A SUPPLEMENTARY CATALOGUE

OF THE

SANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE

LIBRARY

OF THE

BRITISH MUSEUM

ACQUIRED DURING THE YEARS

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COMPILED BY

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PREFACE.

THIS volume records the accessions to the British Museum's collection of Sanskrit, Pali, and Prakrit books (and bibliographic literature) acquired since 1906, when the preceding Catalogue was closed. It registers, however, a far larger number of works (about twice as many, or more); and hence, while the same methods have been pursued in regard to classification and the forms of main titles, it has been necessary to introduce into the cross-references the same method of abridgment which has already been applied in the Catalogue of Persian Books, and which will in future be used in other Catalogues of the same kind issued by this Department. Under this system all cross-references are general, instead of being special, and hence only one cross-reference is needed to cover all cases. Their use will be clear from some examples. Thus the entry "**RĀMĀNUJA SŪRI**, *Rēkamu.* [Edit.] *See* APPA KAVI" indicates that under the heading **APPA KAVI** is to be found an entry of a work by the latter which is edited by Rāmānuja; and if there were a dozen such editions, this cross-reference would cover them all. The entry "**ŚABARA-SVĀMĪ**, *Mīmāṃsaka.* [Commentary (°bhāshya) on Mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra*" informs the reader that an edition or editions of either the whole or part of Śabara-svāmī's commentary (Mīmāṃsā-sūtra-bhāshya) on the Mīmāṃsā-sūtra will be found registered under the heading **JAIMINI** and the sub-heading **MĪMĀṂSĀ-SŪTRA**. Other varieties of abridged cross-references, it is hoped, will explain themselves.

Some alterations in detail will also be found in this book. The most important of these is the change in the classification of the work formerly registered in previous Catalogues under the name of *Sāyaṇa*. Misled by an erroneous opinion of Mr. A. C. Burnell, the compilers of the British Museum Catalogues of 1876 and 1893 regarded Sāyaṇa and Mādhava (Vidyāraṇya) as the same person, and I myself followed their example in the Catalogue of 1908. Rao Bahadur R. Narasimhachar has corrected this mistake in the Indian Antiquary for 1916, and in accordance with his explanation I have distributed under the names of Sāyaṇa and Mādhava the works formerly assigned by us to Sāyaṇa alone. A few old errors of minor importance I have allowed to stand: an example of these is the old heading which describes Rāmānuja as "Founder of the Sect," which is somewhat misleading and inaccurate.

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In the Subject-Index some modifications have been made, chiefly by enlarging the number of divisions. Despite much labour, the Subject-Index is still somewhat imperfect. The divisions are in many cases necessarily somewhat arbitrary, and to ensure complete accuracy in a vast collection of titles like the present would require the unremitting labour of years, which could not be given in this Department. Nevertheless, it is hoped that it will prove useful as a guide to students, as its predecessors have been.

In many cases small texts when included in collections have not been separately catalogued under headings of their own. Thus, for example, the Mahā-vākya-viveka contained in the collection styled Ānanda-lahari, which was published by P. Veṅkaṭeṣva-ruḍu and is here entered under his name, is not separately recorded under the name of its author, Mādhava; but the same tract published separately is registered here under the name of Mādhava. Hence there are two index-titles, which refer the reader to the two headings under which the tract is registered.

Although I have endeavoured to prevent main-titles from coming into the Addenda, the attempt has not been wholly successful. Moreover, different editions of a few publications have been by oversight entered under different headings. In all such cases the remedy lies in the General Index, which registers the name of every work and refers it to the heading or headings under which it is entered in the body of the Catalogue.

The printing of this volume began on the 16th December, 1925, and hence some of the most recent publications, as well as some which for various reasons were not received by this Department until lately, could not be included in it. A particularly regrettable case is that of the Chowkhambâ Sanskrit Series: the Department now possesses a complete set of this series, but many parts of it arrived too late to be registered in these pages.

The utmost efforts have been made to ensure correctness in this volume, but inevitably errors have crept into it, and the most important of them that have been detected are recorded and corrected in the List of Corrigenda printed after this Preface. That they are not more numerous is largely due to the assistance rendered to me by Mr. J. Southwood, Higher Grade Clerk in this Department, whose many-sided ability has been particularly valuable in the correction of the proofs, for which I am under a deep obligation to him.

LIONEL D. BARNETT,

Keeper of the Department of Oriental Printed Books and MSS.

British Museum,

July 23, 1928.

LIST OF CORRIGENDA.

Col. 1, line 15. For "ṢĀKAṬĀYAṆA" read "ṢĀ-KAṬĀYANA."

Col. 20, l. 1. Add at the end of this line: "(Appendix to Vol. I. . . . by A. B. K.)."

Col. 36, l. 5 from bottom, Col. 159, l. 13, Col. 172, l. 26, Col. 299, l. 15, Col. 608, l. 6, Col. 657, ll. 6-7 from bottom, Col. 820, l. 6, Col. 937, l. 12 from bottom, Col. 943, l. 6, Col. 1336, l. 30. For "BHAṬṬĀ-CHĀRYA" read "KĀVYA-TĪRTHA."

Col. 45, l. 30, and Col. 46, l. 1. For "*Pan-yāsa*" read "*Pannyāsa.*"

Col. 52, l. 14. For "*Raṅgāchārya*, P. T. K." read "*Kastūri-raṅgāchārya.*"

Col. 53, l. 16. For "[Edit.]" read "[Edit. of Advaita-siddhi with gloss Nyāyāmṛitā-dvaita - siddhi - taraṅgiṇī - laghu - chan-drikā.]."

Col. 60, ll. 1 and 13.
For "**AṆṆAṄGĀR - ĀCHĀRYA**" read "**AṆṆAṄGAR-ĀCHĀRYA.**"

Col. 89, line 9. For "Buddha-charitra" read "Buddha-charita."

Col. 91, l. 1, and Col. 92, l. 1. For "**ĀSVALĀ-YANA**" read "**ĀṢVALĀYANA.**"

Col. 96, l. 5 from bottom. For "Edit." read ""The Serpent Power," translation."

Col. 99, l. 27. For "**14044. bb.**" read "**14044. bb. 1.**"

Col. 99, ll. 30-34. The right-hand column should read as follows:—

5. *Nāḍī.*
6. *Govindāchārya Moḍha.*
7. *Chāmuṇḍa.*
8, 9. *Kālidāsa*, Vaidya.
10. *Nitya-nātha.*
11. *Mādhava*, Sārasvata.

In the left-hand column for "3, *Soḍhala*" read "3, 12. *Soḍhala.*"

Col. 118. The 2nd, 3rd, and 4th entries are out of place: they should be in Col. 119.

Col. 126, l. 17. For "1909-12" read "1909-13."

Col. 134, l. 16. For "GĀRGYĀYANA" read "GĀR-GYĀYAṆA."

Col. 138, ll. 1-4 from bottom. Delete this entry.

Col. 169, l. 3. For "**14044. bb. 4.(1.)**" read "**14044. bb. 1.(vol. 4.).**"

Col. 169, l. 2 from bottom. For "Ṣivacharya" read "Ṣivāchārya."

Col. 171, ll. 19-20, and Col. 267, l. 17. For "JAYA-CHANDRA ṢRĀVAṆE" read "JAYA-CHANDRA SĪTĀ-RĀMA ṢRĀVAṆE."

Col. 178, ll. 13-14 from bottom. Delete this entry.

Col. 190, l. 8. For "-pakāsinī" read "-pakā-sanī."

Col. 201, l. 3. Insert after this line "——— [For Vinayattha - mañjūsā as printed with Kaṅkhā - vitaraṇī :] *See* BUDDHA - GHOSA. [*Kaṅkhā-vitaraṇī.*]."

Col. 210, l. 8. For "**14044. bb. 5.(2.)**" read "**14044. bb. 1.(vol. 7.).**"

Col. 217, ll. 8-9 from bottom. For "BASAVE-ṢVARA" read "BASAVA."

Col. 224, l. 14. For "1907-15" read "1907-16."

Col. 226, l. 7 from bottom. For "Veṅkata-rāma" read "Veṅkaṭa-rāma."

Col. 252, l. 5 from bottom. For "*Munī-chandra*" read "*Muni-chandra.*"

Col. 252, l. 3 from bottom. Delete "or Syād-vāda-ratnākara."

Col. 257, line 12 from bottom. For "Pravachana-sāroddhara" read "Pravachana-sāroddhāra."

Col. 259, l. 3 from bottom. For "A.D. 1917-18" read "1918-19."

Col. 270, l. 14. For "**14044. bb. 6.**" read "**14044. bb. 1.(vols. 8, 9.).**"

Col. 277, ll. 5-6. For "*Single Hymns and Verses*" read "*Khilas.*"

Col. 296, last line. For "**14300. g. 9.**" read "**5319. c. 14.(3.).**"

Col. 298, ll. 11-12. For "SIDDHĀNTA-VĀGĪṢA" read "BHAṬṬĀCHĀRYA."

Col. 304, l. 22. Before "*See*" add "[Edit.]."

Col. 305, l. 1. For "Tripura" read "Tripurā."

Col. 333, l. 5. After "**14044. bb. 1.**" add "**(vol. 1.).**"

Col. 333, last line. For "**14044. bb. 5.(1.)**" read "**14044. bb. 1.(vol. 6.).**"

Col. 395, l. 6. Delete "SIDDHĀNTA-VĀGĪṢA."

Col. 403, after l. 7, insert: "[For Bhāṭṭa-dīpikā, in exposition of Mīmāṃsā-sūtra:] *See* KHAṆḌA-DEVA."

Col. 409, l. 14. For "**14300. g. 9.**" read "**5319. c. 14.(3.).**"

Col. 409, l. 13 from bottom. For "Shwe-kyin" read "Shwe-kyin."

Col. 432, l. 1 f. Under the heading **JÑĀNĀNANDA-NĀTHA** should also have been entered the edition of the Jñānārṇava recorded on Col. 1073, ll. 11 ff. from bottom.

Col. 458, l. 13 from bottom. For "**14044. bb. 6.**" read "**14044. bb. 1.(vols. 8, 9.).**"

Col. 483, l. 9. For "Pratijña" read "Pratijñā."

Col. 503, l. 2 f. from bottom. This entry is out of place: it should precede the two entries which are printed immediately before it.

Col. 530, l. 11 from bottom. For "Aṇṇaṅgār-āchārya's" read "Aṇṇaṅgar-āchārya's."

Col. 553, l. 22. For "**14044. bb. 7.**" read "**14044. bb. 1.(vol. 11.).**"

Col. 609, l. 10. For "*Dharma-ṣāstra*" read "*Sūtras.*"

Col. 644. After l. 2 insert: "**MUKUNDA SIṂHA,** *Sādhu.* [Edit.] *See* PRAKĀṢĀNANDA."

Col. 651, l. 10. For "**14044. bb. 4.(2.)**" read "**14044. bb. 1.(vol. 5.).**"

Col. 657, l. 12 from bottom. For "ZAND-AVASTĀ" read "AVASTĀ."

Col. 685, l. 35 to bottom, and Col. 686, ll. 1-8. These entries should come after those now on Col. 686, ll. 9-24.

Col. 704, l. 6. For "**14044. bb. 10.**" read "**14044. bb. 1.(vol. 10.).**"

Col. 723, l. 21. For "**PĀṆDU-RAṄGA**" read "**PĀṆḌU-RAṄGA.**"

Col. 739, ll. 24-26. For "దశభుక్తిఫలచంద్రిక" and "Daṣa-bhukti-phala-chandrika" read "దశాభుక్తిఫలచంద్రిక" and "Daṣā-bhukti-phala-chandrika."

Col. 803, ll. 3-4 from bottom. Delete the words "[*Ṣrī-vāṇī-vilāsa Sanskrit Series.*]."

Col. 851, l. 15. For "**RĀMA-KRISHṆA KAVI,** *M.*" read "**RĀMA-KRISHṆA KAVI,** *Mānavalli.*"

Col. 862, l. 9. For "VARDHAMĀNA" read "VARDHAMĀNA SŪRI."

Col. 871, l. 23. For "**RAMEṢVARA**" read "**RĀMEṢVARA.**"

Col. 909, l. 6. Read "Vachanattha-jotikā."

Col. 909, ll. 8-12. This entry should be under the heading **HARI-BHADRA SŪRI.** See Addenda, Col. 1306.

Col. 944, l. 10 from bottom. For "VĀMANA ṢĀSTRĪ KINJAVḌEKAR" read "VĀMANA RĀMA-CHANDRA KINJAVḌEKAR."

Col. 965, l. 9 from bottom. For "*Sūtra*" read "*Sūtras.*"

Col. 990, l. 10. For "no. iii." read "nos. iii., xii."

Ibid., l. 11. For "**14044. bb. 3.**" read "**14044. bb. 1.(vols. 3, 12.).**"

Col. 992, l. 6 from bottom. For લાલ્લુભાઈ read લલ્લુભાઈ.

Col. 1028, l. 20. For "kyan" read "kyan."

Col. 1072, bottom line. For "'Umrāo" read "Umrāo."

Col. 1076, l. 28. Before the words "pp. 37, 331" add "pt. i.," and after them add "१९१९ [1919]."

Col. 1079, l. 17 from bottom. For "Bṛihaṭ-tāratamya-stotra" read "Bṛihat-tāra-tamya-stotra."

Col. 1095, l. 4 from bottom. For "[Edit.]" read "[Edit. (jointly).]"

Col. 1100, l. 25. For "SIDDHĀNTA-VĀGĪṢA" read "BHAṬṬĀCHĀRYA."

Col. 1283, l. 6. For "[Edit.]" read "[Edit. (jointly).]"

Col. 1292, l. 20. For "**14044. bb. 2.**" read "**14044. bb. 1.(vol. 2.).**"

Col. 1316, l. 15 from bottom. For "Advaitā-nanda" read "Advaitānanda-laharī."

Col. 1335, l. 27. For "Bhâratîyanâtyaçâstram" read "Bhâratîyanâṭyaçâstram."

Col. 1352, l. 3 from bottom. For "PANDITA" read "PAṆḌITA."

Col. 1354, l. 10 from bottom. For "Ḍhaḍhasī" read "Ḍhāḍhasī."

Col. 1372, l. 9. For "Haw-yo" read "Haw-ỵo."

Col. 1395, l. 18. For "NARASIṂHA AIYAṄGĀR" read "NARASIṂH'-AIYAṄGĀR."

Col. 1412, ll. 29-30. Delete "BHAṬṬĀCHĀRYA."

Col. 1416, l. 2. For "PRAṆAVA-SŪTRA" read "PRAṆAVA."

Col. 1479, l. 26. For "Ṭhānaṅga" read "Ṭhā-ṇaṅga."

Col. 1580, l. 30. After this line insert the following entry: "Abhidharmakośa. VASU-BANDHU."

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

ĀBĀ-JĪ VISHṆU KĀTHAVAṬE. [For Lists of Mss. collected for the Government Mss. Library by A. V. K. and others:] *See* ACADEMIES, *etc.*—Poona.—*Bhandarkar Oriental Research Institute.*

——— [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

ABEGG (EMIL). [German translation of Preta-kalpa.] *See* PURĀṆAS.—*Garuḍa-purāṇa.*

ABHAYA-CHANDRA SŪRI. [Commentary on La-ghīyas-traya.] *See* BHAṬṬĀKALAṄKA DEVA.

——— [Commentary Manda-prabodhikā on Gom-maṭa-sāra.] *See* NEMI-CHANDRA, *disciple of Abhaya-nandī.*

——— [Commentary Prakriyā-saṅgraha on Ṣāka-ṭāyana's Ṣabdānuṣāsana.] *See* ṢĀKAṬĀYAṆA.

ABHAYA-DEVA, *disciple of Padma-chandra.* The Jayantavijaya [a Jain poetical romance in 19 can-tos] . . . Edited by . . . Bhavadatta Śastrî . . . and Kâśînâth Pâṇḍurang Parab. (जयन्तविजयम्।) pp. vii. 139. *Bombay,* 1902. 8°. [*Kâvyamâlâ.* 75.]
14072. ccc. 12.(no. 75.)

ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.* [*Life.*] *See* PRABHĀ-CHANDRA, *disciple of Chandra-prabha.*

——— [Commentary on Antakṛid-daṣāḥ.] *See* ANTAKṚID-DAṢĀḤ.

——— [Commentary on Anuttaraupapātika-daṣāḥ.] *See* ANUTTARAUPAPĀTIKA-DAṢĀḤ.

ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit (continued).* [Commentary on Bhagavatī-sūtra.] *See* BHAGAVATĪ-SŪTRA.

——— [Commentary Ṣishya-hitā on Pañchāṣaka.] *See* HARI-BHADRA SŪRI.

——— [Commentary on Nava-tattva.] *See* JINA-CHANDRA GAṆI.

——— [Commentary on Jñātā-dharma-kathā.] *See* JÑĀTĀ-DHARMA-KATHĀ.

——— [Saptatikā-bhāshya or Sittarī-bh°., com-mentary on the 6th Karma-grantha.] *See* KARMA.

——— [Commentary on Praṣna-vyākaraṇa.] *See* PRAṢNA-VYĀKARAṆA.

——— [Commentary on Samavāyāṅga.] *See* SAMA-VĀYĀṄGA.

——— [Commentary on Sthānāṅga.] *See* STHĀ-NĀṄGA.

——— [Commentary on Vipāka-ṣruta.] *See* VIPĀ-KA-ṢRUTA.

——— श्रीमद्रत्नसिंहसूरिविरचितवृत्तिसहिता परमाणुखण्डषट्त्रिंशि-का-पुद्गलषट्त्रिंशिका-निगोदषट्त्रिंशिका। [Paramāṇu-khaṇḍa-shaṭtriṃṣikā, Pudgala-sh°., and Nigoda-sh°. Three tracts in Prakrit *āryā* verses, of respectively 15, 36, and 36 vv., on Jain physical doctrine, of un-known authorship, extracted from Abhaya-deva's commentary on the Bhagavatī-sūtra. With Ratna-siṃha's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 22. *Bhavanagara,*

Bombay printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 13.]
14101. d. 4.(13.)

——— **श्रीमद्वानरर्षिगणिविरचितावचूरिसहिता बन्धषट्त्रिंशिका ।** [Bandha-shaṭtriṃṣikā, or Khaṇḍa-b°. 36 Prakrit *āryā* vv. on the Jain doctrine of the confinement of soul by *karma*, of unknown authorship, quoted in Abhaya-deva's commentary on the Bhagavatī-sūtra. With Vānararshi's Sanskrit commentary. Edited by Muni Chatura-vijaya.] ff. 10. *Bhava-nagara, Bombay* printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 12.]
14101. d. 4.(12.)

——— **जयतिहुअण स्तोत्र.** [Jaya-tihuaṇa-stotra.] *See* JAINS. **जैन स्तोत्र संग्रह.** [Jaina-stotra-saṅgraha.] pp. 72-85. [1904.] 16°. **14100. a. 32.**

——— શ્રી ... જયતિહુઅણ સ્તોત્ર [Jaya-tihuaṇa-stotra. With Gujarati translation.] *See* ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર, *etc.* [Saj-jana-san-mitra.] pp. 393-415. [1913.] 8°. **14144. ggg. 38.**

——— ० ० ० **पञ्चनिर्ग्रन्थी-प्रज्ञापनोपाङ्गतृतीयपदसंग्रहणीप्रकरणे । सावचूर्णिके** [Pañcha-nirgranthī, 106 Prakrit *āryā* vv. defining the terms *pulāka, bakuṣa, kuṣīla, nir-grantha*, and *snātaka* in the Bhagavatī xxv.; and 133 similar vv. summarising Prajñāpanā iii. With Sanskrit commentaries. Edited by Muni Chatura-vijaya.] ff. ii. 16, 26. *Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 62.]
14101. d. 4.(62.)

ABHAYA-DEVA SŪRI, *disciple of Pradyumna, of the Rāja-gachchha.* [Commentary Tattva-bodha-vidhāyinī on Sammati-tarka.] *See* SIDDHASENA DIVĀKARA.

ABHAYA-GUṆA-RATNA, *D. G.* [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

ABHAYĀNANDA SARASVATĪ, *of Benares.* **संस्कार-विज्ञानम्** *etc.* [Saṃskāra-vijñāna. The ritual for the 16 domestic ceremonies according to the Ārya Samāj, in Sanskrit and Hindi, with Hindi notes, *etc.*] pp. 84. **बनारस** १९८१ [*Benares*, 1924.] 12°. [*Yoga-sādhana-mālā.* year III, no. 14.]
14027. a. 17.(1.)

ABHAYA-NANDĪ. [Commentary Mahā-vṛitti on Jainendra-vyākaraṇa.] *See* DEVA-NANDĪ.

ABHAYA-TILAKA GAṆI. [Commentary on Dvyā-ṣraya-kāvya.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

ABHAYA-VARDHANA (H. D.). [Edit. of Nidāna-sthāna with Sinhalese translation.] *See* SUṢRUTA.

ABHIDHAMMA-PIṬAKA.

ENTIRE TEXT.

အဘိဓမ္မာပိဋကတ်။ ဓမ္မသင်္ဂဏီ (ဝိဘင်း, ဓာတုကထာ, ပုဂ္ဂလပညတ်, ကထာဝတ္ထု, ယမိုက်, ပဋ္ဌာန်း) ပါဠိတော်။ [Abhidhamma-piṭaka.] 12 vols. ရန်ကုန် ၁၉၀၀ [*Rangoon*, 1900.] 8°.
14099. ad.

အဘိဓမ္မာပိဋက။ . . . ဓမ္မသင်္ဂဏီ (ဝိဘင်း, *etc.*) ပါဠိတော်နိဿယ [Abhidhamma-piṭaka. Pt. i., Dhamma-saṅgaṇi, with Burmese interpretation by Agga-dhammālaṅkāra. Pt. ii., Vibhaṅga, with Burmese interpretation by a disciple of Jambu-dīpa-dhaja, Shwe-u-min Hsaya. Pt. iii., Dhātu-kathā and Puggala-paññatti, with Burmese interpretation by a disciple of Sūriyavaṃsābhi Siri-pavarālaṅkāra Dhamma-senāpati, Thè-in Hsaya. Pt. iv., Kathā-vatthu, with anonymous Burmese interpretation. Pt. v., Yamaka, Pt. vi., Duka-paṭṭhāna and Tika-p°., with Burmese interpretation of all three by Nanda-medha. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 10 vols. ရန်ကုန် [*Rangoon*,] 1904-1906. 8°. **14099. aa. 9.**

အဘိဓမ္မပိဋက။ . . . ဓမ္မသင်္ဂဏီ (ဝိဘင်း, ဓာတုကထာ, *etc.*) ပါဠိတော်။ [Abhidhamma-piṭaka.] 12 vols. ရန်ကုန် [*Rangoon*,] 1908-09. 8°.
14099. aaa. 5.

PAÑCHA-PAKARAṆA.

[For Buddha-ghosa's Pañcha-pakaraṇ'-aṭṭhaka-thā, or commentary on Dhātu-kathā, Puggala-paññatti, Kathā-vatthu, Yamaka, and Paṭṭhāna:] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

[For Paramattha-dīpanī, in exposition of Pañcha-pakaraṇa:] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

အဘိဓမ္မ ပိဋက ။ ပဉ္စပကြိုဏ် အနုဋီကာ ပါဌ် ။
[Pañcha-pakaraṇa-anuṭīkā. A gloss on the Pañ-

ABHIDHAMMA-PIṬAKA (*continued*).

cha-pakaraṇa-ṭīkā. Edited by Hsaya Ū Hpye.] pp. 268. ရန်ကုန် ၁၉၀၈ [*Rangoon*, 1908.] 8°. **14099. d. 10.**

DHAMMA-SAṄGAṆI.

[For Aṭṭha-sālinī, Buddha-ghosa's commentary on Dhamma-s°., separately printed :] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]

සාට්ඨකථං ධම්මසඞ්ගණිප්පකරණං. [Dhamma-saṅgaṇi. With the *aṭṭhakathā* Aṭṭha-sālinī. Edited by Mīveve Sumaṅgala.] pt. i. pp. 80. කැලණියං [*Kelaniya*,] 1910. 8°. **14099. dd. 10.**

ධම්මසඞ්ගණිප්පකරණං. (Dharma sangani prakarana. Revised and edited by M. Devananda Thera and K. Pannasena Thera.) pp. i. 235, x. පානදුරේ දෙහිවල 2454, 2457 [*Panadure, Dehiwala* printed, 1911, 1914.] 8°. **014098. cc. 6.**

The English title is from the wrapper.

අභිධම්මමාතිකාපාළිය හා සුත්තන්තමාතිකාපාළිය . . . ගණ්ඨිපද විවරණයෙන්ද යුක්තයි. (Abhidhamma mātikā pāliya and Sūttānta [*sic*] mātikā pāliya. With [Sinhalese] translation, explanations and a glossary by U. M. Vimalasara Sthavira. Commended by M. Dharmaratna.) (†The Abhidhamma Matika . . . forms the text-matter of the whole Abhidhamma Pitaka . . . The Suttanta-matika has been done by Sariputta Thero by extracting portions from Eka-nipata and Duka-nipata in Anguttara Nikaya and from the Sangiti Suttra and Dasuttara Sutta in Digha Nikaya.) pp. x. i. 179. *Wellawatta, Ratmalana* [printed], 1910. 8°. **14099. c. 5.**

The Abhidharma matrika swarupaya [a Sinhalese dissertation upon the Abhidhamma-mātikā, rendered from Burmese]. With [the Pali] Abhidh[a]mmamàtiká and Suttantamâtikā. [Edited and annotated] by . . . A. P. Buddhadatta . . . අභිධර්ම මාතෘකා ස්වරූපය ඇත. pp. v. ii. 8, 76. අම්බලන්ගොඩ [*Ambalangoda*,] 1911. 8°. **14165. b. 37.(5.)**

DHĀTU-KATHĀ.

[For Buddha-ghosa's commentary on Dhātu-k°. published as part of Pañcha-pakaraṇ'-aṭṭhakathā :] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

ධාතුකථාප්‍රකරණපාළිය පදාර්ථ භාවාර්ථ ගණ්ඨිපද විවරණයෙන් යුක්තයි. (Dhatukathaprakaranaya. With Pali text, [and Sinhalese] literal translation, paraphrase and glossary. Edited by D. Gunaratana Sthavira . . . Approved and revised by Paṇdit M. Dharmaratna.) pp. xiii. 224. *Dematagoda & Dickwella, Ratmalana* printed, 1912. 8°. **014098. c. 13.**

KATHĀ-VATTHU.

[For Buddha-ghosa's commentary on Kathā-v°. published as part of Pañcha-pakaraṇ'-aṭṭhakathā:] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

Points of Controversy or Subjects of Discourse. Being a translation of the Kathā-vatthu . . . by Shwe Zan Aung, B.A., and Mrs. Rhys Davids, M.A. pp. lvi. 416; 1 *plate*. *London, Guildford* printed, 1915. 8°. [*Pali Text Society.*] **14098. b. 48.**

PAṬṬHĀNA.

[For Buddha-ghosa's commentary on Paṭṭhāna published as part of Pañcha-pakaraṇ'-aṭṭhakathā :] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

ဟောဝိုးပဋ္ဌာန်းပါဠိတော်။ [Haw-yo Paṭṭhān (*i.e.* the Pachchaya-vibhaṅga-vāra and Kusalatika of the Tika-paṭṭhāna). Edited by Sudhammā Hsaya of Pagan.] pp. iv. 282, ii. [*Mandalay*,] 1904. 8°. **14099. bb. 5.**

Dukapaṭṭhāna . . . Being part of the Abhidhamma Piṭaka. Edited by Mrs. Rhys Davids. *London, Guildford* [printed], 1906- . 8°. [*Pali Text Society.*] **14098. b. 40.**

Tikapaṭṭhāna of the Abhidhamma Piṭaka. Part I. Paccayavibhangavāra together with Buddhaghosa's Commentary from the Pañcappakaraṇatthakathā. (Part II. Kusalattikaṇ together with Buddhaghosa's Commentary. Part III. Tikapaṭṭhāna (*concluded*) . . . with a digest of the five other Paṭṭhānas and the Commentary.) Edited by Mrs. Rhys Davids. 3 vols. pp. xiii. i. v. i. v. i. 378. *London, Guildford* printed, 1921-23. 8°. [*Pali Text Society.*] **14098. b. 59.**

. . . ပဋ္ဌာန်းပါဠိတော်နိဿယ။ [Paṭṭhān pāli taw neikthya. Being the Pali text of the Pachchaya-niddesa or P°.-vibhaṅga-vāra forming ch. i. of the Tika-paṭṭhāna, with a Burmese interpretation

ABHIDHAMMA-PIṬAKA (*continued*).

appended, followed by a series of short religious tracts in Pali and Burmese, the whole being a slightly expanded reprint of the Rangoon edition of 1883.] pp. 64. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1908.] 8°. 14098. d. 37.(2.)

PUGGALA-PAÑÑATTI.

[For Buddha-ghosa's Puggala-paññatti-vaṇṇanā, commentary on Puggala-p°., published as forming part of Pañcha-pakaraṇ'-aṭṭhakathā:] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

[For the same as published separately:] *See* BUDDHA-GHOSA. [*Puggala-paññatti-vaṇṇanā.*]

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VIBHAṄGA.

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YAMAKA.

[For commentary (*aṭṭhakathā*) on Yamaka, forming part of Pañcha-pakaraṇ'-aṭṭhakathā:] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

ABHIDHAMMA-PIṬAKA.

YAMAKA (*continued*).

[For London-Pāḷi-devī-puchchhā-visajjana, discourses on principles of the Yamaka, in answer to questions of Mrs. Rhys Davids:] *See* LEDI HSAYA.

[For Yamaik hsay kyan aya kauk and Yamaik auk ngā kyan aya kauk, in exposition of the Yamaka:] *See* NANDA-MEDHA.

The Yamaka. Being the sixth book of the Abhidhamma-piṭaka. Edited by Caroline Rhys Davids, M.A., assisted by (Cecilia Dibben,) Mary C. Foley, B.Sc., and Mabel Hunt (and May Smith). 2 vols. pp. xxiv. 378, xi. 286. *London, Guildford* [printed], 1911-13. 8°. [*Pali Text Society.*] 14098. b. 45.

ယမိုက်အောက်ငါးကျမ်းပါဠိ *etc.* [Yamaka. Bks. i.-v., in the recension of Nanda-mañjūsābhidhaja.] pp. 205. ပဉ္စလေး [*Mandalay*,] 1905. 8°. 14099. b. 14.

APPENDIX.

[For Līnattha-pada-vaṇṇanā, Ānanda's commentary (*mūla-ṭīkā*) on the *aṭṭhakathā* of Abhidhamma-p°.:] *See* ĀNANDA, *Bhadanta*.

[For Abhidhammattha-saṅgaha, a compendium of Abhidhamma-p°.:] *See* ANURUDDHA.

[For Madhu-sārattha-dīpanī, a gloss on the *mūlaṭīkā* of Abhidhamma-p°.:] *See* MAHĀNANDA.

အဘိဓမ္မာဆယ်စောင်တွဲကျမ်း၊ [Abhidhammā hsay saung twè kyan. Ten treatises, chiefly in Burmese, on the various sections of Abhidhamma doctrine, by Arindama (She-Myobyingyi Hsaya), Jambu-dhaja (Nyaunggan Hsaya), the Kyetthunhkin Hsaya, and the Gugyaung Hsaya.] pp. i. iii. 294. ရန်ကုန် ၁၂၆၇ [*Rangoon*, 1905.] 8°. 14300. dd. 5.

ရူပါရူပဝိဘာဂ။ ခေမာ။ နာမစာရဒီပက။ ရူပဝိဘာဂကျမ်းအားဖြင့်။ လက်သန်းအဋ္ဌကထာ ပါဠိ။လေးစောင်တွဲ။ [Let than aṭṭhakathā. Four tracts on topics of Abhidhamma psychology, styled Rūpārūpa-vibhāga, Khemā-pakaraṇa, Nāma-chāra-dīpaka, and Rūpa-vibhāga.] pp. 103. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°. 014098. c. 7.

ABHINANDA, *son of Jayanta.* [Abridgment of Yoga-vāsishṭha :] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

ABHINAVA BHAṬṬA-BĀṆA. *See* KRISHṆAM-ĀCHĀRYA, *R. V.*

—— *See* VĀMANA BHAṬṬA BĀṆA.

ABHINAVA DHARMA-BHŪSHAṆA, *disciple of Vardhamāna Bhaṭṭāraka.* श्रीधर्मभूषणयतिविरचित न्यायदीपिका। ... हिन्दी भाषाटीकासहित। [Nyāya-dīpikā. A manual of Jain logic, in 3 *prakāṣas.* With Hindi translation by Khūb-chand of Berni. Edited by Vaṃṣīdhara.] pp. ii. v. 134. *Bombay,* १९१३ [1913.] 12°. **14101. b. 13.**

—— [Another copy.] **14101. b. 15.**

ABHINAVA-GUPTA. [Commentary Gītārtha-saṅgraha on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Tattva-viveka, commentary on Parā-triṃṣikā.] *See* PARĀ.

—— [For editions of the Vaishṇava recension of A°.'s Paramārtha-sāra :] *See* PARAMĀRTHA.

—— [Īṣvara-pratyabhijñā-vimarṣinī, commentary on Ī°.-p°.] *See* UTPALA-DEVĀCHĀRYA.

—— अथ बोधपञ्चदशिका। [Bodha-pañchadaṣikā. 15 vv. on Ṣaiva theology.] pp. 4. [*Srinagar,* 1918.] 8°. [*Kashmir Series of Texts and Studies.* no. xvi.] **14050. c. 1.(vol. 16.)**

—— The Text of Kāvyāloka-Locana IV [edited] by Dr. Sushil Kumar Dé. 1923. *See* ACADEMIES, *etc.*—Calcutta.—*University of Calcutta.* Journal of the Department of Letters. vol. ix., pp. 15-42. 1920- . 8°. **15010. a.**

—— श्री ... अभिनवभारती। [Abhinava-bhāratī. The commentary on Bharata-nāṭya-ṣāstra vi. (Kāvya-mālā edn., p. 62, l. 6).] *See* SUṢĪLA-KUMĀRA DE. The Theory of Rasa, *etc.* pp. 240-253. [1923.] 8°. **14055. b. 36.(1.)**

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Purushārtha-nirṇaya, and Suddhādvaita-brahma-vidyādhigama-prakāra-mīmāṃsā. With English preface by T. K. Bāla-subrahmaṇyam.] (॥ भक्तिसुधातरङ्गिणी *etc.*) pp. xxx. viii. 553, ii.; 4 *plates*. *Srirangam*, 1913. 12°. **14060. b. 33.**

ABHINAVA SADĀ-ṢIVA BRAHMENDRA, *disciple of Rāma-chandrendra.* ஸவெடாவெடிஷெக்யாய வொயாவஜகேஷ்ஜேம் ... வமஷ்கரண ஜேஷ்ய தஜ்ரூம் தூவஷிதஃ ஷசெஅ தாநவஷநாநஃ ॥ [Pañchīkaraṇa. A tract by A. S. on Vedantic physics. Followed by Advaitānusandhāna, a Vedantic tract by Abhinava Ṣiva-rāma Brahmendra, and a tract on the cult of Rādhā and Kṛishṇa by Dakshiṇā-mūrty-āṣrama. Edited by Bāla-kṛishṇa Ṣāstrī.] pp. 20. கும்ஜவொண ॥ [*Kumbakonam*, 1906.] 8°. **14049. b. 32.(2.)**

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CALCUTTA.

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Vol. 152. *Prajñā-pāramitā.*
,, 154. *Śānti-deva.*
,, 155, 157, 165. *Govindānanda Kavi-kaṅkaṇa Bhaṭṭāchārya.*
,, 156. *Ananta Bhaṭṭa*, son of Nāgeśa.
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ĀDITYA-PRASĀDA GURU, *Kāvya-tīrtha.* ଶ୍ୟେନ-ଗିରିଃ । [Ṣyena-giri. 53 verses describing a hill and tank in Sonpur State. With 14 verses in praise of the Maharaja of Sonpur prefixed, and 6 others on his genealogy appended.] pp. 16. *Balasore*, 1920. 12°. **14072. b. 49.(3.)**

ĀDITYA-RĀMA BHAṬṬĀCHĀRYA, *Mahā-mahopādhyāya.* **गद्यपद्यसंग्रहः मध्यमपरीक्षार्थः** . . . The Middle Class Sanskrit Reader . . . Eighth edition. pp. ii. 45. *Allahabad*, 1903. 8°. **14085. b. 43(2.)**

ĀDI VAṆ ṢAṬHAKOPA MAHĀ-DEṢIKA. *See* ṢAṬHAKOPA MAHĀ-DEṢIKA, *Ādi Vaṇ.*

ADRIAN APPUHĀMI, *H. L.* *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

ADVAITA. ॥ अद्वैतमञ्जरी *etc.* (Advaitamanjari Series. [A collection of works on the Vedānta. Nos. 1-7, edited by G. Hari-hara Ṣāstrī and others.] . . . [No. 8,] edited by . . . Pandit Ganapati Sastri.) *Kumbhakonam*, 1892-1905. 8°. **14048. e. 23.**

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ADVAITĀNANDA TĪRTHA, *disciple of Sad-ānanda, and son of Mādhava.* [Brahma-sūtra-tātparya-

dīpikā, commentary on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

——— [Taittirīyaka-vallī-tātparya-dīpikā, commentary on Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°.] *See* UPANISHADS.—*Separate Upanishads.*

——— [Commentary on Īṣa, Ātma-bodha, Kena, and Ātmā Upanishads.] *See* UPANISHADS.—*Small Collections.*

——— [Commentary on Purusha-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

ADVAITENDRA SARASVATĪ [RĀMA-CHANDRA DHOṆḌA-DEVA GHOLAP], *of Panchavati, Nasik.* ०००'स्वानुभव-तरंग' अथवा वेदांतशास्त्र काव्य. [Svānubhava-taraṅga. A poem on the principles of the monistic Vedanta philosophy. Edited with Marathi translation, life of the poet, and preface by Gaṇeṣa Rāma-chandra Bhopaṭkar. Preceded by 24 Sanskrit hymns with some Marathi notes.] pp. ii. xxiv. ix. 26, 224. नाशिक पुणें १९२० [*Nasik, Poona* printed, 1920.] 12°. **14050. aa. 4.**

ADVAYA-VAJRA. [Commentary on Dohā-kosha.] *See* SAROJA-VAJRA.

ĀDYA-NĀTHA. अथ अनुत्तरप्रकाशपञ्चाशिका। [Anuttara-prakāṣa-pañchāṣikā. A metrical tract on Ṣaiva mysticism.] pp. 8. [*Srinagar,* 1918.] 8°. [*Kashmir Series of Texts and Studies.* vol. xvii.] **14050. c. 1.(vol. 17.)**

ĀDYĀ-PRASĀDA MISRA. [Edit.] *See* MAHĀBHĀRATA. — Bhagavad-gītā. — *Sanskrit, English, and Vernaculars.*

ADYAR LIBRARY. *See* MADRAS.

ĀGAMAS. [For Jīrṇoddhāra-daṣaka, compiled from Āgamas, *etc.*:] *See* NIGAMA-JÑĀNA DEVA.

——— [*Kāmikāgama.*] காமிகாகமம் ॥ (காமிகாகமம் ... ஸம்ஸ்கிருதமூலமும் தமிழ்உரையும்.) [Kāmikāgama. With Tamil interpretation. Edited by K. Sadyo-jāta Ṣivāchārya.] கும்பகோணம் [*Kumbakonam,*] 1916- . 8°. **14027. c. 8.**

——— [*Pārameṣvarāgama.*] पारमेश्वरागम. [Pārameṣvarāgama. A manual of Ṣaiva rites and doctrine, in 22 *paṭalas*. With Marathi translation by Vīra-basappā Ṣreshṭhī (ch. 1-4) and Raṅgāchārya Ṣāstrī Mudhoḷkar (ch. 5-22). Edited by Mallikārjuna Ṣāstrī of Manur Math.] 2 vols. pp. ii. vi. 128, ii. ii. v. 132, ii. सोलापूर मुंबई १९०४-५ [*Sholapur, Bombay* printed, 1904-05.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* nos. 9, 10.] **14027. b. 21.**

——— [*Rauravāgama.*] शिवज्ञानबोधः। ... लघुटीका-सहितः। [Ṣiva-jñāna-bodha. 12 vv. summarising the Ṣaiva theology. With an abridged commentary of Ṣivāgra-yogī. Edited by J. J. Johnson and Vāmā-charaṇa Bhaṭṭāchārya.] pp. 8. काश्याम् १९०८ [*Benares,* 1908.] 8°. **14049. d. 11.(1.)**

From "The Pandit."

——— ——— இரௌரவாகமத்துள்ள ஸ்ரீசிவஞானபோத ஸம்ஸ்கிருதமூலமும் ... தமிழுரையும். [Ṣiva-jñāna-bodha. With Tamil commentary styled Tattva-prakāṣikai by V. Kuppu-svāmi Rāju.] pp. 8, ii. vii. xv. 333, ix.; 2 *plates.* தஞ்சை [*Tanjore,*] 1916. 16°. **14049. aa. 27.**

——— ——— ஸ்ரீ ... வடமொழிச் சிவஞானபோதத்து முதற்சூத்திர வியாக்கியானம் ௱. [Ṣiva-jñāna-bodha, v. i. With Ṣivāgra-yogī's commentary upon it. Followed by Ṣiva-ñāna Svāmi's Tamil commentary (Drāviḍa-mā-bāḍiyam) on ii. §3. Edited, with Tamil translation of Ṣivāgra-yōgi's commentary, by V. Svāmi-nātha Paṇḍitar.] pp. ii. 48, 14. சென்னபட்டணம் [*Madras,*] 1916. 8°. **14050. d. 17.**

——— [*Suprabhedāgama.*] ஸ்ரீமத் ஸுப்ரபேதாகமம் மூலம். [Suprabhedāgama. A sacred work treating of Ṣaiva ritual and doctrine.] pp. xxviii. 340. சென்னை பிலவங்க [*Madras,* 1907.] 8°. **14028. bbb. 4.**

——— [*Suprabodhāgama.*] सुप्रबोधागमांतर्गत पंचाचार्य-पंचमोत्पत्तिप्रकरणम्। [Pañchāchāryotpatti and Pañchamotpatti. Two excerpts bearing on Vīra ṣaiva religious traditions. With Marathi translation by Vīra-basappā Ṣreshṭhī. Edited by Mallikārjuna Ṣāstrī.] pp. ix. 50. मुंबईत १९०३ [*Bombay,* 1903.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 5.] **14033. aa. 35.(1.)**

——— [*Vātūlāgama.*] வாதுளசுத்தாக்யம். மூலமும், வ்யாக்யானமும். [Vātuḷa-ṣuddhākhya, *i.e.* Vātūlāgama. A work on Ṣaiva doctrine, in

two parts, each of 10 *paṭalas*. With a commentary on pt. i. Edited by M. Aṟagappa Mudaliyār.] pp. vi. i. 188. சென்னை ௲௯௱௰௧ [*Madras*, 1911.] 8°. **14033. bbb. 47.**

—— —— ஸுயம் ... வாதூளாவ்ருஷிவாகமெஉ வாதூளாகமஸங்க்ரஹம்॥ [Vātūlāgama-saṅgraha. An abridgment of the Vātūlāgama, prepared by Svāmi-nātha Ṣivāchārya and Nīla-kaṇṭha Ṣivāchārya. Edited by Sāmba-ṣiva Ṣivāchārya.] pts. i., ii. pp. 13, 12. வடுதி॥ [*Trivadi*,] 1911. 8°. **14028. bbb. 33.(1.)**

—— —— श्रीमाधिदेवकृत अनुभवसूत्र. [Anubhava-sūtra. A metrical treatise in 8 chapters on Vīra-ṣaiva doctrine, purporting to be derived from the Tantrottara-pradīpa or Ṣiva-siddhānta-tantra in the Vātūlottara-tantra or bk. ii. of the Vātūlāgama. With Marathi translation by Dādāchārya Ṣāstrī. Edited by Mallikārjuna Ṣāstrī.] [1909.] 8°. *See* MĀYI-DEVA. **14028. bbb. 25.**

—— —— நவகுண்டபூஜாவிதி ப்ராரம்ஹ:. [Nava-kuṇḍa-pūjā-vidhi. A ritual for consecration of sacrificial hearths.] *See* AGHORA ṢIVĀCHĀRYA. ப்ரதிஷ்டா ஷ்டு. [Pratishṭhā-ashṭādaṣa-kriyāvaḷi.] pp. 113-139. [1912.] 8°. **14028. bb. 37.**

—— [*Vimalāgama.*] ශ්‍රී . . . [illegible] [*sic*] [illegible]. [Mahā-pañchākshari-kalpa. A Ṣaiva ritual in 23 *paṭalas*. Edited by Kāṣī-nāthuni Brahmaya-liṅgārādhya. With Telugu preface by Gaṅgapaṭṭaṇapu Subrahmaṇya Dēvara.] pp. ii. 49. [illegible]॥ [*Masulipatam*,] 1914. 8°. **14027. b. 6.(1.)**

ĀGĀṢE (K. B.). *See* KĀṢĪ-NĀTHA BĀḶA ṢĀSTRĪ ĀGĀṢE.

AGASTYA. অগস্ত্য-সংহিতা । [Agastya-saṃhitā. A work on the legends and cult of Rāma, in 32 cantos of verse. Edited with Bengali translation by Kamala-krishṇa Smṛiti-tīrtha.] pp. iv. 281. কলিকাতা ১৩১৬ [*Calcutta*, 1910.] 12°. **14028. bb. 18.(4.)**

AGGA-DHAMMĀLAṄKĀRA THERA. [Burmese interpretation of Dhamma-saṅgaṇi.] *See* ABHIDHAMMA-PIṬAKA.—*Entire Text.*

—— [Burmese interpretation of Saddā kyī.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

AGGA-DHAMMĀLAṄKĀRA (THINGAZA HSAYA). [Burmese interpretation of Dhamma-pada.] *See* SUTTA-PIṬAKA. — *Khuddaka-nikāya.* [*Dhamma-pada.*]

AGGA-VAMSA. သဒ္ဒနီတိပါဠိ ပဒမာလာ (ဓာတုမာလာ, သုတ္တမာလာ) [Sadda-nīti. In its three parts, *viz.* the Pada-mālā, Dhātu-mālā, and Sutta-mālā.] 3 pts. ရန်ကုန် ၁၂၆၂-၁၂၆၄ [*Rangoon*, 1900-1902.] 8°. **14098. dd. 27.**

—— သဒ္ဒနီတိသုတ္တမာလ။ သုတ္တမာလာကျမ်း *etc.* [Sutta-mālā of Sadda-nīti. With word-for-word Burmese interpretation by Ū Bôk (Chakkindābhi-siri Sad-dhamma-dhaja). Edited by Maung Lin.] 2 vols. pp. 454, 330. ရန်ကုန် ၁၂၇၂ [*Rangoon*, 1910.] 8°. **14097. b. 16.**

—— သဒ္ဒနီတိပဒ(ဓာတု, သုတ္တ)မာလာနိဿယ။ [Sadda-nīti. With Burmese interpretation by Ū Bôk (Chakkindābhi-siri). Edited by Ū Hpye.] 4 vols. ရန်ကုန် [*Rangoon*,] 1910. 8°. **14097. bb. 1.**

—— သဒ္ဒနီတိပဒ (ဓာတု, သုတ္တ) မာလာပဋ္ဌ။ [Sadda-nīti. Edited by Ū Hpye.] 3 pts. ရန်ကုန် [*Rangoon*,] 1910. 8°. **14097. bb. 3.**

AGGA-VAMSA, *Khemā-thī-wūn Hsaya.* အဘိဓမ္မတ္ထသင်္ဂဟပုစ္ဆာဝိသဇ္ဇနာကျမ်း။ [Abhidhammattha-saṅgaha-puchchhā-visajjanā kyan. Burmese questions and answers on points of the Abhidhammattha-saṅgaha, with Pali quotations.] pp. i. ii. 632, xiii. မန္တလေး ၁၂၇၂ [*Mandalay*, 1910.] 4°. **14300. de. 2.**

AGHATA. ॥ अघटकुमारचरित्रम् ॥ ॥ प्रमादे निर्द्रव्यविप्रकथा ॥ ॥ पुण्यप्रभावे सिद्धदत्तकथा च ॥ [Aghaṭa-kumāra-charitra, Nirdravya-vipra-kathā, and Siddha-datta-kathā. 3 Jain moral tales, in verse and prose.] ff. 19. *Surat, Bombay* printed, १९७३ [1917.] *obl.* 4°. **14101. c. 20.(1.)**

—— Prinz Aghata. [An anonymous Jain tale.] Die Abenteuer Ambadas. [A Jain tale by Amarasundara.] Vollständig verdeutscht von Charlotte Krause [with appendices.] pp. 208. *Leipzig*, 1922. 12°. [*Indische Erzähler*, Bd. 4 = *Indische Novellen*, no. 1.] **14100. aa. 13.**

AGHORĀNANDA NIRVĀṆĪ. ॥ योगकर्णिका ॥ [Yoga-karṇikā. A metrical compilation, in 15 *pādas*, on the theory and practice of Yogic mysticism.] pp. 167. वाराणस्या १९६२ [*Benares*, 1905.] 8°.

14049. aaa. 14.(4.)

AGHORA-NĀTHA ŚĀSTRĪ, *Sārasvata-ratna.* भिषक्-सर्वस्वम् । *etc.* [Bhishak-sarvasva. A manual of medical practice. With notes and Bengali translation by the author.] pt. 1. pp. i. iii. ii. 106, 62, ii.; 1 *plate.* कलिकाता° [*Calcutta*, 1917.] 12°.

14044. a. 10.

AGHORA ṢIVĀCHĀRYA. [For Ṣiva-pratishṭhā-kārikā, based on A.'s *paddhati* :] *See* SADYO-JĀTA ṢIVĀCHARYA.

——— தேவீ ப்ரதிஷ்டாவிதி. (தேவீ ஸ்பர்ஸாஹுதி. மஹாநவமீபூஜாவிதி.) [Devī-pratishṭhā-vidhi, Devī-sparṣāhuti, and Mahā-navamī-pūjā-vidhi. Three sections on Ṣaiva rituals from the Kriyā-krama-dyotikā. Followed by the Bhṛiṅgī-dhyāna-stotra. Edited by K. Shaṇmukha-sundara Mudaliyār.] pp. viii. 271, 57, 83, iii. சென்னை சோபக்ருது-க்ரோதி [*Madras*, 1904.] 12°.

14033. a. 59.

A colophon states that the Devī-sparṣāhuti is also contained in the Kriyā-dīpikā of Kārīṣvara, son of Ṣiva-jñāna Deṣika.

——— ப்ரதிஷ்டா அஷ்டாதச க்ரியாவளி. [Pratishṭhā-ashṭādaṣa-kriyāvaḷi, or Ashṭādaṣa-pr°.-kr°. A series of 18 consecratory rites, from the Kriyā-krama-dyotikā. Followed by a Nava-kuṇḍa-pūjā-vidhi (from the Vātūla), a Pañcha-kuṇḍa-vidhi, a Rūpa-dhyāna, a Yāga-maṇḍapa-lakshaṇa (from the Kāraṇa), *etc.*] pp. vi. 178, viii. சென்னை விரோதிகிருது [*Madras*, 1912.] 12°.

14028. bb. 37.

——— சிவலிங்க ப்ரதிஷ்டாவிதி. (க-ப்ரதிஷ்டா அஷ்டாதசக்ரியை உ-ஸமந்த்ர விசேஷ ஹோமத்ரவ்யாதி *etc.* [Ṣiva-liṅga-pratishṭhā-vidhi. A Ṣaiva ritual. Followed by 6 anonymous appendices, *viz.* Pratishṭhā-ashṭādaṣa-kriyā-vidhi, Viṣesha-homa-dravyāṇi, Ṣānti-homa, Diṣā-h°., Saṃhitā-h°., and Mūrti-h°. Edited by K. Shaṇmukha-sundara Mudaliyār.] pp. xxiii. 151, iii. 29, i. சென்னை சோபக்ருது-க்ரோதி [*Madras*, 1904.] 12°.

14033. a. 60.

AGHORA ṢIVĀCHĀRYA, *Kauṇḍinya, of Chola-deṣa.* [Commentary on Tattva-prakāṣikā.] *See* BHOJA-RĀJA.

AGHORA ṢIVĀCHĀRYA, *Kauṇḍinya, of Chola-deṣa (continued).* [Commentaries on Tattva-saṅgraha and T°.-traya-nirṇaya.] *See* SADYO-JYOTIS.

AGNI-KUMĀRA. *See* VIṬṬHALEṢVARA, called GO-SAIN-JĪ.

ĀHLĀDAKA, *Rājānaka, Bhaṭṭa.* The Delarâmâ-kathâsâra [a poetical version of a Muhammadan romance, in 13 cantos] . . . Edited by . . . Paṇḍit Śivadatta . . . and Kâshînâth Pâṇḍurang Parab. (देलरामाकथासारः ।) pp. 52. *Bombay*, 1902. 8°. [*Kâvyamâlâ.* 77.] **14072. ccc. 12.(no. 77.)**

AHOBALA-PATI, *Vādhūla, disciple of Pōlūri Mādhava Yajvā* (ABHINAVA NANNAYA BHAṬṬA). [Commentary on Nannaya's Aphorisms of Telugu grammar.] *See* NANNAYA BHAṬṬA.

AHOBILĀCHĀRYA, *Ātreya, Kiḍāmbi.* [Sanskrit translation of *tani-ṣlokas* of Rāmāyaṇa and commentary.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*

AHOBILAM. [*Local Cult.*] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

——— ஸ்ரீஅஹோபிலமடம் ... ஸேவாக்ரமம் சாத்துமுறைக்ரமம் ௸. [A ritual for the celebration of the birthdays *etc.* of the pontiffs of the Ahobilam monastery attached to the temple of Lakshmī-nṛisiṃha at Tiruvallur, comprising a Sannidhi-sevopakrama, Ṣāttu-muṟai-kramam, Sannidhi-prabandhas, Maṅgalā-ṣāsanas, *etc.*, chiefly in Sanskrit and Tamil verse. Edited by K. V. Raṅgāchārya. Second edition.] pp. 52. கும்பகோணம் [*Kumbakonam,*] 1908. 8°.

14028. bbb. 18.(1.)

——— अहोबलमठस्य-गुरुपरम्परा । [Guru-paramparā. Verses and invocations commemorating the pontiffs of the Vaishṇava *maṭha* at Ahobilam.] pp. 15. मुंबई १९६१ [*Bombay*, 1905.] 12°. **14058. a. 19.(2.)**

AINĀPURE (V. B.). *See* VĀSUDEVA BĀḶĀ AINĀPURE.

AIYAṆṆA DĪKSHITA, *disciple of Ṣrīdhara Veṅkaṭeṣārya.* ॥ व्यासतात्पर्यनिर्णयः ॥ (Vyasatatparya Nirnaya.) [An examination of the doctrine of the Brahma-sūtra, from the standpoint of pure

monism. With English preface by T. K. Bāla-subrahmaṇyam.] pp. ii. 90. *Srirangam*, 1910. 12°. **14049. aa. 5.(5.)**

The roman title is from the wrapper.

AIYĀVĀḶ. *See* Śrīdhara Veṅkaṭeśa.

AJARĀMARA, *Sthānaka-vāsī.* [*Panegyric.*] *See* Ratna-chandra, *disciple of Gulāb-chandra.*

AJITA, *Brahmachārī.* कल्लाणालोयणा । [Kallāṇāloyaṇā. 54 religious verses in Jain Prakrit. With Sanskrit interpretation.] *See* Pannā-lāl Sonī. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 75-84. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

AJITA-NĀTHA NYĀYA-RATNA, *Kavi-bhūshaṇa.* [Edit. (in part).] *See* Vopa-deva.

AJITAPRABHA. श्रीशान्तिनाथचरित्रम् । Çrī Çāntinātha Caritra [a legendary life of the Jain Tīrthaṃkara Ṣānti-nātha, in 6 *prastāvas* of Sanskrit verse] . . . Edited by Muni Indravijaya. *Calcutta*, 1909- . 8°. [*Bibliotheca Indica.* new series, vol. 177.] **14002. a. (vol. 177.)**

—— ॥ श्री . . . श्रीशान्तिनाथचरित्रम् ॥ [Ṣānti-nātha-charitra.] ff. iii. 153. *Jain Dharmaprasarak Sabha: Bhavnagar, Bombay* printed, १९१७ [1917.] *obl.* 4°. **14101. c. 20.(5.)**

AJITA-PRASĀDA, *High Court Vakil, Lucknow.* [English translation of Sāmāyika-pāṭha.] *See* Amita-gati, *son of Mādhavasena.*

AJITASENA BHAṬṬĀRAKA. ॥ अलङ्कारचिन्तामणिः ॥ [Alaṅkāra-chintāmaṇi. A treatise on Poetics in 5 chapters, here falsely ascribed on the title-page to a Jinasena. Edited by Sakhā-rāma Nemi-chand Dosī.] pp. 150, ii. xii. कोल्हापूर° १८२९ [*Kolhapur*, 1907.] 8°. **14055. b. 23.**

AKALAṄKA, *Guru of Vidyānanda and Prabhā-chandra.* [Commentary on Āpta-mīmāṃsā.] *See* Samanta-bhadra Svāmī.

AKALAṄKA, *son of Jina-dāsa.* अकलङ्क स्तोत्र भाषाटीका सहित [Akalaṅka-stotra. A Jain poem in 16 stanzas. With Hindi translation.] pp. 14. कटनी मुरादाबाद १९६३ [*Katni, Moradabad* printed, 1906.] 12°. **14100. a. 13.(3.)**

AKALAṄKA, *son of Jina-dāsa (continued).* अकलंक-स्तोत्र । [Akalaṅka-stotra.] *See* Vīra-siṃha Jainī. जैनार्णव । [Jainārṇava.] pp. 468-471. [1909.] 12°. **14154. k. 25.**

—— ಶ್ರೀಅಕಲಂಕ ಸ್ತೋತ್ರ. [Akalaṅka-stotra. With Kannada translation by Bidare Pāya-sāgara Svāmi, and Kannada life of Akalaṅka by E. A. Maṇṭagaṇīkar.] pp. ii. 34. ಹುಬ್ಬಳ್ಳಿ ಬೆಳಗಾವಿ ೧೯೧೦ [*Hubli, Belgaum* printed, 1910.] 16°. **14101. a. 1.(2.)**

AKHAṆḌĀNANDA, *Bhikshu, of Bombay.* [Edit.] *See* Mahā-bhārata.— Bhagavad-gītā.— *Sanskrit and Vernaculars.*

AKHILA-CHANDRA CHAṬṬOPĀDHYĀYA. The Student's Companion: a compendious handbook containing numerous familiar proverbs in English and Sanskrit, familiar quotations from English and Sanskrit poetry, *etc.* pp. vi. 235. *Calcutta*, 1908. 8°. **012305. ee. 26.**

AKHILĀNANDA ṢARMĀ, *of Chandu Nagla, Budaun.* [Edit. of Piṅgala's Sūtra with commentary styled Vaidika-bhāshya.] *See* Piṅgala Āchārya.

—— [Edit. of Kāvyālaṅkāra-sūtra with commentary.] *See* Vāmana Āchārya.

—— आर्यनियमोदयकाव्यम् [Ārya-niyamodaya-kāvya. A poem of 22 stanzas on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj, with Sanskrit and Hindi expositions by the author.] pp. 27. मेरठ° १९०७ [*Meerut*, 1907.] 8°. **14028. bbb. 23.**

—— भामिनीभूषणकाव्यम् [Bhāminī-bhūshaṇa-kāvya. A poem in 11 *sargas* for the instruction of women, setting forth their moral and religious duties according to the Ārya Samāj. With Sanskrit notes styled Ṣīla-saṃvardhana, and Hindi translation called Vinaya-prada.] pp. 53. *Chandra-nagar, Meerut* [printed], १९६७ [1910.] 8°. **14070. ccc. 1.(2.)**

—— ब्राह्मण-महत्त्वादर्श-काव्यम् . . . हिन्दीभाषाटीकोपेतम् [Brāhmaṇa-mahattvādarṣa. A poem of 7 cantos, maintaining the religious and social dignity of the Brahmans on the authority of Vedic and classical books. With Hindi translation by the

author.] pp. iii. ii. 120. **चन्द्रनगर प्रयाग १९७१** [*Chandranagar, Allahabad* printed, 1914.] 12°. **14058. a. 29.(1.)**

—— **कविरत्नश्रीमदखिलानन्दशर्म्मप्रणीतम् दयानन्ददिग्विजयम् महाकाव्यम्** [Dayānanda-dig-vijaya. A poem in 21 cantos, panegyrically describing the career of Dayānanda Sarasvatī, founder of the Ārya Samāj, with a Hindi translation. With biography of the author, in Sanskrit and Hindi, by Subodhachandra Ṣarmā.] pp. xliv. 615, viii. ii. ii. i.; 2 *plates*. *Allahabad*, १९६७ [1910.] 8°. **14058. c. 14.**

—— **श्री-दयानन्द-लहरी** *etc.* [Dayānanda-laharī. A poem of 63 vv. in panegyric of the life and teachings of Dayānanda Sarasvatī. With Hindi translation styled Mano-modinī by the author. Second edition.] pp. 35. **मेरठ १९२४** [*Meerut*, 1924.] 16°. **14058. a. 27.(5.)**

—— **सनाढ्य-विजय-काव्यम् . . . हिन्दीभाषाटीकोपेतम्** [Sanāḍhya-vijaya. A poem on the legendary origins and the history and distinctions of Sanāḍhya Brahmans. With Hindi translation by the author.] pp. xvi. 91; 2 *plates*. **चन्द्रनगर प्रयाग° १९७१** [*Chandranagar, Allahabad* printed, 1914.] 12°. **14058. a. 29.(2.)**

—— **वैधव्यविध्वंसन-चंपूः . . . भाषानुवाद समेता** [Vaidhavya-vidhvaṃsana-champū. A story in mixed verse and prose, showing, in accordance with the views of the Ārya Samāj, the error and harmfulness of preventing widows from re-marriage. With Hindi translation by the author.] pp. ii. i. 115. *Allahabad*, १९६७ [1910.] 8°. **14070. cc. 17.(2.)**

—— **वैदिक-सिद्धान्त-वर्णन-काव्यम् . . . भाषानुवाद-समेतम्** [Vaidika-siddhānta-varṇana. A poem in 10 cantos on the theological and philosophical principles of the Ārya Samāj. With Hindi translation by the author.] pp. vi. i. 123; 2 *plates*. *Allahabad*, १९६९ [1912.] 12°. **14060. b. 35.(1.)**

AKHILEṢVARA SMṚITI-TĪRTHA. [Edit.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.*

AKSHAYA-KUMĀRA MAITRA. [Introduction to Kula-chūḍāmaṇi-tantra.] *See* TANTRAS. [*Kula-chūḍāmaṇi-tantra.*]

AKSHAYA-KUMĀRA MAITREYA. গৌড়লেখমালা [Gauḍa-lekha-mālā. Ancient inscriptions of Bengal. Edited with Bengali translation *etc.* by A. M.] [1912- .] *See* ACADEMIES, *etc.*—Rajshahi.—*Varendra Research Society.* গৌড়-বিবরণ [Gauḍa-vivaraṇa.] vol. i., pt. 2. [1912- .] 4°. **14058. c. 19.**

AKSHAYA-KUMĀRA ṢĀSTRĪ, *Vidyā-ratna.* [Edit. of Upadeṣa-sahasrī with Bengali interpretation *etc.*] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit. of Sarva-vedānta-siddhānta-sāra-saṅgraha with Bengali translation, *etc.* (in part).] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

AKSHAYA-SIṂHA VARMĀ, *Yuvaraja of Banera.* [Edit.] *See* NAGJĪ-RĀM ṢARMĀ.

ALAKH JHALAKH. *See* PŪRṆA-PRAKĀṢĀṢRAMA SVĀMĪ.

ĀḶAVANDĀR. *See* YĀMUNA ĀCHĀRYA.

ALCYONE. *See* KṚISHṆA-MŪRTI, *J.*

ALEMANY BOLUFER (JOSÉ). [Spanish translation of Pañcha-tantra.] *See* PAÑCHA-TANTRA.

ALFRED ERNEST ALBERT, *Duke of Edinburgh.* [*Panegyric.*] *See* TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA.

'ĀLIM. *See* DEVĪ-DAYĀLU.

ALLAHABAD. [*Local Cults.*] *See* PURĀṆAS.—*Selections.*

—— —— *See* PURĀṆAS.—*Matsya-purāṇa.*

—— *University of Allahabad.* *See* ACADEMIES, *etc.*—*Allahabad.*

ALLEN (ALBERT HENRY). The Vaṭa-sāvitrī-vrata, according to Hemādri and the Vratārka. 1901. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* vol. xxi., 2nd half, pp. 53-66. 1849- . 8°. **Ac. 8824.**

ĀLOKA, *of Selantarārāma, Taungdwin.* [Burmese interpretation of Bālāvatāra.] *See* KACHCHĀYANA.—*Bālāvatāra.*

ĀLOKĀBHIVARA SĀSANARAKKHA, called Mya-daung Hsaya. ရူပပကာသနီကျမ်းနှင့်။ ဂဏသံသဂ္ဂဓာတ်စဉ်ကျမ်း။ အာချာတ်ပဒမာလာကျမ်း။ ၃-စောင်တွဲ [Rūpa-pakāsanī, Gaṇa-saṃsagga-dhāt sí, and Ākhyāt-pada-mālā. Three works on Pali accidence, in Pali.] pp. 220. မန္တလေး ၁၂၆၇ [*Mandalay*, 1905.] 8°.
14097. a. 5.

—— သမာသ်ပဒမာလာကျမ်း။ တဒ္ဓိတ်ပဒမာလာကျမ်း။ နာမပစ္စယဒီပနီကျမ်းနှင့်နာမ်ရူပမာလာကျမ်း။ ၄-စောင်တွဲ။ [Samās-pada-māla, Taddheik (Taddhita)-pada-mālā, Nāma-pachchaya-dīpanī, and Nāma-rūpa-mālā. Four works on Pali accidence, in Pali and Burmese.] pp. 149. မန္တလေး ၁၂၆၈ [*Mandalay*, 1906.] 8°.
14097. a. 6.

ALVĀ-JĪ DĪKSHITA. *See* Nanda-kumāra Dīkshita.

AMALĀNANDA. [Commentary Ṣāstra-darpaṇa and supercommentary Vedānta-kalpa-taru on Brahma-sūtra.] *See* Bādarāyaṇa.—*Brahma-sūtra with Advaita Commentaries.*

AMARA-CHANDRA SŪRI, *disciple of Jina-datta.* कविराज-श्रीअमरचन्द्रसूरिविरचितः अवचूरिसमेतः स्यादिशब्दसमुच्चयः [Syādi-ṣabda-samuchchaya. A metrical tract on the genders of nouns. With commentary written by Jayānanda for his disciple Deva-ratna. Edited with preface by Lāla-chandra Bhagavān-dāsa.] pp. vi. 6, 58, i. *Benares*, २४४१ [1915.] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā ?* no. 58 ?]
14100. g. 42.

AMARA-DĀSA, *disciple of Hari-nāma-dāsa.* [Edit.] *See* Sadh Bela.

AMARA-DĀSA VARMĀ, *son of Pūrṇa-siṃha, Chohān.* ප්‍රස්තාරාදිරත්නාකරය. [Prastārādi-ratnākara. A tract on prosody and poetical metrics, in 35 Sanskrit stanzas, dated *bhvakshāṅkaku*, i.e. 1921 Saṃvat. Edited with Sinhalese interpretation and commentary by Mādivala Anoma-dassi.] pp. ii. 29. කොළඹ [*Colombo*,] 1907. 12°.
14053. b. 29.(2.)

AMARA-MOḶI, *Talāhēnē.* [Edit.] *See* Skandha.

AMARA-NĀTHA JHĀ. [Edit.] *See* Saṅkara Miṣra, *son of Bhava-nātha.*

AMARA-SĪHA, *Dhammānanda Dhana-sekhara.* [Edit.] *See* Vinaya-piṭaka. [*Chulla-vagga.*]

AMARA-SIṂHA. *Begin.* ॥ अमरप्र ॥ ॥ थमकांड ॥ ॥ १ ॥ श्रीमणिकर्णिकेश्वराय नमः ॥ [Amara-koṣa, or Nāma-liṅgānuṣāsana. Edited by Kuppa Bhaṭṭa.] ff. 69. श्रीमत्तंजानगर्यां जनोत्थाव° (कलिशरद्वारसाये) [*Tanjore*, 1808.] 8°.
14093. d. 24.

—— अमरकोषभाषानुवाद सहित [Amara-kosha. With Hindi translation by Maheṣa-datta Sukula. Fourth edition.] pp. 370. लखनऊ १८९५ [*Lucknow*, 1895.] 8°.
14090. c. 47.

—— The Sanscrit Amarakóśa in Telugu characters . . . With marginal notes in four languages —English, Kannada, Telugu and Tamil. సంస్కృత అమరకోశము . . . ಸಂಸ್ಕೃತ ಅಮರಕೋಶ . . . ஸம்ஸ்க்ருத அமரநிகண்டு . . . Edited and published by M. B. Srinivasaiengar. pt. i. pp. 30. *Madras*, 1903. 8°. [*Pure, Useful, and Healthy Literature Series.* no. ii.]
14090. d. 35.(1.)

—— నామలింగానుశాసనము . . . అమరకోశము-సటీకము. (Namalinganusasanam . . . With [a Telugu and] an English interpretation [and Telugu notes, *etc.* Edited by Sarasvati Veṅkaṭa-subba-rāma Ṣāstri, with the assistance of Vēmūr Tiru-veṅgaḍattān Ṣeṭṭi].) pp. 427. మద్రాస్ [*Madras*,] 1904. 8°.
14090. bb. 23.

A slightly modified reprint, with English meanings added, of the edition published from the same press in 1899 (Ananda Press Series). The English title is from the cover.

—— अमरकोशम् ॥ Amarakosa. With Tamil and English explanation of words . . . By K. R. Anantarama Sastri. pt. i. pp. 112, ii. *Srirangam*, 1905. 12°.
14092. a. 30.(1.)

—— श्री . . . अमरकोशः [Amara-koṣa.] pp. 170, ii. *Benares*, १९०५ [1905.] 16°.
14090. a. 21.

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—— অমরকোষঃ। [Amara-kosha.] *See* Guru-nātha Vidyā-nidhi Bhaṭṭāchārya. কোষসংগ্রহঃ *etc.* [Kosha-saṅgraha.] pp. 1-159. [1907.] 12°.
14092. a. 17.(4.)

—— Amara kosa prakasa. . . . ಅಮರ ಕೋಶ ಪ್ರಕಾಶ . . . [Being the Amara-koṣa with Kannada notes,

introduction, *etc.*,] compiled by R. Vasudeva Moorty. pt. i. pp. xxvi. 112, iv. *Bangalore*, 1909. 8°. [*Ṣāradā-sadana-pustaka-mañjari Series.* no. 2.] **14093. dd. 1.**

—— अमरकोषः । Amarakoṣaḥ, a metrical dictionary of the Sanskrit language with Tibetan version. Edited by . . . Satis Chandra Vidyābhūṣaṇa. (འཆི་མེད་མཛོད།) pp. 384. *Calcutta*, 1911, 12. 4°. [*Bibliotheca Indica.* new series, vol. 213.] **14002. a. (vol. 213.)**

—— সানুবাদ-বৃহৎ অমরার্থচন্দ্রিকা। কোষসংগ্রহ সহ। অমরসিংহ-কৃত অমরকোষাভিধান। [Amarārtha-chandrikā. The Amara-kosha, with a Bengali translation and index by Prasanna-kumāra Ṣāstrī Bhaṭṭāchārya. Followed by the Kosha-saṅgraha, *viz.* Ekākshara-kosha, Dvirūpa-k°., Saṅkhyā-k°., Nava-graha-k°., Rāṣi-k°., Nakshatra-k°., Sārasvatābhidhāna, and Nānārtha-dhvani-mañjarī. Third edition.] pp. viii. ccvii. 420. কলিকাতা ১৩১৭ [*Calcutta*, 1911.] 12°. **14092. a. 37.**

—— અમરસિંહ વિરચિત નામલિંગાનુશાસન સંસ્કૃત કોષ. અમર કોષ. [Amara-kosha. With Gujarati notes, *etc.*, by Dharm-chand Koval-chand Khaṇḍol.] pp. xi. 344, cxlviii. મુંબઈ ૧૯૧૧ [*Bombay*, 1911.] 12°. **14092. aa. 18.**

—— ଅମରସିଂହ କୃତ ଅମରକୋଷ ଅଭିଧାନ । *etc.* [Amara-kosha. With Oriya commentary. Edited by Maheṣvara Nanda.] pp. ii. 349. *Cuttack*, 1913. 12°. **14090. b. 50.**

—— The Nâmalingânuśâsana (Amarakosha) of Amarasimha. With the commentary (Amarakoshodghâṭana) of Kshîrasvâmin. Edited with critical notes, an essay on the time of Amarasimha and Kshîrasvâmin, a list of works and authors quoted, glossary of words, &c. &c. by Krishnaji Govind Oka. pp. 9, 240, 15, cvi. *Poona*, 1913. 4°. **14093. e. 6.**

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—— সরলামরকোষঃ। [Saralāmara-kosha] . . . The Amarakosha made easy. A Sanskrit-English and English-Sanskrit dictionary with copious notes in Bengali, English and Sanskrit. By Pandit—Jnanendra Chandra Caatterjea [*sic*], Kaviratna. pp. ii. v. vi. 176. *Calcutta*, [1915.] 16°. **14090. a. 22.(1.)**

—— Amarasara, or An abridgment of Amarakosha. Being a Sanskrit-English and English-Sanskrit pocket dictionary by late M. S. Gole, M.A. Third edition. Revised & rearranged by K. G. Oka. (**अमरसार.**) pp. x. 524. *Poona*, 1915. 16°. **14090. a. 23.**

AMARASINGHA (D. D.). *See* AMARA-SIHA.

AMARA-SUNDARA. Prinz Aghata. [An anonymous Jain tale.] Die Abenteuer Ambadas. [A Jain tale by Amara-sundara.] Vollständig verdeutscht von C. Krause. 1922. 12°. *See* AGHAṬA. **14100. aa. 13.**

AMARA-VAMSA, *T.*, *of Maṅgalārāma Vihāra, Beruwala.* [Edit.] *See* BUDDHISTS.

AMAR SINGH I, *Rana of Mewar.* [*Life.*] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA.

AMARU. Amaru-kavyam [*i.q.* °ṣataka]. (అమరు కావ్యమ్. సంపూర్ణాంధ్ర సంస్కృత వ్యాఖ్యలతో.) [With Vēma Bhūpāla's commentary Ṣṛiṅgāra-dīpikā. Edited with Telugu interpretation by Vedamu Veṅkaṭa-rāya Ṣāstri.] pp. 3, 2, 116, i. *Madras*, 1909. 8°. **14070. cc. 19.**

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—— **अमरुकविप्रणीत अमरुशतक।** [Amaru-ṣataka. Edited with Hindi translation and commentary by Ṛishīṣvara-nātha Bhaṭṭa.] pp. vii. v. 104. **मुंबई १९७१** [*Bombay*, 1914.] 12°. **14070. b. 55.(1.)**

—— Im Lande der Nymphaeen. Bilder aus Indiens Liebesleben nach Amaru. Von Hans Lindach. pp. 104. *Strassburg i. E. und Leipzig*, 1908. 12°. **14060. b. 22.**

—— Amaru. La Centuria. Versione italiana dal sanscrito di Umberto Norsa. pp. 50. *Città di Castello*, 1923. 12°. [*I Classici dell' Oriente.* vol. 3.] **14003. mm. 1.(vol. 3.)**

AMBĀ-RĀMA VIṢVA-NĀTHA SOMAPURĀ. [Edit. of Prāsāda-maṇḍana with Gujarati translation, *etc.*] *See* MAṆḌANA.

AMBĀ-ŚAṄKARA KĀLIDĀSA BHAṬṬA. [Gujarati translation of Rāma-gītā.] *See* GURU-JÑĀNA-VĀSISHṬHA.

AMBIKĀ-DATTA VYĀSA. गद्यकाव्यमीमांसा । [Gadya-kāvya-mīmāṃsā. A Hindi essay on prose poetry, with Gadya-kāvya-mīmāṃsā-siddhānta, Sanskrit verses summarising the rules for composition.] pp. ii. 55. iv. *Benares*, 1897. 8°.
14156. g. 60.(1.)

AMBIKĀ-PRASĀDA, *son of Kuṣa-hari Dīn, of Aurasi.* [Edit. of Mahā-rāsotsava with Hindi translation called Sañjīvinī.] *See* HANUMAT-SAṂHITĀ.

AMITA-GATI, *disciple of Devasena.* श्री ... हिंदी-अनुवादसहित योगसार । [Yoga-sāra, or Adhyātma-taraṅgiṇī. 9 chapters of verse on the Jain theory of ascetic religion. Edited with Hindi translation and exposition by Gajādhara-lāla.] pp. iv. 200, xiv. कलकत्ता [*Calcutta*, 1918.] *obl.* 4°. [*Sanātana-jaina-grantha-mālā.* fasc. 16.]
14101. d. 7.

AMITA-GATI, *disciple of Mādhavasena.* [On A.'s Dharma-parīkshā :] *See* MIRONOV (N.).

—— श्री ... द्वात्रिंशतिका । [Dvātriṃśatikā. A Jain Sanskrit devotional poem in 33 vv.] *See* MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 132-37. [1918.] 12°.
14101. bbb. 1.(no. 13.)

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14101. b. 30.(1.)

—— Pure Thoughts. (Sri Amitgati Acharya's Samayika-patha.) [The same 32 vv. With English translation by Ajita-prasāda. Second edition.] pp. 32. *Arrah, Allahabad* printed, 1919. 16°. [*Jaina Scripture Gift Series.* no. 2.]
14102. a. 1.(1.)

—— [Sāmāyika-pāṭha. 121 Jain devotional verses.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 170-91. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

—— श्रीमदमितगति आचार्यविरचित श्रावकाचार *etc.* [Śrāvakāchāra. A manual of religious duties of Digambara Jain laymen. With Hindi translation and exposition by Bhāga-chandra of Isagarh. Edited by Rājmal Baṛjātyā.] pp. ii. 440, ii. बम्बई १९७९ [*Bombay*, 1922.] 12°. [*Muni-Ananta-kīrti-digambara-jaina-grantha-mālā.* vol. 2.]
14101. b. 32.

—— The Subhâshita-ratna-sandoha [922 stanzas on ethical and religious subjects from the Jain standpoint] ... Edited by ... Bhavadatta Sâstrî ... and Kâśînâth Pâṇḍurang Parab. (सुभाषितरत्नसंदोहः ।) pp. xvii. i. 104. *Bombay*, 1903. 8°. [*Kâvyamâlâ.* 82.] **14072. ccc. 12.(no. 82.)**

—— Amitagati's Subhāṣitasaṃdoha. Sanskrit und deutsch. Herausgegeben von Richard Schmidt. Sonderabdruck aus Band lix und lxi der Zeitschrift der Deutschen Morgenländischen Gesellschaft, 1905 und 1907. *Leipzig*, 1908. 8°.
14070. dd. 52.

—— सुभाषितरत्नसंदोह । [Subhāshita-ratna-sandoha. Edited with Hindi translation by Śrī-lāla Jaina Kāvya-tīrtha.] pp. ii. 282. कलकत्ता १९१७ [*Calcutta*, 1917.] *obl.* 4°. [*Gandhī-Harī-bhāī-Deva-karaṇa-jaina-grantha-mālā.* no. 3.]
14101. d. 25.(1.)

AMMAYAPPAN. *See* RAṄGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA.

AMOLAK DEVA. *See* AMOL-CHAND DEVA.

AMOL-CHAND DEVA. सारस्वतपद्धति ... ब्रजभाषा टीका सहित [Sārasvata-paddhati. An account, in verse and prose, of the origins, history, and divisions of the Sārasvata tribe of Brahmans. With Hindi translation by Mūlchand Deva.] pp. 32, i. *Brindaban*, १९६६ [1909.] 8°. **14058. b. 47.(4.)**

AMṚITA-BHŪSHAṆA ADHIKĀRĪ, *of Goalpara.* [Edit.] *See* MĀDHAVA-DEVA, *Assamese Poet.*

AMṚITA-BHŪSHAṆA ṬHĀKURA. *See* AMṚITA-BHŪSHAṆA ADHIKĀRĪ.

AMṚITA-CHANDRA. पुरुषार्थसिद्ध्युपायः (तत्त्वार्थसारः, नाटकसमयसारकलशाः) । [Purushārtha-siddhy-upāya,

Tattvārtha-sāra, and Nāṭaka-samaya-sāra-kalaṣa. Three metrical works on Jain doctrine.] [1905.] *See* JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 33-51, 97-154, 168-202. [1905.] 12°. **14100. aa. 1.(vol. 1.)**

—— [Commentary on Pañchāstikāya-samaya-sāra.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Tattva-dīpikā on Pravachana-sāra.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Ātma-khyāti on Samaya-prābhṛita.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— ००० परमाध्यात्मतरंगिणी । . . . संस्कृत और . . . हिंदी-टीकासहित [Paramādhyātma-taraṅgiṇī, or Nāṭaka-samaya-sārastha-padya, or Samaya-sāra-kalaṣa. 9 *adhikāras* of Sanskrit verse extracted from A.'s commentary Ātma-khyāti on the Samaya-prābhṛita. With Ṣubha-chandra's Sanskrit commentary and Jaya-chandra's Hindi interpretation.] pp. ii. 236; 1 *plate*. कलकत्ता [*Calcutta*, 1918.] *obl.* 4°. [*Sanātana-jaina-grantha-mālā.* fasc. 15.] **14101. d. 7.**

—— श्रीमदमृतचन्द्रसूरिविरचित पुरुषार्थसिद्ध्युपाय सरल हिन्दी-भाषाटीकासहित । [Purushārtha-siddhy-upāya. A treatise in 226 stanzas on the principles and practice of Jainism. Edited with word-for-word interpretation, notes, and commentary in Hindi, based upon the works of Ṭoḍar-mal and Bhūdhara Miṣra, by Nāthū-rām Premī.] pp. viii. 115; 1 *plate*. बम्बई° २४३१ [*Bombay*, 1905.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.* no. 1.] **14100. ddd. 1.**

—— पुरुषार्थसिद्ध्युपायः हिन्दीभाषा अर्थसहित [Purushārtha-siddhy-upāya. With Hindi translation and paraphrase. Published by Sūraj-bhānu Vakīl.] pp. 42. काशी १९०९ [*Benares*, 1909.] 8°. **14100. c. 12.(3.)**

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AMṚITA-LĀLA AMARA-CHANDRA, *Salot, of Pali-tana.* [Edit.] *See* DHANYA.

AMṚITA-LĀLA AMARA-CHANDRA, *Salot, of Pali-tana (continued).* [Edit.] *See* GUṆA-VIJAYA, *disciple of Kanaka-vijaya.*

—— —— *See* KSHAMĀ-KALYĀṆA.

—— —— *See* MĀṆIKYA-SUNDARA SŪRI.

—— —— *See* MUNI-SUNDARA SŪRI.

—— —— *See* PADMA-VIJAYA.

—— —— *See* SOMA-MAṆḌANA.

AMṚITA-LĀLA GUPTA, *Kāvya-tīrtha, Kavi-bhūshaṇa.* [Notes *etc.* on Kirātārjunīya.] *See* BHĀRAVI.

—— [Commentary Chhātra-bodhinī on Daṣa-kumāra-charita.] *See* DAṆḌĪ.

—— [Commentary Chhātra-bodhinī on Mālavi-kāgnimitra.] *See* KĀLIDĀSA.—*Mālavikāgnimitra.*

AMṚITA MĀDHAVA VĀGHOLĪKAR. [Edit. of Shaṭpañchāṣikā with Marathi translation.] *See* PṚITHU-YAṢAS.

AMṚITĀNANDA-NĀTHA, *disciple of Puṇyānanda-nātha.* [Commentary °dīpikā on Yoginī-hṛidaya.] *See* TANTRAS. [*Vāmakeṣvara-tantra.*]

AMṚITA-RĀMA GIRIDHARA. [Edit.] *See* VEDAS. —*Sāma-veda.*

AMŪLYA-CHARAṆA VIDYĀ-BHŪSHAṆA. [Edit.] *See* LĪLĀ-ṢUKA.

ĀNANDA, *Sinhalese Exegete.* [Sinhalese interpretation of Sad-dhammopāyana.] *See* ĀNANDA, *of Abhaya-giri.*

ĀNANDA, *of Abhaya-giri, Kavi-chakravarti.* Sad-dhammopayanaya. සද්ධම්මොපායනය ද. [A Pali treatise in 621 vv. on Buddhist doctrine. With Sinhalese interpretation by another Ānanda. Revised by Kahavē Ratana-sāra on the basis of Don A. De Silva Deva-rakkhita Baṭuvantuḍāvē's original edition of 1874.] pp. i. i. 126. *Colombo*, 1911. 8°. **014098. b. 2.(3.)**

ĀNANDA, *of the Mahārāma.* *See* MAHĀNANDA.

ĀNANDA, *Bhadanta.* [For Madhu-sāraṭṭha-dīpanī, gloss on Ā.'s Abhidhamma commentary :] *See* MAHĀNANDA.

—— အဘိဓမ္မပိဋက ။ ဓမ္မသင်္ဂဏီ(ဝိဘင်း, ပဉ္စပကြိုဏ်)မူလဋီကာ ။ [Līnattha-pada-vaṇṇanā, or Abhidhamma-mūla-ṭīkā. A gloss on Buddhaghosa's Aṭṭha-sālinī, Sammoha-vinodanī, and Pañcha-pakaraṇ'-aṭṭhakathā. Edited by Hsayas Hka and Hpye.] 3 vols. ရန်ကုန် ၁၉၀၄ [*Rangoon,* 1904.] 8°. **14099. b. 7.**

—— အဋ္ဌသာလိနီ (သမ္မောဟဝိနောဒနီ, ပဉ္စပကြိုဏ်)-မူလဋီကာပါဌ် ။ [Līnattha-pada-vaṇṇanā.] 3 vols. ရန်ကုန် [*Rangoon,*] 1910-1911. 8°. **014098. c. 6.**

—— အဘိဓမ္မပိဋက ။ ...အဋ္ဌသာလိနီ(သမ္မောဟဝိနောဒနီ, ပဉ္စပကြိုဏ်)မူလဋီကာပါဌ် ။ [Līnattha-pada-vaṇṇanā. Edited by Hsayas Kyī, Thein, Kyaw, and Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon,*] 1915. 4°. **014098. ccc. 3.**

—— ဝိသုဒ္ဓိမဂ်မဟာဋီကာပါဌ် ။ [Paramattha-mañjūsā, or Visuddhi-magga-mahā-ṭīkā. A commentary on the Visuddhi-magga. Edited by Ū Hpye.] 2 vols. pp. i. 910, i. ရန်ကုန် [*Rangoon,*] 1909, 1910. 8°. **14099. d. 16.**

—— පරමත්ථමඤ්ජුසා නාම විසුද්ධිමග්ගටීකා [Paramattha-mañjūsā. Edited by Ratmalānē Dhamma-kitti Siri-dhammārāma and Vaṭaddara Pemānanda.] pt. i. pp. 80. කැලණිය ශ්‍රී යං [*Kelaniya,*] 1912. 8°. **014098. b. 6.(1).**

ĀNANDA, *Rājānaka.* [Commentary on Shaṭ-triṃśat-tattva-sandoha.] *See* TATTVA.

ĀNANDA ĀCHĀRYA. [English translation of Ashṭāvakra-saṃhitā.] *See* ASHṬĀVAKRA.

—— [English translation of Vikramorvaṣīya.] *See* KĀLIDĀSA.—*Vikramorvaṣīya.*

ĀNANDA BHAṬṬA, *Ṣaiva Commentator.* [Vijñāna-kaumudī, commentary on Vijñāna-bhairava.] *See* VIJÑĀNA.

ĀNANDA BHAṬṬA, *descendant of Ananta Bhaṭṭa.* Vallāla Caritaṃ. वल्लालचरितम् . . . [Edited by] Mahāmahopādhyāya Haraprasād Shāstrī. *Calcutta,* 1904- . 8°. [*Bibliotheca Indica.* new series, vol. 164.] **14002. a. (vol. 164.)**

—— বল্লালচরিতম্ । মূল ও বঙ্গানুবাদ [Ballāla-charita. Edited with Bengali translation by Rādhā-govinda Nātha.] pp. ii. 79. কুমিল্লা ১৩২২ [*Comilla,* 1915.] 8°. **14058. bb. 13.(1.)**

ĀNANDA-BODHA PARAMA-HAṂSA, *Bhaṭṭārakāchārya.* न्यायमकरन्दः । . . . प्रमाणमाला - न्यायदीपावली च । . . . Nyayamakaranda, a treatise on Vedanta philosphy [*sic*] . . . with a commentary by Chitsukh Muni, Pramânamâlâ and Nyâyadîpâvalî [two tracts by the same, also on Vedānta.] Edited by N. S. N. Swâmi Bâlarâma Udaseen Mândalîka. pp. i. 360, 24, 15. *Benares,* 1907. 8°. [*Chowkhambhâ Sanskrit Series.* nos. 38, 62, 87, 117.] **14004. a. 11.**

ĀNANDA-BODHENDRA SARASVATĪ, *disciple of Gaṅgādharendra.* [Commentary Vāsishṭha-mahā-rāmāyaṇa-tātparya-prakāṣa on Yoga-vāsishṭha.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

ANANDACHARLU, *P.* *See* ĀNANDĀCHĀRYA VIDYĀ-VINODA.

ĀNANDĀCHĀRYA VIDYĀ-VINODA, *P., Rāi Bahādur.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀ-CHĀRYA.

ĀNANDA-GIRI. [Gloss Nyāya-nirṇaya on Ṣaṅkara's Brahma-sūtra-bhāshya.] *See* BĀDARĀYAṆA. —*Brahma-sūtra with Advaita Commentaries.*

—— [Gloss on Ṣaṅkara's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— —— —— *Sanskrit and Vernaculars.*

—— [For the Hindi commentary Paramānanda-prakāṣika on Bhagavad-gītā ascribed to Ā. :] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Commentary on Ātma-jñānopadeṣa-vidhi.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

ĀNANDA-GIRI (*continued*). [Glosses on Ṣaṅkara's Bhāshyas on Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— —— —— *Separate Upanishads.*

—— आनन्दज्ञानविरचितः तर्कसंग्रहः Tarka-sangraha of Ānanda-jnāna (a critical examination and a systematic refutation of the Vaiśeshika system of philosophy). Edited with introduction by T. M. Tripâṭhi. pp. 6, xxii. 142, xvii. viii. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series.* no. 3.] **14003. pp. 3.**

ĀNANDAJNĀNA. *See* ĀNANDA-GIRI.

ANANDALWAR SWAMI. *See* ANANTĀCHĀRYA, *M.A.*

ĀNANDA MIṢRA, *Kāvya-smṛiti-tīrtha.* [Edit.] *See* GOPĪ-NĀTHA TUṄGA DEVA VARMĀ.

ĀNANDA-PRAKĀṢA. आनन्दप्रकाशः *etc.* [Ānanda-prakāṣa. A tract on astrological divination with regard to the duration of diseases, *etc.* Edited with Hindi translation by Jvālā-prasāda Miṣra.] pp. 45. बंबई १९६२ [*Bombay,* 1906.] 12°. **14028. bb. 18.(1.)**

ĀNANDA-PŪRṆA, called VIDYĀ-SĀGARA, *disciple of Abhayānanda.* [Commentary on Mahā-vidyā-viḍambana.] *See* MAHĀ-DEVA, called VĀDĪNDRA.

—— [Commentary Khaṇḍana-phakkikā-vibhajana or Vidyāsāgarī on Khaṇḍana-khaṇḍa-khādya.] *See* ṢRĪ-HARSHA.

ĀNANDA-RĀU BĀLA-KṚISHṆA RĀṆGṆEKAR. [Edit.] *See* PURĀṆAS.—*Skanda-purāṇa.*

ĀNANDA-SĀGARA GAṆI, *Panyāsa.* [For works edited or furnished with prefaces by Ā. in the Dev-chand Lāl-bhāī Jaina-pustakoddhāra Series :]
See BHADRA-BĀHU.
,, HEMA-CHANDRA.
,, KARMA.
,, MĀNA-VIJAYA.
,, MUNI-SUNDARA SŪRI.
,, PADMA-SĀGARA GAṆI.
,, PĀKSHIKA-SŪTRA.
,, PRATIKRAMAṆA-SŪTRA.
,, RATNA-MAṆḌANA GAṆI.
,, SUBHA-VIJAYA GAṆI.
,, SŪKTA.

ĀNANDA-SĀGARA GAṆI, *Panyāsa* (*continued*) [as above :]
See UDAYA-DHARMA GAṆI.
,, YAṢO-VIJAYA.

—— [Edit.] *See* JINA-VALLABHA SŪRI.

—— —— *See* MUNI-SUNDARA SŪRI.

—— —— *See* SIDDHASENA DIVĀKARA.

—— શ્રી તત્ત્વાર્થ પરિશિષ્ટ મૂલ અને ભાષાંતર. [Tattvārtha-pariṣishṭa. A supplement to the Tattvārtha-sūtra, in 125 aphorisms. With Gujarati translation and exposition by Māna-sāgara.] pp. xviii. 148. અમદાવાદ ૧૯૨૦ [*Ahmadabad,* 1920.] 12°. **14101. b. 29.**

ĀNANDA SĀMI, *M.* [Edit. (in part).] *See* VINAYA-PIṬAKA. [*Mahā-vagga.*]

ĀNANDĀṢRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः) *Poona,* 1888- . 8°. **14003. ccc.**

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ĀNANDA-TĪRTHA, surnamed MADHVĀCHĀRYA. The Madhwa prabandha mala (శ్రీమధ్వప్రబంధ మాలా). [A collection of works of Madhva and the Mādhva school with Kannada interpretation and paraphrase, published in monthly parts.

Edited by Kiḷḷaṅki Sesha-giri Rāu.] vols. I. 1—III. 12, IV. 13. *Madras*, 1908-12. 8°. **14060. cc. 1.**

—— —— [New series.] vols. I. 1—II. 1. మద్రాసు [*Madras*, 1919.] 8°. **14060. cc. 1.**

The first series contains the Madhva-vijaya, Gītārtha-dīpikā, Mahā-bhārata-tātparya-nirṇaya, and Taittirīyo-panishad-artha-chandrikā (all but the first incomplete); the second, the Mahā-bhārata-tātparya-nirṇaya (incomplete).

—— [For separate editions of Jaya-tīrtha's Nyāya-sudhā, commentary on Ā.'s Brahma-sūtrānuvyākhyāna, Tattva-prakā-ṣikā, commentary on Ā.'s Brahma-sūtra-bhāshya, and Tattva-saṅkhyāna-vivaraṇa, commentary on Ā.'s Tattva-saṅkhyāna, and for J.'s Vādāvalī, on Ā.'s general teachings:] *See* JAYA-TĪRTHA.

—— [For glosses on Jaya-tīrtha's commentaries on works of Ā., separately printed:]
See RĀGHAVENDRA, *disciple of Sudhīndra.*
„ ṢRĪNIVĀSA-TĪRTHA.
„ VEDEṢA-TĪRTHA.
„ VYĀSA-TĪRTHA.

—— [For Vaishṇavī ṛigvedī brahma-karma, based on Ā.'s Sad-āchāra-smṛiti, Tantra-sāra, *etc.*:] *See* VAISHṆAVAS.

—— अथअणुभाष्यप्रारंभः [Aṇu-bhāshya. A metrical summary by Ā. of his commentary on the Brahma-sūtra. With grammatical analysis and Kannada interpretation and paraphrase. Edited by Kṛishṇā-chārya Purāṇika of Hubli.] ff. i. 26. धारवाड [*Dharwar*, 1905.] *obl.* 12°. **14049. b. 28.**

—— [Aṇu-bhāshya.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.* ॥ श्रीमद्ब्रह्म-सूत्रभाष्यम्° [Brahma-sūtra. With Ā.'s °bhāshya, *etc.*] ff. 159-160. [*n.d.*] *obl.* 4°. **14049. bbb. 6.(1.)**

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—— [On Ā.'s commentary on the Brahma-sūtra:] *See* ṢRĪṢA-CHANDRA VASU.

—— [Commentary (°bhāshya) on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [For translations and expositions of Bhagavad-gītā in accordance with Ā.'s commentaries °bhāshya and °tātparya:] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— —— —— *Sanskrit and English.*

—— —— —— *English.*

—— श्रीमदानन्दतीर्थाख्य श्रीमन्मध्वाचार्य विरचितं श्रीमत् द्वादशस्तोत्रं . . . प्रतिपदसुबोधिनीटीकया सहितं [Dvādaṣa-stotra. A hymn to Vishṇu, in 12 *adhyāyas*. With Sanskrit word-for-word interpretation and notes and Kannada translation, styled Subodhinī, by K. M. Padmanābhāchārya.] pp. 8, vii. 247. चन्नपुरी १९०८ [*Madras*, 1908.] 8°. **14060. bb. 1.**

Forms pt. 2 of the series beginning with Padmanābhā-chārya's Madhva-vijaya-kathāmṛita.

—— శ్రీ . . . శ్రీమద్ద్వాదశస్తోత్ర కన్నడార్థః. [Dvā-daṣa-stotra. Edited with Kannada translation by Panamale Rāma-chandra Rāu.] pp. 164. *Madras*, [1909.] *obl.* 32°. **14028. a. 35.**

—— ॥ अथश्रीमहाभारत तात्पर्य निर्णय प्रारंभः ॥ [Mahā-bhārata-tātparya-nirṇaya. A treatise on the theological significance of the Mahā-bhārata, in 32 *adhyāyas* of verse.] ff. 308. बेंगळूरु १९८९ [*Bangalore*, 1867.] *obl.* 4°. **14065. f. 6.**

—— ॥ अथश्रीमहाभारततात्पर्यनिर्णयप्रारंभः ॥ [Mahā-bhārata-tātparya-nirṇaya.] ff. 246. *Kumbhakonam*, *Bombay* printed, १८३३ [1911.] *obl.* 4°. **14065. ee. 5.**

—— ॥ अथ न्यायविवरणम् ॥ [Nyāya-vivaraṇa. A work on the logical bases of Mādhva theology as expounded in the Anuvyākhyāna. With commentary (°bhāva-bodha) by Raghūttama-tīrtha. Second edition.] ff. 32, 29, 60, 30, vii. *Udipi*, १८३९ [1917.] *obl.* 4°. **14050. e. 3.**

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reality of the world. With a commentary (°ṭīkā, °pañchikā, or °vivaraṇa) by Jaya-tīrtha.] ff. 9. मुंबय्यां १८१८ [*Bombay*, 1896.] *obl.* 4°.
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——— [Commentaries on Aitareya, Bṛihad-āraṇyaka, Chhāndogya, Īṣa, Kaṭha, Kena, Māṇḍūkya, Muṇḍaka, and Taittirīya Upanishads.] *See* UPANISHADS.—*Small Collections*.

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——— [For interpretation of Praṣna Upanishad based on Ā.'s °bhāshya :] *See* UPANISHADS.—*Separate Upanishads*.

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——— [For history of the pontiffs of the Mādhva Church :] *See* NARASIṂHA PAURĀṆIKA.

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ANAWAL. [*Local Cult.*] *See* Purāṇas.—*Skanda-purāṇa.*

ĀṆḌĀḶ (Śūḍi koḍutta Nāchiyār). [For Āṇḍāḷ's Tiru-pāvai, comprised in the Nāl-āyira-divya-prabandham:] *See* Āḻvārs.

ĀṆḌA-PIḶḶAI. *See* Tālavṛinta-nivāsī.

ANDERSEN (Dines). [Edit. of Dhātu-pāṭha and Dhātu-mañjūsā with indexes (in part).] *See* Dhātu.

ANDERSEN (Dines) (*continued*). [Edit. (in part).] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

—— A Pāli Reader, with notes and glossary. pp. ii. 131, ii. 288. *Copenhagen*, 1901-07. 8°. **14098. dd. 30.**

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—— [For Notes on D. A.'s Pāli Reader:] *See* Duroiselle (C.).

—— [For vocabulary, notes, and translation to stories in D. A.'s Pāli Reader:] *See* Gray (J.).

ANDERSSON (Hilding). [Likspökets Tjugufem Berättelser, selections from Kathā-sarit-sāgara translated into Swedish.] *See* Soma-deva, *son of Rāma.*

ĀNDHRA-PŪRṆA (Vaḍuga Nambi), *disciple of Lakshmaṇārya.* [*Life.*] *See* Paṭṭābhirāma-dāsa.

—— The Yatirâjavaibhavam of Ândhrapûrṇa. Life of Râmânuja [in 114 stanzas. Edited with translation] by S. Krishnasvâmi Aiyangar . . . Reprinted from the "Indian Antiquary." pp. 22. *Bombay*, 1909. 8°. **14058. cc. 11.**

—— ఆంధ్రపూర్ణవిరచిత యతిరాజవైభవం. [Yati-rāja-vaibhava.] *See* Brahma-tantra-svatantra Svāmī. శ్రీ . . . గురుపరంపరాప్రభావము ॥ [Guru-param-parā-prabhāvam.] 1911. 8°. **14170. de. 22.**

—— यतिराज-वैभवम् . . . हिन्दीभाषाभावानुवाद सहितम् [Yati-rāja-vaibhava. With Hindi paraphrase.] pp. iv. 58, iv.; 1 *plate.* काञ्ची प्रयाग १९७९ [*Conjevaram, Allahabad* printed, 1923.] 8°. [*Śrī-vaishṇava-grantha-mālā.* no. 1.] **14058. a. 40.(3.)**

ANEKĀRTHA-DHVANI-MAÑJARĪ. [For Purushottama Deva's Dhvani-mañjarī, a recension of the Anekārtha-dh°.-m°.:] *See* Purushottama Deva.

ANESAKI (Masaharu). [Edit. of "Buddhist & Christian Gospels" with parallels and notes from the Chinese Tripiṭaka.] *See* Edmunds (A. J.).

AṄGIRAS. অঙ্গিরঃসংহিতা । [Aṅgiraḥ-saṃhitā. A code of *dharma*, in 72 stanzas. With Bengali translation.] *See* Pañchānana Tarka-ratna

BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা etc. [Ūnavimsati-samhitā.] pp. 264-268. [1903.] 8°. 14039. c. 20.

Identical with the Āṅgirasa-smṛiti *in the* "*Dharmashastra Sangraha*" (*Calcutta*, 1876).

—— Angiras samhita'. [The same code.] Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1906, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. 14039. bb. 1.

—— अङ्गिरःस्मृतिः । [Aṅgiraḥ-smṛiti. Another code in 168 verses.] *See* SMṚITI. अङ्गिरःप्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayaḥ.] pp. 1-8. [1905.] 8°. 14003. ccc. (no. 48.)

ANILA-CHANDRA DATTA. [Edit. (in part).] *See* UPANISHADS.—*Small Collections.*

ANIRUDDHA. [Commentary Sāṅkhya-pravachana-sūtra-vṛitti on Sāṅkhya-sūtra.] *See* KAPILA.

ANIRUDDHA BHAṬṬA, *Chāmpāhaṭṭīya.* Hāralatā (a short treatise on Smriti) . . . Edited by . . . Kamalakṛisṇa Smṛititirtha. (हारलता.) pp. 2, xxxvi. ii. 214. *Calcutta*, 1909. 8°. [*Bibliotheca Indica.* new series, vol. 176.] 14002. a. (vol. 176.)

ANIRUDDHĀCHĀRYA, *of Natpur.* [Gujarati translation and exposition of Hari-rāya's Duḥsaṅga-vijñāna and life of H°.] *See* HARI-RĀYA.

—— नटपुरस्थ-गोस्वामिश्रीमदनिरुद्धाचार्यैः विरचिता शुद्धाद्वैतमंजरी . . . टीकयोपेता. [Suddhādvaita-mañjarī. A modern tract expounding and defending the Vaishṇava doctrine of Vallabhāchārya. With Gujarati paraphrase by Durlabha Sarmā.] pp. 48. नडीयाद् अमदावाद् १९६७ [*Nadiad, Ahmadabad* printed, 1911.] 8°. 14049. d. 5.(3.)

ĀÑJANEYA ŚĀSTRI, *Yalavarti.* [Telugu translation of Viṣva-brahma Upanishad.] *See* UPANISHADS.—*Modern and Fictitious Upanishads.*

ĀṄKOLKAR (LAKSHMAṆA BHAṬṬA). *See* LAKSHMAṆA BHAṬṬA ĀṄKOLKAR.

ANNADĀ-PRASĀDA ŚĀSTRĪ. [Edit.] *See* VEDAS.—*Atharva-veda.*

ANNAM BHAṬṬA, also called ANANTA BHAṬṬA. [Mitāksharā, commentary on Pāṇini's Ashṭādhyāyī.] *See* PĀṆINI.—*Mitākshara.*

—— The Tarka-sangraha of Annambhatta. With the author's Dipika, an English translation with critical and explanatory notes, questions . . . from Bombay, Punjab, Allahabad and Madras University Examinations | with answers, etc. etc., by Balwant Narhar Bahulikar. pp. ii. 23, 46, ii. 64, 6, i. *Poona*, 1903. 8°. 14049. b. 13.

—— Bhâskarodayâ. A commentary on Nîlakaṇṭhabhattâ's Tarka-sangraha-Dîpikâ-prakâsha [a commentary upon the Tarka-saṅgraha and the author's gloss °dīpikā.] By his son Shri Lakshmînṛisimha Shâstri. [With the text of the Tarka-saṅgraha, °dīpikā, and °dīpikā-prakāṣa.] Edited with critical and explanatory notes by Mukunda Jha. (भास्करोदया ।) pp. ii. 206. *Bombay*, 1903. 8°. 14049. b. 21.

—— तर्कसंग्रह [Tarka-saṅgraha. With Hindi translation and Sanskrit notes by Baijnāth Śāstrī, and an English translation appended.] pp. 51, 20. मुरादाबाद १९०५ [*Moradabad*, 1905.] 8°. 14049. b. 29.(3.)

—— ००० आत्मानंदी અને न्यायकरावलंबन . . . તર્કભાષા તથા તર્કસંગ્રહ નિબંધાનુવાદ. [Ātmānandī, a Gujarati translation by Ātmānanda Sarasvatī of Keṣava's Tarka-bhāshā; and Nyāya karāvalambana, the Sanskrit text of Annam Bhaṭṭa's Tarka-saṅgraha and his commentary Tarka-dīpikā thereupon, with a Gujarati version of the whole, also by Ātmānanda.] [1906.] 8°. *See* KEṢAVA MIṢRA, *Logician.* 14049. aaa. 4.

—— The Tarka-sangraha of Annambhatta with critical notes etc. by K. C. Mehendale . . . revised and enlarged with introduction and new com mentary by D. J. Dalvi . . . and Pandit Bhavanishankar Shastri. pp. ii. xvi. v. 82, 122. *Bombay*, 1908. 8°. 14049. aaa. 14.(1.)

—— तर्कसंग्रहः । . . . भाषाटीकासहितः । [Tarka-saṅgraha. With Hindi paraphrase and exposition by Hari-datta Sarmā.] pp. viii. 104. मुम्बय्यां १९६६ [*Bombay*, 1910.] 12°. 14049. aa. 20.

—— श्रीमदन्नंभट्टविरचितः तर्कसंग्रहः . . . वाक्यवृत्तिसहितः । [Tarka-saṅgraha. With the commentary Vākya-

vṛitti of Meru Ṣāstrī. Edited by Bhavānī-ṣaṅkara Sukthankar.] pp. v. 40. मुम्बय्याम् १९१० [*Bombay*, 1910.] 8°. **14050. cc. 20.(1.)**

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——— तर्कसंग्रहः न्यायबोधिनी पदकृत्यसहितः। [Tarka-saṅgraha. With the commentary Nyāya-bodhinī of Govardhana and the gloss Pada-kṛitya of Chandraja-siṃha. Edited by Ambikā-prasāda Ṣarmā.] pp. 108. काशी १९२३ [*Benares*, 1923.] 12°. **14049. aa. 22.(2.)**

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ANNAN, *Prativādi-bhayaṃkaram*. [Commentary on Ashṭaṣlokī.] *See* PARĀṢARA BHAṬṬA.

AṆṆAṄGĀR-ĀCHĀRYA, *Prativādi-bhayaṃkaram, of Conjevaram.* [Edit. of Sampradāya-chandrikā with notes.] *See* VEṄKAṬA-NĀTHA SŪRI, *Ṣrī-ṣaila*.

——— సమ్ప్రదాయగ్రన్థమాలం. కాంచన మాసిక సఞ్చికా. [Sampradāya-grantha-mālā. A collection of Ṣrī-vaishṇava works, issued in monthly parts.] nos. 1, 2. శ్రీకాంచీపురము ౧౯౦౮-౯ [*Conjevaram*, 1908, 09.] 8°. **14049. cc. 1.**

For works issued in this series, see under the headings:—
Pillai Lokāchārya.
Veṅkaṭa-nātha Sūri.
Kūra-nārāyaṇa.

AṆṆAṄGĀR-ĀCHĀRYA, *Prativādi-bhayaṃkaram, Peru-māḷ-kōyil.* [Edit. of Pañcha-stava with Tamil commentary Tattvārtha-chintāmaṇi.] *See* KŪRA-NĀRĀYAṆA.

AṆṆAPPĀ CHAUGULE, *Vakīl, of Belgaum.* [Kannada translation of Dravya-saṅgraha.] *See* DEVENDRA GAṆI.

——— [Kannada translation of Padma-nandī's Ṣrāvakāchāra.] *See* PADMA-NANDĪ.

——— [Edit. of Ratna-karaṇḍa-ṣrāvakāchāra with Kannada translation.] *See* SAMANTA-BHADRA SVĀMĪ.

AṆṆĀ ṢĀSTRĪ ĀTYĀ-JĪ VĀRE. अथशुक्लयजुःशाखीय-कर्मकाण्डप्रदीपप्रारम्भः। सन्यत्र परिभाषा-संस्काराः-आह्निकं-मिश्रं-अन्त्येष्टि° [Ṣukla-yajuḥ-ṣākhīya-karma-kāṇḍa-pradīpa. A manual of domestic rites for Vājasaneyī Brahmans of the Mādhyandina *ṣākhā*.] ff. xiv. 449; 9 *diagrams*. *Bombay*, १९२१ [1921.] *obl.* Fol. **14027. e. 10.**

AṆṆĀV-APPAṄGĀR SVĀMI, *Tiru-maṛiṣai.* *See* VĪRA-RĀGHAVA.

ANNĀYA-UṂCHHA. श्रीमदानन्दविजयविरचितवृत्तिसहितं अन्नायउंछकुलकम्। [Annāya-uṃchha-kulaka. 31 Prakrit *āryā* vv. on the rules for the food and conduct of Jain ascetics. With Sanskrit commentary by Ānanda-vijaya. Edited by Jina-vijaya Muni.] ff. 10. *Bhavanagar, Bombay* printed, १९६९ [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 17.] **14101. d. 4.(17.)**

ANOMA-DASSI, *Mādivala, of Perakumbā Pirivena, Kotta.* [Edit.] *See* AMARA-DĀSA VARMĀ.

——— [Edit. of Abhidhammāvatāra with Sinhalese translation and exposition called Paramārtha-mahodadhi.] *See* BUDDHA-DATTA, *of Uraga-pura.*

ANOMA-DASSI, *Saṅgha-rāja.* *See* ANAVAMA-DARŞĪ.

ANTAKṚID-DAŞĀḤ. ००० श्रीमदंतकृद्दशानुत्तरोपपातिकदशाविपाकश्रुतानि [Antakṛid-daşāḥ, Anuttaraupapātikadaşāḥ, and Vipāka-şruta. The 8th, 9th, and 11th *aṅgas* of the Şvetāmbara Canon. With notes from Abhaya-deva's commentaries.] ff. 8, 96. *Agamodayasamiti: Mehesana, Bombay* printed, १९२० [1920.] *obl.* Fol. **14102. d. 16.(2.)**

—— The Antagaḍa-dasāo and Anuttarovavāiya-dasāo. Translated from the Prakrit by L. D. Barnett. [With the text of the latter.] pp. xi. 158; 1 *plate.* *London, Guildford* printed, 1907. 8°. [*Oriental Translation Fund.* new series, vol. 17.] **14003. bb. 12.**

ANTYESHṬI. অন্ত্যেষ্টিক্রিয়াপদ্ধতিঃ। [Antyeshṭi-kriyā-paddhati. A manual of funeral and cognate rites. Edited by Rāma-nātha Deva Şarmā of Karakuchi, and passed through the press by Rājendra-nātha Chakravartī of Khagrabari.] pp. ii. i. ii. 120. কুচবিহার ১৮২৭ [*Kuch Bihar*, 1905.] 8°. **14033. aa. 23.(3.)**

—— శ్రీ . . . అంత్యేష్టి విధానమనే, అపరచంద్రిక *etc.* [Antyeshṭi-vidhāna, or Apara-chandrika. A handbook of *antyeshṭi* or funeral ceremonies and cognate rules for the artificer castes claiming descent from the mythical Virāṭ, with Telugu rubrics. Published by Gōnuguṇṭa Kōṭayya Şāstri.] pp. ii. 62. మచిలీ పట్నం [*Masulipatam*,] 1905. 16°. **14028. bb. 13.(2.)**

ANUBHAVĀNANDA, *Svāmī.* *See* DHĀRĪ-RĀMA ŞARMĀ.

ANUBHŪTI-SVARŪPA ĀCHĀRYA. [Commentary Sārasvata-prakriyā on Sārasvata-sūtra, constituting with the latter the Sārasvata-vyākaraṇa.] *See* SĀRASVATA-SŪTRA.

ANŪPA MIṢRA, *Astrologer.* [Edit.] *See* NĪLA-KAṆṬHA, *son of Ananta.*

ANUPĀNA. అనుపానమంజరి అను వైద్యశాస్త్రము. సాంధ్రతాత్పర్యము. (Anupanamanjari.) [A tract on drugs used to counteract or to convey other medicines. With Telugu translation, based on that of P. Sūrya-nārāyaṇa Rāu.] pp. 8, 78. *Madras*, 1915. 12°. **14044. a. 8.(1.)**

ANUPA-RĀMA ŞĀSTRĪ, *son of Sadā-şiva, of Madhwas.* श्री ... उत्तमकुमारचरित नमस्कारमाहात्म्य कूर्मापुत्रचरितानि. [Uttama-kumāra-charita, Namaskāra-māhātmya, Kurmā-putra-charita, and Mauna-ekādaşī-kathā. 4 Jain Sanskrit religious tales, edited by A. Ş., of which no. 1 is a Sanskrit version by A. Ş. of an anonymous Gujarati original; nos. 2 and 3 Sanskrit versions of Gujarati renderings of Prakrit originals, here both ascribed to Siddhasena Divākara (no. 3 however is from Jina-māṇikya's Prakrit poem); and no. 4 a tract in verse by Saubhāgya-nandī.] ff. 15, 11, 11, 6, i. मधवास अमदावाद १९२२ [*Madhwas, Ahmadabad* printed, 1922.] *obl.* Fol. **14102. dd. 8.(1.)**

ANURUDDHA. [For Burmese questions and answers on Abhidhammattha-saṅgaha:] *See* AGGA-VAṂSA, *Khemā-thī-wûn Hsaya.*

—— [For Abhidhammattha-vibhāvanī or Ṭīkā kyaw, commentary on Abhidhammattha-saṅgaha, separately printed:] *See* SUMAṄGALA SĀMI.

—— [For commentaries on Abhidhammattha-vibhāvanī:]
See ARIYA-VAṂSA.
„ SĀGARĀBHI-DHAJA.

—— [For other commentaries on Abhidhammattha-saṅgaha, separately printed:]
See DĪPA-MĀLĀ.
„ VIMALA-VAṂSĀLAṄKĀRA.

—— အဘိဓမ္မာ ၇ ကျမ်း၌ အကျယ်အဘိုးဖြင့် ဟောတော်မူအပ်သော ... အဘိဓမ္မသင်္ဂြိုဟ် *etc.* [Abhidhammattha-saṅgaha, or Thingyoh. Followed by the Sati-paṭṭhāna-sutta.] pp. 136. *Maulmain*, ၁၂၃၉ [1877.] 16°. **14098. a. 26.(3.)**

—— သင်္ဂြိုဟ်နိဿယသစ်မူကျယ်ကျမ်း॥ [Thingyoh neikthya thit mū kyay kyan, or Saṅgaha-nissaya. The Abhidhammattha-saṅgaha, with a copious Burmese commentary by the Myinwûn Hsaya Sudhammālaṅkārābhi-dhaja.] 2 vols. မန္တလေး ၁၂၆၆, ၁၂၆၇ [*Mandalay*, 1904, 1905.] 8°. **14099. b. 4.**

—— ဋီကာကျော်နှင့်မဏိသာရမဉ္ဇူသာပါဠိ॥ [Abhidhammattha-saṅgaha. Followed by Sumaṅ-

gala Sāmi's commentary Ṭīkā kyaw and another commentary by Ariya-vaṃsa Dhamma-senāpati upon the Ṭīkā kyaw, called Maṇi-sāra-mañjūsā, written in A.D. 1466. Edited by Hsaya Ū Hpye.] 3 vols. ရန်ကုန် [*Rangoon*,] 1905. 8°. **14099. bb. 8.**

—— အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ပါဠိ=နိဿယ [Abhidhammattha-saṅgaha. Followed by a Burmese word-for-word interpretation by the Bagaya Hsaya, Tipiṭakālaṅkāra Siri-dhaja.] pp. 254. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1907.] 8°. **14099. d. 2.**

—— Abhidharmartha sangraha by Anuruddha Thera . . . අභිධර්මාර්ථ සංග්‍රහය ද්‍ර. [With a catechetical Sinhalese exposition by Nandārāma Tissa. Edited by M. Dharma-ratna. Second edition.] pp. iv. 135. රත්මලාන [*Ratmalane*,] 1909. 8°. **14099. d. 14.**

—— သင်္ဂြိုဟ်ဋီကာ ၃ ကျမ်း॥ [Abhidhammattha-saṅgaha. Followed by two commentaries, viz. Sumaṅgala's Abhidhammattha-vibhāvanī and the Saṅkhepa-vaṇṇanā of Sad-dhamma-joti-pāla (Chapaṭa).] pp. xxii. 368. ရန်ကုန် [*Rangoon*,] 1910. 4°. **14099. c. 14.**

—— Avidhammattha sangaho. অভিধম্মত্থসঙ্গহো। বা অভিধর্ম্মার্থ সংগ্রহ *etc.* [Edited with Bengali word-for-word interpretation, paraphrase, *etc.*, by Rāma-chandra Baṛuyā.] pp. iii. iv. 381, ii. xix. vi. *Chittagong*, ১৯১১ [1911.] 8°. **014098. b. 3.**

—— อภิธมฺมตฺถสงฺคหปาลิ อถวา อภิธมฺมตฺถวิภาวนี นาม อภิธมฺมตฺถสงฺคหฎีกา [Abhidhammattha-saṅgaha. With Sumaṅgala Sāmi's commentary Abhidhammattha-vibhāvanī. Edited by Tissa-datta Thera Rāja-sudhi.] pp. ii. i. xii. ii. ii. 299. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๖ [*Bangkok*, 1923.] 4°. **14099. ddd. 9.**

—— Compendium of Philosophy. Being a translation now made for the first time from the original Pali of the Abhidhammattha-sangaha with introductory essay and notes by Shwe Zan Aung . . . Revised and edited by Mrs. Rhys Davids. pp. xxiv. i. 298. *London, Guildford* [printed], 1910. 8°. [*Pali Text Society.*] **14098. b. 44.**

—— Nāmarūpaparicchedo [a manual of Buddhist psychology, in 13 chapters (1855 verses).] Mahāvihāra-vaṃsālaṅkārabhūtena . . . Anuruddhamahātherasāminā viracito . . . Ambalangoda-nagare Aggārāma-vihāre vasantena Buddhadatta-Bhikkhunā . . . parisodhito. 1914. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* Journal, *etc.* 1913-14, pp. 1-114. 1882- . 8°. **14098. b.**

—— ပရမတ္ထဝိနိစ္ဆယပါဠိနိဿယ॥ [Paramattha-vinichchhaya. A metrical work on Abhidhamma philosophy, in 29 chapters. Followed by a Burmese interpretation by the Sinde Hsaya Ñāṇālaṅkārābhi Sad-dhamma-dhaja.] pp. ii. 415. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°. **014098. c. 1.**

ANUTTARAUPAPĀTIKA-DAŚĀḤ. The Antagaḍa-dasāo and Aṇuttarovavāiya-dasāo. Translated from the Prakrit by L. D. Barnett. [With the text of the latter.] 1907. 8°. *See* ANTAKṚID-DAŚĀḤ. **14003. bb. (new ser., vol. 17.)**

—— ० ० ० श्रीमदंतकृद्दशानुत्तरोपपातिकदशाविपाकश्रुतानि [Antakṛid-daśāḥ, Anuttaraupapātika-daśāḥ, and Vipāka-śruta. With notes from Abhaya-deva's commentaries.] [1920.] *obl.* Fol. *See* ANTAKṚID-DAŚĀḤ. **14102. d. 16.(2.)**

—— ० ० ० वृत्तियुताः श्रीअनुत्तरोपपातिकदशाः । सावचूरिकं पुद्गलपरावर्त्तस्तोत्रञ्च॥ [Anuttaraupapātika-daśāḥ. With Abhaya-deva's commentary. Followed by the Pudgala-parāvarta-stotra, a Jain hymn, with glosses. Edited by Dāna-vijaya.] ff. 12. *Jain Atmananda Sabha: Bhavanagar, Bombay* printed, १९२१ [1921.] *obl.* Fol. **14101. d. 4.(A. 3.)**

ANUYOGA-DVĀRA. मलधारगच्छीयश्रीमद्धेमचन्द्राचार्यविरचितवृत्तियुक्तं श्रीमदनुयोगद्वारसूत्रम् । [Anuyoga-dvāra. A Jain canonical work. With Hema-chandra's commentary.] ff. 271; 1 *plate*. *Bombay*, १९१५-१६ [1915, 1916.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* nos. 31, 37.] **14101. e. 3.**

—— श्रीमदनुयोगद्वार सूत्रम् . . . ज्ञानप्रबोधिनी भाषा टीका समेतम्. [Anuyoga-dvāra. Edited with Hindi translation and exposition by Ātmārāma Pañjābī.] अजमेर १९१७- [*Ajmer*, 1917- .] 8°. **14101. c. 23.**

—— श्रीमदनुयोगद्वारसूत्रम् । [Anuyoga-dvāra.] ff. 49. *Surat, Bombay* printed, १९२१ [1921.] *obl.* Fol. [*Jina-datta-sūri-prāchīna-pustakoddhāra Fund Series.* no. 21.] **14101. e. 15.(1.)**

ĀPA-DEVA, *son of Ananta-deva.* **आपदेवकृतो मीमांसान्यायप्रकाशः ।** [Mīmāṃsā-nyāya-prakāṣa. A treatise on the ritualist doctrines of the Pūrva-mīmāṃsā. With notes by Madana-mohana Ṣarmā. Edited by Gaṅgā-nātha Jhā.] pp. 226. 1904-1905. *See* PERIODICAL PUBLICATIONS. — *Benares.* The Pandit . . . New series. vols. xxvi., xxvii. 1876-1920. 8°. **14096. d. 6.(vols. 26, 27.)**

—— —— Reprint from The Pandit. pp. 226. **काश्याम्** १९०६ [*Benares*, 1906.] 8°. **14049. d. 12.(2.)**

—— **मीमांसाप्रकरणग्रन्थः आपदेवप्रणीतः मीमांसान्यायप्रकाशः । आपदेवी** [Mīmāṃsā-nyāya-prakāṣa. Edited with notes by Mahā-deva Gaṅgādhara Bākre.] pp. ii. vii. 74. *Bombay*, १९११ [1911.] 8°. **14050. cc. 8.**

APARĀRKA. [Commentary on Yājñavalkya-smṛiti.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

APARIMITĀYUS. Aparimitāyur-jñāna-nāma-mahāyāna-sūtram. Nach einer nepalesischen Sanskrit-Handschrift mit der tibetischen und chinesischen Version herausgegeben und übersetzt von Max Walleser. (Sitzungsberichte der Heidelberger Akademie der Wissenschaften. Philosophisch-historische Klasse. Stiftung Heinrich Lanz. Jahrgang 1916. 12 Abhandlung.) pp. 42; 5 *plates. Heidelberg*, 1916. 8°. **Ac. 892/2.**

APAṢAṄKARA RĀMĀCHĀRYA, *Dharma-ṣāstrī, of Kumbakonam.* [Edit.] *See* JAYA-TĪRTHA.

—— [Edit.] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

ĀPASTAMBA.

DHARMA-SŪTRA.

ஆபஸ்தம்பதர்மஸூத்ரம் ॥ [Dharma-sūtra.] pp. 72. கும்பகோணம் ॥ [*Kumbakonam,*] 1903. 12°. **14033. a. 57.(2.)**

The Adhyâtmapaṭala of the Âpastambadharma [being Praṣna i., Paṭala 8, treating of the spiritual life,] with Vivaraṇa [purporting to be the work] of Srî Sankara Bhagavatpâda. Edited by T. Gaṇapati Sâstrî. (**अध्यात्मपटलम् अथवा आपस्तम्बीयधर्मप्रथमप्रश्नाष्टमपटलं . . . विवरणोपेतं.**) pp. i. i. 19, 3, iii. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no. 41.] **14003. l. 5.(no. 41.)**

ĀPASTAMBA (*continued*).

GṚIHYA-SŪTRA.

[For Kapardi-kārikā, summarising Kapardi-svāmī's commentary on the Gṛihya-s°.:] *See* KAPARDI-SVĀMĪ.

[For Narasiṃha-kārikā-vṛitti, in exposition of Ā.'s Gṛihya-s°.:] *See* NṚISIṂHA, *of Ahobilam(?).*

[For Tālavṛinta-nivāsī's Gṛihya-sūtra-prayoga, a guide to the practice of Ā.'s Gṛihya-s°. :] *See* TĀLAVṚINTA-NIVĀSĪ.

[For Pūrva-prayogānukramaṇikā, liturgies based on Ā°.-gṛihya-s°. :] *See* VEṄKAṬĀCHĀRYA, *Tūppul.*

ஆபஸ்தம்பக்ருஹ்யஸூத்ரம் ॥ [Gṛihya-sūtra.] pp. 24. கும்பகோணம் ॥ [*Kumbakonam,*] 1903. 12°. **14033. a. 57.(1.)**

—— [Another copy.] **14033. a. 57.(3.)**

॥ **अथापस्तंबनित्य कर्म प्रारंभः** ॥ [Āpastamba-nitya-karma. An anonymous manual of domestic rites in accordance with the Ā°.-gṛihya-sūtra. Edited by Bāpu Bāla-kṛishṇa Kāyarkar.] ff. 45. **नागपुर°** १९१६ [*Nagpur*, 1916.] *obl.* 8°. **14027. b. 12.(1.)**

○○○ ஆபஸ்தம்போக்தாபர ப்ரயோகாஷ்டமேஷ்ட்யாயம் ஸ்ரூ ॥ [Āpastamboktāpara-prayoga. A manual of domestic rites as prescribed by the Āpastamba-gṛihya-sutra, from the *pitṛi-medha* onward. Edited by Īṣvara Yajvā and Rāma-kṛishṇa Ṣāstri of Kalpadi.] pp. 87. *Palghaut*, 1905. 8°. **14033. bbb. 33.**

कृष्णयजुर्वेदीयः एकाग्निकाण्डः . . . The Ekâgnikânda of the Krishna-Yajur-Veda[, also known as Mantra-pâṭha, Mantra-prapâṭhaka, and Mantra-praṣna,] with the commentary of Haradattamiśra. Edited by L. Srînivâsâchârya. 1902. 8°. *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhita.* **14004. b. 13.**

పుణ్యాహవాచనః. ఆశ్వలాయనగృహ్యపరిశిష్ట సంగ్రహ ప్రకరణము [Puṇyāha-vāchana. The ritual for determining auspicious days, forming ch. ii. of the Smārtānukramaṇikā. Preceded by the cognate chapter of the Āṣvalāyana-gṛihya-parisishṭa (i. 13). Edited with Telugu translation *etc.* by Ātmūri Lakshmī-narasiṃhayya. Second edition.] pp. 29. బాపట్ల [*Bapatla,*] 1911. 8°. **14028. bbb. 1.(2.)**

ĀPASTAMBA.

GṚIHYA-SŪTRA (*continued*).

లోకములోనుండాస్తికాగ్రగణ్యపరేణ్యులచే... శరీరసంస్కార సుఖంబుగ గోరదగిన పారమార్థికకర్మములలోన . . . స్మార్త కర్మలకు కల్పసూత్రకర్తలైన యాపస్తంబమునులచే ప్రణీతంబైనట్టి సూత్రానుసారంబుగలిగిన స్మార్తగ్రంథము. [Smārta-grantha, or Smārtānukramaṇikā. A manual of domestic Vedic rites, based upon Ā.'s Sūtra. Edited by A. Parvatam Narasiṃha Ṣāstri, with Telugu preface. Third edition.] pp. iii. iv. 312. చెన్నపురి ౧౯౧౦ [*Madras*, 1910.] 8°. **14028. dd. 27.**

ஸ்ரீ ... ஶ்ராத்தப்ரயோக: [Ṣrāddha-prayoga. A ritual for ancestor-worship, from an Āpastamba-sūtra-prayoga-saṅgraha. Edited by T. Vīrarāghavāchārya.] pp. 48. சென்னபுரீ [*Madras*,] 1914. 12°. **14027. a. 3.(1.)**

PITṚI-MEDHA-SŪTRA.

ஆபஸ்தம்பபித்ருமேதகல்ப: [Āpastamba-pitṛi-medha-kalpa. The ritual for the completion of a father's grave. Comprising (1) the Pitṛi-medha-sūtra (usually reckoned as *praṣnas* 31-32 of the Kalpa-sūtra) with the commentary of Kapardi-svāmī and another by Paṅgāṇāḍ Gaṇapati Ṣāstri, (2) Apara Āṇḍa-piḷḷai-prayoga, a handbook to the same by Āṇḍa Piḷḷai, and (3) the text only of the Sūtra.] pp. 3, 241. கும்பகோணம் ॥ விஶ்வாவஸு [*Kumbakonam*, 1905.] 8°. **14033. bbb. 35.**

அநாஹிதாக்நிபித்ருமேதப்ரயோக: ஆபஸ்தம்பீயாபரஸூத்ரப்ரயோக: [Āpastambīya-apara-sūtra-prayoga, or Anāhitāgni-pitṛi-medha-pr°. A ritual of rites for the dead, from the funeral to the *pratikṛiti-saṃskāra*, based on the Sūtra of Āpastamba. Followed by a Kārikā or memorial verses. Edited by Maṇakkāl N. Muddu Dīkshita (Ṣrī-rāma Dīkshita).] pp. 8, 141, ii. 24. *Manakkal, Madras* [printed], 1915. 8°. **14033. bbb. 48.**

SMṚITI.

আপস্তম্বসংহিতা । [Āpastamba-saṃhitā, or Ā°.-smṛiti, or Ā°.-dharma-ṣāstra. A metrical code of rules for lustrations, *etc.*, in 10 *adhyāyas*. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati-saṃhitā.] pp. 275-288. [1903.] 8°. **14039. c. 20.**

ĀPASTAMBA.

SMṚITI (*continued*).

आपस्तम्बस्मृतिः । [Āpastamba-smṛiti.] *See* SMṚITI.

अङ्गिरः प्रभृति ... स्मृतीनां समुच्चयः । [Smṛitīnāṃ samuchchayah.] pp. 35-45. [1905.] 8°. **14003. ccc. (no. 48.)**

आपस्तम्बस्मृतिः ॥ भाषार्थ-सहिता ॥ [Āpastamba-smṛiti. With Hindi translation and notes by Bhīmasena Ṣarmā.] pp. 32. इटावा १९०६ [*Etawah*, 1906.] 8°. **14039. c. 23.(1.)**

(A'pastamva samhita'.) [Text and English translation.] 1908. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

ṢRAUTA-SŪTRA.

ஆபஸ்தம்பஶ்ரௌதஸூத்ரம் ருத்ரதத்தவ்ருத்தி॥ [Ṣrauta-sūtra. With commentary of Rudradatta.] pp. 318, 6. கும்பகோணம் ॥ [*Kumbakonam*,] 1909. 8°. **14038. c. 52.**

Das Śrautasūtra des Āpastamba. Aus dem Sanskrit übersetzt von Dr. W. Caland . . . 1.-7. Buch. pp. 270. *Göttingen-Leipzig*, 1921. 4°. [*Quellen der Religions-Geschichte.* Gruppe 7.] **Ac. 670. c.**

Das Śrautasūtra des Āpastamba. Achtes bis fünfzehntes ( ) Buch. Aus dem Sanskrit übersetzt von W. Caland. *Amsterdam*, 1924- . 4°. [*Verhandelingen der Kon. Akademie van Wetenschappen te Amsterdam: Afdeeling Letterkunde.* nieuwe reeks, deel xxiv., no. 2- .] **Ac. 944/3.**

आपस्तम्बीयश्रौताधानसूत्रम् । [Ādhāna-sūtra. The rules for the kindling of the sacred fires, in 7 *paṭalas*, from the Ṣrauta-s°.] pp. 13. *See* VĀMANA RĀMACHANDRA KINJAVḌEKAR. ००० आधानपद्धतिः । [Ādhāna-paddhati.] [1918.] 8°. **14003. ccc.**

आपस्तम्बप्रवरखण्डं *etc.* [Pravara-khaṇḍa. Forming Ṣrauta-sūtra XXIV. v. 1—x. 18, with Kapardi-svāmī's gloss.] *See* CHEÑCHALA RĀU, *P.* गोत्रप्रवरनिबन्धकदम्बकम् The Principles of Pravara and Gotra, *etc.* pp. 302-318. 1900. 8°. **14004. b. 11.**

APĀ-TULASĪ. *See* KĀṢĪ-NĀTHA, *son of Ṣrī-rāma.*

APPĀ CHANDĀVARKAR. *See* VEṄKAṬEṢA ṢĀNTAPPĀ CHANDĀVARKAR.

APPĀ DĪKSHITA, *son of Viṣveṣvara Vājapeya, of Tiruvalangadu,* also called VEṄKAṬA-SUBRAHMAṆYA. [Sunīti-kusuma-mālā, Sanskrit metrical version of Araṭṭu-pāl of Kuṛaḷ.] *See* TIRU-VAḶḶUVAR.

APPA KAVI, *Kākunūri.* అప్పకవీయము. [Appakavīyamu, or Āndhra-ṣabda-chintāmaṇi. A metrical Telugu treatise on classical Telugu grammar and prosody, in which are incorporated the Sanskrit aphorisms of Nannaya's Āndhra-ṣabda-chintāmaṇi. Edited by R. Rāmānuja Sūri.] pp. ii. x. 330, viii. ౧౮౫౯ [*Madras*, 1859.] 8°. **14174. n. 17.**

This work, begun in 1656, was apparently intended to extend over 18 cantos, but only 5 are extant. The prosody is complete, but the grammar is very exiguous.

——— అప్పకవీయము. (Appakaveeyamu. Editor Satavadhani Puranum Suryanarayana Sastrulu.) pp. 4, 300. *Madras*, 1910. 8°. **14175. g. 1.**

The English title is from the cover.

APPAḶĀCHĀRYA, *Tirumariṣai Mahā-bhāshyam.* [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

——— ——— *See* YĀDAVA-PRAKĀṢA.

APPAṆĀCHĀRYA. अथ . . . श्रीराघवेंद्रस्तोत्रम् प्रा० [Rāghavendra-stotra. A hymn in praise of the Dvaita teacher Rāghavendra. With Kannada paraphrase.] ff. 21. बेळगांव मुंबई [*Belgaum, Bombay printed*, 1906.] *obl.* 12°. **14028. bb. 13.(3.)**

APPANNA ṢĀSTRI, *Modali.* [Telugu interpretation of Viṣva-koṣa.] *See* MAHEṢVARA, *son of Brāhma.*

APPAN ṢRĪNIVĀSĀCHĀRYA, *son of Tirumalai Anandāṉ-Biḷḷai Kunnattūr Aiyan.* [Tamil exposition of Ashṭaṣlokī.] *See* PARĀṢARA BHAṬṬA.

APPĀ SADĀ-ṢIVA RĀṢIVADEKAR. [Commentary on Buddha-charita.] *See* AṢVA-GHOSHA.

——— [Commentary Bāla-bodhinī on Veṇī-saṃhāra.] *See* NĀRĀYAṆA BHAṬṬA (MṚIGA-RĀJA-LAKSHMĀ).

——— [Edit. (in part).] *See* PERIODICAL PUBLICATIONS.—*Kolhapur.*

APPĀVU SEṬṬI, *Maisūru Kopparam.* [Telugu metrical version of Bāla-rāmāyaṇa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

APPAYĀCĀRYA. *See* APPAYA DĪKSHITA, *P.*

APPAYA DĪKSHITA, *disciple of Sundareṣvara.* [Commentaries on Tripurā, Bhāvanā, and Bahvṛicha Upanishads.] *See* UPANISHADS.—*Small Collections.*

APPAYA DĪKSHITA, *son of Raṅga-rāja.* [Nyāya-rakshā-maṇi, commentary on Brahma-sūtra, bk. 1.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

——— [Gloss Parimala on Amalānanda's super-commentary Vedānta-kalpa-taru on Ṣaṅkara's Brahma-sūtra-bhāshya.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

——— [Gloss Ṣivārka-maṇi-dīpikā on Ṣrī-kaṇṭha's Brahma-sūtra-bhāshya, and Naya-maṇi-mālā, metrical epitome.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Ṣaiva Commentaries.*

——— [Commentary on Rāma-gītā.] *See* GURU-JÑĀNA-VĀSISHṬHA.

——— [Commentary on Yādavābhyudaya.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

——— Ananda Lahari, the quintessence of Srikantha Bhashya, by Appayya Dikshita, with his own commentary called Chandrika. [Followed by his Apīta-kuchāmbā-stava, a Ṣākta hymn.] (॥ आनन्दलहरी ॥ . . . चन्द्रिकाख्यया व्याख्यया सहिता ।) pp. xi. 150, 2, ii. *Srirangam*, 1908. 8°. [*Bhāratī-mandiram Sanskrit Series.* no. 2.] **14049. bbb. 1.(vol. 2.)**

——— Ātmārpaṇa-stuti. Or Hymn of Self-surrender . . . [Translated] by S. Venkataraman. 1903. *See* PERIODICAL PUBLICATIONS. — *Madras.* The Brahmavâdin, *etc.* vol. viii., nos. 3, 4. 1895-1914. 8°. **14048. g. 1.(vol. 8.)**

——— कुवलयानन्द-कारिकाः . . . Kuvalayānanda Kārikās, or The Memorial Verses of Appaya Dīkshita's Kuvalayānanda. Edited and explained with an English tika commentary and translation . . . by P. R. Subrahmaṇya Sarmā. 1903. 8°. *See* JAYA-DEVA, *son of Mahā-deva.* **14053. ccc. 47.**

——— Appayyadīkṣita's Kuvalayānandakārikās. Ein indisches Kompendium der Redefiguren. Mit Āśādhara's Kommentar. Zum ersten Male

ins Deutsche übertragen von Richard Schmidt. 1907. 8°. *See* JAYA-DEVA, *son of Mahā-deva.* **14053. dd. 12.**

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APYAYA DĪKSHITA. See Appaya Dīkshita.

AṚAGAPPA MUDALIYĀR, *Mayilai.* [Edit.] See Āgamas. [*Vātūlāgama.*]

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——— [Jñāna-sāra-ṣloka, Sanskrit paraphrase of Aruḷ-āḷa Peru-māḷ's Ñāna-sāram.] See Aruḷ-āḷa Peru-māḷ Em-berumānār.

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ARAVINDA GHOSHA. [English translation of Vikramorvaṣīya.] *See* KĀLIDĀSA.—*Vikramorvaṣīya.*

—— [English translation of Īṣa, Kena, and Muṇḍaka Upanishads.] *See* UPANISHADS.—*Small Collections.*

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ARAVINDĀNANDA YATI, *disciple of Charaṇa-dāsa.* [Advaitāmṛita-bodhinī, Hindi translation of Viveka-chūḍāmaṇi.] *See* ṢANKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

ARBHA SVĀMI. *See* BĀLA SVĀMI.

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ARIYĀLAṄKĀRA, *of Jeta-vana Vihāra, Ava.* ကစ္စာယနဘေဒဋီကာဟောင်းပါဠ်။ [Kachchāyana-bheda-ṭīkā haung, or Sāratthavikāsanī. A commentary, composed in 969 Burm. E., on the Kachchāyana-bheda.] *See* SADDĀ NGAY. သဒ္ဒါငယ်ဋီကာ *etc.* [Saddā ngay ṭīkā.] vol. v., pp. 1-57. [1911.] 8°. **14097. a. 11.(vol. 5.)**

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ARIYA-VAṂSA, *of Bogale.* ဒါန၊ သီလ၊ ဘာဝနာ နှင့်ဆုတောင်းခန်း။ [Dāna-sīla-bhāvanā hnin hsu taung hkan. Burmese discourses on charity and prayers, illustrated by extracts from Pali texts.] pp. 103. ကျိုက်လတ် ၁၂၇၆ [*Kyaiklat,* 1914.] 8°. **14300. dd. 58.**

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To the end of the 5th pattu.

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—— ○ ○ ○ నిత్యానుసంధానము *etc.* [Nityānusandhānam. Followed by the same texts as in the edition of 1886, with some other Tamil poems. With Telugu word-for-word interpretation, paraphrase, *etc.*, by R. L. Ṣrīnivāsa Rāmānuja-dāsu.] pp. viii. 717, iv.; 1 *plate.* *Madras*, 1906. 8°. **14170. eee. 21.**

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ĀṢU-BODHA VIDYĀ-BHŪSHAṆA BHAṬṬĀCHĀRYA. [Edit. (in part).] *See* Kedāra.

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—— Kien-ch'ui-fan-tsan (Gaṇḍīstotragāthā), сохранившiйся въ китайской транскрипцiи санскритскiй гимнъ Açvaghoṣ'и, [being the text of the hymn in Chinese and Roman transcription, Tibetan version, and Nāgarī text, likewise] Ts'ih-fuh-tsan-pai-k'ie-t'o (Saptajinastava) и Fuh-shwoh-wăn-shu-shi-li-yih-poh-pah-ming-fan-tsan (Āryamañjuçrīnāmāṣṭaçataka). Издалъ и при помощи тибетскаго перевода объяснилъ Баронъ А. Фонъ-Сталь-Гольстейнъ. pp. i. xxix. 189. Санктпетербургъ, 1913. 8°. [*Bibliotheca Buddhica.* vol. xv.] **14003. dd. 15.**

—— [Fragments of the drama Ṣāradvatī-putra-prakaraṇa (Ṣāri-putra-p°.)] *See* PRUSSIA, Govt. of.—*Kgl. Preussische Turfan-Expeditionen.* Kleinere Sanskrit-Texte. Heft i., *etc.* 1911. 4°. **14070. ee. 5.**

—— Das Śāriputraprakaraṇa, ein Drama des Aśvaghoṣa. [The fragments examined and edited] von H. Lüders. 1911. 8°. *See* LUEDERS (H.). **Ac. 855.**

—— सौन्दरनन्दं काव्यम् (Saundaranandam kāvyam by Ārya Bhadanta Asva Ghoṣa. [A poem in 18 *sargas* on a legend of the Buddha.] Edited by . . . Haraprasāda Shāstri.) pp. i. xxiii. 138, 4. *Calcutta*, 1910. 8°. [*Bibliotheca Indica.* new series, vol. 192.] **14002. a. (vol. 192.)**

ĀṢVALĀYANA.

GṚIHYA-SŪTRA.

गार्ग्यनारायणीयवृत्तिसंवलितं आश्वलायनीयम् गृह्यसूत्रम् तथा गृह्यपरिशिष्टम् . . . गृह्यकारिकाश्च [Gṛihya-sūtra. With Gārgya Nārāyaṇa's commentary. Followed by the Gṛihya-pariṣishṭa and Kumārila's Gṛihya-kārikās. Edited originally by Vāsudeva Lakshmaṇa Paṇsīkar, and now for the second time by Bhavānī-ṣaṅkara Sukthankar. Second edition.] pp. ii. xxvii. 324, xv. मुम्बय्यां १९०९ [*Bombay*, 1909.] 8°. **14038. c. 53.**

सार्थ आश्वलायनगृह्यसूत्र. [Gṛihya-sūtra. With the Marathi translation prepared by Nānā Yādava Ṭakle for Sardar Rao Bahadur Gopāḷa-rāu Hari Deṣmukh ("Loka-hita-vādī"). Second edition, edited by Mahā-deva Gaṅgādhara Bākre.] pp. xi. 138, v. *Bombay*, १९१५ [1915.] 8°. **14039. a. 23.**

The Ásvalâyanagrihyasûtra with the commentary Anâvilâ of Haradattâchârya. Edited by . . . T. Gaṇapati Sástrí. (आश्वलायनगृह्यसूत्रं . . . अनाविलाख्यया वृत्त्या समेतं.) pp. 2, ii. xxxiv. i. 216, xi. *Trivandrum*, 1923. 8°. [*Trivandrum Sanskrit Series.* no. 78.] **14003. l. 5.(no. 78.)**

० ० ० अग्निहोत्रचन्द्रिका *etc.* [Agni-hotra-chandrikā. A manual of rules for the *agni-hotra* ritual, incorporating the Agni-hotra-sūtra of Ā., Devatrāta's commentary, and Nārāyaṇa's gloss thereon. Edited by Kāṣī-nātha Ṣāstrī Āgāṣe, with preface by Mahā-deva Gaṅgādhara Bākre.] [1921.] 8°. *See* VĀMANA RĀMA-CHANDRA KIṈJAVḌEKAR. **14003. ccc. (no. 87.)**

పుణ్యాహవాచన సూత్రం. [Puṇyāha-vāchana-sūtra. Being i. 13 of the Ā°.-gṛihya-pariṣishṭa. With Telugu translation.] *See* ĀPASTAMBA.—*Gṛihya-sūtra.* పుణ్యాహవా ॥ [Puṇyāha-vāchana.] pp. 3-5. 1911. 8°. **14028. bbb. 1.(2.)**

ĀSVALĀYANA.

GṚIHYA-SŪTRA (continued).

[For the Smārta-pradīpikā, or guide to rituals of Ā°.-gṛihya-sūtra :] See TIRUMALA DĪKSHITA, P.

॰ ॰ ॰ ஆஶ்வலாயநபூர்வப்ரயோகம், ஸூத்ரத்து [Āsvalāyana-pūrva-prayoga. A handbook of domestic rites, from *jāta-karma* to *sīmanton-nayana*, according to Ā°.-gṛihya-s°. Edited by Rāma-krishṇa Ṣāstrī of Kalpadi and Yajñeṣvara Dīkshita.] pp. 76. *Palghaut*, 1905. 8°. **14033. bbb. 32.**

నారసింహీయప్రయోగపారిజాతానుసారి ఆశ్వలాయనపూర్వప్రయోగః సస్వరమన్త్రసహితః [Āsvalāyana-pūrva-prayoga. A ritual for the ceremonies from *puṇyāha-vāchana* to *agni-sandhāna* according to Ā°.-gṛihya-s°., derived from Nṛisiṃha's Prayoga-pārijāta, and including the Ā°.-kārikā or metrical epitome. Published with preface by M. Nara-siṃha Ṣāstrī.] pp. ii. ii. 312, ii. vi. మైసూరు ೧೯೧೨ [*Mysore*, 1912.] 8°. **14039. b. 41.**

ஆஶ்வலாயந ஸூத்ரோக்த கர்மாநுஷ்டாந வை ஶ்ரூஷாநா ... ஆஶ்வலாயநாபர ப்ரயோகம் ஸூத்ரம் [Āsvalāyanāpara-prayoga. A hand-book for the rites prescribed in the latter part of A°.-gṛihya-s°. Edited by Rāma-krishṇa Ṣāstrī of Kalpadi and Yajñeṣvara Dīkshita.] pp. 48. *Palghaut*, 1906. 8°. **14033. bbb. 34.**

Begin. : ఆశ్వలాయనస్మృతిరత్నే — ప్రథమోధ్యాయః. [Āsvalāyana-smṛiti. A metrical adaptation of the Gṛihya-sūtra.] pp. 24. [*Mysore*, 1911.] 8°. **14039. a. 20.(1.)**

Imperfect, breaking off at iv. 24.

लघ्वाश्वलायनस्मृतिः । [Laghv-āsvalāyana-smṛiti.] *See* SMṚITI. **अङ्गिरःप्रभृति . . . स्मृतीनां समुच्चयः ।** [Smṛitī-nāṃ samuchchayaḥ.] pp. 142-181. [1905.] 8°. **14003. ccc. (no. 48.)**

ఆశ్వలాయనశ్రాద్ధప్రయోగః. సస్వరమన్త్రసహితః [Asva-lāyana-ṣrāddha-prayoga. An anonymous guide to the *ṣrāddha* ritual according to Āsvalāyana's school.] pp. 2, 2, 3, 72. మైసూరు ೧೯೧೪ [*Mysore*, 1914.] 8°. **14028. bbb. 34.(1.)**

ṢRAUTA-SŪTRA.

[For Prayoga-dīpikā or guide to ritual of Ā°.-ṣrauta-sūtra :] *See* MAÑCHANA.

ĀSVALĀYANA.

ṢRAUTA-SŪTRA (continued).

नारायणकृतवृत्तिसमेतमाश्वलायनश्रौतसूत्रम् । [Ṣrauta - sūtra. With Gārgya Nārāyaṇa's commentary. Edited by Gaṇeṣa Ṣāstrī Gokhale.] pp. i. 466, i. **पुण्याख्यपत्तने** **१९१७** [*Poona*, 1917.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 81.] **14003. ccc. (no. 81.)**

आश्वलायनप्रवरकाण्डं *etc.* [Pravara - kāṇḍa. Being Ṣrauta-sūtra II. vi. 10-15, with the Pariṣishṭa-bhāga, and Gārgya Nārāyaṇa's gloss.] *See* CHEÑ-CHALA RĀU, P. **गोत्रप्रवरनिबन्धकदम्बकम्** The Principles of Pravara and Gotra, *etc.* pp. 287-301. 1900. 8°. **14004. b. 11.**

AṢVATTHĀMĀ BĀḶĀCHĀRYA GAJENDRAGAḌ-KAR. [Notes, *etc.*, to Harsha-charita iv-viii.] *See* BĀṆA.

——— [Edit. of Abhijñāna-ṣakuntala (in part) with introduction, notes, *etc.*] *See* KĀLIDĀSA.—*Abhijñāna-ṣakuntala.*

——— [Edit. of Veṇī-saṃhāra with English translation, notes, *etc.*] *See* NĀRĀYAṆA BHAṬṬA, called MṚIGA-RĀJA-LAKSHMĀ.

AṢVATTHĀMĀ RĀGHAVENDRĀCHĀRYA GAJEN-DRAGAḌKAR. *See* AṢVATTHAMĀ BĀḶĀCHĀRYA GA-JENDRAGAḌKAR.

AṢVINĪ-KUMĀRA VIDYĀ-BHŪSHAṆA. [Artha-dyotanikā, commentary on Mudrā-rākshasa.] *See* VIṢĀKHA-DATTA.

AṢVINĪ-KUMĀRA VYĀKARAṆA-TĪRTHA BHAṬṬ-ĀCHĀRYA. ব্রতরত্নাকরঃ ॥ [Vrata-ratnākara. A manual of the rites of the holy days. With some rubrics in Bengali.] pp. xi. 19, 240. কলিকাতা [*Calcutta*, 1913.] *obl.* 4°. **14027. d. 6.**

ĀṬHALYE (K. N.). *See* KṚISHṆĀ-JĪ NĀRĀYAṆA ĀṬHALYE ṬEMBHŪKAR.

ATHARVAṆACHĀRYA. వికృతివివేకము అను ఆథర్వణకారికావళి . . . కవిజనమండన టీకాసహితము. [Vikṛiti-viveka, or Atharvaṇa-kārikāvaḷi. 5 *parichchhedas* of metrical rules of grammar and stylistic for writing Telugu. With a Telugu interpretation and commentary called Kavi-jana-maṇḍanamu by Dvitintriṇī V. Sītā-rāmayya, and critical Telugu introduction (°vimarṣanamu) by V. China Sītā-rāma-svāmi Ṣāstri. Edited by Utpala Veṅkaṭa-

narasiṃhāchārya.] pp. 66, 174. చెన్నపురి [*Madras*,] 1921. 12°. **14093. a. 1.**

ĀṬHVALE (V. R.) *See* VISHṆU RĀMA-KṚISHṆA ĀṬHVALE.

ĀTMĀNANDA. ಆತ್ಮಾನಂದ [Ātmānanda. A magazine of philosophical, religious, ethical, and other Sanskrit literature, with Kannada interpretation and commentary. Published in monthly parts by K. Narasiṃhayya and Co.] pts. 1-6. ಮೈಸೂರು ೧೦ [*Mysore*, 1910.] 8°. **14070. e. 26.**

ĀTMĀNANDA, *disciple of Muralī-dāsa.* ओ३म . . . आत्मगुटका [Ātma-guṭikā. An anthology of Sanskrit stanzas bearing upon Vedantic psychology, with Hindi translations and appended matter.] (آتم گٹکا) pp. 117, *lith.* बदाऊँ १९०० [*Budaun*, 1900.] 12°. **14048. a. 20.(3.)**

ĀTMĀNANDA-SABHĀ. *See* BHAVNAGAR.

ĀTMĀNANDA SARASVATĪ, *Parama-haṃsa Parivrājakāchārya, of Nandod.* [Nyāya-karāvalambana, edit. of Tarka-saṅgraha and °dīpikā with Gujarati translation.] *See* ANNAM BHAṬṬA.

—— [Ātmānandī, Gujarati translation of Tarka-bhāshā.] *See* KEŚAVA MIŚRA, *Logician.*

—— [Gujarati translation of Ṣaṅkara's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Commentary Ātmānanda-prabhākara, or Ā°.-sudhākara, on Vākya-sudhā.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— ॥ श्री शंकरपदपद्मभृंग . . . श्री सनत्सुजात पर्व उपर . . . चतुष्पत्रिका. [Ṣaṅkara-pada-padma-bhṛiṅga. A *chatushpatrikā*, or 4 Gujarati letters upon the Sanat-sujāta-parva and Ṣaṅkara's commentary thereupon, followed by the Sanskrit text of the *parva* and a hymn to Ṣaṅkara.] pp. 143. राजनगरे १९०३ [*Ahmadabad*, 1903.] 12°. **14146. e. 7.(2.)**

ĀTMĀRĀMA, *Pañjābī, Upādhyāya.* [Edit., with Hindi translation and exposition, of Anuyoga-dvāra-sūtra.] *See* ANUYOGA-DVĀRA.

—— [Hindi translation and paraphrase of Āvaṣyaka-sūtra (Pratikramaṇa-s°.)] *See* ĀVAṢYAKA.

ĀTMĀRĀMA, *Upādhyāya, Sthānaka-vāsī Sādhu.* जैन सिद्धान्त ॥ अनेकान्त सिद्धान्त दर्पण. [Jaina-siddhānta. A Hindi work on Jain doctrine, illustrated by Prakrit and Sanskrit texts. With English preface by Bābū Paramānanda.] pp. ii. 192. अमृतसर अहमदाबाद १९१५ [*Amritsar, Ahmadabad* printed, 1915.] 12°. **14154. k. 31.**

ĀTMĀRĀMA-JĪ ĀNANDA-VIJAYA-JĪ, *disciple of Buddhi-vijaya.* [Edit. of Āvaṣyaka-sūtra with Hindi exposition.] *See* ĀVAṢYAKA.

—— [Edit. of Vivāha-chūliyā with Hindi interpretation, *etc.*] *See* VIVĀHA.

—— सम्यक्त्वशल्योद्धार [Samyaktva-ṣalyoddhāra. A Hindi treatise, translated from Gujarati, and illustrated from Sanskrit and Prakrit texts, reviewing the history and doctrines of the Ḍhūṇḍhaka sect of Jains, condemning the latter, and discussing various points of orthodox Jain theory and practice.] pp. viii. iii. 306, iv. लाहौर १९०३ [*Lahore*, 1903.] 8°. **14154. h. 43.**

—— तत्त्वनिर्णयप्रासाद. Tatvanirnayaprâsâd. [An exposition of Jain doctrine, in 36 *stambhas.* In Hindi, illustrated from Sanskrit and Prakrit texts. Edited by Muni Vallabha-vijaya-jī.] pp. xiv. 84, 740, xxii.; 11 *plates.* मुंबई १९०२ [*Bombay*, 1902.] 8°. **14154. i. 8.**

ĀTMĀRĀMA MOREṢVARA CHHATRE. श्रीमद्भगवद्गीतार्यासप्तशती श्रीमच्छांडिल्यसूत्रानुक्रमणीसमलंकृता. [Bhagavad-gītāryā-saptaṣatī. A paraphrase of the Bhagavad-gītā, in *āryā* verse. Preceded by 2 devotional poems, and followed by 2 similar poems and a metrical epitome of Ṣāṇḍilya's Bhakti-sūtra.] pp. ii. 83. मुंबय्यां १८२६ [*Bombay*, 1904.] 12°. **14028. bb. 27.**

—— श्रीमद्दशोपनिषत्सारार्यासप्तशती [Daṣopanishat-sāräryā-saptaṣatī. An epitome of the Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya, Taitt°., Ait°., Chhānd°., and Bṛihad-ār°. Upanishads, in *āryā* verse.] pp. 79. मुंबय्यां १९१० [*Bombay*, 1910.] 12°. **14010. b. 32.**

—— श्रीमत् पंचायतनरहस्यार्यापंचाध्यायी *etc.* [Pañchāyatana-rahasyāryā-pañchādhyāyī. A paraphrase of the Gaṇa-paty-atharva-ṣīrsha, Ṣrī-sūkta, Rudrādhyāya i., Purusha-sūkta, and Sūrya Upanishad in *āryā* verse. Followed by Ṣiva-mahimna-stotrāryā-pañchāṣikā, a paraphrase of the Ṣiva-

mahimnaḥ-stotra, in 50 *āryā* vv.] pp. 23. *Bombay*, १९११ [1911.] 12°. **14060. b. 14.(5.)**

——— श्रीमत् प्रस्थानत्रयार्याशतकम् [Prasthāna-trayāryā-ṣataka. 101 *āryā* verses on the scripturally ordained course of life.] pp. 13. मुंबय्यां १८२८ [*Bombay*, 1906.] 12°. **14028. bb. 18.(3.)**

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ĀTREYĀHOBILĀCHĀRYA. *See* Ahobilāchārya.

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6. *Kālidāsa*, Vaidya.
7. *Mādhava*, Sārasvata.
10. *Nitya-nātha.*

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বেদান্তদর্শনম্। শারীরকসূত্রম্ বা উত্তরমীমাংসা। সূত্র-শাঙ্করভাষ্য-বঙ্গানুবাদসমেতম্। [Brahma-sūtra. With Ṣaṅkara's commentary (Ṣārīraka-bhāshya), and a Bengali translation of both. Compiled and edited by Maheṣa-chandra Pāla.] pp. i. xx. 1074; 1 *plate*. কলিকাতা ১৩১৭ [*Calcutta*, 1910.] 8°. **14049. d. 23.(2.)**

ब्रह्मामृतवर्षिणीशंकरानन्दकृतदीपिकाभ्यां समेतानि ब्रह्मसूत्राणि । [Brahma-sūtra. With the commentaries Brahmāmṛita-varshiṇī of Rāmānanda Sarasvatī and Dīpikā of Ṣaṅkarānanda. Followed by the Brahma-sūtras in alphabetical order.] pp. i. xii. 420, 21. **पुण्याख्यपत्तने १९११** [*Poona*, 1911.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 67.] **14003. ccc. (no. 67.)**

वेदान्तदर्शनम् । . . . ब्रह्माऽमृतवर्षिणी समाख्य व्याख्यासंवलितम् । . . . Vedântadarŝana [*i.e.* the Brahma-sūtra] with a commentary called Brahmâmṛitavarsinî by Srî Râmânanda Saraswatî Swami. Edited [with preface] by Prajnânânanda Saraswatî Swâmi. pp. vii. i. iii. xxxv. i. 402, ii. *Benares*, 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 155-8.] **14004. a. 36.**

శ్రీ . . . శ్రీబ్రహ్మసూత్రతాత్పర్యదీపికా-శ్రీతైత్తిరీయకవల్లీతాత్పర్యదీపికా సహితా . . . పరమపురుషార్థప్రదాయినీ. [Brahma-sūtra. With Brahma-sūtra-tātparya-dīpikā, a commentary by Advaitānanda Tīrtha. Followed by the Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°., with commentary styled Taittirīyaka-vallī-tātparya-dīpikā by the same.] pp. 2, 357, 46, 4; 1 *plate*. బెజవాడ తెనాలి [*Bezwada & Tenali, Tenali* printed,] 1913. 8°. **14050. cc. 13.**

Sastra Darpana. [Being the Brahma-sūtra with commentary] by Sri Amalananda. [With English preface by T. K. Bāla-subrahmaṇyam.] (॥ शास्त्रदर्पणम् ॥) pp. iii. xi. 369. *Srirangam*, 1913. 12°. [*Sri Vani Vilas Sastra Series.* no. 7.] **14050. a. 7.**

Brahma sûtra vritti with [or rather, styled] Adwaita Manjari by a pupil of Shriman Shankar. Edited by Mahadeva Gangadhar Bakre. (**श्रीमच्छंकरभगवच्छिष्यप्रणीता ब्रह्मसूत्रवृत्तिः अद्वैतमञ्जरी.**) pp. iv. 143. *Bombay*, 1914. 8°. **14050. cc. 32.(1.)**

Brahmasutra bhashya of Sri Sankara Bhagavatpadacharya with [the Brahma-sūtra,] Bhamati of Vachaspati Misra, Kalpataru of Amalananda and Parimala of Appaya Dikshita. Editorial committee: Mahamahopadhyaya Subrahmanya Sastrigal . . . S. Subrahmanya Sastrigal . . . Yagnyaswamy Sastrigal . . . Vaidyanatha Sastrigal . . . and . . . T. K. Balasubrahmanya Aiyar, B.A. (**ब्रह्मसूत्रशांकरभाष्यम् भामतीकल्पतरुपरिमलोपेतम्**) *Srirangam*, [1914- .] 4°. [*Sri Vani Vilas Sastra Series.* no. 2.] **14050. d. 13.**

Brahmasûtrabhâshya [of Ṣaṅkara]. Text with Tippaṇis [*i.e.* foot-notes]. Revised by Wâsudeo Laxmaṇ Shâstrî Paṇsîkar. (**ब्रह्मसूत्रशाङ्करभाष्यम् सटिप्पनं, मूलमात्रम् ।**) pp. ii. iv. 512, x. *Bombay*, 1915. 8°. **14050. cc. 33.**

ब्रह्मानन्दसरस्वतीविरचिता वेदान्तसूत्रमुक्तावलिः । [Brahma-sūtra. With Brahmānanda Sarasvatī's commentary Vedānta-sūtra-muktāvali. Edited by Gaṇeṣa Ṣāstrī Gokhale.] pp. i. 235. **पुण्याख्यपत्तने १९१५** [*Poona*, 1915.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 77.] **14003. ccc. (no. 77.)**

वेदान्त दर्शनम् . . . ब्रह्माऽमृतवर्षिणी . . . Vedânt darasâna [*sic*] with commentary, Brahmâmritavarsinî by Srî Râmânanda Sarasvatî Swâmî. Edited by S. Vyankataramana Aiyer. pp. 405. 1916. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, . . . New series. vols. xxv.-xxxviii. 1876-1920. 8°. **14096. d. 6.(vols. 25-38.)**

हरिदीक्षितकृता ब्रह्मसूत्रवृत्तिः । [Brahma-sūtra. With Hari Dīkshita's commentary. Edited by Raṅganātha Ṣāstrī Vaidya.] pp. 242. **पुण्याख्यपत्तने १९१७** [*Poona*, 1917.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 82.] **14003. ccc. (no. 82.)**

శ్రీ . . . శ్రీ అద్వైతానందతీర్థ విరచితం. శ్రీబ్రహ్మసూత్రభాష్యం . . . వైదికాద్వైత సిద్ధాంతబోధకం [Brahma-

sūtra. With exposition of Advaitānanda Tīrtha.] pp. 7, 535. బెజవాడ [*Bezwada,*] 1917. 8°. **14050. ccc. 11.**

ం ం ం బ్రహ్మసూత్రములు . . . ప్రతిపదటీకాతాత్పర్యసహితముగ నెు ॥ [Brahma-sūtra. With Telugu literal interpretation, paraphrase, *etc.*, by Vennelakaṇṭi Sundara-rāma Ṣarma, based on Ṣaṅkara's commentary.] pp. 28, 448. మదరాసు [*Madras,*] 1917. 8°. **14050. ccc. 10.**

ఆంధ్రసూత్రభాష్యము [Āndhra-sūtra-bhāshyamu. The Brahma-sūtra, with Telugu translation of Ṣaṅkara's Ṣārīraka-bhāshya and notes by Purāṇa-paṇḍa Mallayya Ṣāstri.] 4 vols. *Madras*, 1918-22. 8°. **14049. a. 24.**

বেদান্তদর্শনং . . . বঙ্গানুবাদসমলঙ্কৃতয়া "আশুতত্ত্বপ্রবোধিনী" সমাখ্যায়া টীকয়া-সমেতং। [Vedānta-darṣana, *i.e.* Brahma-sūtra. Edited with a commentary called Āṣu-tattva-prabodhinī and a Bengali translation of the latter by Girīndra-nātha Vedānta-ratna.] ময়মন্সিংহ ১৮৪৪- [*Mymensingh*, 1922- .] 8°. **14050. ccc. 24.**

शांकरभाष्यानुसार सुबोध ब्रह्मसूत्र किंवा वेदान्तदर्शन. वैयासिकन्यायमालेसह *etc.* [Subodha Brahma-sūtra. Being the Brahma-sūtra with Marathi literal translation, exposition, *etc.*, together with Bhāratī-tīrtha's Vaiyāsika-nyāya-mālā in Sanskrit and Marathi. Edited and translated by Vishṇu Vāmana Bāpaṭ.] pp. vii. vii. 506, ii. **पुणें १९२३** [*Poona*, 1923.] 8°. **14050. ccc. 25.**

The Brahma-sūtras of Bādarāyaṇa with the comment of Śaṅkarāchārya, chapter II, quarter I (II, *etc.*). Edited in the original Sanskrit, with notes and English translation by Shripad Krishna Belvalkar. *Poona*, 1923- . 8°. **14050. ccc. 30.**

[For Vyāsa-tātparya-nirṇaya, study of Brahma-sūtra :] *See* AIYAṆṆA DĪKSHITA.

[For Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā, essays on the Pūrva-mīmāṃsā and Advaita systems :] *See* APPAYA DĪKSHITA, *son of Raṅga-rāja.*

[For Pūrṇa-mīmāṃsā-darṣana, conveying monistic idealism by the aid of geometrical figures :] *See* KALYĀṆĀNANDA BHĀRATĪ.

BĀDARĀYAṆA.

BRAHMA-SŪTRA WITH ADVAITA COMMENTARIES
(continued).

[For Anubhāshya-gāmbhīrya-grantha, 2 dissertations on the principles of Ṣaṅkara's Ṣārīraka-bhāshya :] *See* RĀMA-SUBRAHMAṆYA ṢĀSTRĪ.

[For the Tittiri-bhāshya on Brahma-sūtra :] *See* SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ.

[For the Adhyāsa-bhāshya of Ṣaṅkara (forming the introduction to his Bhāshya), separately published :] *See* ṢAṄKARA ĀCHĀRYA.—*Commentaries.* [*Brahma-sūtra.*]

[For Saṅkshepa-ṣārīraka, metrical epitome of Ṣaṅkara's Ṣārīraka-bhāshya :] *See* SARVAJÑĀTMĀ.

[For Bhāshyārtha-ratna-mālā, exposition of Ṣaṅkara's Ṣārīraka-bhāshya :] *See* SUBRAHMAṆYA, *Advaitī.*

BRAHMA-SŪTRA WITH VIṢISHṬĀDVAITA COMMENTARIES.

श्रीः . . . विशिष्टाद्वैताधिकरणमाला The Vishistàdwaitàdhikaranamàlà. A work on Vedánta philosophy of Rámánuja, compiled by Pandit Sudarshanácharya Punjabi. [Comprising the Brahma-sūtra with metrical epitome of the Ṣrī-bhāshya and commentary thereupon, by Sudarṣana. Followed by a Vaishṇava hymn in 28 stanzas, by the same.] pp. iv. ii. 144, 3. *Benares*, 1902. 8°. **14048. dd. 16.(2.)**

Karyadhikarana Vada. 2nd, and 3rd Tarangàs. By Widwan- T. A. P. Srirangachariar. (**कार्याधिकरणवादः**) pp. 92. *Conjeeveram*, 1903. 8°. [*Ṣāstra-muktāvalī.* no. 18.] **14049. a. 1.(no. 18.)**

वेदान्तदर्शनम्. व्यासमहर्षिमुनिप्रणीतम् । वेदान्ततत्त्वप्रकाशभाषाभाष्यसमेतम् *etc.* [Vedānta-darṣana, *i.e.* Brahma-sūtra. With copious Hindi commentary and translation by Prabhu-dayālu son of Pyare-lāl, of Terhi.] pp. xii. 624, xx. **मुम्बय्यां १९५९** [*Bombay*, 1903.] 8°. **14049. bb. 1.**

श्री . . . वेदान्तदीपः । बादरायणसूत्राणां संग्रहव्याख्यारूपः । . . . Vedântadeepa, a gloss on Brahmasutras, by Ŝree Bhagavat Râmânujâchârya. Edited by Ŝree Âchârya Bhaṭṭanâthaswâmy. pp. iii. 252, 21, vii. *Benares*, 1904. 8°. [*Benares Sanskrit Series.* nos. 69, 70, 80.] **14048. cc. 28.**

श्रीमद्भगवद्रामानुजाचार्यविरचितो-वेदान्तसारः *etc.* [Brahma-sūtra. With Rāmānuja's commentary Vedānta-

sāra. Edited with a commentary called Akara-deṣinī by Bhāgavatāchārya. Followed by Yāmunāryāshṭaka, a hymn in praise of Yāmuna Āchārya.] pp. viii. 192. वृन्दावन° १९६२ [*Brinduban*, 1905.] 8°. **14049. aaa. 9.**

భవభయాభితప్త జన భాగధేయ వైభవ భావితావతరణ శ్రీభగవద్రామానుజవిరచితమ్, శ్రీశారీరకమీమాంసాబ్రహ్మసూత్ర భాష్యమిదమ్ ॥ [Brahma-sūtra. With Rāmānuja's Ṣrī-bhāshya, Vedānta-sāra, and Vedānta-dīpa, and Sudarṣana's commentary Ṣruta-prakāṣikā upon the Ṣrī-bhāshya. Edited, with indices and notes locating the scriptural passages cited, by Gārgya Para-vastu Rāmānujāchārya.] pp. 2, ii. xv. 1039. *Madras*, 1908. Fol. **14048. g. 2.**

கவிதார்க்கிககேஸரி ... ஸ்ரீவேங்கடநாத ஸ்ரீவேதாந்தாசார்யவிரசித: அதிகரணஸாராவளீ *etc.* [Adhikaraṇa-sārāvaḷī. A metrical summary of the Ṣrī-bhāshya, by Veṅkaṭa-nātha Vedāntāchārya. With commentary Adhikaraṇa-kalpa-taru by Attippaṭṭu Ṣaṭhakopa Rāmānuja of Ahobilam (Ṣrīnivāsa Rāghava-dāsa). Edited by A. Tiru-veṅkaṭāchārya and V. Ṣrīnivāsāchārya.] pt. i. pp. 80. கோயம்புத்தூர் [*Coimbatore*,] 1909. 8°. **14049. aaa. 19.**

श्रीभगवद्रामानुजविरचिते श्रीशारीरकमीमांसाभाष्ये प्रथमो (द्वितीयो) भागः [Brahma-sūtra. With Rāmānuja's Ṣārīraka-mīmāṃsā-bhāshya or Ṣrī-bhāshya, and his Vedānta-sāra and Vedānta-dīpa, and appended thereto Veṅkaṭa-nātha Vedāntāchārya's Adhikaraṇa-sārāvalī. Edited under the supervision of Ṣrī-ṣaila Addaṅki Kumāra Tātārya Kavi-bhūshaṇa Svāmi by A. V. Narasiṃhāchārya and T. V. Ch. Narasiṃhāchārya.] 2 vols. pp. ix. vii. 412, iv. xiv. 495, 109. १९०९-१० [*Madras*, 1909, 1910.] 8°. [*Vedānta-grantha-ratna-mālā Series.* no. 4.] **14049. d. 3.**

నృసింహశారీరకభాష్యము. [Brahma-sūtra. With Nṛi-siṃha-ṣārīraka-[mīmāṃsā-]bhāshya, a commentary by Bodhānanda Bhāratī Svāmī (Muḍumba Narasiṃhāchārya Svāmī). Adhyāyas I-II.] pp. 102, 25, 55, 42, 15. విజయనగరం [*Vizianagram*,] 1909-12. 8°. **14049. aaa. 21.**

ব্রহ্মসূত্র বা বেদান্ত-দর্শন পূজ্যপাদ শ্রীমদ্-রামানুজাচার্য্য প্রণীত বিশিষ্টাদ্বৈতপর শ্রীভাষ্য সমেত [Brahma-sūtra. With the Ṣrī-bhāshya. Followed by the Adhikaraṇa-sārāvalī. Edited with Bengali translation and notes by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha.] pp. viii. 708, xvi. xvi. 732, 94. *Calcutta*, ১৩১৮-২২ [1911-16.] 4°. **14050. d. 1.**

Ṣrî-bhâshya by Râmânujâchârya. Edited with notes in Sanskrit by Vasudev Shastri Abhyankar . . . Part i—Text. (Part ii. Introduction and Notes.) (श्रीभाष्यम् ।) 2 vols. *Bombay*, 1914, 16. 8°. [*Bombay Sanskrit and Prakrit Series.* nos. 68, 72.] **14050. cc. 34.**

श्रीभाष्यम् . . . Ṣrî bhâṣya of Râmânujâchârya. Edited by Rev. J. J. Johnson, M.A., with the assistance of . . . Bhâgavatâchârya and . . . Baṭuk Nâth Ṣâstrî. [With preface by Vindhyeṣvarī-prasāda Dube.] pp. viii. 576. 1915. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxvi.-xxxiii. 1876-1920. 8°.
14096. d. 6.(vols. 26-33.)

శ్రీమదాంధ్రశ్రీభాష్యము. [Brahma-sūtra. With the Ṣrī-bhāshya, translated into Telugu by Kandāḍai Ṣeshāchārya.] *Madras*, 1918- . 4°. **14050. d. 20.**

ஸ்ரீபாஷ்யார்த்தமணிப்ரவாளதீபிகா *etc.* [Brahma-sūtra. With Bhāshyārtha-maṇi-pravāḷa-dīpikā, an exposition of the Brahma-sūtra in *maṇi-pravāḷam* (mixed Tamil and Sanskrit), based upon Rāmānuja's Ṣrī-bhāshya and Sudarṣana's Ṣruta-prakāṣikā, by Kārakkuruchchi Veṅkaṭa-krishṇam-āchārya (Vaṇ Ṣaṭhakopa, or Raṅga-nātha Ṣaṭha-kopa) of Ahobilam. Followed by Sat-sampradāya-prakāṣa, 30 verses on the spiritual lineage of the Ṣrī-vaishṇavas, by the latter, and two tracts by Kuruchchi Raṅgāchārya. Edited by T. G. Chakravarty-āchārya and T. G. Veṅkaṭāchārya.] pp. viii. 435, 7, 11. கும்பகோணம் [*Kumbakonam*,] 1920. 8°. **14049. d. 35.**

(पाराशर्यविजयः ।) [Brahma-sūtra. With commentary of the Viṣishṭādvaita school by Rāmānuja-dāsa (Mahāchārya or Doḍḍayāchārya.)] श्रीकाञ्ची [*Conjevaram, n.d.*] 8°. [*Ṣāstra-muktāvalī.* no. 44.] **14049. a. 1.(44.)**

Incomplete, containing only pp. 1-277, *with table of contents* (2 *pp.*), *and comprising* pāda I *of the work.*

The Vedânta-sûtras with the commentary of Râmânuga. Translated by George Thibaut.

pp. xi. 800. *Oxford*, 1904. 8°. [*Sacred Books of the East.* vol. xlviii.] **2003. b. (vol. 48.)**

[For "Siddhānta des Rāmānuja," *i.e.* German translation of the introduction to the Ṣrī-bhāshya:] *See* RĀMĀNUJA, *Founder of the Sect.*

[For Ṣrī-bhāshya-vārttika, summarising Rāmānuja's Ṣrī-bhāshya :] *See* RĀMĀNUJA, *Founder of the Sect.*

[For Tattva-ratnāvaḷi, Rāmānuja's Ṣrī-bhāshya with verse paraphrase :] *See* RĀMĀNUJA, *Founder of the Sect.*

[For Bhāva-prakāṣika, supercommentary upon Sudarṣana's Ṣruta-prakāṣikā or exegesis of the Ṣrī-bhāshya :] *See* RAṄGA-RĀMĀNUJA, *disciple of Tātāchārya.*

BRAHMA-SŪTRA WITH BHEDĀBHEDA COMMENTARIES.

श्री १०८ महर्षिकृष्णद्वैपायनप्रणीतं श्रीब्रह्मसूत्रम् . . . भगवच्छ्री ६ मन्निम्बार्काचार्यप्रणीत वेदान्तपारिजातसौरभाख्य . . . श्रीश्रीनिवासाचार्यप्रणीत . . . वेदान्तकौस्तुभाख्य ब्रह्मसूत्रभाष्योपेतम् . . . श्रीश्रीकेशवकाश्मीरि . . . कौस्तुभप्रभाख्यवृत्त्यन्वितम् *etc.* [Brahma-sūtra. With Nimbārka's commentary Vedānta-pārijāta-saurabha (based upon that of Auḍulomi), a supercommentary Vedānta-kaustubha by his disciple Ṣrīnivāsāchārya, and a gloss on the latter, styled Vedānta-kaustubha-prabhā, by Keṣava Kāṣmīrī. Edited by Nitya-svarūpa Brahmachārī.] 2 vols. pp. 1439, xii. वृन्दाबन° १९६२ [*Brindaban*, 1905.] 8°. **14049. aaa. 10.**

ब्रह्मसूत्रम् । द्वैताद्वैतदर्शनम् . . . Brahmasutra, with a gloss called Siddhantajâhnavi by Shree Devâchârya and a commentary called Dwaitadwaita-siddhântasetukâ by Shree Sundara Bhaṭṭa [in accordance with the doctrines of Nimbārka,] edited by . . . Dâmodar Lal Goswâmi and Ratna Gopâl Bhaṭṭa. pp. iii. 206. *Benares*, 1906. 8°. [*Chowkhambâ Sanskṛit Series.* nos. 94, 99.] **14004. a. 26.**

The work as here published extends only as far as I. i. 4.

वेदान्तपारिजातसौरभं नाम ब्रह्ममीमांसाभाष्यम् श्रीनिम्बार्काचार्यविरचितम् । Brahma-mîmâmsâ-bhâshya, a commentary on Brahma Sutras called Vedânta pârijâta saurabha by Nimbârkâchârya. [With the Brahma-sūtra.] Edited by . . . Vindhyeshvarîparsâda Dvivedin. pp. iv. 92. *Benares*, 1910. 8°. [*Chowkhambâ Sanskrit Series.* no. 152.] **14004. a. 34.**

বেদান্তদর্শন । [Vedānta-darṣana. The Sūtra, with Nimbārka's commentary Vedānta-pārijāta-saurabha and Bengali interpretation of both.] pp. v. 529. কলিকাতা ১৮৩৩ [*Calcutta*, 1911.] 12°. [*Dārṣanika-brahma-vidyā.* vol. iii.] **14050. a. 12.(vol. 3.)**

ब्रह्मसूत्रभाष्यम् । . . . Brahmasûtra. With a commentary [of the Bhedābheda school] by Bhâskarâchârya. Edited by Pandit Vindhyesvarî Prasâda Dvivedin. pp. xi. 249. *Benares*, 1915. 8°. [*Chowkhambâ Sanskrit Series.* nos. 70, 185, 209.] **14004. a. 20.**

BRAHMA-SŪTRA WITH ṢUDDHĀDVAITA COMMENTARIES.

[For Adhikaraṇa-saṅgraha, abstract of Vallabhāchārya's Bhāshyas on the Brahma-sūtra :] *See* NIRBHAYA-RĀMA BHAṬṬA.

ब्रह्मसूत्रवृत्तिः । मरीचिका (Marîchikâ, a gloss on Bramha-sutra by Brâja Nâth Bhaṭṭa [based on Vallabhāchārya's Aṇu-bhāshya]. Edited by Ratna Gopâl Bhaṭṭa.) pp. i. 181. *Benares*, 1905. 8°. [*Chowkhambâ Sanskrit Series.* nos. 86, 88.] **14004. a. 24.**

श्रीमदणुभाष्यम् । . . . Aṇu bhâsaya, [an exposition of Ṣuddhādvaita doctrine] on Brahmasûtra by Ŝrî Vallabhâchârya, with the commentary called Bhâshya Prakâŝa, by Goswâmi Ŝrî Purushottamjee Mahârâj. Edited by Ratna Gopâl Bhaṭṭa. pp. i. 1441. *Benares*, 1907. 8°. [*Benares Sanskrit Series.* nos. 99, 100, 103, 107, 110, 114, 117-20, 124-5, 127-9.] **14049. aaa. 17.**

ब्रह्मसूत्रवृत्तिः । भावप्रकाशिकासमाख्या । [Brahma-sūtra. With the commentary Bhāva-prakāṣikā of Kṛishṇa-chandra Mahārāja, explaining the text according to the doctrine of Vallabhāchārya. Edited by Ratna-gopāla Bhaṭṭa.] pt. i. pp. 160. बनारस १९६४ [*Benares*, 1908.] 8°. [*Sūkti-ratnākara.* no. 1.] **14049. c. 1.**

Aṇu-bhāshya of Vallabhāchārya [with the Sūtra]. Edited with a new commentary, the Bālbodhinī, by . . . Shridhar Tryambak Pāthak. [Followed by

the Vallabhāchārya-kārikās, *etc.*] *Bombay, Poona* printed, 1921- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. 77- .] **14050. ccc. 22.**

BRAHMA-SŪTRA WITH SAIVA COMMENTARIES.

ब्रह्ममीमांसा . . . The Brahma-mímámsá, with Śríkaṇṭha-Śiváchárya's commentary. Edited by L. Śrínivâsâchârya. pp. ii. 19, xx. 354, ii. *Mysore,* 1903. 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* no. 30.] **14004. b. 14.**

ஸ்ரீநீலகண்ட சிவாசாரியர் அருளிய பிரமசூத்திர சிவாத்துவித சைவபாடியம். [Brahma-sūtra. With a Tamil version of Śrī-kaṇṭha (Nīla-kaṇṭha) Sivāchārya's Śivādvita-bhāshya or monistic Saiva exposition of the Sūtra, translated with prolegomena by Kāśi-vāsi Śendināth'-aiyar.] pp. ii. 644, iii. திருமங்கலம் கஞ்சா [*Tirumangalum,* 1907.] 8°. **14049. bb. 22.**

श्रीमच्छ्रीकण्ठाचार्यकृतं ब्रह्मसूत्रभाष्यम् *etc.* (The [Brahma-sūtra with the] Brahma Sutra Bhashya of Srikanthacharya, with Sivarkamani Dipika [and a metrical epitome styled Naya-maṇi-mālā] by the famous Appaya Dikshita. Edited [with a commentary called Sūtrārtha-chandrikā] by R. Halasyanatha Sastri.) pp. 588, vi. 507, iv. *Bombay,* 1908-१९१८ [1918.] [*Bhāratī-mandiram Sanskrit Series.* no. 1.] **14049. bbb. 1.(vol. 1.)**

BRAHMA-SŪTRA WITH VAISHNAVA COMMENTARIES.

The Vedânta-sûtras of Bâdarâyaṇa with the commentary of Baladeva. Translated by . . . Śriśa Chandra Vasu. [With an appendix containing text and translation of Bala-deva's Prameya-ratnāvalī.] pp. iii. xxv. 772, 19, xxii. vii. 54. *Allahabad,* 1912. 8°. [*Sacred Books of the Hindus.* vol. v.] **14003. ll. 1.(vol. 5.)**

BRAHMA-SŪTRA WITH DVAITA COMMENTARIES.

॥श्रीमद्ब्रह्मसूत्रभाष्यप्रारंभः॥ [Brahma-sūtra. With Ānanda-tīrtha's °bhāshya. Followed by the latter's Anubhāshya.] ff. 160. [*Bombay, n.d.*] *obl.* 4°. **14049. bbb. 6.(1.)**

Printed about 1900.

श्रीमत् ॥ ब्रह्मसूत्रपदान्वयमञ्जरी ॥ The Bramha Sûtras. Construed literally according to the commentary of Sri Madhvacharya. Compiled from the Sutra Bhashya, Tatva Prakasika, Tantra Dipika &c. by P. Ramachandra Row. pp. i. i. i. 104. *Kumbakonam,* 1902. 8°. **14049. b. 12.**

ಶ್ರೀ ಬ್ರಹ್ಮಸೂತ್ರಾರ್ಥಸಂಗ್ರಹ *etc.* (Sri Brahma Sútrártha Sangraha. The Brahma Sutras of Badarayana [in Sanskrit,] expounded in Kanarese, in accordance with the commentary of Sri Madhva Charya, by P. Ramachandra Row.) pp. ii. 265. *Madras,* 1903. 12°. **14048. b. 43.**

The English title is from the cover.

इयं श्रीमट्टाप्यार्थसहितसूत्रार्थमणिमञ्जरी *etc.* [Sūtrārtha-maṇi-mañjarī. Being the Brahma-sūtra with a commentary by Śrī-mushṇam Subba-rāyāchārya. With a gloss by the latter upon Ānanda-tīrtha's Bhāshya or Pūrṇaprajña-darśana, appended at the foot of the page. Edited by Śrī-mushṇam Setumādhavāchārya.] pp. i. viii. vii. 712, vii. चेन्नपुरे १९०७ [*Madras,* 1907.] 8°. **14049. aaa. 11.**

Srimat Brahma Sutra Bhashyartha Sangraha Deepika. Being a complete Canarese translation of the Brahma Sutras of Sri Vedavyasa with the Bhashya of Srimat Ananda Tirtha Bhagavat Pada Charya with [the Sanskrit text of both and] exhaustive explanatory notes. Compiled by Srimat Sathyadheera Guru Raja Priya Guru Rao Venkoba Cowkur alias C. Guru Rao. With the assitance [*sic*] of S. M. S. Bhagavat Samanna Charya . . . and revised by S. M. S. Vyyuru Srinivasa Charya. (ಶ್ರೀಮದ್ಬ್ರಹ್ಮಸೂತ್ರ ಭಾಷ್ಯಾರ್ಥಸಂಗ್ರಹ ದೀಪಿಕಾ.) pp. xxxii. 526. *Madras,* 1909. 8°. **14049. d. 12.(3.)**

॥ अथ राघवेंद्रयतिकृतायां तंत्रदीपिकायां प्रारभ्यते ॥ [Brahma-sūtra. With the Tantra-dīpikā, an exposition by Rāghavendra disciple of Sudhīndra, and notes (°laghu-vivaraṇa) on the latter by Rāghavendra disciple of Katte Nrisiṃha.] ff. 100. बेळगांव मुम्बापुर्यां [*Belgaum, Bombay* printed, 1910.] *obl.* 4°. **14049. bbb. 15.**

श्रीमद्ब्रह्मसूत्रभाष्यम् श्रीमदानन्दतीर्थभगवत्पादाचार्य विरचितम् . . . The Brahmasutra Bhashya of Sri Madhvacharya with [the original Brahma-sūtra and] glosses of Sri Jayatirtha [*scil.* the Tattva-prakāśikā], Sri Vyasatirtha [*scil.* the Tātparya-chandrikā upon the Tattva-pr°.,] and Sri Raghavendratirtha [*scil.* the Tātparya-chandrikā-prakāśa] . . . Edited by R. Raghavendracharya. 4 vols. *Mysore,* 1911-22.

8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* nos. 39, 47, 53, 59.] **14004. b. 21.**

Extends only to end of I. iii. 9.

॥ अथश्रीमत्तात्पर्यचंद्रिका° [Brahma-sūtra, Adh. i.-ii. With Vyāsa-tīrtha's supercommentary Tātparya-chandrikā upon Jaya-tīrtha's commentary Tattva-prakāṣikā, and two glosses upon the former, viz. Keṣava Bhaṭṭāraka's gloss Chandrikā-vākyārtha-vivṛiti upon Adh. i. and Rāghavendra-tīrtha's gloss Chandrikā-prakāṣa upon Adh. ii.] *Kumbakonam, Bombay* printed, १९१३- [1913- .] *obl.* Fol. **14050. d. 10.**

वेदान्तसूत्रवैदिकभाष्यापरनामधेया वेदान्तसूत्रवैदिकवृत्तिः। [Brahma-sūtra. With a commentary by Svāmī Hari-prasāda called Vedānta-sūtra-vaidika-vṛitti or V°.-s°.-v°.-bhāshya, following the modern dualistic school of Vedic interpretation and treating Brahma as efficient and Nature as material cause.] pp. xxxvii. 883, iii. *Haridwar, Bombay* printed, १९१४ [1914.] 8°. **14050. cc. 31.**

The Vedanta-sutras with the commentary of Sri Madhwacharya. A complete translation by S. Subba Rau. (Pûrnapragna-darsana.) pp. i. ii. lix. 294. iii. *Madras,* 1904. 8°. **14049. a. 13.**

[For Aṇu-bhāshya, Ānanda-tīrtha's summary of his commentary on Brahma-sūtra:] *See* ĀNANDA-TĪRTHA.

[For Nyāya-vivaraṇa, summarising the doctrines of the Anuvyākhyāna:] *See* ĀNANDA-TĪRTHA.

[For Jaya-tīrtha's Nyāya-sudhā, commentary on Ānanda-tīrtha's Brahma-sūtrānuvyākhyāna, and Tattva-prakāṣikā, commentary on Ā.'s Brahma-sūtra-bhāshya:] *See* JAYA-TĪRTHA.

[For Nyāya-sudhā-parimala, gloss on Jaya-tīrtha's Nyāya-sudhā, and Tattva-prakāṣikā-bhāva-dīpa, gloss on J.'s Tattva-prakāṣikā:] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

BRAHMA-SŪTRA WITH ĀRYA-SAMĀJĪ COMMENTARIES.

वेदान्तार्य्यभाष्य ब्रह्मसूत्रशारीरक का व्याख्यान [Brahma-sūtra. With a Hindi commentary styled Vedāntārya-bhāshya, by Ārya Muni.] pp. xl. 440, viii. viii. iv. लाहौर १९०४ [*Lahore,* 1904.] 8°. **14049. a. 12.**

—— [Second edition.] pp. 234, viii. 586. xxvi. लाहौर १९११ [*Lahore,* 1911.] 8°. **14049. d. 23.(4.)**

BADARĪ-DATTA SARMĀ. [Hindi translation of exposition of Nyāya-darṣana.] *See* GOTAMA.

—— [Edit. of Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, and Māṇḍūkya Upanishads with Hindi translation and paraphrase.]

See UPANISHADS.—*Small Collections.*

„ „ *Separate Upanishads.*

BADARĪ-NĀRĀYAṆA ṢARMĀ, *Schoolmaster at Kahu Kothi, Cawnpore.* मेढ़मीमांसावर्णन *etc.* [Meḍha-mīmāṃsā-varṇana. A proof that the Meṛh goldsmith caste is of Kshatriya origin; in Hindi, illustrated from Sanskrit texts.] pp. xx. 44. मुंबई १९६० [*Bombay,* 1903.] 8°. **14156. g. 44.**

BADARINATH. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

BADARĪ-NĀTHA ṢARMĀ, *son of Vidyā-nātha, of Sarisao.* राजस्थानप्रस्थानम् खण्डकाव्यम् [Rāja-sthāna-prasthāna. A poem of 205 vv. describing a journey of Maharaja Rameṣvara Siṃha of Darbhanga to Rajputana.] pp. ii. 66. दरभङ्गा° १९१५ [*Darbhanga,* 1915.] 12°. **14058. a. 37.(1.)**

BADARĪ-PRASĀDA, *Jain, of Benares.* [Edit.] *See* JAINS.

BAGAYA HSAYA. [Burmese interpretation of Saddā kyī.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

BĀGULAS, *Dynasty of.* [*History.*] *See* RUDRA, *son of Ananta.*

BAHECHAR-DĀS. *See* BECHAR-DĀS.

BAHULIKAR (B. N.). *See* BALAVANTA NARA-HARI BAHULĪKAR.

BAHU-VALLABHA ṢĀSTRĪ. *See* THIBAUT (G.). An Elementary Sanskrit Grammar . . . by G. Thibaut, C.I.E., assisted by . . . Bahuballabha Shastri, *etc.* 1911. 8°. **14092. aa. 12.**

—— Dhatukosha. Forming a Supplement to the Elementary Sanskrit Grammar published by

the Calcutta University. By Bahuballabh Shastri. pp. 276. *Calcutta*, 1912. 8°. **14092. aa. 19.**

BAIJNATH, *Village of.* [*Local Cult.*] *See* PURĀṆAS.—*Padma-purāṇa.*

BAIJNĀTH, *Lālā, Rāi Bahādur.* [Edit. of Ashṭāvakra-gītā with English translation, *etc.*] *See* ASHṬĀVAKRA.

—— [Edit. of Sanat-sujāta-gītā with Hindi translation.] *See* MAHĀ-BHĀRATA.—*Udyoga-parva.*

—— [English translation of Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

BAIJNĀTH ṢĀSTRĪ, *son of Nārāyaṇa, Sārasvata, of Moradabad.* [Hindi translation of Tarka-saṅgraha with Sanskrit notes.] *See* ANNAM BHAṬṬA.

—— [Hindi translation of Laghu-siddhānta-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

BĀKRE (M. G.). *See* MAHĀ-DEVA GAṄGĀDHARA BĀKRE.

BALA-BHADRA, *disciple of Madhu-sūdana Sarasvatī.* [Siddhi-vyākhyā, commentary on Advaita-siddhi.] *See* MADHU-SŪDANA SARASVATĪ.

BALA-BHADRA-PRASĀDA ṢUKLA (RĀMA-BHADRA-ṢARAṆA), *of Etawah.* [Edit.] *See* TULASĪ DĀSA.

BALA-BHADRA ṢARMĀ, *Bhaṭṭa.* [Edit.] *See* VIṬṬHALEṢVARA.

BALA-BHADRA ṢARMĀ, *disciple of Gokula-nātha.* [For Baḍavānala, against B.'s Siddhānta-siddhāpagā.] *See* ANANTĀCHĀRYA, *P.*

—— [Edit.] *See* BĀLA-KṚISHṆA DĪKSHITA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

BĀLĀ-BHĀĪ KAKAL-BHĀĪ. [Edit.] *See* KULAKA.

—— श्री रत्नाकरसूरिजी कृत पंचवीसी . . . आत्मनिंदा अष्टक . . . आत्मगर्हास्तव [Ratnākara-pachīsī. 25 Jain devotional verses ascribed to Ratnākara. Followed by Jinaprabha's Ātma-nindā-ashṭaka and Hemachandra's Ātma-garhā-stava, similar works, of 10 and 9 vv. respectively. Edited with Gujarati interpretations and glossaries to each verse by B. K.] pp. 64. अमदावाद १९०९ [*Ahmadabad*, 1909.] 12°. **14101. b. 10.(1.)**

BĀLA-CHANDRA, *son of Dharā-deva, and disciple of Hari-bhadra.* बालचन्द्रसूरिविरचितं वसन्तविलासमहाकाव्यम् Vasantavilâsamahâkâvya of Bâlachandra Sûri (a historical Mahâkâvya in 14 cantos, containing the life of Vastupâla, the . . . minister of Vîradhavala of Dholka). Edited . . . by Chimanlal D. Dalal. [Followed by the Vastupāla-prabandha from Rāja-ṣekhara's Prabandha-koṣa.] pp. xvi. 114, vi. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series.* no. 7.] **14003. pp. 7.**

BĀLA-CHANDRA, *son of Ratna-ṣrī.* [Sanskrit commentary on Viveka-mañjarī.] *See* ĀSAḌA.

BĀLA-CHANDRA RĀMA-CHANDRA ṢARMĀ, *Vabervāl Josī.* श्रीः। ललितरामचरित्रकाव्यम्. [Lalita-rāma-charitra. A poem paraphrasing the story of the Rāmāyaṇa in a style of high *kāvya.*] pp. i. 232, viii. मुम्बय्यां १९६० [*Bombay*, 1903.] 8°. **14070. dd. 27.**

BĀLA-CHANDRA ṢĀSTRĪ, *Vidyā-vāchaspati, Gauḍa, of Wardha.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Wardha.*

BALA-DEVA-PRASĀDA MIṢRA, *son of Sukhānanda, of Moradabad.* [Edit. of Kalki-purāṇa with Hindi translation, *etc.*] *See* PURĀṆAS.—*Kalki-purāṇa.*

—— [Hindi translation of Gupta-sādhana-tantra.] *See* TANTRAS. [*Gupta-sādhana-tantra.*]

BALA-DEVA VIDYĀ-BHŪSHAṆA. [Commentary on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Vaishṇava Commentaries.*

—— [Commentary on Tattva-sandarbha.] *See* JĪVA GOSVĀMĪ.

—— [Commentary on Bhagavad-gītā.] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— Prameya ratnâvalî, *etc.* [A tract on the 9 principles of Vaishṇava theology. With translation.] pp. 54. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Vaishṇava Commentaries.* The Vedânta-sûtras . . . with commentary of Baladeva. Translated, *etc.* 1912. 8°. **14003. ll. 1.(vol. 5.)**

BĀḶA GAṄGĀDHARA ṬIḶAK. श्रीमद्भगवद्गीतारहस्य अथवा कर्मयोगशास्त्र [Bhagavad-gītā-rahasya, or Karma-yoga-ṣāstra. A Marathi treatise by B. G. T. on the doctrines of the Bhagavad-gītā. Followed by the text of the latter, with Marathi translation and commentary by the same. Reprint.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. xxxi. 856. पुणें १९१५ [*Poona*, 1915.] 8°. **14137. dd. 2.**

—— श्रीमद्भगवद्गीतारहस्य अथवा कर्मयोगशास्त्र [Bhagavad-gītā-rahasya. A Hindi translation of the preceding, by Mādhava-rāu Sapre.] pp. xxxvii. 852. पूना १९१६ [*Poona*, 1916.] 8°. **14154. dd. 45.**

—— श्रीमद्भगवद्गीतारहस्य अथवा कर्मयोगशास्त्र *etc.* [Bhagavad-gītā-rahasya. A Gujarati translation by Uttama-lāla K. Trivedī.] pp. xxxii. 865. પુણા ૧૯૧૭ [*Poona*, 1917.] 8°. **14144. dd. 19.**

—— శ్రీమద్భగవద్గీతారహస్యము అను కర్మయోగశాస్త్రము ॥ [Bhagavad-gītā-rahasya. In a Telugu translation by Nōri Subrahmaṇya Ṣāstri. Followed by Bhagavad-gītā with Ṭiḷak's commentary translated into Telugu by the same.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. 68, 1188, 32; 1 *plate*. *Madras*, 1918. 8°. **14065. cc. 10.**

—— শ্রীমদ্ভগবদ্গীতারহস্য । অথবা কর্ম্মযোগশাস্ত্র । [Bhagavad-gītā-rahasya. In a Bengali translation by Jyotir-indra-nātha Ṭhākura. Followed by Bhagavad-gītā with Ṭiḷak's commentary translated into Bengali by the same.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. xxxv. 872; 1 *plate*. কলিকাতা ১৯২৪ [*Calcutta*, 1924.] 8°. **14129. cc. 37.**

BĀLA-KṚISHṆA BACHCHĀ-JĪ JOṢĪ. [Marathi prose paraphase of Laghu-vākya-vṛitti.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

BĀLA-KṚISHṆA BHAṬṬA (LĀLŪ BHAṬṬA). *See* BĀLA-KṚISHṆA DĪKSHITA.

BĀLA-KṚISHṆA BHĀŪ JOṢĪ. [Marathi verse-translation of Yoga-tārāvali.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

BĀLA KṚISHṆA-DĀSA, *disciple of Giridhāri-dāsa.* [Commentary °prakāṣikā on Īṣa Upanishad.] *See* UPANISHADS.—*General Collections.*

BĀLA-KṚISHṆA DHUṆḌI-RĀJA PĀRKHI, *Rājopādhyāya.* *See* VĀSUDEVA DĪKSHITA HOSIṄG and BĀLA-KṚISHṆA DHUṆḌI-RĀJA PĀRKHI. शंकरविजय° (Shanker Vijaya Champu, *etc.*) **14070. d. 39.**

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—— [Notes on Yoga-darṣana.] *See* PATAÑJALI.—*Philosophical Works.*

—— [For Pāshaṇḍi-daṇḍana, polemic against B.'s Amūlya-ratna-sandarbha:] *See* ṢRĪ-RAṄGĀ-CHĀRYA, *Svāmī.*

BĀḶA RĀU-JĪ KSHĪRA-SĀGARA. [Marathi translation of Viṣva-brahma-purāṇa.] *See* KĀLAHASTI MUNI.

BĀLA-SARASVATĪ. [Tātparya-dīpikā, commentary on Mumukshu-paḍi.] *See* PILLAI LOKĀ-CHĀRYA.

BĀLA-SARASVATĪ, *Elakūchi.* [Telugu metrical version of Bhartṛi-hari's Ṣatakas.] *See* BHARTṚI-HARI, *the Poet.*

BĀLA ṢARMĀ, *of Karwir.* [Edit.] *See* ṢĀKAṬĀ-YANA.

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—— [Preface to Uttara-gītā.] *See* UTTARA-GĪTĀ.

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BĀLA SVĀMI (SHAṆMUKHA-DĀSA, KUMĀRA BHAṬ-ṬĀRA ĀRYA-GURU SVĀMI). [*Life.*] *See* NĀRĀYAṆA VAIDYA.

BĀLA-VALABHĪ-BHUJAṄGA. *See* BHAVA-DEVA, *Bhaṭṭa.*

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BAṆA. මහනුවර උපොසථපුෂ්පාරාම මහාවිහාරසථ කාරකමහාසංඝසභාව විසින් සම්මතකරගත් අභිනව කතිකාවත සහ බණදහම් පොත. [Abhinava katikāvata. Sinhalese rules of clerical discipline. Followed by the Baṇa-daham-pota or lectionary, containing various texts in Pali and Sinhalese, including Paritta and Dhammapada. Edited by M. Siddhattha.] 1921. 8°. *See* KANDY.—*Uposatha-pushpārāma.* **14099. bb. 15.(2.)**

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BANĀRASĪ DĀSA. [Hindi metrical version of Kalyāṇa-mandira-stotra.] *See* SIDDHASENA DIVĀKARA.

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[Jaghanyotkṛishṭa-pada eka-kālaṃ guṇa-sthāna-keshu bandha-hetu-prakaraṇa and Chaturdaṣa-jīva-sthāneshu jaghanyotkṛishṭa-pade yugapad-bandha-hetu-pr°., two anonymous tracts on Jain psycho-ethics, in Prakrit *āryā* vv. with Sanskrit commentaries.] ff. 2, 2. *See* HARSHA-KULA, *disciple of Lakshmī-sāgara.* सवृत्तिकानि बन्धहेतूदयत्रि-भङ्गी° [Bandha-hetūdaya-tribhaṅgī-prakaraṇa, *etc.*] [1918.] *obl.* Fol. **14101. d. 4.(no. 66.)**

——— बन्धस्वामित्वाख्यस्तृतीयः कर्मग्रन्थः। [Bandha-svāmitva. A tract in 54 Prakrit *āryās* on the Jain doctrine of *karma.* With Hari-bhadra's commentary.] *See* KARMA. सटीकाश्चत्वारः . . . कर्मग्रन्थाः *etc.* [Karma-granthāḥ.] [1916.] *obl.* Fol. **14101. d. 4.(no. 52.)**

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BANERJI (S. C.). *See* ṢYĀMĀ-CHARAṆA VANDYO-PĀDHYĀYA.

BANERJI-ŚĀSTRĪ (A. P.). *See* ANANTA-PRASĀDA VANDYOPĀDHYĀYA ṢĀSTRĪ.

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BAṄKĀ, *wife of Raṅkaṇa.* *See* BAṄKAṆĀ.

BAṄKAṆĀ, *wife of Raṅkaṇa.* [*Life.*] *See* GAṆEṢA-RĀMĀNUJA ṢRĪ-VAISHṆAVA-DĀSA.

BAṄKIM-CHANDRA CHAṬṬOPĀDHYĀYA. [For Kshatriya-ramaṇī, based on B. Ch.'s Durgeṣa-nandinī :] *See* ṢRĪ-ṢAILA TĀTĀCHĀRYA.

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BĀPAṬ (P. V.). *See* PĀṆḌU-RAṄGA VĀMANA BĀPAṬ.

BĀPAṬ (V. V.). *See* VISHṆU VĀMANA BĀPAṬ.

BĀPU BĀLA-KṚISHṆA KĀYARKAR. [Edit.] *See* ĀPASTAMBA.—*Gṛihya-sūtra.*

BĀPŪ-DEVA ṢĀSTRĪ. चतुस्त्रिंशदधिकैकोनविंशतिशततमवैक्रमाब्दीयंतिथिपत्रं। [Almanack for Samvat 1934 (A.D. 1877-8). Calculated by Bāpū-deva Ṣāstrī.] [1876.] *obl.* 12°. *See* EPHEMERIDES. **14096. b. 31.(1.)**

——— पत्रा श्रीसंवत् १९६६(-९) श्रीबापूदेवशास्त्रीजीका [Almanacks for Samvat 1966-9 (= A.D. 1909-12). Prepared by disciples of Bāpū-deva.] [1909-12.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 11.(2-5.)**

——— पत्रा श्रीसंवत् १९७० श्रीबापूदेवशास्त्रीजीका [Bāpū-deva Ṣāstrī's Almanack for Samv. 1970, A.D. 1913-14. Compiled by his pupils.] [1913.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 27.(2.)**

BĀPŪ MAHĀ-DEVA KEḶKAR. केळकरोपाह्वबापूभट्टविरचिता श्राद्धमञ्जरी। [Ṣrāddha-mañjarī. A treatise on the *ṣrāddha* rites for deceased parents and ancestors. Edited by Dattātreya Ṣāstrī Āgāṣe.] pp. i. vii. 185. पुण्याख्यपत्तने १९०९ [*Poona,* 1909.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 59.] **14003. ccc. (no. 59.)**

BĀPU-RĀMA DEVA-ṢARMĀ SMṚITIKARA. সর্ব্ব-জ্ঞানমঞ্জরী। [Sarva-jñāna-mañjarī. An anthology of passages from Purāṇas, law-books, and religious works, bearing upon social and roligious organisation, divinity, *etc.*, with Assamese translation.] pt. i. pp. viii. 65. নগাঁও কলিকাতা ১৩২২ [*Nowgong, Calcutta* printed, 1915.] 8°. **14027. b. 11.**

BĀPŪ RĀU, *K. G.* [Telugu rendering of Ṣaṅkara-vijaya.] *See* MĀDHAVA, *son of Māyaṇa.*

BĀRHASPATYA KAVI. *See* CHHOṬE-LĀL, *Lālā.*

BARNETT (LIONEL DAVID), *Keeper, Department of Oriental P. B. and MSS., British Museum.*

[Edit. of Paramārtha-sāra with English translation.] *See* ABHINAVA-GUPTA.

—— [English translation of Antakṛid-daṣāh and Anuttaraupapātika-daṣāh, *etc.*] *See* ANTAKṚID-DAṢĀH.

—— [Edit. (in part) of Lallā-vākyāni.] *See* LALLĀ, *Poetess.*

—— [English translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*English.*

—— [Edit. of Mānāvuḷu-sandesaya with English translation.] *See* MĀNĀVUḶU.

—— [Edit.] *See* NĪLA-KAṆṬHA, *Dramatist.*

—— ["The Path of Light," English translation of part of Bodhi-charyāvatāra.] *See* ṢĀNTI-DEVA.

—— ["The Golden Town and other tales," English translation of select stories from Kathā-sarit-sāgara.] *See* SOMA-DEVA, *son of Rāma.*

—— [Edit.] *See* VIRŪPĀKSHA-NĀTHA.

—— Brahma-knowledge. An outline of the philosophy of the Vedānta as set forth by the Upanishads and by Śankara. pp. 113. *London,* 1907. 12°. [*Wisdom of the East Series.*] **14003. a. 19.**

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BARODA (*continued*).—*Central Library.* A Descriptive Catalogue of Manuscripts in the Central Library, Baroda . . . Compiled by Gajanan K. Shrigondekar . . . and K. S. Ramaswami Shastri Siromani. *Baroda,* 1925- . 8°. [*Gaekwad's Oriental Series.* no. 27.] **14003. pp. 27.**

BARRET (LEROY CARR). [Edit. of Kashmirian Atharva-veda with critical notes.] *See* VEDAS.—*Atharva-veda.*

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BASAVA, *Founder of the Lingayat Sect.* [*Life.*] *See* BASAVA-PURĀṆA.

BASAVA-LIṄGA ṢĀSTRI, *M.* [Edit.] *See* GURU-RĀJA.

—— [Kannada translation of Basava-kshitīndra-vaṃṣāvaḷi.] *See* SHAḌAKSHARI MANTRI.

BASAVA-LIṄGA SVĀMI, *Chara-mūrti, of Hosa Maṭha, Mysore.* [Edit. of Ṣivādhikya-ratnāvaḷi with Kannada commentary.] *See* ṢIVA.

—— [Edit.] *See* ṢIVA-PŪJĀ-ṢIVA-LIṄGA ṢIVA-YOGĪ.

—— [Edit. of Ṣiva-pañcha-stava with Kannada translation.] *See* VIṢVĀRĀDHYA.

BASAVA NĀYAKA, *Keḷadi, Raja of Bidanur.* [*Pedigree.*] *See* SHAḌAKSHARI MANTRI.

BASAVA-PURĀṆA. व्यासोक्तबसवपुराण [Basava-purāṇa. A poem in 21 chapters on the legends of the Vīra-ṣaiva saint Basava, here ascribed to Vyāsa

or Bādarāyaṇa. With Marathi interpretation by Gaṅgapā Sugapā Regaḷ.] pp. iv. viii. ii. 193, iii. पुणें १९०५ [*Poona*, 1905.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 17.]
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14058. aa. 3.

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BASAVA-RĀZU, *Nīla-kaṇṭha Koṭṭūru, son of Namaṣ-ṣivāya.* శ్రీ . . . వృషరాజీయమను నామాంతరముగల బసవరాజీయమను వైద్యశాస్త్రము. [Basavarājīya, or Vṛishar°. A manual of medicine in 25 chapters, chiefly compiled from older authors. Edited with Telugu interpretation by Puvvāḍa Sūrya-nārā-yaṇa Rāu, assisted by Nivṛitti Vīrā-svāmi Ṣāstri and Ghūrzara Jaya-kṛishṇa Dāsu.] pp. xiii. xliv. 994. *Madras*, ౧౮౮౨ [1882.] 8°. **14043. ccc. 2.**

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—— **बौधायनस्मृतिः ।** [Baudhāyana-smṛiti, *i.e.* B°.-dharma-sūtra.] *See* SMṚITI. **अङ्गिरःप्रभृति . . . स्मृतीनां समुच्चयः ।** [Smṛitīnāṃ samuchchayaḥ.] pp. 425-484. [1905.] 8°. **14003. ccc. (no. 48.)**

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—— ஶ்ரீ...போதாயநஸூத்ரோக்தகல்பஸூத்ராநுஸாரி ஶ்ராத்தப்ரயோகஃ [Ṣrāddha-prayoga. A manual for the *ṣrāddha* ritual, based on B°.'s Kalpa-sūtra. Edited by Rāma (Muddu)

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——— [Sanskrit verse-translation of Ātma-siddhi.] *See* Rāya-chandra Rāujī-bhāī.

——— [Edit. of Cheïya-vandaṇa-mahā-bhāsa with Sanskrit translation, *etc.* (in part).] *See* Śānti Sūri.

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——— [Edit. of Yoga-śāstra and °vṛitti with Italian translation, *etc.*] *See* Hema-chandra, *disciple of Deva-chandra.*

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BENARES. काशी के विद्वानों और दयानन्दजी का सच्चा-काशी शास्त्रार्थ । (Dayananda ka sachcha Shastrartha, or Kashi Shastrartha. [A report of a discussion on the lawfulness of image-worship held between Pandits of Benares and Dayānanda Sarasvatī. Edited with Hindi translation] by ... Mathura Prasad Dikshit.) pp. iii. 49. लाहौर बनारस १९१६ [*Lahore, Benares* printed, 1916.] 12°. **14027. a. 2.(2.)**

——— *Government Sanskrit College.* List of Sanskrit, Jaina and Hindi manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, during 1902 (1903, *etc.*). *Benares*, 1904- . 8°. **14096. ccc. 7*.**

——— ——— The Princess of Wales Saraswati Bhavana Studies. Edited by Gaṅgānātha Jhā. *Benares*, 1922- . 8°. **14049. ee. 1.**

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„ 143, 144. *Viṭṭhaleṣvara.*
„ 145. *Vāsudeva*, of Kausunwar.
„ 148-150. *Ārya-bhaṭa.*
„ 151. *Vallabha.*
„ 152. *Jyotisha.*
„ 153. *Bhāskara Āchārya.*

BENDALL (CECIL). [Summary of Bodhi-sattva-bhūmi (in part).] *See* BODHI-SATTVA.

—— [Historical introduction to Catalogue of MSS. belonging to the Durbar Library, Nepal.] *See* HARA-PRASĀDA ṢĀSTRĪ.

—— [Translation (in part) of Ṣikshā-samuchchaya.] *See* ṢĀNTI-DEVA.

BENOY KUMAR SARKAR. *See* VINAYA-KUMĀRA SARKĀR.

BENOYTOSH BHATTACHARYA. *See* VINAYA-TOSHA BHAṬṬĀCHĀRYA.

BERNHEIMER (CARLO). [Italian translation of Sūrya-ṣataka, with introduction and notes.] *See* MAYŪRA.

BESANT (ANNIE), *Mrs.* [Notes on "The Science of the Sacred Word."] *See* GĀRGYĀYANA.

—— [Edit. and English translation of Bhagavad-gītā (in part).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

—— —— *See* MAHĀ-BHĀRATA. — Bhagavad-gītā.—*French.*

BETHGE (HANS). Die indische Harfe. (Nachdichtungen indischer Lyrik. Kalidasa. Bhartrihari. Amaru.) [Based on material in Böhtlingk's Indische Sprüche.] Mit Steinzeichnungen von Bernhard Hasler. pp. 108. *Berlin*, 1913. Fol. **L. R. 30. a. 15.**

BHADAIṈYĀ. **भदैंया पूजासंग्रह ।** [Bhadaiṉya-pūjā-saṅgraha. A collection of 40 Jain rituals, in Sanskrit, Prakrit, and Hindi (prose and verse).] ff. 10, 114. **कलकत्ता २४४८** [*Calcutta*, 1921.] *obl.* 12°. [*Sulabha-jaina-grantha-mālā.* no. 5.] **14100. b. 28.(3.)**

BHADANTA, *Dhamma-sāmi, of Mothauk*, known as LÈBAW HSAYA. ကင်္ခါယောဇနာပါဌ်။ [Kaṅkhā-yojanā. A gloss upon the Kaṅkhā-vitaraṇī.] pp. 361. ရန်ကုန် ၁၂၈၄ [*Rangoon*, 1923.] 8°. **14099. dd. 16.**

BHADKAMKAR (H. M.). *See* HARI MAHĀ-DEVA BHAḌKAMKAR.

BHADKAMKAR (R. G.). *See* RĀMA-KṚISHṆA GOVINDA BHAḌKAMKAR.

BHADRA-BĀHU. [*Life.*] *See* RATNA-NANDI.

——— [Āchārāṅga-niryukti.] *See* ĀCHĀRĀṄGA. श्री . . . श्रीआचाराङ्गसूत्रम् [Āchārāṅga.] [1916- .] *obl.* Fol. **14101. e. 1.**

——— (आवस्सयनिज्जुत्ती) [Āvassaya-nijjuttī, or Āvaṣyaka-niryukti. With Sanskrit *chhāyā.* Edited by Hara-govinda-dāsa and Bechar-dās.] *Benares,* २४३७- [1911- .] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā.*] **14100. g. (d.)**

Imperfect: the title-page, pp. 49-112, and all after p. 160 are wanting.

——— [Āvaṣyaka-niryukti.] *See* ĀVAṢYAKA. श्री . . . श्रीमदावश्यकसूत्रम् [Āvaṣyaka-sūtra.] [1916-17.] *obl.* Fol. **14101 e. 2.**

——— [For commentary on Āvaṣyaka-niryukti :] *See* JINA-BHADRA GAṆI.

——— Jaina Law. "Bhadrabahu samhita." [117 Sanskrit vv. on the law of inheritance and partition.] Text with translation and appendix . . . by J. L. Jaini. [Followed by the Indra-nandi-saṃhitā, 55 Prakrit vv. on the same.] pp. xi. 129. *Arrah, Allahabad* printed, [1917.] 12°. [*Library of Jaina Literature.* vol. 4.] **14101. b. 9.(4.)**

——— [Daṣa-vaikālika-sūtra-niryukti, or Dasa-veāliya-nijjuttī.] *See* SAYYAṂBHAVA. श्री . . . श्रीदशवैकालिकसूत्रम् । [Daṣa-vaikālika-sūtra, *etc.*] [1918.] *obl.* Fol. **14102. d. 2.**

——— દશવૈકાલિક સૂત્ર ટીકાનું ભાષાંતર મૂળ નિર્યુક્તિ ભાષ્ય સહિત. [Daṣa-vaikālika-sūtra-niryukti. With Gujarati translation of the same and of Hari-bhadra's commentary by Māṇik Muni.] *Surat,* २४४७ [1921- .] 12°. **14100. aa. 11.**

——— उपाध्याय-श्रीमद्-विनयविजयगणि-विरचिता कल्पसूत्रवृत्तिः । सुबोधिकाभिधाना । [Kalpa-sūtra. With Vinaya-vijaya's Sanskrit commentary Subodhikā. Edited with preface by Ānanda-sāgara Gaṇi.] pp. ii. xi. 600. सूर्यपुरे १९११ [*Surat,* 1911.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 7.] **14101. d. 1.(1.)**

——— श्रीदशाश्रुतस्कन्धे, श्रीपर्युषणाकल्पाख्यं . . . श्रीकल्पसूत्रम्, युगप्रधानकालिकाऽऽचार्यकथासंयुक्तम्. [Kalpa-sūtra. Followed by the Kālikāchārya-kathā. Edited by Ānanda-sāgara Gaṇi, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī.] ff. ii. i. 69, 5; 1 *plate.* *Bombay,* १९१४ [1914.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 18.] **14101. d. 19.(1.)**

——— ००० सुबोधिकाभिधया वृत्त्या समलङ्कृतम् ॥ । श्रीकल्पसूत्रम् । [Kalpa-sūtra. With Vinaya-vijaya's Sanskrit commentary Subodhikā. Edited by Vallabha-vijaya.] ff. vi. 304; 1 *plate.* *Bhavanagar, Bombay* printed, १९१५ [1915.] *obl.* Fol. [*Jaina-Ātmā-nanda-grantha-ratna-mālā.* no. 31.] **14101. d. 4.(no. 31.)**

——— ॥ श्री कल्पसूत्र प्राकृत मूळ सूत्रनो संस्कृत शब्द अने गुजराती भाषांतर सहित [Kalpa-sūtra. With a literal rendering into Sanskrit, and a Gujarati translation by Hari-ṣaṅkara Kālidāsa. Followed by the text alone. Published by Kherāj Puñjā-bhāī.] ff. ii. 250. *Bombay,* १९७१ [1915.] *obl.* Fol. **14101. d. 17.**

——— श्री कल्पसूत्र मूळ और हिन्दी भाषान्तर. [Kalpa-sūtra. With Hindi translation by Māṇik Muni.] pp. v. viii. 226; 1 *plate.* अजमेर १९७३ [*Ajmer,* 1916.] 8°. [*Pūnam-chand Vṛiddhi-chand Ḍhaḍ-ḍhā's Hindi Jain Series.* no. 1.] **14101. c. 16.**

——— चतुर्दशपूर्वधर-श्रुतकेवलि-आर्यश्रीभद्रबाहुस्वामिसमुद्धृतम्-श्रीकल्पसूत्रम् । . . . कल्पद्रुमकलिकाख्यव्याख्यया विभूषितम् [Kalpa-sūtra. With Lakshmī-vallabha's Sanskrit commentary Kalpa-druma-kalikā. Edited by Muni Maṇi-sāgara.] ff. ii. 286. *Bombay,* १९१८ [1918.] *obl.* Fol. **14102. d. 11.**

——— श्री . . . श्रीकल्पसूत्रम् । . . . कल्पद्रुमकलिकाया भाषान्तरं [Kalpa-sūtra. With a Hindi translation of Lakshmī-vallabha's commentary Kalpa-druma-kalikā by Kṛipā-chandra.] ff. 231. *Nagpur, Bombay* printed, १९१८ [1918.] *obl.* Fol. **14102. d. 4.**

——— ॥ श्रीकल्पसूत्रं मूलहिन्द्यनुवादसहितम् ॥ [Kalpa-sūtra. With Hindi translation by Adhyātma-jī Muni.] ff. 164. *Patan, Bombay* printed, १९१८ [1918.] *obl.* Fol. **14102. d. 3.**

——— शीलमाहात्म्योपरि- ॥ श्रीनर्मदासुन्दरीकथा ॥ [Narmadā-sundarī-kathā. A Jain religious tale, in 246 verses, purporting (according to v. 246) to be from a Vasudeva-hiṇḍī by Bh°.] ff. 12. अमदावाद [*Ahmadabad,* 1919.] *obl.* 4°. [*Haṃsa-vijaya-jī Jain Library.* no. 9.] **14101. e. 13.(2.)**

——— श्रुतकेवलिश्रीमद्भद्रबाहुस्वामिविरचितनिर्युक्तिश्रीमत्पूर्वाचार्यविरचितभाष्ययुता . . . द्रोणाचार्यसूत्रितवृत्तिभूषिता श्रीमती-ओघ-

निर्युक्तिः । [Ogha-niryukti, or Oha-ṇijjuttī. The 5th *chheda-sūtra* of the Śvetāmbara Jain Canon. With Droṇa's Sanskrit commentary.] ff. 227. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] *obl.* Fol. **14102. d. 1.**

——— श्री . . . सभाष्या-श्रीमन्मलयगिरीयाचार्यविवृता-श्रीपिण्ड-निर्युक्तिः ॥ [Piṇḍa-niryukti. A Prakrit metrical exposition of the Daśa-vaikālika, chap. 5 (on *piṇḍaishaṇā*). With the Prakrit Bhāshya, and Malaya-giri's Sanskrit commentary.] ff. 179; 1 *plate*. *Bombay*, १९१८ [1918.] *obl.* Fol. [*Dev-chand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 44.] **14101. dd. 4.**

——— श्री शत्रुंजय महातीर्थ कल्पः [Śatrumjaya-mahā-tīrtha-kalpa. A Prakrit tract on the Jain cult on Mount Śatrumjaya, said to be abridged by Pāda-lipta from an excerpt made by Vajra from a work of Bh°.] *See* KARPŪRA-VIJAYA. न्यायसंदर्भित आत्म हित शिक्षा *etc.* [Nyāya-sandarbhita ātma-hita-śikshā.] ff. 63-65. [1905.] *obl.* 8°. **14144. ggg. 17.**

——— अथ श्री शत्रुंजय महातीर्थ कल्पः [Śatrumjaya-mahā-tīrtha-kalpa. With Gujarati translation.] *See* UMĀ-SVĀTI. પરમ શાંતિનાક પ્રશમરતિ. [Praśama-rati, *etc.*] pp. 188-197. [1909.] 12°. **14100. aa. 3.**

——— અથ શ્રી શત્રુંજય મહાતીર્થ કલ્પ. [Śatrumjaya-mahā-tīrtha-kalpa. With Gujarati translation.] *See* KARPŪRA-VIJAYA. શ્રીનવપદમા° [Nava-pada-māhātmya.] pp. 84-94. [1915.] 12°. **14144. f. 29.(3.)**

——— [Uttarādhyayana-niryukti.] *See* UTTARĀ-DHYAYANA. श्री . . . श्रीमदुत्तराध्ययनानि । [Uttarā-dhyayana.] [1916- .] *obl.* Fol. **14101. e. 6.**

BHADRACHALAM. [*Local Cult.*] *See* NARASIṂ-HĀCHĀRYA, *T.-K.*

——— ——— *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

BHADRĀDRI-RĀMA ŚĀSTRI, *Sonṭhi Śrī-kanṭha-pu°*. [Telugu paraphrase of Ahobala-paṇḍitīya.] *See* NANNAYA BHAṬṬA.

——— [Telugu translation, *etc.*, of Laghu-kau-mudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

BHADRA-KĀLĪ. பாசேஉாஸாபு் கூ்த...ஸ ஓ்கா ஸேஉஜரொாஸணவிஞி [*sic*], *etc.* [Bhadra-kāly-utsava-prayoga, or °vidhi. A manual for the festival rites of Bhadra-kālī, purporting to be from a Pratishṭhā-tantra-saṅgraha-kriyā-dīpikā by "Yāmaḷāchārya." Followed by a short ritual of Mahā-mārī. Said to have been compiled by Nīla-kaṇṭha Śivāchārya. Edited by Sāmba-śiva Śivāchārya.] pp. 20. கு—டு—ஸேெ-ரெ ॥ கு—ஸ வொாண ॥ [*Kuḍumiyamalai, Kumbakonam* printed,] 1912. 8°. **14027. b. 1.(1.)**

BHADRA-ŚAṄKARA JAYA-ŚAṄKARA ŚĀSTRĪ. [Gujarati metrical version of Śriṅgāra-rasa-maṇḍana.] *See* VIṬṬHALEŚVARA, called GOSAIN-JĪ.

——— ॥ श्रीयमुनास्तोत्र रत्नाकर ॥ [Yamunā-stotra-rat-nākara. Sanskrit hymns for the cult of the river-goddess Yamunā by divers, mostly with Gujarati translations by Bh. J. Ś., followed by some Gujarati hymns. Edited by Lallu-bhāi Chhagan-lāl Desāi.] pp. 128; 2 *plates*. *Ahmed-abad*, [1919.] 12°. **14060. a. 28.(2.)**

BHADURI (S. L.). *See* ŚACHĪNDRA-LĀLA BHĀDURI.

BHĀGA-CHANDRA, *of Isagarh.* [Hindi transla-tion and exposition of Śrāvakāchāra.] *See* AMITA-GATI, *disciple of Mādhavasena.*

BHAGĀRE (RAGHU-NĀTHA MĀDHAVA). *See* RAGHU-NĀTHA MĀDHAVA BHAGĀRE.

BHAGAVAD-AJJUKA. Bhagavadajjukam. [A comedy on the relations of a sage and a courtesan, sometimes ascribed to Bodhāyana.] Edited by Prof. A. P. Banerji-Śāstrī. pp. 23. 1924. *See* ACADEMIES, *etc.* — Bankipore. —*Bihar and Orissa Research Society.* The Journal, *etc.* vol. x., pts. 1, 2. 1915- . 8°. **Ac. 8829. e.**

BHAGAVAD-DATTA, *of Dayanand Anglo-Vedic College, Lahore.* [Edit.] *See* BṚIHASPATI.

——— [Edit.] *See* MAṆḌŪKA.

——— [Edit.] *See* VEDAS.—*Atharva-veda.* [*Ap-pendix.*]

——— [Edit. of Pañcha-paṭalikā, with Hindi translation, *etc.*] *See* VEDAS. — *Atharva-veda.* [*Appendix.*]

——— वैदिककोषः [Vaidika-kosha. A lexicon and concordance of Vedic terms used in the Brāh-maṇas, *etc.*] लाहौर [*Lahore*, 1923- .] 8°. **14010. ddd. 10.**

BHAGAVĀN-DĀSA. [" Summarised translation " of Praṇava-vāda.] *See* GĀRGYĀYANA.

—— [Edit. and English translation of Bhagavad-gītā (in part).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

—— —— —— *French.*

BHAGAVĀN-DĀSA HARSHA-CHANDRA, *of Wala.* [Edit.] *See* HEMA-CHANDRA, *disciple of Devachandra.*

—— [Edit.] *See* SIDDHASENA DIVĀKARA.

—— [Edit.] *See* YAŚO-VIJAYA.

BHAGAVĀN-DĀSA JAINA, *of Calcutta.* [Edit. of Jyotisha-sāra with Hindi translation and exposition.] *See* JYOTISHA.

BHAGAVĀN-DATTA ŚĀSTRĪ. [For Padma-kośa, ascribed to Bh°., with its Hindi translation, apparently by Bh°. :] *See* PADMA-KOŚA.

BHAGAVĀN-LĀL INDRĀ-JĪ. [*Collection of MSS.*] *See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.*

BHAGAVANTA BĀLA-KRISHṆA PAI, *Rāikar, of Hodavad.* [Edit.] *See* SOHIROBĀ-NĀTH ĀMBIYE.

BHĀGAVATA (H. R.). *See* HARI RAGHU-NĀTHA BHĀGAVATA.

BHĀGAVATĀCHĀRYA, *of Brindaban, disciple of Bala-rāma.* [Edit. of Ālavandāra-stotra, *etc.*, with Hindi exposition.] *See* YĀMUNA ĀCHĀRYA.

BHĀGAVATĀCHĀRYA, *disciple of Sudarśana, of Brindaban.* [Edit. of Brahma-sūtra and Vedānta-sāra, with commentary styled Ākara-deśinī.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viśishṭādvaita Commentaries.*

BHĀGAVATĀNANDA, *Kāvya-sāṅkhya-yoga-vedānta-tīrtha.* [Edit. (in part).] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

BHAGAVATĪ. ভগবতী-গীতা [Bhagavatī-gītā. A poem in 5 *adhyāyas* on the cult of Durgā. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 446-482. [1911.] 8°. **14070. ccc. 3.**

BHAGAVATĪ-CHARAṆA SMṚITI-TĪRTHA. [Edit. of Mīmāṃsā-paribhāshā, *etc.*, with notes.] *See* KṚISHṆA DĪKSHITA.

—— [Edit. of Chhandaḥ-sūtra with notes (in part).] *See* PIṄGALA ĀCHĀRYA.

BHAGAVATĪ-DĀSA, called BHAIYĀ. स्वर्गिय भैया भगवतीदासजीकृत ब्रह्मविलास. [Brahma-vilāsa. A collection of Braj poems upon Jain philosophy and religion, including a version of Devendra Gaṇi's Dravya-saṅgraha together with the original Prakrit text. Edited by Nāthū-rām Premī.] pp. vi. 305. मुम्बयी २४३० [*Bombay*, 1904.] 12°. [*Jaina-grantha-ratnākara.* no. 1.] **14154. h. 42.**

BHAGAVATĪ-LĀLA KĀSALYA, *son of Mādhava-lāla, Dādhīcha, of Jodhpur.* स्वर्गवासचरित्रम् (श्री . . . रामचन्द्रजी मुनिवराणां स्वर्गवा°). [Rāma-chandra-jī-muni-varāṇāṃ svarga-vāsa-charitra. 29 vv. on the life and beatification of Rāma-chandra, a Jain teacher, by Bhagavatī-lāla, with Hindi translation by Nityānanda Śāstrī. Followed by Hindi hymns on the same subject by Prasanna-chandra (Prabhākara Sūri), and an account of Rāma-chandra's spiritual ancestry in Hindi verse.] pp. v. 56. मुंबई १९६६ [*Bombay*, 1910.] 12°. **14101. b. 3.**

BHAGAVATĪ-SŪTRA. [For the Pañcha-nirgranthī, defining terms used in Bhagavatī xxv. :] *See* ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

—— [For the anonymous poems quoted by Abhaya-deva in his commentary on the Bh°. :] *See* ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

—— [For the Gāṅgeya-bhaṅga-prakaraṇa, based on Bh°. IX. xxxii. :] *See* VIJAYA GAṆI, *disciple of Megha.*.

—— श्रीमत्सुधर्मस्वामिगणभृत्प्ररूपितं श्रीमद्गौतमगणधारिवाचनानुगतं . . . श्रीमदभयदेवसूरिसूत्रितविवरणयुतं श्रीमद्भगवतीसूत्रम् । [Bhagavatī-sūtra. With Abhaya-deva's commentary.] ff. 981. *Agamodaysamiti : Mehesana, Bombay* printed, १९१८-२१ [1918-21.] *obl.* Fol. **14102. d. 7.**

BHAGAVATPĀDĀCHĀRYA. *See* ŚAṄKARA ĀCHĀRYA.

BHAGĪRATHA MEGHA. *See* BHAGĪRATHA ṬHAKKURA.

BHAGĪRATHA ṬHAKKURA. [Commentary on Ātma-tattva-viveka.] *See* UDAYANA ĀCHĀRYA.

BHAGU-BHĀĪ FATHCHAND KĀRBHĀRĪ. [Edit.] *See* RATNA-ṢEKHARA SŪRI.

BHAGWADDATTA. *See* BHAGAVAD-DATTA.

BHAGWAT (N. K.). *See* NĀRĀYAṆA KESAVA BHĀGAVATA.

BHAIRAVA JYOTIRVID. **बृहत्प्रश्नभैरव सार्थ. महाराष्ट्रटीकासहित.** [Bṛihat-praṣna-bhairava. A compendium of astrology. With Marathi paraphraso. Edited by Devjī Āpu-rāu Deṣpāṇḍe.] pp. ii. vi. 80, i. **बेळगांव १८३३** [*Belgaum*, 1912.] 8°. **14055. d. 16.**

BHAIRAVA MIṢRA. [Commentary Bhairavī on Paribhāshendu-ṣekhara.] *See* NĀGEṢA BHAṬṬA.

BHĀĪ-ṢAṄKARA ṢĀSTRĪ. [Yoga-māhātmya, preface to Yoga-dīpaka.] *See* BUDDHI-SĀGARA.

BHAJANA-LĀLA, *Audīchya, of Basdharan, Bans Bareilly.* [Edit.] *See* PRETA-MAÑJARĪ.

BHAJANĀNANDA GURU BRAHMĀNANDA. [Edit. of Tattva-gītā with Gujarati translation, *etc.*] *See* TATTVA.

BHĀLA-CHANDRA SĪTĀ-RĀMA SUKTHANKAR. [Edit.] *See* HṚIDAYA-NĀRĀYAṆA DEVA.

—— [Edit.] *See* TULAJĪ-RĀU BHONSLE.

—— [Edit.] *See* VISHṆU ṢARMĀ, *Musician.*

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Unfinished, and without title-page. It breaks off at page 472.

—— ಶ್ರೀ ಭೋಜದೇವ ನೃಪತಿಕೃತ ತತ್ವಪ್ರಕಾಶಿಕಾ ಮುಂ ॥ [Tattva-prakāṣikā, or °prakāṣa. A metrical summary of Ṣaiva philosophy and physics, in 75 verses. With Kannada interpretation by Parvateṣa Svāmi.] pp. 2, 29. *Mysore*, 1908. 8°. [*Vīra-ṣaiva-grantha-prakāṣikā-granthāvaḷi*. no. 3.] **14028. ddd. 3.**

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lxxi. *Vālmiki.*—Sūtra.
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Upanishads.—Separate Upanishads.

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„ Brahmānanda Yogi.

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—— **बार्हस्पत्य अर्थशास्त्र मूलसूत्र हिन्दी अनुवाद** *etc.* [Bārhaspatya-artha-śāstra. The Sūtra ascribed to Brihaspati on polity. Edited with Hindi translation, introduction, notes, *etc.*, by Kanno Mal.] pp. xiv. i. 114, ii.; 2 *plates.* **लाहौर १९२४** [*Lahore,* 1924.] 8°. **14058. bb. 23.**

BROOKS (F. T.). [English translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā. —*English.*

BUCH (HĪRĀ-LĀL JĀDAV-RĀI). *See* HĪRĀ-LĀL JĀDAV-RĀI BUCH.

BÜCHLER (PÁL). [Manu Törvényei, Magyar translation of Manu-dharma-śāstra with preface and notes.] *See* MANU.—*Dharma-śāstra.*

BUDDHA. බුද්ධ ඇදැහිල්ල. [Buddha-edahilla. A manual of the doctrine and practice of Buddhism, largely composed of Pali texts with Sinhalese translation and exposition. Edited by Mohoṭṭivattē Guṇānanda. Eighteenth edition.] pp. iii. vi. 30, i. 304. 2456 [*Colombo,* 1912.] 32°. **14165. aaa. 24.**

BUDDHA-CHŪLA-BHĀTIKA. *See* MAHĀNANDA.

BUDDHA-DĀSA, *King of Ceylon.* Sarartha sangraha. සාරාර්ථ සංග්‍රහය. [A treatise on medicine, ascribed to B°. With Sinhalese interpretation. Edited by P. C. Guṇasekara.] pt. ii. pp. 73-150. [*Colombo,*] 1910. 8°. **14044. b. 6.**

BUDDHA-DATTA, *disciple of Ambalaṅgoḍē Dhammādhāra.* [Edit.] *See* BUDDHA-GHOSA. [*Visuddhimagga.*]

BUDDHA-DATTA, *Ambalaṅgoḍa Polvattē.* [Edit. of Abhidharma-mātrikā-svarūpa with notes.] *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇī.*

—— [Edit.] *See* ANURUDDHA.

—— [Edit.] *See* BUDDHA-DATTA, *of Uraga-pura.*

—— [Edit.] *See* BUDDHA-GHOSA. [*Sammohavinodanī.*]

BUDDHA-DATTA, *of Uraga-pura.* Buddhadatta's Manuals, or Summaries of Abhidhamma. Abhidhammāvatāra and Rūpārūpavibhāga. Edited for the first time in any country by A. P. Buddhadatta. pp. xix. 189. *London, Guildford* printed, 1915. 8°. [*Pali Text Society.*] **14098. b. 50.**

—— අභිධම්මාවතාරය. පරමාර්ථමහොදධි නාම්වූ නූතන සවිස්තරාර්ථව්‍යාඛ්‍යානොපලක්ෂිතයි. [Abhidhammāvatāra. A Pali manual of Buddhist psychology and metaphysics. Edited with a Sinhalese translation and exposition, styled Paramārtha-mahodadhi, by M. Anomadassi.] *Colombo,* 1914- . 8°. **014098. c. 24.**

The second title-page describes the book as "A discriptive [sic] *paraphrase of Abhidharmawatarayu with the new translation entitled Paramartha Mahodadhi . . . Written by M. Anomadassi thero."*

—— အဘိဓမ္မာဝတာရပါဠိ॥ [Abhidhammāvatāra.] pp. 119. ရန်ကုန် ၁၂၇၇ [*Rangoon,* 1916.] 4°. **014098. dd. 4.**

—— මධුරත්ථවිලාසිනී නාම බුද්ධවංසට්ඨකථා. (Bhadantachariya Buddhadatta Maha Thera's Madhuratthavilásini, or The commentary to the Buddhawansa of the Khuddaka Nikáya . . . Edited by . . . Yagirala Paññánanda Théra . . . revised by . . . Mahagoda Siri Ñanissara Théra.) pp. viii. 268; 1 *plate.* *Colombo,* 1922. 8°. [*Simon Hewavitarne Bequest.* vol. xii.] **014098. dd. 33.**

—— Vinaya vinischaya. [A Pali metrical digest of the disciplinary rules of the Buddhist clergy,] by Very Rev. Pandit Buddhadatta, Maha Thero.

Revised by Rev. Sri Sumanatissa Thero ... assisted by Rev. Beruwela Siriniwasa Thero . . . and Rev. Karagampitiye Jotiratana Thero. (විනයවිනිච්ඡයො.) pp. 8, 8, 333, iv. *Dehiwala*, 1914. 8°.
014098. cc. 11.

BUDDHA-DATTA, *Pamuṇuvē*. [Edit.] *See* BUDDHA-GHOSA. [*Visuddhi-magga.*]

BUDDHA-GAYĀ. Texts about Budhgaya and Buddha, [chiefly from the Purāṇas, with English translation and notes,] or Budhgaya, a Hindu shrine. pp. 50. *Calcutta*, [1903.] 8°.
14028. c. 73.(2.)

—— —— Second edition. pp. 50. *Gaya*, 1906. 8°. **14058. b. 20.(3.)**

BUDDHA-GHOSA. [*Life.*] *See* MAHĀ-MAṄGALA.

—— —— *See* VIMALĀ-CHARAṆA LÄHĀ.

[**Two or More Works.**] [Select stories and parables, translated into English.] *See* BURLINGAME (E. W.). Buddhist Parables, *etc.* 1922. 8°. **014098. cc. 16.**

[**Abhidhamma-piṭak'-aṭṭhakathā.**] [For Līnattha-pada-vaṇṇanā or Abhidhamma-mūla-ṭīkā, a gloss on B.'s Aṭṭha-sālinī, Sammoha-vinodinī, and Pañcha-pakaraṇa :] *See* ĀNANDA, *Bhadanta.*

[**Aṭṭha-sālinī.**] [For the A°.-s°. as printed together with the Dhamma-saṅgaṇi :] *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi.*

[For super-commentary (°yojanā) on A°.-s°. :] *See* ÑĀṆA-KITTI.

อฏฺฐสาลินี นาม อภิธมฺมฏฺฐกถา ธมฺมสงฺคณี วณฺณนา [Aṭṭha-sālinī. Edited by Chatta-salla Thera Rāja-kavi.] pp. iii. xii. i. 603 ; 1 *plate.* สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920.] 4°.
14099. ddd. 11.

အဘိဓမ္မပိဋက ။ . . . အဋ္ဌသာလိနီပါဠိ ။ [Aṭṭha-sālinī. Edited by Hsaya Ū Hpye.] pp. i. 408. ရန်ကုန် ၁၉၀၂ [*Rangoon*, 1902.] 8°.
14099. a. 3.(vol. 1.)

အဘိဓမ္မပိဋက ။ အဋ္ဌသာလိနီအဋ္ဌကထာနိဿယ ။ [Aṭṭha-sālinī. With Medhālaṅkāra's Burmese interpretation. Edited by Hsaya Ū Hbo Hka.] 3 vols. ၁၂၆၇ [*Rangoon*, 1905.] 8°.
14099. d. 21.

အဋ္ဌသာလိနီအဋ္ဌကထာနိဿယ ။ [Aṭṭha-sālinī. With Medhālaṅkāra's Burmese interpretation. Edited by Hsaya Hbe and Hsaya Myin.] 4 vols. ရန်ကုန် ၁၂၆၇–၇၀ [*Rangoon*, 1906-1908.] 8°.
14099. bb. 30.

අත්ථශාලිනී අත්ථකථා සන්නය හෙවත් දම් සඟුණු අටුවා සන්නය. [Aṭṭha-sālinī. With word-for-word Sinhalese interpretation by K. Saddhānanda Tissa, K. Sudhammālaṅkāra Tissa, and V. Saṅghānanda Tissa.] pt. i. pp. ii. 265, 2. කොළඹ [*Colombo*,] 1911. 8°. **014098. c. 9.**

අත්ථසාලිනී නාම ධම්මසඞ්ගණිප්පකරණට්ඨකථා [Aṭṭha-sālinī. Edited by Kapugama Sobhita and K. Ratana-sāra.] pp. 5, 368. [*Colombo*,] 1916. 8°. **014098. cc. 15.**

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14099. d. 12.

[**Dhamma-pad'-aṭṭhakathā.**] [For the Dh°.-p°.-a°. as printed together with the Dhamma-pada :] *See* SUTTA-PIṬAKA. — *Khuddaka-nikāya.* [*Dhamma-pada.*]

The Commentary on the Dhammapada. Edited by H. C. Norman. (Vol. v. Indexes by . . . Lakshmaṇa Shastri Tailang.) 5 vols. 1906-1915. 8°. *London, Guildford* [printed], 1906-15. 8°. [*Pali Text Society.*] **14098. b. 41.**

ධම්මපදට්ඨකථා (Dhammapadattha katha . . . Revised and edited by W. Siri Siddhattha Dham-

mananda Maha Thera . . . and M. Siri Nanissara Thera.) pp. 3, ix. 677. *Colombo,* 1908. 8°. **14098. d. 30.**

Pt. 1 (= *pp.* 1-80) *was edited by Guṇa-ratana Thera. No editor's name appears in pts.* 2-8; *the title pages were issued in pt.* 9.

ဓမ္မပဒအဋ္ဌကထာ ကြီးနိသျ ॥ [Dhamma-pad'-aṭṭhakathā. With Burmese word-for-word interpretation by Sāra-dassi (Sudhammābhi-siri-dhaja) of Amara-pura.] 3 vols. ရန်ကုန် ၁၂၇၁ [*Rangoon,* 1909.] 8°. **14099. c. 8.**

ဓမ္မပဒအဋ္ဌကထာနိသျ ॥ [Dhamma-pad'-aṭṭhakathā. With Sāra-dassi's Burmese interpretation. Edited by Hsaya Ngwe.] 4 vols. ရန်ကုန် [*Rangoon,*] 1913. 4°. **014098. d. 10.**

The Commentary on the Dhammapada. New edition . . . Edited by Helmer Smith. *London,* 1925- . 8°. [*Pali Text Society.*] **14098. b. 65.**

භදන්තාචරියබුද්ධඝොසත්ථවිරාචරියෙන රචිතා ධම්ම පදට්ඨකථා. (Bhadantácariya Buddhaghosa Théra's Dhammapada Aṭṭha-kathá of the Khuddakanikáya, Sutta Pitaka. Part I. Edited by Kaháve Siri Ratanasára Théra . . . Finally revised by . . . Mahagoda Siri Ñánissara Théra.) pp. xi. 366; 1 *plate.* *Colombo,* 1919. 4°. [*Simon Hewavitarne Bequest.* vol. v.] **014098. dd. 26.**

Bhadantácariya Buddhaghosa Thera's Dhammapada Aṭṭha-katha of the Khuddakanikáya, Sutta Pitaka. Part II. Edited by Kahávo Siri Ratanasára Théra . . . Finally revised by . . . Mahagoda Siri Ñánissara Théra. (භදන්තාචරියබුද්ධඝොසත්ථවිරාචරියෙන රචිතා ධම්මපදට්ඨකථා.) pp. xii. 709; 1 *plate.* *Colombo,* 1922. 8°. [*Simon Hewavitarne Bequest.* vol. xiii.] **014098. dd. 34.**

——— [Another copy.] **014098. dd. 34*.**

Buddhist Legends. Translated from the original Pali text of the Dhammapada commentary by Eugene Watson Burlingame. 3 vols. *Cambridge, Mass.,* 1921. 8°. [*Harvard Oriental Series.* vols. 28-30.] **14003. l. 3.(vols. 28-30.)**

[Jātak'-aṭṭhakathā.] [For Jātakārthakathā-gāthā-sannaya, comprising verses of the Jātaka, *etc.,* given in the Aṭṭhakathā, with Sinhalese translation :] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

ජාතකට්ඨකථා [Jātak'-aṭṭhakathā. The commentary on the Jātaka. Edited by A. Sīlānanda, assisted by Dhammānanda.] pts. i.-viii. pp. 640. කොළඹ [*Colombo,*] 1892-1913. 8°. **14098. d. 38.**

ငါးရာ့ငါးဆယ်။ဇာတ်အဋ္ဌကထာပါဠိ။ [Jātak'-aṭṭhakathā. Edited by Maung Lin.] vols. 1-4. ရန်ကုန် ၁၂၇၁–၇၅ [*Rangoon,* 1909-13.] 8°. **14099. a. 9.**

ငါးရာ့ငါးဆယ် ဧက (ဒုက *etc.*) နိပါတ်ဇာတ် အဋ္ဌကထာပါဠိ။ [Jātak'-aṭṭhakathā. Edited by Ū Hpye.] vols. 1-4. ရန်ကုန် [*Rangoon,*] 1910. 8°. **14099. c. 9.**

ชาตกฏฐกถาย ปฐโม(—ทสโม) ภาโค [Jātak'-aṭṭhakathā. Edited by Ñāṇa-vara Thera Sāsana-sobhana (vols. 1, 2), Suchitta Ñāṇa-varābharaṇa Thera (vol. 3), Khemachāri Thera Dhamma-tilaka (vol. 4), and others.] 10 vols. สฺยามรฏฐสฺส ราชธานิยํ ๒๔๖๕–๖๗ [*Bangkok,* 1922-24.] 4°. **14099. ccc. 1.**

Published by H.M. Queen Sawang Vadhana in commemoration of her 60*th birthday.*

ဇနက (နိမိ, *etc.,*) ဇာတက အဋ္ဌကထာ *etc.* [Janaka, Nimi, Suvaṇṇa-sāma, Temiya or Mūga-pakkha, Bhūri-datta, Mahosadha or Mahā-ummagga, Nārada, Chanda-kumāra or Khaṇḍa-hāla, Vidhura, and Vessantara Jātakas. The stanzas, followed by Buddha-ghosa's *aṭṭhakathās* first in Pali and then in a Burmese interpretation.] [1905-1907.] 8°. *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*] **14099. bb. 18-29.**

जातकट्ठकथा । निदानकथा । [Nidāna-kathā. The introduction to the Jātak'-aṭṭhakathā. Edited by Dharmānanda Kosambī.] pp. ii. 118. *Poona,* 1915. 12°. **014098. a. 13.**

ජාතකාර්ථකථාග්‍රන්ථිපදාර්ථ වර්ණනාව [Jātakārthakathā - granthi - padārtha - varṇanāva, or Jātaka-aṭuvā-geṭa-padaya. An anonymous Sinhalese gloss upon the Jātak'-aṭṭhakathā. Edited

by Harumalgoḍa Sumaṅgala Svāmi.] pt.i. pp. 80. කොළඹ [Colombo,] 1911. 8°. **14165. f. 53.(1.)**

[Kaṅkhā-vitaraṇī.] [For gloss on K°.-v°.] *See* BHADANTA, *Dhamma-sāmi.*

[For Vinayattha-mañjūsā (Kaṅkhā ṭīkā thit), gloss on K°.-v°. :] *See* BUDDHA-NĀGA.

[For Kaṅkhā-yojanā-mahā-ṭīkā, supercommentary on K°.-v°. :] *See* THITSEIN HSAYA.

[For Pāṭimokkha-padattha-anuvaṇṇanā, based on K°.-v°. :] *See* VICHITTĀLAṄKĀRA.

ကင်္ခါအဋ္ဌကထာနိဿယ *etc.* [Kaṅkhā-aṭṭhakathā-nissaya. Being the Kaṅkhā-vitaraṇī or commentary on the Dvemātikā of the Vinaya-piṭaka with Burmese word-for-word interpretation by the Yaw Hsaya Ū Jotayanta.] pp. ix. 755. မန္တလေး ၁၉၀၆ [*Mandalay,* 1906.] 8°. **14099. b. 12.**

The Burmese version was composed in A.D. 1749-50.

ကင်္ခါဝိတရဏီအဋ္ဌကထာပါဠ်။ [Kaṅkhā-vitaraṇī.] pp. xvi. 244, ii. ရန်ကုန် ၁၂၆၉ [*Rangoon,* 1907.] 8°. **14099. c. 3.**

A descriptive [Sinhalese] Paraphrase of Kanka-vitarani called Sandeha Gatini [including the Pali text] . . . Written by Vebudhasenachariya M. Dhammadhara Thero, Ratmalana, with the help of Pandit M. Dharmaratna. (සංදෙහ ඝාතිනී නාමෙයා පලක්ඛිත කඞ්ඛාවිතරණී විසතුරු සන්නය.) pt. i. pp. viii. 184; 1 *plate. Galle and Negombo, Ratmalana* printed, 1912. 8°.
014098. c. 15.

ကင်္ခါအဋ္ဌကထာနိဿယ [Kaṅkhā-vitaraṇī. With Jotayanta's Burmese interpretation. Edited by Ū Revata.] pp. xiv. 738. မန္တလေး [*Mandalay,*] 1913. 4°. **014098. d. 12.**

ကင်္ခါဝိတရဏီအဋ္ဌကထာနိဿယ ဟော ပု။ [Kaṅkhā-vitaraṇī-aṭṭhakathā-nissaya. The K°.-v°. with Jotayanta's Burmese interpretation. Edited by Hsayas Thein and Ko Hba Kyaw.] pp. i. x. 738. ရန်ကုန် [*Rangoon,*] ၁၂၈၄ [1922.] 4°.
014098. cc. 17.

ကင်္ခါဋီကာဟောင်းပါဠ်။ [An anonymous supercommentary on the Kaṅkhā-v°.] *See* BUDDHA-NĀGA. ကင်္ခါဋီကာ *etc.* [Kaṅkhā ṭīkā thit, *etc.*] pp. 311-403. [1906.] 8°. **14099. d. 8.**

ကင်္ခါဋီကာဟောင်းပါဠ်။ နှင့် ကင်္ခါဋီကာသစ်ပါဠ်။ [Kaṅkhā ṭīkā haung. The same commentary. Followed by Buddha-nāga's Vinayattha-mañjūsā-līnattha-pakāsinī. Edited by Maung Lin.] pp. i. 441. ရန်ကုန် ၁၂၇၁ [*Rangoon,* 1910.] 8°. **14099. d. 6.**

[Manoratha-pūraṇī.] [For the gloss Sārattha-mañjūsā on Manoratha-p°. :] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

මනොරථපූරණී නාම වූ අඞ්ගුත්තරනිකායට්ඨකථාව. [Manoratha-pūraṇī. The commentary on Aṅguttara-nikāya. Edited by Ratmalānē Dharmārāma.] pp. 855. පෑලියගොඩ [*Peliyagoda,*] 1893-1903. 8°. **14098. c. 64.**

အင်္ဂုတ္တရနိကာယ။ ပါဠိတော်။ အဋ္ဌသံဝဏ္ဏနာ။ . . . အင်္ဂုတ္တိုရ်အဋ္ဌကထာပါဠ်။ [Manoratha-pūraṇī. Edited by Maung Lin.] 3 vols. ရန်ကုန် [*Rangoon,*] 1908-1909. 8°. **14099. aaa. 3.**

มโนรถปูรณิยา นาม องฺคุตฺตรนิกายฏฺฐกถาย . . . เอก-นิปาตวณฺณนา (ทุก ติก จตุกฺกนิปาต วณฺณนา, ปญฺจก . . . เอกาทสก วณฺณนา) [Manoratha-pūraṇī. Edited by Ñāṇa-varatthera Dhammà-tilakāchāriya. With preface by Prince Vajira-ñāṇa, Supreme Patriarch of Siam.] 3 vols. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok,* 1920.] 4°. **14099. e. 1.**

Manorathapūraṇī. Buddhaghosa's commentary on the Aṅguttara-nikāya. After the manuscript of Edmund Hardy edited by Max Walleser. *London, Guildford & Esher* printed, 1924- . 8°. [*Pali Text Society.*] **14098. b. 63.**

භදන්තාචරිය බුද්ධඝොස . . . විරචිත මනොරථපූරණී අඞ්ගුත්තරනිකායට්ඨකථා. පඨමො භාගො. (Bhadantáchariya Buddhaghósa Théra's Manórathapuraní or The Commentary on the Anguttaranikáya of the Sutta Pitaka. Part I.

Edited by Dhammakitti Siri Dhammánanda.) pp. x. 504; 2 *plates*. *Colombo*, 1923. 8°. [*Simon Hewavitarne Bequest*. vol. xv.] **014098. dd. 36.**

—— [Another copy.] **014098. dd. 36*.**

Boeddhistische Verhalen. [Religious tales and parables from Manoratha-p°. I.] Uit het Pāli vertaald door Dr. W. Caland. pp. 95. *Utrecht, Leipzig* [printed], 1923. 12°. **14098. a. 56.**

သုတ္တန္တပိဋက ။ တတိယ သုတ်ပါထေယျအဋ္ဌကထာနိဿယ ။ [Pātheyya-aṭṭhakathā-yojanā. An anonymous gloss on the portion of the Manoratha-p°: treating of the Pātheyya. With Burmese word-for-word interpretation. Edited by Hsaya Thein.] vol. i. pp. 195. ရန်ကုန် [*Rangoon*,] 1910. 8°. **14099. a. 7.**

[Pañcha-pakaraṇ'-aṭṭhakathā.] [For the Paṭṭhāna or parts thereof printed with the commentary thereupon from the Pañcha-pakaraṇ'-aṭṭhakathā:] *See* ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna*.

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာပါဠိ ။ [Pañcha-pakaraṇ'-aṭṭhakathā. The commentary on the Dhātu-kathā, Puggala-paññatti, Kathāvatthu, Yamaka, and Paṭṭhāna. Edited by Hsaya Ū Hpye.] pp. i. 427. ရန်ကုန် ၁၉၀၂ [*Rangoon*, 1902.] 8°. **14099. a. 3.(vol. 3.)**

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာပါဠိ ။ [Pañcha-pakaraṇ'-aṭṭhakathā. Edited by Ū Ngwe.] pp. i. 433. ရန်ကုန် [*Rangoon*,] 1909. 8°. **14099. c. 11.**

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာပါဠိ ။ [Pañcha-pakaraṇ'-aṭṭhakathā. Edited by Visuddhāchāra of Mahā-visuddhārāma.] pp. i. 427. ရန်ကုန် [*Rangoon*,] 1911. 4°. **014098. c. 20.**

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာနိဿယ ။ [Pañcha-pakaraṇ'-aṭṭhakathā. With word-for-word Burmese interpretation by Paṇḍavālaṅkāra of Sagu. Edited by Hsayas Ū Kyī, Thein, and Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon*,] 1915. 4°. **014098. dd. 3.**

පුග්ගලපඤ්ඤත්තිවණ්ණනා අටුවා පුග්ගල පඤ්ඤත්තිප්පකරණට්ඨකථා. [Puggala-paññatti-vaṇṇanā. A commentary on the Puggala-paññatti. Edited by Giridara Ratana-joti.] pp. iv. 66, 8, i. [*Colombo*,] 1906. 8°. **14098. d. 36.(3.)**

Puggala-paññatti-aṭṭhakathā . . . Edited by Dr. Georg Landsberg and Mrs. Rhys Davids. 1914. *See* ACADEMIES, *etc*.—London.—*Pali Text Society*. Journal, *etc*. 1913-1914, pp. 170-254. 1882- . 8°. **14098. b.**

Yamakappakaraṇaṭṭhakatha ... Edited by C. A. F. Rhys Davids. 1912. *See* ACADEMIES, *etc*.—London.—*Pali Text Society*. Journal, *etc*. 1910-1912, pp. 51-107. 1882- . 8°. **14098. b.**

[Papañcha-sūdanī.] පපඤ්චසූදනී නාම මජ්ඣිම නිකායට්ඨ කථා. පොතවත් මැදුම්සඟිඅටුවාව. [Papañcha-sūdanī. The commentary on Majjhima-nikāya. Edited by Giridara Ratana-jōti.] pts. 1-7. pp. 560. [*Colombo*,] 1898-1916. 8°. **14098. ccc. 8.**

ปปญฺจสูทนิยา นาม มชฺฌิมนิกายฏฺฐกถาย ... มูล (มชฺฌิม, อุปริ) ปณฺณาสก วณฺณนา [Papañcha-sūdanī. Edited by D. Dhamma-dhaja Deva-taruṇānusiṭṭha. With preface by Prince Vajira-ñāṇa, Supreme Patriarch of Siam.] 3 vols. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ . [*Bangkok*, 1920.] 4°. **14099. e. 3.**

Papañcasūdanī Majjhimanikāyaṭṭhakathā of Buddhaghosâcariya. Edited by J. H. Woods and D. Kosambi. *London, Guildford* printed, 1922- . 8°. [*Pali Text Society*.] **14098. b. 60.**

မဇ္ဈိမနိကာယဿအဋ္ဌကထာသံဝဏ္ဏနာသုတ္တာ ပပဉ္စသူဒနီ-နာမ ဥပရိပဏ္ဏာသအဋ္ဌကထာပါဠိ ။ [Papañcha-sūdanī. The section on the Upari-paṇṇāsa. Edited by Hsaya Nyûn.] pp. vii. 219. ဝေရိက္ခယနဂရေ ၁၂၈၅ [*Rangoon*, 1923.] 4°. **14099. dd. 17.**

[Paramattha-jotikā.] [For the P°.-j°. as printed with the Khuddaka-pātha:] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Khuddaka-pātha*.]

ปรมตฺถโชติกา นาม ขุทฺทกนิกายฏฺฐกถา ขุทฺทกปาฐ วณฺณนา [Paramattha-jotikā. The section in exposition of the Khuddaka-pāṭha. Edited by Uttama Thera.] pp. iii. xii. i. 298; 1 *plate*. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920.] 4°.
14099. ddd. 6.

විශුද්ධබුද්ධිප්‍රසිද්ධ අනුබුද්ධ බුද්ධඝොසස්ථවිරප්‍රණීත පරමත්ථජෝතිකා අද. (Anubuddha Buddhaghosa Thera's Paramatthajotika, or The commentary to the Khuddakapátha of the Khuddaka Nikáya . . . Edited by . . . Welipitiyé Déwánanda Théra . . . revised by . . . Mahagoda Siri Ñanissara Théra.) pp. i. vi. 176; 1 *plate*. *Colombo*, 1922. 8°. [*Simon Hewavitarne Bequest*. vol. xi.]
014098. dd. 32.

Sutta-Nipāta Commentary being Paramattha-jotikā II. Edited by Helmer Smith. Vol. I. Uragavagga Cūḷavagga. (Vol. II. Mahāvagga Aṭṭhakavagga Pārāyaṇavagga. Vol. III. Indexes and Appendix.) pp. viii. 881. *London, Guildford* printed, 1916-18. 8°. [*Pali Text Society*.]
14098. b. 57.

භදන්තාචරිය බුද්ධඝොසස්ථවිර විරචිත පරමත්ථජෝතිකා නාම සුත්තනිපාතට්ඨකථා. (Bhadantácariya Buddhaghósa Théra's Paramatthajótiká or The Commentary to the Suttanipáta . . . Edited by Suriyagoda Sumangala Théra . . . and the late Mapalagama Chandajóti Théra, finally revised by . . . Mahagoda Siri Ñanissara Théra.) pp. xii. 560. *Colombo*, 1920. 8°. [*Simon Hewavitarne Bequest*. vol. vii.]
014098. dd. 28.

ආමගන්ධ සුත්තට්ඨකථා. [Āma-gandha-sutt'-aṭṭhakathā.] *See* SUTTA-PIṬAKA. — *Khuddaka-nikāya*. [*Sutta-nipāta*.] Amagandha Suttraya, *etc*. pp. 3-13. 1911. 8°. **014098. b. 2.(4.)**

[Samanta-pāsādikā.] [For Pāchittiyādi-yojanā, gloss on P°. of S°.-p°. :] *See* JĀGARĀBHI-DHAJA.

[For Vimati-vinodanī, gloss on S°.-p°. :] *See* KASSAPA.

[For Sārattha-dīpanī, gloss on S°.-p°. :] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

[For Vajira-buddhi-ṭīkā, gloss on S°.-p°. :] *See* VAJIRA-BUDDHI ĀCHARIYA.

[For other glosses on S°.-p°. :] *See* VINAYA-PIṬAKA.

සමන්තපාසාදිකා නාම විනයට්ඨ සංවණ්ණනා. (Samantapasadika.) [The commentary on the Vinaya-piṭaka. Edited by Siri-pavara Dhamma-kitti (pts. 1-3) and Ratana-sāra (pt. 4).] කොළඹ [*Colombo*,] 1897- . 8°. **14099. b. 11.**

ဝိနယပိဋက။ . . . ပါရာဇိကဏ်(ပါစိတျာဒိ)အဋ္ဌကထာပါဠိ။ [Samanta-pāsādikā. Vol. i. Pārājika-aṭṭhakathā; vol. ii. Pāchittiya-a°. — Mahā-vagga-a°.; vol. iii. Chūḷa-vagga-a°.—Parivāra-a°. Edited by Hsaya Ū Hpye.] ရန်ကုန် ၁၉၀၂ [*Rangoon*, 1902.] 8°. **14099. a. 1.**

ဘိက္ခုဝိဘင်ပါဠိတော်အဖွင့် . . . ပါရာဇိကဏ် အဋ္ဌကထာပါဠိ။ (ပါစိတျာဒိအဋ္ဌကထာပါဠိ။) [Samanta-pāsādikā. Vol. i., the commentary on Pārajika; vol. ii., on Pāchittiya, *etc*., to the end of Parivāra.] 2 vols. pp. ii. ii. 760, iv. ii. xiv. 760, i. ရန်ကုန် ၁၂၆၄–၅ [*Rangoon*, 1902-1903.] 8°. **14099. aaa. 1, 2.**

ပါရာဇိကဏ်(ပါစိတျာဒိ *etc.*) အဋ္ဌကထာနိဿယ။ [Samanta-pāsādikā. With Burmese word-for-word interpretation by the Shwe-u-min Hsaya Ashin Jambu-dhaja. Edited by Hsayas Hbe, Kyin, and Myin.] 8 vols. ရန်ကုန် ၁၂၆၆–၇ [*Rangoon*, 1905-1906.] 8°. **14099. bbb. 3.**

ဝိနယပိဋက။ . . . ပါစိတျာဒိအဋ္ဌကထာပါဠိ။ [Samanta-pāsādikā (in the order: Pārājika, Pāchittiya, Pāṭidesaniya, Sekhiya, Adhikaraṇa-samatha, Bhikkhunī-vibhaṅga, Mahā-vagga, Chūḷa-v°., and Parivāra). Edited by Ū Ngwe.] 2 vols. pp. i. 389, i. 232. ရန်ကုန် [*Rangoon*,] 1909. 8°.
14099. d. 20.

ဝိနယပိဋက။ ... မဟာဝါ (ပါရာဇိကဏ်, ပါစိတျာဒိ, စူဠဝါ, ပရိဝါ) အဋ္ဌကထာနိဿယ။ [Samanta-pāsādikā. With Burmese interpretation by Jambu-(dīpa-)dhaja of Shwe-u-min.] 5 vols. ရန်ကုန် [*Rangoon*,] 1913. 4°. **014098. d. 9.**

සමන්තපාසාදිකා නාම විනයසංවණ්ණනා. [Samanta-pāsādikā. Edited by U. P. Eka-nāyaka,

and finally revised by M. Dharma-ratna.] කො ළම්බනගරේ [*Colombo,*] 1915- . 8°.
014098. dd. 8.

Samantapāsādikā, Buddhaghosa's commentary on the Vinaya Piṭaka. Edited by J. Takakusu . . . and M. Nagai. *London,* 1924- . 8°. [*Pali Text Society.*]
14098. b. 64.

ဝိနည်းပိဋကတ်။ ပုဒ်နီး(ကြီး)မြို့-ရွှေဥမင်ဆရာတော်ဝိရင်တော်မူသော ပါရာဇိကကဏ်(မဟာဝါ, စူဠဝါ, ပရိဝါ)အဋ္ဌကထာနိဿယ။ [Pārājika-aṭṭhakathā, Mahā-vagga-a°., Chūḷa-v°.-a°., Parivāra-a°. With Burmese interpretation, styled Ratanā-mañjūsā, by the Shwe-u-min Hsaya Jambu-dhaja of Pagan. Edited by Hsayas Kyī, Kyaw, and Thein.] 7 vols. ရန်ကုန် ၁၉၁၀ [*Rangoon,* 1910.] 8°.
14099. a. 13.

समन्तपासादिका । बाहिरनिदानवण्णना । [Bāhira-nidāna-vaṇṇanā. The introductory part of the Samanta-pāsādikā. Edited by Dharmānanda Kosambī.] pp. i. 100. *Poona, Bombay* printed, 1914. 12°.
014098. a. 10.

สมนฺตปาสาทิกาย นาม วินยฏฺฐกถาย ... มหาวิภงฺควณฺณนา [Samanta-pāsādikā. The section in exposition of the Mahā-vibhaṅga. Edited by Vajira-ñāṇa Thera.] 2 vols. pp. iii. xii. 640, viii. 599; 2 *plates.* สุยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok,* 1920.] 4°.
14099. ddd. 4.

ဝိနည်းပိဋကတ်။ ပုဒ်နီး(ကြီး)မြို့-ရွှေဥမင်ဆရာတော်ဝိရင်တော်မူသော ပါစိတျာဒိအဋ္ဌကထာနိဿယ။ [Pāchittiyādi-aṭṭhakathā. The commentary on the Vinaya from the Pāchittiya to the Ubhato-vibhaṅga. With Burmese interpretation by Jambu-dhaja, Shwe-u-min Hsaya. Edited by Hsayas Kyī, Kyaw, and Thein.] pp. i. viii. 504. ရန်ကုန် ၁၉၁၀ [*Rangoon,* 1910.] 4°.
014098. c. 14.

ဝိနယပိဋက . . ပါရာဇိကကဏ်အဋ္ဌကထာပါဠိ။ [Pārājika-aṭṭhakathā. Edited by Visuddhāchāra of Visuddhārāma.] 2 vols. pp. i. 315, i. 276. ရန်ကုန် [*Rangoon,*] 1911. 4°.
014098. c. 3.

[The *aṭṭhakathā* on the section on Sikkhā-padas in Mahā-vagga i. 56.] *See* SĀRATTHA-SAMUCHCHAYA.

สารัตถสมุจจัย (Sâratttha Samuchchaya. Part ii., *etc.*) pp. 98-119. 1912. 8°.
Siam. 56.

[Sammoha-vinodanī.] အဘိဓမ္မပိဋက။ ... သမ္မောဟဝိနောဒနီပါဠိ။ [Sammoha-vinodanī. The commentary on the Vibhaṅga. Edited by Hsaya Ū Hpye.] pp. i. 455. ရန်ကုန် ၁၉၀၂ [*Rangoon,* 1902.] 8°.
14099. a. 3.(vol. 2.)

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာပါဠိ။ [Sammoha-vinodanī. Edited by Ū Ngwe.] pp. i. 454. ရန်ကုန် [*Rangoon,*] 1909. 4°.
14099. c. 10.

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာပါဠိ။ [Sammoha-vinodanī. Edited by Visuddhāchāra of the Mahā-visuddhārāma.] pp. i. 455. ရန်ကုန် [*Rangoon,*] 1911. 4°. **014098.c.21.**

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာပါဠိ ။ [Sammoha-vinodanī. Edited by Hsaya Tin of Nanmadaw.] pp. i. 448. ရန်ကုန် ၁၉၁၂ [*Rangoon,* 1912.] 4°.
014098. c. 16.

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာနိဿယ ။ [Sammoha-vinodanī. With word-for-word Burmese interpretation by Ariyālaṅkāra of Neyin (completed in A.B. 2265). Edited by Ū Kyī and Hsayas Thein and Ko Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon,*] 1915. 4°.
014098. dd. 1.

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာနိဿယ ။ [Sammoha-vinodanī. With Ariyā-laṅkāra's Burmese interpretation.] 2 vols. pp. i. 509, i. 482. ရန်ကုန် [*Rangoon,*] 1916. 4°.
014098. dd. 14.

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[For Līnattha-pakāsanā, gloss on S°.-v°., separately printed:] *See* Sāri-putta Saṅgha-rāja.

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CHANDRA-KĀNTA NYĀYĀLAṄKĀRA. [Edit. of Kalāpa-vyākaraṇa with gloss and Bengali translation.] *See* SARVA-VARMĀ.

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—— [Edit.] *See* VIDYĀ-NĀTHA.

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CHANDRASENA, *Jainī, of Etawah.* जैन ग्रन्थ संग्रह ॥ [Jaina-grantha-saṅgraha. A collection of Jain religious poems in Hindi, with the Prakrit Nirvāṇa-kāṇḍa and the Sanskrit Tattvārtha-sūtra and Bhaktāmara-stotra.] pp. iv. 183. इटावा १९०३ [*Etawah,* 1903.] 12°. **14154. h. 41.**

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CHANDRA-VANA. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

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CHĀRITRA-SIṂHA GAṆI, *disciple of Sumati.* [Abridgment of Sumati's Bṛihad-vṛitti on Gaṇa-dhara-sārdha-ṣataka.] *See* SUMATI GAṆI.

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CHĀRU-CHANDRA VASU. [Edit. of Aṣoka's Edicts with Sanskrit and Bengali versions, *etc.*] *See* AṢOKA, *Maurya.*

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CHATTASALLA THERA, *Dhamma-pāmokkha.* [Edit.] *See* MILINDA.

CHATTERJEE (HARI PRASANNA). *See* HARI-PRASANNA CHAṬṬOPĀDHYĀYA.

CHATTERJI (J. C.). *See* JAGADĪṢA-CHANDRA CHAṬṬOPĀDHYĀYA.

CHATTOPADHYAYA (BASANTAKUMAR). *See* VASANTA-KUMĀRA CHAṬṬOPĀDHYĀYA.

CHĀTTU IḶAYA CHEṬYĀN, *Pottan.* [Edit.] *See* ṢIVA.

CHATURAṄGA-BALĀMACHCHA. အဘိဓါန်ဋီကာပါဠိ။ [Abhidhān ṭīkā, or Abhidhāna-padīpikā-attha-saṃvaṇṇanā. A gloss upon Moggallāna's Abhidhāna-padīpikā.] pp. i. 329. ရန်ကုန် ၁၂၆၅ [*Rangoon,* 1903.] 8°. **14098. dd. 26.**

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—— [Edit.] *See* HARI, *disciple of Vajrasena.*

—— [Edit. (in part).] *See* RATNA-MAṆḌANA GAṆI.

—— [Edit.] *See* YAṢAHPĀLA, *son of Dhana-deva.*

CHATUR-BHUJA MISRA, *son of Maheṣa, of Kurala family.* [Commentary Mugdhāvabodhinī on Rasa-hṛidaya-tantra.] *See* GOVINDA, *Bhikshu.*

CHAUBAY RAGHUNATH PARSAD. *See* RAGHU-NĀTHA-PRASĀDA CHAUBE.

CHAUHARI, *Tank of.* [*Local Cult.*] *See* PURĀṆAS.—*Brahma-purāṇa.*

CHAUṆḌO, *son of Mahā-deva.* *See* GHANA-ṢYĀMA.

CHEÑCHALA RĀU, *Palle.* [Telugu word-for-word interpretation of Ṣaṅkha-Likhita-dharma-ṣāstra.] *See* ṢAṄKHA.

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CHÊN YEN CHI. 眞言集 [Chên yen chi. A collection of Buddhist charms in Sanskrit, Chinese, and Korean.] [1569.] 8°. **15103. b. 21.**

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CHETA-NĀTHA JHĀ. [Edit.] *See* UMĀ-PATI, *of Koilakh.*

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—— [Gujarati interpretation of Upadeṣa-vishaya-ka-ṣaṅkā-nirāsa-vāda.] *See* PURUSHOTTAMA, *son of Pītāmbara.*

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CHHATRE (A. M.). *See* ĀTMĀRĀMA MOREṢVARA CHHATRE.

CHHATRE (K. L.). *See* KERO LAKSHMAṆA CHHATRE.

CHHATRE (NĪLA-KAṆṬHA VINĀYAKA), called KOṆḌO PANT. *See* NĪLA-KAṆṬHA VINAYAKA CHHATRE.

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CHHOṬĀ-LĀL CHANDRA-ṢAṄKARA ṢĀSTRĪ. [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

——— [Ekādaṣopanishad-bhāshāntara, Gujarati translation of 11 Upanishads.] *See* UPANISHADS.—*Small Collections.*

CHHOṬĀ-LĀL MAGAN-LĀL SHĀH. [Gujarati preface to Jaina-megha-dūta.] *See* MERU-TUṄGA.

CHHOṬE-LĀL, *Lālā, of Public Works Department, U.P.* (BĀRHASPATYA KAVI). [Edit. and translation of Lagadha-jyotisha, with commentary, analysis, *etc.*] *See* LAGADHA.

CHHOṬE-LĀL, *son of Motī-lāl, of Meru, Aligarh.* [Hindi metrical version of Tattvārtha-sūtra.] *See* UMĀ-SVĀTI.

CHHOṬE-LĀL JAINA, *Master.* [Hindi metrical version of Prāṇa-priya-kāvya.] *See* RATNA-SIṂHA.

CHHOṬŪ-PATI TRIPĀṬHĪ, *of Kondha.* [Edit.] *See* MĀDHAVA, *son of Indu Kara.*

——— [Edit.] *See* YĀSKA.

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CHIDAMBARAYYA, *Hosakere.* [Edit. of Bhagavad-gītā with Kannada commentary Gītārtha-vivaraṇe.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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Nandi-rāja Lakshmī-nārāyaṇa Dīkshita, an Advaita theologian,] or Chidânanda Saraswati, *etc.*) [Followed by Brāhmaṇa-lakshaṇa-vichāra, a theological tract, and some other Sanskrit writings of the Dīkshita.] 1906. 8°. *See* MĀRKAṆḌEYA ŚARMA, *K.* **14174. gg. 16.**

CHID-ĀNANDA SVĀMĪ (RUDRĀ-JĪ BĀLA-KṚISHṆA PRABHU MATKARĪ), *of Ajgaon.* [Svānanda-laharī, edit. of Guru-gītā with Marathi version in *ovī* verse.] *See* PURĀṆAS.—*Skanda-purāṇa.*

CHID-GHANĀNANDA GIRI, *disciple of Uddhavānanda Giri.* [Hindi and Gujarati commentary °gūḍhārtha-dīpikā or °rahasyārtha-prabodhinī on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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CHILDERS (ROBERT CAESAR). [For "Toevoegselen op 't Woordenboek van Childers," supplementing C.'s Pali Dictionary.] *See* KERN (J. C. H.).

CHIMAN-LĀL ḌĀHYĀ-BHĀĪ DALĀL. [Edit.] *See* BARODA.

—— जेसलमेरजैनभाण्डागारीयग्रन्थानां सूचिपत्रम् A Catalogue of Manuscripts in the Jain Bhandars at Jesalmere. Compiled by C. D. Dalāl, M.A., and edited with introduction, indexes and notes on unpublished works and their authors by Lālchandra Bhagawāndās Gāndhi. pp. 70, 101. *Baroda, Bombay* printed, 1923. 8°. [*Gaekwad's Oriental Series.* no. xxi.] **14003. pp. 21.**

CHĪMAN-LĀL HARI-ṢAṄKARA BHAṬṬA. [Gujarati translation of Saundarya-padya and Gokulotsava's commentary.] *See* VALLABHĀCHĀRYA.

CHĪMAN-LĀL HARI-ṢAṄKARA BHAṬṬA (*continued*). [Gujarati translation of Shoḍaṣa grantha, *etc.*] *See* VALLABHĀCHĀRYA.

CHIMMAN-LĀL VAIṢYA, *son of Ṭīkā-rām, of Kasganj.* नारायणीशिक्षा । अर्थात् गृहस्थाश्रम *etc.* [Nārāyaṇī ṣikshā. A Hindi manual of the domestic religious duties, according to the Ārya Samāj, with formulae and authorities quoted in Sanskrit. Third edition.] pp. viii. 461. मुरादाबाद १९०२ [*Moradabad,* 1902.] 8°. **14154. c. 27.**

—— पुराण-तत्त्व-प्रकाश [Purāṇa-tattva-prakāṣa. A Hindi treatise, with numerous Sanskrit quotations, to prove that the Purāṇas are not the work of Veda-vyāsa, and to set forth the doctrines of the Ārya Samāj.] pts. 1, 2. pp. viii. 298, 192. आगरा [*Agra,* 1910.] 8°. **14154. c. 18.**

CHINA SĪTĀ-RĀMA-SVĀMI ṢĀSTRI, *Vazzhala, of Maharaja's College, Vizianagram.* [Atharvaṇa-kārikāvaḷi-vimarṣanamu, Telugu essay on A°.-k°.] *See* ATHARVAṆĀCHĀRYA.

CHINA YAJÑA-NĀRĀYAṆA, *Bhamiḍipāṭi.* [Telugu verse translation of Pushpa-bāṇa-vilāsa, *etc.*] *See* KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA].

CHINNA KŌṬAYYA, *Parusūri.* [Edit. of Kamranāyakula charitramu with Telugu prefaces.] *See* PURĀṆAS.—*Daurvāsa-devī-upapurāṇa.*

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—— [Edit.] *See* UPANISHADS. *Small Collections.*

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CHINTĀMAṆI BALLĀḶA DEVA. *See* CHINTĀMAṆI BĀḶA JOSĪ NĀGĀṆVKAR.

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CHINTĀMAṆI PRAHARĀJ. [Edit.] *See* DAŚĀ.

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CHINTĀMAṆI PURUSHOTTAMA PURANDARE VASAĪKAR. शके १८१४ नंदनसंवत्सरे *etc.* [Almanack for Śaka 1814 (A.D. 1892-3). Prepared by Ch. P. P.] [1892.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 7. (2.)**

CHINTĀMAṆI VINĀYAKA VAIDYA. [Saṅkshipta-mahā-bhārata, abridged edit. of Mahā-bhārata.] *See* MAHĀ-BHĀRATA.—*Abridgments and Selections.*

—— The Riddle of the Ramayana. pp. viii. 206. *Bombay, London*, 1906. 12°. **4506. df. 30.**

CHINTĀMAṆ NĪLA-KAṆṬHA JOSĪ. [English translation of Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

CHINTĀMAṆ RĀMA-CHANDRA DEVADHARA. [Edit. (in part).] *See* BHĀ-SARVAJÑA.

CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUDDHE. [Edit.] *See* GOLDSMITH (O.).

—— काकदूतम्। [Kāka-dūta. A poem travestying the Megha-dūta.] pp. 2, 34, ii. *Dharwar*, 1917. 12°. **14072. b. 60. (1.)**

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CHINTĀMAṆ VINĀYAKA JOSĪ. A Manual of Pali. pp. iv. iii. 154, 2. *Poona*, 1916. 12°. **014098. a. 16.**

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CHIRAÑ-JĪVA MAITHILA, *of Subhankarpur, Darbhanga.* [Hita-prabhā. Hindi translation of Laghu-jātaka.] *See* VARĀHA-MIHIRA.

—— अथ आह्निककृत्यम् अर्थात् प्रातःकृत्यादि वाजसनेयिनां सदाचार पद्धतिः [Āhnika-kṛitya. A manual of the daily rites for Brahmans of the Vājasaneyī school of the Yajur-veda, containing the prayers and formulae in Sanskrit with rubrics in Maithili.] pp. 57. दरभंगा १९६९ [*Darbhanga*, 1911.] 12°. **14033. a. 49. (2.)**

CHIRAÑ-JĪVĪ, *Nepali Pandit.* [Nepali metrical version of Gajendra-moksha.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

CHITRA - BHĀNU. [Commentary Śabdārtha-dīpikā on Kirātārjunīya.] *See* BHĀRAVI.

CHIT-SUKHA MUNI. [Commentary on Vishṇu-purāṇa.] *See* PURĀṆAS.—*Vishṇu-purāṇa.*

—— [Commentary on Khaṇḍana-khaṇḍa-khādya.] *See* ŚRĪ-HARSHA.

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—— প্রত্যক্‌তত্ত্ব-প্রদীপিকা। (চিৎসুখী) [Pratyak-tattva-pradīpikā, or Chitsukhī. With Bengali translation and exposition by Lakshmaṇa Śāstrī Drāviḍī.] *See* ŚĀSTRA. শাস্ত্রসারসংগ্রহ। [Śāstra-sāra-saṅgraha.] vol. i., pts. 1-5. [1916-18.] 8°.
Unfinished. **14050. ccc. 5.**

—— तत्त्वप्रदीपिका-चित्सुखी। . . . भाषाप्रभाख्यया व्याख्यया समुद्भासिता। . . . तस्या अयं स्वप्रकाशवादः [Sva-prakāśa-

vāda. § 1 of Tattva-pradīpikā (= pp. 1-32 of the Bombay edition of 1915). Edited with Hindi commentary called Prabhā and notes by Narasimha-deva Śāstrī.] pp. 100. लाहौर [*Lahore*, 1921.] 4°. **14048. e. 43.(1.)**

CHOUDHURY (TARINICHARAN). *See* TĀRINĪ-CHARAṆA CHAUDHURĪ.

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„ 113, 123. *Nimbārka.*
„ 144-5. *Purushottama*, son of Pītāmbara.
„ 154, 159. *Patañjali.*
„ 160, 168. *Maheśvara.*
„ 162-3, 210. *Purāṇas.*—Bhāgavata-purāṇa.
„ 169, 170, 202. *Vana-mālī Miśra.*
„ 171. *Mādhavāśrama.*
„ 173-82, 204. *Yājñavalkya.*
„ 191-2, 211-14, 227-8. *Nāgeśa Bhaṭṭa.*
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„ 205-8. *SureśvaraÂchārya.*

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014098. b. 7.(6.)

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DAṢA-RATHA ṢARMĀ, *Siddhānta-vāgīṣa.* *See* DAṢA-RATHA ṢĀSTRĪ.

DAṢA-RATHA ṢĀSTRĪ, *Siddhānta-vāgīṣa, son of Nārāyaṇa, of Soron.* [Edit. of Sūkara-kshetra-māhātmya with Hindi translation called Mitāksharā.] *See* PURĀṆAS.—*Varāha-purāṇa.*

—— कृषिशासनम् ... नारायणभाष्य-राघवभाष्यद्वयसम्बलितम्। [Kṛishi-ṣāsana. A metrical treatise on agriculture, in 11 *adhyāyas.* With two commentaries by the author, named Nārāyaṇa-bhāshya (Sanskrit) and Rāghava-bh°. (Hindi).] pp. iii. vii. viii. 207 ; 10 *plates.* नागपुरे १९७७ [*Nagpur,* 1920.] 8°.
14053. dd. 20.

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DAYĀNANDA, *Svāmī, of Bhārata-dharma-mahā-maṇḍala, Benares.* [Edit. of Guru-gītā with Bengali translation, *etc.*] *See* GURU.

DAYĀNANDA, *Svāmī, disciple of Govindānanda.* [Edit.] *See* NARA-HARI.

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—— —— *See* MEDHA-VRATA.

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—— [For Yajurvedīya-vishayānukramaṇikā, an *index rerum* to D.'s commentary on Vājasaneyi-saṃhitā :] *See* CHANDRA-MAṆI VIDYĀLAṄKĀRA.

—— [Rig-vedādi-bhāshya-bhūmikā, compilation of Vedic hymns with Sanskrit and Hindi commentary.] *See* VEDAS.—*Selections.*

—— [Commentary on Vājasaneyi-saṃhitā.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

—— **काशी के विद्वानों और दयानन्दजी का सच्चा-काशी शास्त्रार्थ ।** (Dayananda ka sachcha Shastrartha, or Kashi Shastrartha. [A report of a discussion on the lawfulness of image-worship held between Pandits of Benares and D. S. Edited with Hindi translation] by ... Mathura Prasad Dikshit.) [1916.] 12°. *See* BENARES. **14027. a. 2.(2.)**

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—— The Five Great Duties of the Aryans ... Englished and explained by Durga Prasad. (**पंच महा यज्ञाः**) [With Hindi translation of the texts.] Second edition. pp. 5, xxii. 151. *Lahore,* [19]13. 16°. **14028. a. 40.**

In the pagination there is a gap, p. 10 *being followed by p.* 33 ; *but nothing is missing.*

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—— સત્યાર્થપ્રકાશ. ગુર્જર ભાષાન્તર [Satyārtha-prakāśa. Translated into Gujarati by Manchhā-śaṅkar Jai-śaṅkar Dvivedī.] pp. i. iv. iv. 556 ; 1 *plate.* મુંબઈ ૧૯૬૧ [*Bombay,* 1905.] 8°. **14144. d. 34.**

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DE (HARINATH). *See* HARI-NĀTHA DE.

DE (SUSHIL KUMAR). *See* SUŚĪLA-KUMĀRA DE.

DECCAN COLLEGE. *See* ACADEMIES, *etc.*—*Poona.*

DEEPANKARA THERA. *See* DĪPAṄKARA.

DESAI (L. C.). *See* LALLU-BHĀI CHHAGAN-LĀL DESĀI.

DESAI (M. D.). *See* MOHANA-LĀLA DALĪ-CHAND DEṢĀI.

DESAI (R. D.). *See* RĀJĀ-RĀMA DĀMODARA DESĀĪ.

DESAI (S. A.). *See* ṢĀNTA-RĀMA ANANTA DEṢĀI.

DEṢA-MAṄGALA VĀRYA. [Commentary Bhakta-priyā on Nārāyaṇīya.] *See* NĀRĀYAṆA BHAṬṬA, *Kerala.*

DEṢIKĀCHĀRYA, *Kapisthalam.* [Edit.] *See* PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Logician.*

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—— [Edit.] *See* RĀJA-RATNĀKARA.

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DEVAKĪ-NANDANA ṢĀSTRĪ, *Darṣanālaṅkāra Ṣāstrālaṅkāra, of Tikamani Sanskrit College, Benares.* [Edit.] *See* MĀDHAVA, *son of Māyaṇa.*

—— [Edit. of Paṅkti-pradīpa with notes.] *See* NANAG-RĀM ṢASTRĪ.

—— [Notes on Mahā-vākya-ratnāvalī.] *See* UPANISHADS.—*Selections.*

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,, SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
,, SUTTA-PIṬAKA. — *Khuddaka-nikāya.* [*Dhamma-pada.*]
,, VIMUKTI.

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DEVĀNANDA, *Ambalaṅgoḍa.* [For Sammoha-nāsanī, criticising D.'s Sādhu-jana-pasādanī:] *See* UPASENA, *K.*

DEVĀNANDA, *Moraṭuvē.* [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi.*

DEVĀNANDA, *Velipiṭiyē.* [Edit.] *See* BUDDHA-GHOSA. [*Paramattha-jotikā.*]

—— [Dhammika-sūtra-vistara-sannaya, edit. of Dhammika-sutta with Sinhalese translation and

commentary.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

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14101. bbb. 1.(no. 13.)

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—— जैनेन्द्रव्याकरणम्। . . . महावृत्तिसहितम्। . . . Jainendra Vyākaraṇam with Mahavritti by Devanandi [or rather, the J°.-v°. of Deva-nandī, a grammar of Sanskrit, with Mahā-vṛitti of Abhaya-nandī.] Edited by . . . Vindhyeswari Prasad. 1909-20. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxxi.-xlii. 1876-1920. 8°. **14096. d. 6.(vols. 31-42.)**

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—— आचार्यवर्य श्रीगुणनंदिविरचिता जैनेंद्रप्रक्रिया। [Jainendra-prakriyā. The J°.-vyākaraṇa-sūtras rearranged with a brief commentary by Guṇa-nandī. Edited by Ṣrī-lāla Jaina.] बनारस १९१४- [*Benares,* 1914- .] 8°. [*Sanātana-jaina-grantha-mālā.* fasc. 6.] **14101. d. 7.**

DEVA-NANDĪ, *Pūjya-pāda (continued).* श्रीमदाचार्यवर्य-सोमदेवसूरिविरचिता शब्दार्णवचंद्रिका। जैनेंद्रलघुवृत्तिः [Jainendra-vyākaraṇa. With Soma-deva's commentary Ṣabdārṇava-chandrikā (J°.-laghu-vṛitti). Edited by Ṣrī-lāla of Tehu.] pp. ii. xlviii. 221, xxv. *Benares,* १९१५ [1915.] 4°. [*Sanātana-jaina-grantha-mālā.* vol. 6.] **14101. d. 7.**

—— ००० जैनेन्द्रलघुवृत्तिः। [Jainendra-vyākaraṇa. The Sūtra, arranged with a short commentary, styled J°.-laghu-vṛitti by Rāja-kumāra Ṣāstrī. Edited with notes by Subrahmaṇya Ṣāstrī.] pp. ii. iii. 168, ii. काशी० १९२४ [*Benares,* 1924.] 12°. **14093. a. 2.**

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This is the work registered in the last Catalogue as being of uncertain authorship, but probably by Devā-nandi (col. 580). Here the editors positively ascribe it to him.

—— पूज्यपादस्वामिविरचित समाधिशतकम्। . . . भाषाटीका— [Samādhi-ṣataka. With Hindi paraphrase, *etc.*, by Muni Māṇik.] pp. 48. *Meerut,* १९१५ [1915.] 8°. **14101. c. 14.**

—— [Samādhi-ṣataka. With Hindi translation, *etc.*] *See* JÑĀNĀNANDA, *Brahmachārī.* शान्ति-सोपान *etc.* [Ṣānti-sopāna.] pp. 44-110. [1922.] 12°. **14101. b. 30.(3.)**

DEVĀṄGA. శ్రీదేవాంగపురాణము. ఆంధ్రతాత్పర్య సహితము. [Devāṅga-purāṇa. 29 *adhyāyas* (verse) on the legendary origins of the weaver-caste, with various other myths and tales, purporting to be from the Brahmāṇḍa-purāṇa. With Telugu translation.] pp. 344; 1 *plate.* చెన్నపురి [*Madras,*] 1914. 8°. **14058. bb. 9.**

According to the official Catalogue of Books Registered, 1915, I., p. 67, this is the second edition.

—— ಶ್ರೀ . . . ಬ್ರಹ್ಮಾಂಡ ಪುರಾಣ ಬ್ರಹ್ಮನಾರದ ಸಂವಾದ ರೂಪವಾದುತ್ತರಖಂಡದ ದೇವಾಂಗ ಚರಿತವೆಂಬ ದೇವಾಂಗ ಪುರಾಣವು: [Devāṅga-purāṇa. With Kannada interpretation called Tātparya-dīpikā by Veda-mūrti Guru-basava Ṣāstri of Ilkal, and preface by Ṣaṅkrappā Basavappā Sakri.] pp. ii. 347. ಇಲಕಲ್ಲ ಬಾಗಲಕೋಟ ೧೯೨೩ [*Ilkal, Bagalkot* printed, 1923.] 8°. **14058. bb. 21.**

DEVAṆṆA BHAṬṬA. Smritichandrika by Devandabhatta [*sic*] . . . स्मृतिचंद्रिका. [A manual of

law.] *Bombay*, [1913- ?] 4°. [*The Collections of Hindu Law Texts.* new series.] 14038. e. 17.

—— स्मृतिचन्द्रिका ... Smritichandrika ... Edited by L. Srinivasacharya ... I. Samskara kanda. (II. Ahnika kanda. III. Vyavahara kanda. [IV.] Sraddhakanda. [V.] Asaucha Kânda.) *Mysore*, 1914- . 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* nos. 43-45, 48, 52, 56, *etc.*] 14004. b. 23.

—— Smriti chandrika. On Inheritance. [An English translation based on that of T. Krishnasvāmi Aiyar.] *See* SRĪNIVAS'-AIYAṄGAR CHETTALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. i., pp. 212-316. 1911. 4°. 14038. e. 20.

—— [For the Dattaka-chandrikā sometimes ascribed to Devaṇṇa:] *See* KUVERA UPĀDHYĀYA.

DEVAPRABHA SŪRI, *Mala-dhārī, disciple of Muni-chandra.* The Pândavacharita. [A Jain poem in 18 *sargas* on epic themes.] ... Edited by Paṇḍit Kedâranâtha and Wāsudeva Laxmaṇa ... Paṇashîkar. (पाण्डवचरितं महाकाव्यम् ।) pp. ii. i. 714. *Bombay*, 1911. 8°. [*Kâvyamâlâ.* 93.] 14072 ccc. 12.(no. 93.)

DEVA-PRATIPĀLAKA SVĀMĪ, *of Benares.* [Edit. of Deva-saṃhitā with Hindi translation.] *See* DEVA-SAṂHITĀ.

DEVA-RĀJA GURU (ERUMBIY-APPĀ). *See* ERUMBIY-APPĀ.

DEVA-RĀJA PERUMĀḶḶAYYA, *Sannidhi Pañchāṅgam.* [Telugu interpretation, metrical version, *etc.*, of Viṣva-guṇādarṣa.] *See* VEṄKAṬĀRYA YAJVĀ.

DEVA-RĀJA YAJVĀ, *son of Yajñeṣvara.* [Commentary Nighaṇṭu-nirvachana on Nighaṇṭu.] *See* YĀSKA.

DEVA-RAKKHITA, *of Tissava-vihāra.* [Edit. (in part).] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

DEVA-RAKKHITA, *Bihalpola.* [Edit.] *See* DHAMMAPĀLA.

—— [Edit. with Sinhalese interpretation (*vyākhyāva*) of Rasa-vāhinī.] *See* RASA-VĀHINĪ.

DEVA-RAKKHITA (*Don* ANDRIS DE SILVA), *Batuvantuḍāvē.* [Edit.] *See* ĀNANDA, *of Abhaya-giri.*

—— [Edit.] *See* KACHCHĀYANA.—*Bālāvatāra.*

—— [Edit.] *See* MAHĀ-NĀMA.

DEVARDDHI GAṆI. [For the Nandī-sūtra ascribed to D. G.:] *See* NANDĪ-SŪTRA.

DEVA-SAṂHITĀ. ॥ शिव पार्वती संवाद् ॥ देवसंहिता धर्म्म शास्त्र *etc.* [Deva-saṃhitā. A metrical compilation on the legendary history and religious institutions of the Jaṭ tribe. Edited with Hindi translation by Deva-pratipālaka Svāmī.] pt. i. pp. ii. 82. काश्यां १९६९ [*Benares*, 1912.] 4°. 14058. cc. 13.(1.)

DEVASENA. आलापपद्धतिः । [Ālāpa-paddhati. A Jain tract on quality, essence, and variation, composed in Saṃv. 990.] [1905.] *See* JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 155-167. [1905.] 12°. 14100. aa. 1.(vol. 1.)

—— ००० आराधनासारः । ... टीकासमेतः । [Ārādhanā-sāra. 115 Prakrit *āryā* verses on Jain devotion. With Ratna-kīrti's Sanskrit commentary. Edited by Manohara-lāla Ṣāstrī.] pp. 127. *Bombay*, १९७३ [1917.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 6.] 14101. bbb. 1.(no. 6.)

—— ००० आराधनासार । ... हिंदी-अनुवादसहित [Ārādhanā-sāra. With Sanskrit literal translation. Edited with Hindi version and exposition by Gajādhara-lāla.] pp. iv. iv. 228. कलकत्ता [*Calcutta*, 1919.] *obl.* 12°. [*Sanātana-jaina-grantha-mālā.* fasc. 18.] 14101. d. 7.

—— श्री ... तत्त्वसारः । [Tattva-sāra. A Jain tract in 74 Prakrit vv.] *See* MANOHARA-LĀLA ṢĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 145-51. [1918.] 12°. 14101. bbb. 1.(no. 13.)

DEVA-ṢIKHĀMAṆI RĀMĀNUJĀCHĀRYA. *See* RĀMĀNUJĀCHĀRYA, *Deva-ṣikhāmaṇi.*

DEVĀ SINGH, *Nirmal.* [Hindi commentary on Japjī.] *See* NĀNAK.

DEVA SŪRI (VĀDI-DEVA), *disciple of Munī-chandra.* श्रीवादिदेवसूरिविरचित प्रमाणनयतत्त्वालोकालङ्कारः । [Pramāṇa-naya-tattvālokālaṅkāra, or Syād-vāda-ratnākara. A manual of Jain logic, treating of the sources and forms of knowledge.] pp. vii. 55. काश्यां १९०४

[*Benares*, 1904.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 1.] **14100. g. 1.**

——— श्रीवादिदेवसूरिविरचितः प्रमाणनयतत्वालोकालङ्कारः . . . भाषाटीकासहितया . . . रत्नाकरावतारिकाख्यलघुटीकया संवलितः। [Pramāṇa-naya-tattvālokālaṅkāra. With Ratnaprabha's commentary Ratnākarāvatārikā, and a Hindi paraphrase of the whole by Vaṃṣīdhara Ṣarmā.] ff. iv. 157. उंझा मुम्बय्यां १८३१ [*Unja, Bombay* printed, 1910.] *obl.* 4°. **14101. c. 1.**

——— श्रीवादिदेवसूरिविरचितः प्रमाणनयतत्त्वालोकालङ्कारः रत्नाकरावतारिकाख्यया व्याख्यया समलङ्कृतः। (The Pramana-naya-tattvalokalankara of Shree Vadi Devasuri with the commentary Ratnakaravatarika of Shree Ratnaprabhacharya. Chapters, 1-2. Edited . . . by . . . Shravak Pandit Hargovinddas and Shrvak [*sic*] Pandit Bechardas.) pp. xii. iv. 84. *Benares*, 2437 [1911.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 22.] **14100. g. 22.**

——— ।॥ सुविहितसुगृहीतानवद्यचातुर्विद्यावतंसश्रीमद्वादिदेवसूरि-निर्मितः ॥॥ प्रमाणनयतत्त्वालोकालङ्कारः ॥ . . . विवृत्या विभूषितः ॥ [Pramāṇa-naya-tattvālokālaṅkāra. With the author's commentary Syād-vāda-ratnākara.] ff. lxii. 351. *Ahmedabad, Bombay* printed, १९१४ [1914.] *obl.* 4°. **14100. d. 30.**

——— श्री . . . प्रमाणनयतत्त्वालोकालङ्कारस्य-परिच्छेदद्वयम् . . . टिप्पण-पञ्जिकाभ्यां समलङ्कृत . . . रत्नाकरावतारिकाभिधटीकया संयुतम्। [Pramāṇa-naya-tattvālokālaṅkāra, ch. i.-ii. With Ratnaprabha's commentary Ratnākarāvatārikā, and two supercommentaries, *viz.* Jñāna-chandra's *ṭippaṇa* and Mala-dhāri Rāja-ṣekhara's *pañjikā*, upon the latter.] pp. 136. काश्यां २४३१ [*Benares*, 1905.] 4°. [*Jaina-Yaṣo-vijaya grantha-mālā.* no. 5.] **14100. g. 5.**

——— श्रीवादिदेवसूरिविरचितः प्रमाणनयतत्त्वालोकालङ्कारः . . . रत्नाकरावतारिकाख्यया व्याख्यया समलङ्कृतः *etc.* (The Pramananaya-tattvalokalankara of Shree Vadi Devasuri with the commentary Ratnakaravatarika of Shree Ratnaprabhacharya. Chapters, 3-8.) pp. 186. [1910.] 8°. *Benares*, 2437 [1910.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 21.] **14100. g. 21.**

——— [For Syād-vāda-bhāshā, or Pramāṇa-naya-tattva-prakāṣikā, commentary on D. S.'s Pramāṇa-naya-tattvālokālaṅkāra :] *See* Ṣubha-vijaya Gaṇi.

——— [For Mudrita-kumuda-chandra, a drama upon D. S.'s defeat of Kumuda-chandra in argument :] *See* Yaṣaṣ-chandra.

DEVATĀ. Devata. [An English essay on Indian mythology.] By a recluse of Vindhyachal. pp. ii. 274. *Allahabad*, 1917. 8°. [*Sacred Books of the Hindus.* vol. xix.] **14003. ll. 1.(vol. 19.)**

DEVA-TĪRTHA SVĀMĪ, *of Ramnagar, Purohita.* ਪੁਸਤਕ ਮਨੋਰੰਜਨੀ [Pustak Mano-rañjanī. Being Udāsīna-sādhu-stotra, a Sanskrit hymn of 22 verses in praise of saintly men, with a Hindi commentary in Gurmukhi script styled Mano-rañjanī by Gulāb-dās. Edited by Hazūrā Singh Granthī.] pp. 148; 1 *plate.* ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੫ [*Amritsar*, 1905.] *obl.* 12°. **14072. b. 45.**

DEVA-TRĀTA, *Ritualist.* [Commentary on Āṣvalāyana's Agni-hotra-sūtra.] *See* Āṣvalāyana.

DEVA VĀCHAKA GAṆI. *See* Devarddhi Gaṇi.

DEVA-VIJAYA GAṆI, *disciple of Rāja-vijaya.* [Sanskrit commentary on Saptati-ṣata-sthāna.] *See* Soma-tilaka.

——— श्री . . . पाण्डवचरित्रम्। (The Pandava charitra [a prose narrative of the main plot of the Mahābhārata, with occasional verses, in 18 *sargas*] . . . Edited by Shravak Pandit Hargovinddas and Shravak Pandit Bechardas.) pp. i. i. 500. *Benares*, 2438 [1912.] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā.* no. 26.] **14100. g. 26.**

DEVCHAND-JĪ, *Mahopādhyāya.* [Hymns.] *See* Mukti-kamala Muni. ॥ श्री ॥ . . . ॥ श्री ॥ जिनपूजा संग्रह ॥ [Jina-pūjā-saṅgraha.] [1903.] 8°. **14144. gg. 7.**

DEVENDRA, *disciple of Jagach-chandra.* [Vandāru-vṛitti, Sanskrit commentary on Ṣrāddha-pratikramaṇa-sūtra.] *See* Pratikramaṇa-sūtra.

——— श्री चैत्यवंदनादि भाष्यत्रयम्. [Chaitya-vandana-bhāshya (or Deva-v°.), Guru-vandana-bh°., and Pratyākhyāna (Pachchakkhāṇa)-bh°. With Gujarati interpretation and commentary (*bālāva-bodha*). Followed by the Upadeṣa-ratna-koṣa and Ratnākara-pañcha-viṃṣikā, with Gujarati translation. Edited by Veṇī-chand Sūr-chand Shāh.] pp. iv. 331. अमदावाद १९०६ [*Ahmadabad*, 1906.] 12°. **14100. b. 21.**

——— શ્રીમદ્દેવેંદ્રસૂરિવિરચિત શ્રીચૈત્યવંદનાદિ ભાષ્યત્રયમ્ . . . ભાવાર્થ અને વિવેચન સહિત [Chaitya-vandana-bhāshya, Guru-vandana-bh°., and Pratyākhyāna-bh°.

With Gujarati translation and commentary by Muni Karpūra-vijaya, and Gujarati appendices. Edited by Veṇī-chand Sūr-chand Shāh.] pp. viii. 212. મ્હેસાણા અમદાવાદ ૧૯૧૨ [*Mehsana, Ahmadabad* printed, 1912.] 12°. **14101. b. 12.**

—— **तपागच्छनायकश्रीमद्देवेन्द्रसूरीन्द्रसंदृब्धं देववन्दन-गुरुवन्दन-प्रत्याख्यान-भाष्यत्रयम्** *etc.* [Deva-vandana-bhāshya (or Chaitya-v°.-bh°.), Guru-v°.-bh°., and Pratyākhyāna-bh°. With Soma-sundara's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 70. *Bhavanagar, Bombay* printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 15.] **14101. d. 4.(15.)**

—— **॥ अथ चैत्यवंदन (गुरुवंदन, पच्चक्खाण) भाष्य प्रा°** [Chaitya-vandana-bhāshya, Guru-v°.-bh°., and Pratyākhyāna-bh°.] *See* PRAKARAṆA. **श्री प्रकरणरत्न.** [Prakaraṇa-ratna.] pp. 39-64. [1920.] 12°. **14101. b. 28.**

—— **श्री देवेंद्रसूरिविरचित - स्वोपज्ञ - टीकायुक्त कर्मग्रन्थः** [Karma-grantha. A treatise in Prakrit *āryā* verse on the Jain theory of the future influence of acts, in 6 books, styled respectively Karma-vipāka (Kamma-vivāga), Karma-stava (Kammatthao), Bandha-svāmitva, Shaḍaśītikā, Śataka (Sayaga), and Saptatikā (Sattarī), the last being mainly the work of Chandra Mahattara. With Devendra's Sanskrit commentary on bks. 1-5, and Malaya-giri's commentary on bk. 6. Followed by Jaya-tilaka's Saṃskṛita-karma-grantha.] 2 vols. ff. iv. 176, i. 236. *Jain Dharmaprasarak Sabha: Bhavanagar, Bombay* printed, १९६६-८ [1910, 1912.] *obl.* Fol. **14101. d. 2.**

—— **कर्म ग्रन्थ . . . हिन्दी भाषान्तर** [Karma-grantha. With Hindi translation by Mūlchand Bohrā.] **अजमेर १९१६-** [*Ajmer*, 1916- .] 12°. **14101. b. 22.**

—— **श्री . . . कर्मविपाक-प्रथमकर्मग्रन्थ (कर्मस्तव-दूसरा क°, बन्धस्वामित्व-तीसरा क°, 'षडशीति' . . . चौथा क°** [Karma-grantha. With Hindi interpretation, commentary, and preface.] [*Ātmānanda-jaina-pustaka-prachāraka-maṇḍala*:] *Agra*, १९१८- [1918- .] 12°. **14101. b. 27.**

According to the official Catalogue of Books registered, 1918, IV., p. 48, *the author of the Hindi translation is "Brij Lál."*

—— **अथ . . . कर्मग्रंथ प्रा°** [Karma-grantha, bks. 1-6.] *See* PRAKARAṆA. **श्री प्रकरणरत्न.** [Prakaraṇa-ratna.] pp. 65-138. [1920.] 12°. **14101. b. 28.**

DEVENDRA, *disciple of Jagach-chandra* (*continued*). **तपागच्छाधिपश्रीमद्देवेन्द्रसूरिसंदृब्धा सिद्धपञ्चाशिका** *etc.* [Siddha-pañchāśikā. 50 Prakrit *āryā* vv. on the beings who attain spiritual beatification, said to be excerpted from the Siddha-pāhuḍa (°prābhṛita). With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 14. *Bhavanagar, Bombay* printed, १९६१ [1914.] *obl.* Fol. [*Jaina-Ātmānanda grantha-ratna-mālā.* no. 16.] **14101. d. 4.(16.)**

—— **॥ श्रीमत्तपगच्छगगनगभस्तिमालिश्रीमद्देवेन्द्रसूरिपादप्रणीतः ॥ ॥ श्रीसिद्धदण्डिकास्तवः ॥** [Siddha-daṇḍikā-stava. 13 Prakrit *āryā* verses on the apotheosis of the kings of Trikhaṇḍha, of the family of Nābhi. With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 4. *Bhavanagar, Bombay* printed, १९६८ [1912.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 7.] **14101. d. 4.(7.)**

DEVENDRA, *son of Vāg-bhaṭa.* *See* DEVEŚVARA.

DEVENDRA GAṆI, *disciple of Āmra-deva,* also called NEMI-CHANDRA. **अथ . . . श्रीदान (शील,** *etc.*) **कुलकम्.** [Dāna-kulaka, Śīla-k°., Tapaḥ-k°., and Bhāva-k°. Jain tracts in Prakrit *āryās.* With Gujarati translation.] *See* KULAKA. **श्री कुलक संग्रह** [Kulaka-saṅgraha.] ff. 16-28. [1915.] *obl.* 4°. **14101. c. 11.**

—— શ્રી . . . ભાવ કુલક *etc.* [Bhāva-kulaka. 22 Prakrit vv. on Jain doctrine. With Gujarati interpretation.] *See* ŚĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 421-432. [1913.] 8°. **14144. ggg. 38.**

—— **अथ द्रव्यसंग्रह** *etc.* [Dravya-saṅgraha. 58 verses on the Jain doctrine of materiality. With Braj poetical version by Bhagavatī-dāsa and Māna-siṃha.] *See* BHAGAVATĪ-DĀSA. **स्वर्गीय . . . भगवतीदासजीकृत ब्रह्मविलास.** [Brahma-vilāsa.] pp. 33-55. [1904.] 12°. **14154. h. 42.**

—— ० ० ० **बृहद्द्रव्यसङ्ग्रहः। . . . हिन्दीभाषानुवादसमुपेतः।** [Bṛihad-dravya-saṅgraha. The same tract. With Brahma-deva's Sanskrit commentary, and a Hindi translation of the whole and biographical preface by Jawāhir-lāl Śāstrī.] pp. xiv. iv. vi. 212. **मुम्बा २४३३** [*Bombay*, 1907.] 8°. [*Rāya-chandra-jaina-śāstra-mālā.* no. 10.] **14100. ddd. 7.**

—— —— [Second edition, revised by Manohara-lāla Śāstrī.] pp. xiv. 218, iv. i. *Bombay*, १९१९ [1919.] 8°. **14102. bb. 1.**

DEVENDRA GAṆI, *disciple of Āmra-deva*, also called Nemi-chandra (*continued*). **द्रव्य संग्रह सरल हिन्दी भाषा टीका सहित** [Dravya-saṅgraha. Edited with Hindi interpretation and commentary by Bābū Sūrya-bhānu Vakīl.] pp. i. 81. **श्रीकाशी १९०९** [*Benares*, 1909.] 8°. **14100. d. 27.(1.)**

—— ಶ್ರೀಮನ್ನೇಮಿಚಂದ್ರ ಸಿದ್ಧಾಂತಿದೇವವಿರಚಿತ ದ್ರವ್ಯಸಂಗ್ರಹಃ [Dravya-saṅgraha. With Kannada translation by Aṇṇappā Chaugule, Vakīl.] pp. ii. 19. ಬೆಳಗಾವಿ ೧೯೧೦ [*Belgaum*, 1910.] 8°. **14101. bb. 1.(1.)**

—— Davva-saṃgaha (Dravya-saṃgraha) . . . With a commentary by Brahma-deva. Edited with introduction, translation, notes, and . . . commentary in English, by Sarat Chandra Ghoshal. pp. lxxxiii. 123, 103. *Arrah, Allahabad* printed, 1917. 8°. [*Bibliotheca Jainica: The Sacred Books of the Jains.* vol. 1.] **14101. cc. 1.**

—— **द्रव्यसंग्रह । बालबोधक मूलान्वयार्थ सहित ।** [Dravya-saṅgraha. Edited with Hindi word-for-word interpretation, paraphrase, and catechism by Pannā-lāl Bāklīwāl.] pp. 56. **कलकत्ता १९२१** [*Calcutta*, 1921.] 12°. [*Sulabha-jaina-grantha-mālā.* no. 1.] **14101. b. 24.(3.)**

—— **अम्बदेवोवज्झायसीससिरिनेमिचन्दसूरिरइयं महावीरचरियं ।** [Mahā-vīra-chariya. A Prakrit poem on the legendary and teachings of the Jain Tīrthaṃkara Mahā-vīra. Edited by Muni Chatura-vijaya.] ff. ii. 104. *Bhavanagar, Bombay* printed, **१९७३** [1917.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 58.] **14100. d. 4.(no. 58.)**

—— **स्वपरसमयज्ञाननिधिश्रीसिद्धसेनसूरिशेखररचितवृत्त्यलङ्कृत : . . . श्रीप्रवचनसारोद्धारः** [Pravachana-sāroddhara. A compendium of Jain scriptural doctrine, in Prakrit verse. With Sanskrit commentary by Siddha-sena, disciple of Deva-bhadra.] *Bombay*, **१९२२-** [1922- .] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 58, *etc.*] **14102. dd. 10.**

—— **प्राकृत कथासंग्रह** [Prākṛita-kathā-saṅgraha. 7 tales in Māhārāshṭrī (*viz.* Sagara-sua-kahāṇaya, Udāyaṇa, Saṇaṃkumāra, Bambha-datta, Mūla-deva, Maṇḍiya, and Agaḍa-datta), from D.'s commentary on the Uttarādhyayana. Edited by Muni Jina-vijaya.] **अमदावाद पुणे १९७८-** [*Ahmadabad, Poona* printed, 1921- .] 8°. [*Gujarāt-purā-tattva-mandira-granthāvalī.*] **14102. b. 3.**

—— Die Legende des heiligen Pārśva, des 23. tīrthakara der Jainas. Aus Devendra's *ṭīkā* zu Uttarādhyayana XXIII veröffentlicht und übersetzt von Jarl Charpentier. 1915. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 69, pp. 320-59. 1846- . 8°. **R.Ac. 8815/2.**

—— Hindu Tales. An English translation of Jacobi's Ausgewählte Erzählungen in Māhārāshṭrī [a collection of Jain stories from the commentaries of Devendra Gaṇi and Śānti Sūri on the Uttarādhyayana]. By John Jacob Meyer. 1909. 8°. *See* Jacobi (H. G.). **14100. d. 24.**

DEVENDRA-KUMĀRA VIDYĀ-RATNA. [Edit.] *See* Bhaṭṭi.

—— [Edit.] *See* Pāṇini.—*Appendix.* [*Pari-sishṭas.*]

DEVENDRAKUMAR BANERJEE. *See* Devendra-kumāra Vidyā-ratna.

DEVENDRA-NĀTHA SENA GUPTA. [Edit. of Madanapāla-nighaṇṭu with Bengali translation (in part).] *See* Madanapāla.

—— [Edit.] *See* Vāg-bhaṭa, *son of Siṃha-gupta.*

—— [Edit. of Rasa-ratna-samuchchaya with Bengali translation (in part).] *See* Vāg-bhaṭa, *son of Siṃha-gupta.*

DEVENDRA-NĀTHA SENA GUPTA and **UPENDRA-NĀTHA SENA GUPTA.** আয়ুর্বেদ-সংগ্রহ । [Āyurveda-saṅgraha. A manual of medical practice, comprising Sanskrit extracts compiled from the works of chief authority with Bengali interpretation. Fifth edition.] pt. i. pp. iii. xl. 1224, xlviii.; 1 *plate.* কলিকাতা [*Calcutta*, 1908.] 4°. **14043. ddd. 4.**

—— দ্রব্যগুণ । [Dravya-guṇa. A compilation from Sanskrit works on the Hindu pharmacopoeia, with Bengali translation. Fifth edition.] pp. v. lxviii. 536. কলিকাতা ১৩১৮ [*Calcutta*, 1911.] 8°. **14044. a. 3.**

DEVESVARA, *son of Vāg-bhaṭa.* सटीक-कविकल्पलता। Kavi-kalpa-latā. A work on rhetoric by Devesvara together with his own commentary. Edited by . . . Sarat Chandra Sastri. *Calcutta*, 1913- . 8°. [*Bibliotheca Indica.* new series, vol. 228.] **14002. a. (vol. 228.)**

DEVEṢVARA ṢARMĀ VARA-ṬHĀKURA, *of Jaji.* শ্লোক-পুষ্পাঞ্জলী। [Ṣloka-pushpāñjali. Miscellaneous verses, original or compiled. With Assamese translation.] pp. i. 30. কলিকাতা ১৮২৪ [*Calcutta*, 1903.] 12°. **14085. b. 45.(2.)**

The title-page and preface call this book Ṣloka-pushpāñjali; *but the title at the head of pp.* 1-12 *is* Ṣloka-taraṅgiṇi.

DEVĪ. ஸ்ரீ . . . வனதெஜெவீஷொத்ரகஜூமபெடு . . . தேவீஸ்தோத்திர கதம்பம். [Devī-stotra-kadamba. Hymns to Devī and other Ṣaiva deities, purporting to be by Ṣaṅkara Ācharya and Kālidāsa, from the Purāṇas, *etc.* Edited by Ṣ. Viṣvanātha Ṣāstrī.] pp. iv. 124. வெஙவை·ரீ [*Madras*,] 1914. 16°. **14060. a. 21.**

DEVĪ-DĀSA. [Commentary Uchita-bodhinī on Kolāpura-kshetra-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

DEVĪ-DĀSA, *Writer of Hymns.* *See* RĀMA-CHANDRA ADIGA.

DEVĪ-DATTA PARĀJULI, *Sāhityopādhyāya, of Nepal.* [Edit.] *See* BHAṬṬO-JĪ DĪKSHITA.

DEVĪ-DAYĀL ṢARMĀ, *of Amritsar.* [Urdu translation of Saṃskāra-vidhi.] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

DEVĪ-DAYĀLU, *Bhāradvāja, disciple of Nārāyaṇa-datta, of Amritsar.* ॥ अथ तिथिपत्रिका स° १९७० वि° [Tithi-patrikā saṃvat 1970. A calendar for 1913-4.] [1913.] *obl.* 4°. *See* EPHEMERIDES. **14096. b. 8.(3.)**

DEVĪ-DAYĀLU, called 'ĀLIM, *of Luhārī-maṇḍī, Lahore.* दशवर्षीयपञ्चाङ्ग° [Almanack for Samvat 1963-1971.] [1906.] *obl.* 8°. *See* EPHEMERIDES. **14096. dd. 7.**

—— पंचांगदिवाकर १९७५ [Pañchāṅga-divākara. Almanack for Samvat 1975, A.D. 1917-18, in Sanskrit and Hindi.] [1917.] *obl.* 4°. *See* EPHEMERIDES. **14055. ddd. 1.(1.)**

DEVĪ-DAYĀLU MIṢRA, *son of Chaṇḍī-prasāda.* [Hindi translation of Skanda-purāṇa.] *See* PURĀṆAS.—*Skanda-purāṇa.*

DEVĪ-LĀLA, *Mahā-rāja, of Munnā-lāl's Sampradāya.* [Hindi translation and paraphrase of Mahāvīra-stotra.] *See* SŪTRAKṚID-AṄGA.

DEVĪ-PRASĀDA ṢARMĀ, *son of Duḥkha-bhañjana.* [Edit.] *See* VANA-MĀLĪ MIṢRA.

DEVĪ-PRASANNA SMṚITI-BHŪSHAṆA BHAṬṬĀCHĀRYA. [Edit.] *See* BALA-RĀMA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

DEVĪ-STOTRA-PAÑCHAKA. देवीस्तोत्रपञ्चकम् [Devī-stotra-pañchaka, or Devī-pañchastavī. 5 hymns of the Ṣākta cult to Devī, *viz.* Laghu-stuti, Charchā-stava, Ghaṭa-stava, Ambā-stava, and Sakala-jananī-stava.] *See* BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. वरिवस्यारहस्यम् *etc.* [Varivasyā-rahasya, *etc.*] pp. 143-175. [1917.] 12°. **14027. a. 11.(1.)**

—— [For Devī-laghu-stuti, Charchā-st°., Ambā-st°., and Sakala-jananī-stava as printed in Devī-stotra-kadamba :] *See* DEVĪ

DEVJĪ APPŪ-RĀU DESPĀṆDE. [Edit.] *See* BHAIRAVA JYOTIRVID.

—— [Edit.] *See* VARĀHA-MIHIRA.

DEWHURST (ROBERT PAGET). [Edit.] *See* BHARTṚI-HARI, *the Poet.*

ḌHĀḌHASĪ GĀTHĀ. ढाढसी गाथा। [Ḍhāḍhasī gāthā. A Jain tract in 38 Prakrit vv. With Sanskrit translation.] *See* MANOHARA-LĀLA ṢĀSTRĪ. तत्त्वानुशासनादिसंग्रहः। [14 Jain tracts.] pp. 161-66. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

DHAIRYA-LĀLA VRAJA-DĀSA SĀṄKALĪYĀ [Edit. (in part).] *See* DEVAKĪ-NANDANA, *son of Raghu-nātha.*

—— [Edit. (in part).] *See* INDIREṢA BHAṬṬA.

—— [Edit.] *See* PREMĀMṚITA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

DHAMMA-DASSI SĀMI, *disciple of Suvaṇṇa-jotyāsabha and Upasena.* [Edit. (in part).] *See* VINAYA-PIṬAKA. [*Mahā-vagga.*]

DHAMMĀDHĀRA, *Mādampē, Vibudhasenāchariya, of Pushpārāma, Ratmalana.* [Sandeha-ghātinī, Sinhalese paraphrase of Kaṅkhā-vitaraṇī.] *See* BUDDHA-GHOSA. [*Kaṅkhā-vitaraṇī.*]

DHAMMA-JOTI, *Sitinamaluvē, disciple of Vęlivita Saraṇaṅkara.* [Bālāvatāra-saṅgraha, abridgment of Bālāvatāra with Sinhalese commentary.] *See* KACHCHĀYANA.—*Bālāvatāra.*

DHAMMA-JOTI TISSA, *of Svarṇa-bimbārāma, Mullepitiya.* [Edit.] *See* MŪLA-SIKKHĀ.

DHAMMA-KATHIKA, *Hman Hsaya, of Ratanāsikha Hkyaung, Sagaing.* [Gihi-chāritta-dīpanī, edit. of Sigālovāda with Burmese exposition.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

DHAMMA-KHANDHA SĀMI, *Hīnaṭiyaṇa K.* [Edit.] *See* DHAMMA-KITTI, *P.*

DHAMMA-KITTI, *Poḷonnaruvē.* Dāthāvaṅso, or The History of the Tooth Relic [in 415 Pali vv.,] with its Sinhalese paraphrase by Acarya Dharmakirti Maha Terunnanse of Pulastinagara. සන්නා සහිත දාඨාවංසය. [Edited by Dhamma-khandha Sāmi. Second edition.] pp. 4, ii. 111. හීනටියණ කොළඹ 2458 [*Hinatiyana, Colombo* printed, 1914.] 8°. **14097. ff. 1.(2.)**

—— සන්නසසහිත දාඨාවංසය. [Dāṭhā-vaṃsa. With the Sinhalese paraphrase. Edited by Sīlālaṅkāra Sāmi.] pp. 2, 111. අලුත්ගම [*Alutgama,*] 1914. 8°. **014098. b. 14.(1.)**

DHAMMA-KITTI, *Siri-pavara.* *See* SIRI-PAVARA DHAMMA-KITTI.

DHAMMA-KITTI DHAMMĀNANDA, *of Ñāṇodaya Pariveṇa, Kotmale.* *See* DHAMMĀNANDA.

DHAMMA-KITTI SAṄGHA-RĀJA. [For the Bālāvatāra, traditionally ascribed to Dh°. :] *See* KACHCHĀYANA.—*Bālāvatāra.*

DHAMMA-KITTI SIRI-DHAMMĀRĀMA, *Ratmalānē.* [Edit.] *See* ĀNANDA, *Bhadanta.*

—— [Edit.] *See* HATTHA-VANA-GALLA-VIHĀRA-VAṂSA.

—— [Edit.] *See* UPATISSA.

DHAMMA-KITTI DEVA-MITTA. *See* DEVA-MITTA.

DHAMMĀLAṄKĀRA, *Mirahavattē.* පජ්ජමාලිනී. [Pajja-mālinī. 15 Pali Buddhist devotional verses.] pp. 12. මිරහවත්තේ [*Mirahawatta,*] 1921. 32°. **14098. a. 33.(4.)**

DHAMMĀNANDA, *Morontuḍuvē.* [Edit. (in part).] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

DHAMMĀNANDA, *Siri Dhamma-kitti, of Vijjālaṅkāra Pariveṇa, Peliyagoda.* [Edit.] *See* BUDDHAGHOSA. [*Manoratha-pūraṇī.*]

—— [Vimalārtha-vāhinī, Sinhalese interpretation of Majjhima-nikāya.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

DHAMMĀNANDA, *Valāṇē Siddhattha, of Paramadhamma-chetiya Pariveṇa.* [Edit.] *See* BUDDHAGHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

—— [Edit. of Samanta-kūṭa-varṇanā with Sinhalese translation (in part).] *See* VEDEHA THERA.

DHAMMĀNANDA, *Vilēgoda, of Sunandārāma, Ambalangoda.* [Edit.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Edit. (in part).] *See* HITOPADEṢA.

—— [Edit.] *See* PERIODICAL PUBLICATIONS.—*Ambalangoda.*

—— [Sinhalese interpretation (°sannaya) of Aṅguttara-nikāya-gāthā.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

DHAMMĀNANDA ĀCHARIYA, *of Thatōn.* [For separately printed commentaries on Dh.'s Kachchāyana-bheda :] *See* SADDĀ NGAY.

DHAMMĀNANDA KOSAMBĪ. *See* DHARMĀNANDA KOSAMBĪ.

DHAMMAPĀLA, *of Badara-tittha Vihāra, Nāgapaṭṭana.* နေတ္တိအဋ္ဌကထာပါဠိ॥ [Netti-aṭṭhakathā. A commentary on the Netti.] pp. 263. *See* KACHCHĀYANA.—*Netti-pakaraṇa.* နေတ္တိပါဠိ *etc.* [Netti, *etc.*] 1909. 8°. **14097. b. 13.**

—— භදන්තාචරිය ධම්මපාල මහාථෙරපාද ශ්‍රීනා නෙත්තිප්පකරණට්ඨකථා (Bhadantácariya Dhammapála Maháthera's Commentary to the

Nettippakarana of the Khuddaka Nikáya. Revised and edited by . . . Widurupola Piyatissa Thera.) pp. x. ii. 277; 1 *plate.* *Colombo,* 1921. 8°. [*Simon Hewavitarne Bequest.* vol. 9.] **014098. dd. 30.**

—— နေတ္တိ ဋီကာ ဟောင်း ပါဠိ ॥ နှင့် နေတ္တိ ဝိဘာဝနီ ပါဠိ ॥ [Netti ṭīkā haung. An anonymous gloss on Dh.'s Netti-aṭṭhakathā. Followed by Sambandhapāla's Netti-vibhāvanī, a gloss on the Netti. Edited by Ū Hpye.] pp. 468; 1 *plate.* ရန်ကုန် [*Rangoon,*] 1909. 8°. **14097. b. 10.**

—— The Cariya Pitaka Commentary entitled Paramattha Dipani by Venerable Dhammapala Maha Thera. Edited by Rev. W. Dhammananda Thera. (පරමත්ථදීපනී නාම චරියාපිටකට්ඨකථා.) pp. ii. i. 272, vii. *Ambalangoda,* 1920. 8°. **014098. cc. 14.**

—— ปรมตฺถทีปนี นาม ขุทฺทกนิกายฏฺฐกถา อิติวุตฺตก วณฺณนา [Paramattha-dīpanī. The section in exposition of the Itivuttaka. Edited by Kitti-sobhana Thera Visuddha-vaṃsa.] pp. iii. xii. vii. 407; 1 *plate.* สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok,* 1920.] 4°. **14099. ddd. 3.**

—— ปรมตฺถทีปนี นาม ธาตุกถาทิ ปญฺจปฺปกรณฏฺฐกถา [Paramattha-dīpanī. The section in exposition of the Pañcha-pakaraṇa of the Abhidhamma. Edited by Tissa-datta Thera.] pp. iii. xii. xvii. ii. 708; 1 *plate.* สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๕ [*Bangkok,* 1922.] 4°. **14099. ddd. 2.**

—— . . . පරමත්ථදීපනී නාම පෙතවත්ථු අට්ඨකථා. (Bhadantácariya Dhammapála Théra's Paramattha Dípaní or The commentary of the Péta-vatthu . . . Edited by Siri Dhammaráma Tissa Náyaka Thera . . . and Mápalagama Chandajóti Théra . . . Finally revised by Mahagoda Siri Ñánissara Théra.) pp. iv. viii. ii. ii. i. 206; 1 *plate.* *Colombo,* 1917. 4°. [*Simon Hewavitarne Bequest.* vol. 1.] **014098. dd. 22.**

—— . . . පරමත්ථදීපනී නාම ථෙරගාථට්ඨකථා. (Bhadantácariya Dhammapála Théra's Paramattha Dípaní or The commentary of the Thera-gáthá . . . Edited by Suriyagoda Sumangala Théra . . . and Webada Sangharatana Théra . . . Finally revised by Mahagoda Siri Ñánissara Théra.) pp. xiv. ii. 592; 1 *plate.* *Colombo,* 1918. 4°. [*Simon Hewavitarne Bequest.* vol 2.] **014098. dd. 23.**

—— . . . පරමත්ථදීපනී නාම ථෙරීගාථට්ඨකථා. (Bhadantácariya Dhammapála Théra's Paramattha Dípaní or The commentary of the Theri-gatha . . . Edited by Bihalpola Siri Déwarakkhita Théra . . . Finally revised by Mahagoda Siri Ñánissara Théra.) pp. viii. 252; 1 *plate.* *Colombo,* 1918. 4°. [*Simon Hewavitarne Bequest.* vol. 3.] **014098. dd. 24.**

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—— [For translation of chronicle from Dh.'s Paramattha-dīpanī printed with translation of Thera-gāthā and Therī-g°.:] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]

—— භදන්තාචරිය ධම්මපාලත්ථෙරෙන විරචිතා පරමත්ථදීපනී නාම උදානට්ඨකථා. (Bhadantácariya Dhammapála Théra's Paramattha Dípaní, or The commentary to the Udána . . . Edited by Bihalpola Siri Déwarakkhita Théra . . . Finally revised by . . . Mahagoda Siri Ñánissara Théra.) pp. xii. 326; 1 *plate.* *Colombo,* 1920. 4°. [*Simon Hewavitarne Bequest.* vol. 6.] **014098. dd. 27.**

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—— භදන්තාචරිය ධම්මපාලත්ථෙරපාදෙන විරචිතා පරමත්ථදීපනී නාම විමානවත්ථු අට්ඨකථා. (Bhadantácariya Dhammapála Théra's Paramattha Dípaní or The commentary to the Vimána-watthu . . . Edited by Madugalle Siri Siddhattha Nayaka Thero . . . and Morontuduwé Dhammánanda Thero . . . Finally revised by Mahagoda Siri Ñanissara Thero . . . and Kahawé Siri Sumangala Ratanasára Thero.) pp. xiii. i. 318; 1 *plate.* *Colombo,* 1925. 4°. [*Simon Hewavitarne Bequest.* vol. 17.] **014098. dd. 38.**

—— The Story of Chatta. An incident in the life of the Lord Buddha. Translated from the

Pāli [*viz.* the Paramattha-dīpanī IV. on the Vimāna-vatthu V. iii.] by C. Jinarājadāsa. pp. 12. *Madras*, 1915. 12°. **014098. a. 12.(2.)**

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DHAMMAPĀLA, *Vęligama.* [Edit.] *See* Paritta.

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DHAMMA-RAKKHITA, *Bussē, of Tilaka-ratnārāma, Borulla.* අවවාද සංග්‍රහව. [Avavāda-saṅgrahava. A Buddhist manual of devotions, in Pali and Sinhalese, compiled by Dh.] [*Colombo*,] 1921- . 16°. **14098. a. 54.**

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DHAMMĀRĀMA, *Brahmacholagāmaja, of Paramavichitrānanda Vihāra, Galle.* [Edit.] *See* Dhammapāla, *disciple of Ānanda.*

—— [Edit.] *See* Khemāchariya.

DHAMMĀRĀMA, *Ratmalānē.* [Edit.] *See* Buddhaghosa. [*Manoratha-pūraṇī.*]

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DHAMMA-RATANA, *Baddēgama Kīrti-śrī, of Agrabodhi Pirivena, Weligama.* [Edit.] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Jātaka.*]

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DHAMMA-RATANA, *Bęndiyamullē.* [Edit.] *See* Vinaya-piṭaka. [*Parivāra.*]

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DHAMMA-RATANA, *Vęliviṭiyē.* [Edit.] *See* Kachchāyana.—*Kachchāyana-pakaraṇa.*

DHAMMA-SĀMI, *Bhadanta.* *See* Bhadanta.

DHAMMASENA, *Doḍanduvē.* *See* Dharmasena.

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—— ပစ္ဆိမာရုံဆရာတော်ဘုရား ရေးသား စီရင်တော်မူအပ်သော ခုဒ္ဒသိက္ခာနိဿယသစ်။ [Khudda-sikkhā. With a Burmese interpretation, styled Pithsimāyôn khudda-sikkhā-nissaya, by the Pithsimāyôn Hsaya, prepared at the instance of the Mahā-visuddhārāma Hsaya.] pp. ii. 138, v. ကျိုက်လတ် [*Kyaiklat*,] 1912. 4°. **014098. c. 10.**

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DHAMMĀYÔN HSAYA. *See* DĪPA-MĀLĀ.

DHAMMINDĀSABHA, *Kaḷutara.* [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

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—— [Commentary Gūḍhārtha-dīpikā on Rāsa-pañchādhyāyī and Bhramara-gītā.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

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DHAṆAVĀLA. *See* DHANAPĀLA, *son of Māyeṣvara.*

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DHANYA. गद्यबद्ध-श्रीधन्यचरित्रम् ॥ [Dhanya-charitra. A Jain religious tale, by a disciple of Jñāna-sāgara. Edited by Amṛita-lāla Amara-chandra.] ff. iv. 296. *Bombay,* १९१८ [1918.] *obl.* 4°. **14101. c. 24.**

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DHARAṆĪDHARA, *disciple of Sudarṣanāchārya, of Brindaban.* [Edit.] *See* ERUMBIY-APPĀ.

—— [Edit.] *See* KŪRA-NĀRĀYAṆA.

—— [Edit.] *See* PARĀṢARA BHAṬṬA.

—— [Edit. of Artha-pañchaka with Hindi translation.] *See* PIḶḶAI LOKĀCHĀRYA.

—— [Edit.] *See* RĀMĀNUJA, *Founder of the Sect.*

—— [Edit.] *See* ṢRĪ-RAṄGĀCHĀRYA, *Svāmī.*

DHĀRĪ-RĀMA ṢARMĀ, called ANUBHAVĀNANDA. वाग्विभूषणम् भाषा टीका सहितम् [Vāg-vibhūshaṇa. An encyclopaedia of moral and religious duties, polity, eschatology, philosophy, and religious and secular literature, including the art of poetry and rhetoric, partly in Sanskrit (chiefly verse) with Hindi translation and exposition, and partly in Hindi alone.] pp. iv. viii. 497. मोगा लाहौर १९१६ [*Moga, Lahore* printed, 1916.] 4°. **14055. b. 35.**

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—— श्रीधर्मदासगणिविरचित उपदेशमाळा भाषांतर *etc.* [Upadeṣa-mālā. With Gujarati translation of the text and of Rāma-vijaya's commentary.] pp. xvi. 373. [*Jaina-dharma-prasāraka Sabhā*:] भावनगर १९१० [*Bhavnagar, Bombay* printed, 1911.] 4°. 14101. c. 2.

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DHARMA-DATTA JHĀ (BACHCHĀ JHĀ), *Maithila.* [Commentary Gūḍhārtha-tattvāloka on Vyutpatti-vāda.] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *Logician.*

—— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— श्री . . . भगवद्गीतागूढार्थदीपिकाव्याख्यायाः . . . गूढार्थतत्त्वालोकः । [Gūḍhārtha-tattvāloka. A supercommentary on Madhu-sūdana Sarasvatī's commentary Gūḍhārtha-dīpikā on the Bhagavad-gītā.] pp. 160. *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.* Śrîmadbhagavadgîtâ with the commentaries Śrimat-Śâṅkarabhâshya, *etc.* 1912. 4°. 14060. dd. 3.

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—— ॥ श्रीतपोगच्छनायकश्रीमद्धर्मघोषसूरिपादप्रणीतम् ॥ श्रीकालसप्ततिकाभिधानं प्रकरणम् ॥ [Kāla-saptatikā. 74 Prakrit *āryā* verses expounding the Jain theories of time and chronology. With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 8. *Bhavanagar, Bombay* printed, १९६८ [1912.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 5.] 14101. d. 4.(5.)

—— श्रीमत्तपोगणगगनभोनभोमणिश्रीधर्मघोषसूरिपादैः प्रणीतः श्रीसमवसरणस्तवः [Samavasaraṇa-stava. A Jain hymn in 24 Prakrit vv. With Sanskrit gloss. Edited by Chatura-vijaya Muni.] pp. 12. भावनगर सूर्यपुरे १९६७ [*Bhavnagar, Surat* printed, 1911.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 1.] 14101. d. 4.(1.)

—— श्रीतपोगणगगनाङ्गणनभोमणि श्रीमद्धर्मघोषसूरिविरचितः श्रीयोनिस्तवः [Yoni-stava. 13 Prakrit *āryā* verses on the Jain theory of birth. With Sanskrit glosses. Edited by Chatura-vijaya Muni.] ff. 2. *Bhavanagar, Bombay* printed, १९६८ [1911.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 4.] 14101. d. 4.(4.)

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DHARMA-KĪRTI, *of Pulasti-nagara. See* DHAMMA-KITTI, *Poḷonnaruvē.*

DHARMA-KĪRTI DEVA-MITTA. *See* DEVA-MITTA.

DHARMA-KĪRTI ṢRĪ-DHARMĀRĀMA, *Ratmalānē. See* DHAMMA-KITTI SIRI-DHAMMĀRĀMA.

DHARMA-KUMĀRA, *disciple of Vibudhaprabha.* पण्डितश्रीधर्मकुमारविरचितम् श्रीशालिभद्रचरितम्। [Ṣāli-bhadra-charita. A poem in 7 *prakramas*, composed Sv. 1334, and revised by Pradyumna Sūri, on the Jain legend of Ṣāli-bhadra, illustrating the duty of charity. With notes.] pp. vi. ii. 152. *Benares*, २४३६ [1910.] *obl.* 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 15.] **14100. g. 15.**

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DHARMĀNANDA (RĀMA-KṚISHṆA DĪKSHITA). *See* RĀMA-KṚISHṆA DĪKSHITA.

DHARMĀNANDA KOSAMBĪ. [Edit.] *See* BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]

——— [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Papañcha-sūdanī.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

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DHARMA-RATNA, *M., Editor of the "Lakmini Pahan."* [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Dhātu-kathā.*

——— [Edit.] *See* ANURUDDHA.

——— [Sinhalese interpretation of Kaṅkhā-vitaraṇī (jointly).] *See* BUDDHA-GHOSA. [*Kaṅkhā-vitaraṇī.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

——— [Edit.] *See* RASA-VĀHINĪ.

——— [Paramattha-sudhā-nidhi, *i.e.* edit. of Abhidhammattha-vibhāvanī with Sinhalese interpretation.] *See* SUMAṄGALA SVĀMI.

——— [Edit.] *See* VINAYA-PIṬAKA. [*Pāṭimokkha.*]

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——— [Edit. of Suṣruta-saṃhitā with Sinhalese interpretation.] *See* SUṢRUTA.

DHARMASENA, *Moraṭuvē J.* [Sinhalese interpretation of Rasa-vāhinī.] *See* RASA-VĀHINĪ.

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DHARMA-VAMSA, *Mātara.* [Sinhalese interpretation of Sārasvata-vyākaraṇa.] *See* SARASVATA-SŪTRA.

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DHĪRĀNANDA (GOPĀLA). *See* GOPĀLA.

DHĪRĀNANDA, *Vaskaḍuvē, of Malaya-vihāra.* [Edit.] *See* RAHULA.

DHĪRĀNANDA KĀVYA-NIDHI, *son of Yaṣodā-nandana.* [Edit.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.*

—— [Bengali translation of Bṛihat-saṃhitā.] *See* VARĀHA-MIHIRA.

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DHĪṢA. श्रीधीशगीता भाषानुवाद सहित । [Dhīṣa-gītā. A metrical exposition of cosmology, theology, Yoga, and Vedantic monism, in 7 *adhyāyas*, modelled on the Bhagavad-gītā, and put into the mouth of Gaṇeṣa. With Hindi translation. Edited by Svāmī Vivekānanda.] pp. ii. viii. 110; 1 *plate.* *Benares*, १९२० [1920.] 8°. **14060. bb. 4.(2.)**

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DHRUVA (G. G.). *See* GAṬU-LĀL GOPĪ-LĀL DHRUVA.

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ḌHUṆḌHI-RĀJA, *son of Nṛisiṃha.* Chandra niryanaya. චන්ද්‍රනිර්ණය. [Rules for the astrological observation of the moon, from Ḍhuṇḍhi-rāja's Jātakābharaṇa. With Sinhalese word-for-word translation by Mattaka Khemānanda.] pp. i. 21. කොළඹ [*Colombo*,] 1913. 8°. **14055. d. 8.(2.)**

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—— [Edit. (jointly).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

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DHUNDHI-RĀJA ŞĀSTRĪ, *son of Vaṭuka-nātha, Nyāyopādhyāya, of Veda-vidyālaya, Benares (continued).* [Edit.] *See* ŞUKA-DEVA, *Naimbārka Theologian.*

—— [Edit.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

—— [Edit. of Şrī-sūkta and three commentaries, with excerpts from various works.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

—— [Edit.] *See* VIŞVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

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DĪPA-MĀLĀ, *Ū, of Siri-maṅgala-dhammāyôn Kyaung, Chaungu,* (DĪPĀLAṄKĀRA). ပရမတ္ထဝိသောဓနီဋီကာသစ်ပါဌ်॥ [Paramattha-visodhanī ṭīkā thit. A commentary on the Abhidhammattha-saṅgaha. Edited by Hsaya Tin of Nanmadaw.] pp. ii. viii. 146. ရန်ကုန် ၁၂၇၁ [*Rangoon,* 1909.] 8°. **14099. d. 1.**

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DRAVYA. ଦ୍ରବ୍ୟଗୁଣଷଟ୍‌କଣ୍ଠରତ୍ନ ଗ୍ରନ୍ଥଃ । [Dravya-guṇa, or Ṣaṭ-kaṇṭha-ratna. A metrical manual of medicine. Edited with Oriya translation by Hari-krishṇa Miśra.] pp. ii. xiv. i. 240. *Cuttack*, 1917. 8°. **14044. b. 16.**

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DURBALĀCHĀRYA. *See* Kṛishṇa Mitra.

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—— [Edit. of Sāṅkhya-sūtra and its commentary, with Bengali translation.] *See* Kapila.

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DURGĀ-DĀSA BHAṬṬĀCHĀRYA, *Veda-tīrtha.* [Edit.] *See* RĀJA-CHANDRA NYĀYA-PAÑCHĀNANA.

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—— [Edit. of Sāma-veda with Bengali translation, *etc.*] *See* VEDAS.—*Sāma-veda.*

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—— [Commentary on Mugdha-bodha.] *See* VOPA-DEVA.

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DURGĀ-NĀGEṢVARA ṢĀSTRĪ, *Korāda Rāma-chandra-pu°.* [Edit.] *See* RĀMA-CHANDRA ṢĀSTRĪ, *K.*

DURGĀ-NĀTHA KĀVYA-RATNA. [Edit. of Rāja-taraṅgiṇī with Bengali translation (jointly).] *See* KALHAṆA.

DURGĀ-PRASĀDA, *Editor of the "Harbinger," and Manager of the Virajanand Press, Lahore.* [English translation of Taittirīya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

—— ["The Vedas Made Easy," English translation of Vedas with notes, *etc.*] *See* VEDAS.—*Two or More Vedas.*

—— [Edit. of Svādhyāya-mañjarī with Hindi metrical paraphrase.] *See* VEDAS.—Ṛig-veda.—*Selections of Hymns and Verses.*

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„ 75. *Abhaya-deva.*
„ 76. *Nīla-kaṇṭha Dīkshita.*
„ 77. *Āhlādaka.*
„ 78. *Nallā Dīkshita.*
„ 79. *Gaṅgānanda Ṣarmā.*
„ 80. *Prāchīna-lekha-mālā.*
„ 81, 84, 95. *Rūpa Gosvāmī.*
„ 82. *Amita-gati.*
„ 83. *Kshemendra.*
„ 85. *Dhanapāla.*
„ 86. *Hari-hara.*
No. 87. *Kavi-karṇapūra.*
„ 88. *Haṃsa-vijaya Gaṇi.*
„ 89. *Lakshmaṇa Bhaṭṭa Āṅkolkar.*
„ 90. *Samara-puṃgava Dīkshita.*
„ 91. *Piṅgala Āchārya.*
„ 92. *Veṅkaṭa-nātha Vedāntāchārya.*
„ 93. *Devaprabha Sūri.*
„ 94. *Bhoja-rāja.*

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Krishṇānanda. - Sudarṣana-champu.
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—— [Edit.] *See* BUDDHA-NĀGA.

—— [Edit.] *See* SĀMAṆERĀ.

—— [Edit.] *See* SUTTA-PIṬAKA.—*Selections.*

—— [Edit. of Peta-vatthu with Sinhalese translation, commentary, *etc.*] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Peta-vatthu.*]

—— [Edit. of Tela-kaṭāha-gāthā with Sinhalese paraphrase.] *See* TELA-KAṬĀHA-GĀTHĀ.

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EMBĀR JĪYAR. *See* TIRU-VEṄGAḌA RĀMĀNUJA SVĀMI.

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—— श्रुतिस्मृतिपुराणविहितकालदर्शकसायनपंचांग *etc.* [Almanacks for Ṣaka 1809-10 (A.D. 1887-9), according to both the *sāyana* and the *nirayaṇa* systems, in Sanskrit and Marathi. Calculated for Ṣ. 1809 by Visā-jī R. Lele and Kṛishṇa-rāu R. Bhiḍe, and for Ṣ. 1810 by the former, Janārdana B. Moḍak, and Ṣaṅkara B. Dīkshita.] 2 pts., *lith.* रत्नागिरि [*Ratnagiri*, 1887-1888.] *obl.* 16°. **14096. a. 3.(4.)**

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—— शके १८१४ नंदनसंवत्सरे *etc.* [Almanack for Ṣaka 1814 (A.D. 1892-3). Prepared by Chintāmaṇi Purushottama Purandare Vasaīkar.] pp. 33. मुंबंईत [*Bombay*, 1892.] *obl.* 16°. **14096. a. 7.(2.)**

—— [Almanacks for Ṣaka 1822-31 (A.D. 1900-10) and 1833-34 (A.D. 1911-13).] 12 pts. मुंबंईत [*Bombay*, 1900-1912.] *obl.* 12°. **14096. a. 11.(1-12.)**

—— दशवर्षीयपञ्चाङ्गदिवाकर १९६३ से १९७१ तक [Almanack for Samvat 1963-1971, A.D. 1906-1915. Calculated by Pandit Devī-dayālu.] pp. 262, xvi. लाहौर [*Lahore*, 1906.] *obl.* 8°. **14096. dd. 7.**

The body of the book is lithographed, the appended 16 *pp. printed.*

—— श्रीशके १८२९(-३७) प्रवर्तमानेप्लवंग (-राक्षस) वत्सरस्य पंचांगप्रा° [Almanacks for Ṣaka 1829-33, 1835-37 (A.D. 1907-16). Calculated by Chidambara Gaṇeṣa and Veṇī-mādhava Kṛishṇa of Uppin Botigeri.] 8 pts. धारवाड [*Dharwar*, 1907-15.] *obl.* 12°. **14096. a. 8.(1-8.)**

The almanack for 1837 *Ṣaka is printed; the rest are lithographed.*

—— श्रीगणपती प्रसादोदय ग्रहलाघवीय सुलभ पंचांग. [Almanack for Ṣaka 1830 (A.D. 1908-9), in Sanskrit and Marathi. Prepared by Khaṇḍe-rāu Gaṇeṣa Ṭiṭvāḷekar and disciples.] pp. 66. मुंबंईत [*Bombay*, 1908.] *obl.* 12°. **14096. b. 29.(1.)**

—— श्रीमद्विक्रमार्कसम्वत १९६६ शके १८३१ *etc.* [Almanack for Samvat 1966, Ṣaka 1831 (A.D. 1909-10). Prepared by Tryambaka Gaṇeṣa and Ṣaṅkara Bhāla-chandra.] pp. 42. गवालियार [*Gwalior*, 1909.] *obl.* 16°. **14096. a. 9.(1.)**

—— श्रीराजराजेश्वरीनामकम् श्रीचिन्हम् ॥ च्तृत्वांगग्रहभूमिक् [*sic*] वैक्रमाब्दीयमपञ्चाङ्गम् ॥ [Almanack for Samvat 1966 (A.D. 1909-10). Prepared by Gaṇeṣa Āpā-jī Mhaskar.] pp. 79, *lith.* वनारस १९६६ [*Benares*, 1909.] *obl.* 8°. **14096. b. 24.**

—— ॥ शके १८३१ सौम्यनामसंवत्सरे *etc.* [Ghorpaḍe's almanack for Ṣaka 1831 (A.D. 1909-1910), in Sanskrit and Marathi.] pp. 33. पुणें [*Poona*, 1909.] *obl.* 16°. **14096. a. 7.(3.)**

—— श्रीशालिवाहन शके १८३१(-४) सौम्य(-परिधावी)नामसंवत्सरे, *etc.* [Almanacks for Ṣaka 1831-4 (A.D.

1909-13), in Sanskrit and Marathi. Calculated by Gaṅgādhara Ātmārāma Māiṇkar and others.] 4 pts. मुंबई [*Bombay*, 1909-1912.] *obl.* 12°.
14096. a. 7.(4-7.)

—— पत्रा श्रीसंवत् १९६६(-९) श्रीबापूदेवशास्त्रीजीका [Almanacks for Samvat 1966-9 (=A.D. 1909-13). Prepared by disciples of Bāpū-deva Ṣāstrī.] 4 pts. काश्यां [*Benares*, 1909-1912.] *obl.* 8°.
14096. b. 11.(2-5.)

—— ००० श्रीचंडांशु चंडू (पंचांग). विक्रमसंवत १९६६(-८). [Chaṇḍū-pañchāṅga for Samvat 1966-8 (A.D. 1909-12), in Sanskrit and Hindi. Calculated for S. 1966-7 by Ṣrīdhara Ṣiva-lāla, and for 1968 by Ṣrī-vallabha Manī-rām.] 3 pts. मुंबय्यां [*Bombay*, 1909-1911.] *obl.* 12°. **14096. b. 32.(1-3.)**

—— ಶ್ರೀಶಕೆ ೧೮೩೩ ವಿರೋಧಿಕೃತನಾಮಸಂವತ್ಸರಸ್ಯ ಜುಮನಾಳಪುರ ಸಿದ್ಧಾಂತ ಪಂಚಾಂಗಂ. [Jumanāḷa-pura-siddhānta-pañchāṅga. A Sanskrit-Kannada almanack for Ṣaka 1833 (Virodhi-kṛit, *i.e.* A.D. 1911-12), prepared by Jumanāḷa Nāgayyā Mahā-liṅgayyā.] pp. 46. जुमनाळ ವಿಜಾಪೂರ १९१० [*Jumnal*, *Bijapur* printed, 1910.] *obl.* 8°.
14096. b. 27.(1.)

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14096. a. 10.(1.)

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14096. b. 28.(1.)

—— श्री . . . अष्टषष्ट्याधिकैकोनविंशतिशततमेवैक्रमाब्दीयंतिथिपत्रम् [*sic*] [Almanack for Samvat 1968 (A.D. 1911-12). Calculated by Gaṇeṣa Miṣra.] ff. 42, *lith.* बनारस १९६८ [*Benares*, 1911.] *obl.* 8°. **14096. b. 28.(2.)**

—— शके १८३३ प्रवर्तमाने विरोधिकृन्नाम संवत्सर पंचांगारंभः [Almanack for Ṣaka 1833 (A.D. 1911-12). Prepared by Ṣaṅkara Rāma Ṣāstrī and Soma Ṣāstrī Yāḷgīkar of Sholapur.] pp. 39, *lith.* सुरपुर मुंबईत १९११ [*Sholapur*, *Bombay* printed, 1911.] *obl.* 12°.
14096. a. 11.(13.)

—— शके १८३४ संवत् १९६८ *etc.* [Almanack for Ṣaka 1834 (A.D. 1912-13). Prepared by Rāma-chandra Pāṇḍu-raṅga Moghe Vasaīkar.] pp. 35. पुणें [*Poona*, 1912.] *obl.* 16°. **14096. a. 7.(8.)**

—— ॥ श्रीशके १८३४ (१८३५) परिधावि (प्रमादि) संवत्सरस्य पंचांग प्रारंभः ॥ [Almanacks for Ṣaka 1834-35 (A.D. 1912-14). Calculated by Mudgala Daivajña's sons and Liṅgaṇa Joṣī.] 2 pts., *lith.* धारवाड [*Dharwar*, 1912-1913.] *obl.* 12°. **14096. a. 8.(9-10).**

—— स्मार्त पंचांग. संवत् १९६९-१९७० *etc.* [Smārta-pañchāṅga. A calendar for Ṣaka 1835 (Samvat 1969-70, A.D. 1913-14). Compiled by Hari-hara Smārta.] ff. 18. सुरत [*Surat*, 1912.] *obl.* 8°.
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14096. a. 3.(3.)

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14096. b. 28.(3.)

—— श्री . . . श्रीतिथिपत्रं *etc.* [Almanack for Samvat 1973, Ṣaka 1838 (A.D. 1916-17). Calculated by Gaṇeṣa Āpā-jī Mhaskar.] pp. 65, *lith.* काश्याम् १९७३ [*Benares*, 1916.] *obl.* 8°. **14096. b. 28.(4.)**

—— मिथिलादेशीय तिथिपत्रम् सन् १३२४ *etc.* [Almanack for B.E. 1324, Ṣaka 1838-9, Samv. 1973-4 (A.D. 1916-17). Calculated by Bhuvaneṣvara Ṣarmā.] pp. 28. दरभंगा [*Darbhanga*, 1916.] *obl.* 16°.
14096. a. 12.(1.)

EPHEMERIDES (*continued*). ଅରୁଣୋଦୟ ପ୍ରେସର ବିଶୁଦ୍ଧ ବିରଜାପଞ୍ଜିକା । [Virajā-pañjikā, or Nūtana-p°. An almanack, in Sanskrit and Oriya, for the use of Jajpur. Calculated by Gaurāṅga Mahā-pātra.] pp. 176; 8 *plates*. *Cuttack*, 1916. 8°.
14096. b. 33.(1.)

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14121. h. 8.

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—— पंचांगदिवाकर १९७५ [Pañchāṅga-divākara. Almanack for Samvat 1975 (A.D. 1918-19), in Sanskrit and Hindi. Calculated by Devī-dayālu of Lahore (ʻĀlim).] pp. 64, *lith.* लाहौर [*Lahore*, 1917.] *obl.* 4°. **14055. ddd. 1.(1.)**

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14096. b. 34.(1.)

Ff. 19-22 *are lithographed.*

—— ಶ್ರೀ ಕೂಡ್ಲಿ ಶೃಂಗೇರಿ ಮಠೀಯ ಶ್ರೀಮತ್ಕಾಳಾಯುಕ್ತಿನಾಮ ಸಂ॥ದ ಸಿದ್ಧಾಂತ ಪಂಚಾಂಗಮ್. [Calendar for the year Kālāyukti (A.D. 1918-19). Calculated by Ēḷu-kōṭi Jōysa, under the auspices of the Ṣriṅgēri Maṭha of Kudli.] pp. 24. ಮರಡಿಹಳ್ಳಿ ಮೈಸೂರು [*Maradihalli*, *Mysore* printed, 1918.] *obl.* 32°.
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14005. o. 2.(26.)

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GAṆEṢA MAHĀ-DEVA MEHENDAḶE. [Edit.] *See* ANANTA BHAṬṬA, *the Poet.*

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—— [Edit.] *See* GAUTAMA.

—— [Edit.] *See* NĀGEṢA BHAṬṬA.

—— [Edit.] *See* NĀRĀYAṆA BHAṬṬA, *son of Rāmesvara.*

—— [Edit.] *See* SUBRAHMAṆYA.

—— [Edit.] *See* TANTRAS. [*Jñānārṇava-tantra.*]

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit.] *See* VISVESVARA SARASVATĪ.

GAṆEṢA VAJRA-ṬAṄKA. [Edit.] *See* PUṆḌARĪKA VIṬṬHALA.

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—— वृत्तरत्नाकरम्।... विवृतिसहितम्।... तथा छन्दोमञ्जरी ... व्याख्यया समलङ्कृता *etc.* [Vṛitta-ratnākara. A manual of metrics, by Kedāra. With Tārā-nātha Tarka-vāchaspati's commentary. Followed by Gaṅgā-dāsa's Chhando-mañjarī, with Jīvānanda Vidyā-sāgara's commentary, the latter being revised by Āṣu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Eighth edition.] [1915.] 8°. *See* KEDĀRA. **14055. b. 2.(3.)**

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—— [Ākhyātika, Nāmika, and Sandhi-vishaya, sections of Pāṇini's grammar rearranged and explained.] *See* PĀṆINI.—*Modern Recensions.*

GAṄGĀ DEVĪ. Madhuravijayam or Virakampa-raya charitam [a poem on the origin, youth, and career of Kampana, son of Bukka I of Vijaya-nagar] ... Edited by ... G. Harihara Śāstri and ... V. Śrīnivāsa Śāstri [with preface by T. A. Gopi-nātha Rāu.] (मधुराविजयं नाम वीरकम्परायचरितम्।) pp. viii. 36, 85, ii. *Trivandram,* 1916. 12°. **14058. a. 26.(4.)**

GAṄGĀDHARA, *Architect.* गंगाधर प्रणीत. शिल्पदीपक. [Ṣilpa-dīpaka. A metrical treatise on architecture, in 6 *prakaraṇas.* Edited with Gujarati translation and notes by Govardhana Deva-rāma Tripāṭhī. Second edition.] pp. viii. 104; 5 *plates.* અમદાવાદ ૧૯૧૨ [*Ahmadabad,* 1912.] 4°. **14053. d. 64.**

GAṄGĀDHARA, *Vaidya.* [Commentary °jalpa-kalpa-taru on Charaka-saṃhitā.] *See* CHARAKA.

—— भास्करोदयः रोगविज्ञानम्। (Bhaskarodaya. A Sanskrit work on pathology ... Edited by Kaviraj Rajendra Narayan Sen, Kaviratna.) pp. 107. *Calcutta,* [1909.] 16°. **14043. b. 18.**

GAṄGĀDHARA ĀTMĀRĀMA MĀĪṆKAR. श्रीशालिवाहन शके १८३१(-४) सौम्य(-परिधावी)नामसंवत्सरे, *etc.* [Almanacks for Ṣaka 1831-4 (A.D. 1909-13), in Sanskrit and Marathi. Calculated by Gaṅgādhara Ātmārāma Māīnkar.] [1909-1912.] *obl.* 12°. *See* EPHEMERIDES. **14096. a. 7.(4-7.)**

GAṄGĀDHARA MIṢRA, *of V.N. Mehata Vidyalaya, Partabgarh.* [Edit. of Vāstava-chandra-ṣriṅgonnati-sādhana, with commentary, *etc.*] *See* SUDHĀKARA DVIVEDĪ.

GAṄGĀDHARA NĀRĀYAṆA-RĀU MUJŪMDĀR. [Edit.] *See* OṂKĀRA.

GAṄGĀDHARA ṢASTRI, *Hebbūru.* [Edit.] *See* RAṄGA-DĀSA, *M.*

GAṄGĀDHARA ṢĀSTRĪ, *Mahā-mahopādhyāya, of Benares Sanskrit College.* अलिविलासिसंलापो नाम खण्डकाव्यम्। [Ali-vilāsi-saṃlāpa. A poem of 1000 stanzas, in 9 centuries, upon the moral, theological, and philosophical ideals of India, *etc.*] pp. iii. ii. 151. *Benares,* 1907. 8°. **14070. cc. 17.(1.)**

To each century is prefixed a metrical summary of its contents, on an unpaged fly-leaf.

GAṄGĀDHARA ṢĀSTRĪ MĀNAVALLĪ, *Mahā-mahopādhyāya.* [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

GAṄGĀDHARA VĀJAPEYĪ, *son of Deva-siṃha, and disciple of Viṣva-rūpa.* The Kâṇâdasiddhânta chandrikâ of Gangâdharasûri (a treatise on Kâṇâda's [*sic*] school of philosophy). Edited by T. Gaṇapati Sâstrî. (काणादसिद्धान्तचन्द्रिका.) pp. 2, 2, 63. *Trivandrum,* 1913. 8°. [*Trivandrum Sanskrit Series.* no. 25.] **14003. l. 5.(no. 25.)**

GAṄGĀ-MOHANA LASKAR. Ashrafpur Copper-plate Grants of Devakhaḍga. (Memoirs of the Asiatic Society of Bengal, vol. i., no. 6, pp. 85-91.) *Calcutta,* 1906. 4°. R.Ac. 8826. b/2.

—— —— [Another copy.] 15009. e.

GAṄGĀNANDA ŚARMĀ, *Maithila.* The Karṇabhûshaṇa [a work in 5 chapters, written under the patronage of Karṇa-siṃha of Bikaner (reg. A.D. 1506-27), on the art of poetry] . . . Edited by . . . Bhavadatta Śâstrî . . . and Kâshînâth Pâṇḍurang Parab. (कर्णभूषणम् ।) pp. 69. *Bombay,* 1902. 8°. [*Kâvyamâlâ.* 79.] 14072. ccc. 12.(no. 79.)

GAṄGĀ-NĀTHA JHĀ, *of Darbhangah.* [Edit.] *See* Āpa-deva.

—— [Abridgment of Kādambarī (jointly).] *See* Bāṇa.

—— [Edit.] *See* Benares.—*Government Sanskrit College.*

—— [English translation of Nyāya-sūtra with Vātsyāyana's Bhāshya, Uddyotakara's Vārttika, *etc.*] *See* Gotama.

—— [English translation of Pūrva-mīmāṃsā-sūtra with original commentary.] *See* Jaimini.—*Mīmāṃsā-sūtra.*

—— [English translation of Tantra-vārttika.] *See* Jaimini.—*Mīmāṃsā-sūtra.*

—— [Foreword to "Kavindracharya List."] *See* Kavīndrāchārya Sarasvatī.

—— [English translation of Tarka-bhāshā.] *See* Keśava Miśra, *Logician.*

—— [Edit.] *See* Krishṇa-datta, *son of Bhaveśa.*

—— [Edit.] *See* Krishṇa Dīkshita, *Ritualist.*

—— [English translation of Advaita-siddhi.] *See* Madhu-sūdana Sarasvatī.

—— [English translation of Manu-smṛiti with commentary of Medhātithi.] *See* Manu.—*Dharma-śāstra.*

—— [English translation of Yoga-darśana.] *See* Patañjali.—*Philosophical Works.*

GAṄGĀ-NĀTHA JHĀ, *of Darbhangah* (*continued*). [Edit. (jointly).] *See* Periodical Publications.—*Allahabad.*

—— [English translation of Padārtha-dharma-saṅgraha and Nyāya-kandalī.] *See* Praśasta-pāda.

—— [Edit.] *See* Śaṅkara Miśra.

—— [English translation of Khaṇḍana-khaṇḍa-khādya (jointly).] *See* Śrī-harsha.

—— [English translation of Kāvyālaṅkāra-sūtra and its commentary.] *See* Vāmana Āchārya.

—— [Preface to Purusha-parīkshā.] *See* Vidyā-pati Ṭhakura.

—— [English translation of Yoga-sāra-saṅgraha.] *See* Vijñāna-bhikshu.

—— भावबोधिनी प्रसन्नराघवनाटकटीका [Bhāva-bodhinī. A commentary on Jaya-deva's drama Prasanna-rāghava. Followed by a metrical pedigree of G. Jh. by Yadu-nandana Śarmā.] pp. 150, 7. काश्यां १९०६ [*Benares,* 1906.] 12°. 14076. a. 14.(2.)

—— The Prābhākara School of Pūrva Mīmāṃsā. Submitted as a Thesis for the degree of Doctor of Letters of the University of Allahabad by . . . Gaṅgānātha Jhā . . . and approved by G. Thibaut . . . Gaṅgādhara Shāstrī . . . Shivakumāra Mishra. pp. 9, 317. *Allahabad,* 1911. 8°. [*University of Allahabad: University Studies.* no. 1.] 14005. n. 1.

GAṄGAPĀ SUGAPĀ REGAL. [Marathi interpretation of Basava-purāṇa.] *See* Basava-purāṇa.

GAṄGĀ-RĀMA, *of Hlauran, Pandit of Nabha High School.* श्री दशम गुर्वष्टकं [Daśama-gurv-ashṭaka. 8 vv. in praise of Gobind Singh, Tenth Guru of the Sikhs, followed by some loyal prayers.] pp. 8. १९६७ [*Nabha,* 1910.] *obl.* 16°. 14028. b. 106.(4.)

GAṄGĀ-RĀMA JHAṬĪ. [Commentary on Kārikāvalī.] *See* Viśva-nātha Pañchānana Bhaṭṭāchārya.

GAṄGĀ-SAHĀYA ŚARMĀ, *son of Rāma-dhana, of Bundi.* न्यायप्रदीपः । [Nyāya-pradīpa. A digest of the logical systems of the Nyāya and Vaiśeshika, comprising 9 Kārikās or metrical epitomes followed by 7 chapters of prose exposition.] pp. i. 164, iv. मुम्बा° १९०७ [*Bombay,* 1907.] 8°. 14049. aaa. 5.

GAṄGĀ-ṢARAṆA CHATURVEDĪ, *of Bharohiya.* बृहत्जड़ीप्रकाश अर्थात बूटीप्रकाश [Bṛihat-jaḍī-prakāṣa, or Būṭī-prakāṣa. A manual of pharmacology, in Sanskrit and Hindi.] pp. 94. *Lucknow,* १९०४ [1904.] 12°. **14043. b. 16.**

GAṄGĀ-VALLABHA TRIPĀṬHĪ. [Rāh i najāt (Mukti-kā mārga), edit. of Yoga-sūtra with Urdu translation, exposition, and introduction.] *See* PATAÑJALI.—*Philosophical Works.*

GAṄGĀ-VISHṆU ṢĀSTRĪ, *Vaidya.* [Edit. of Bhāva-prakāṣa-nighaṇṭu with notes.] *See* BHĀVA MIṢRA.

GAṄGĀ-VISHṆU ṢĀSTRĪ, *son of Bhagavān-dāsa, Gosvāmī.* [Hindi commentary on Laghu-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

GAṄGEṢA (YAKSHA-VARMĀ). *See* YAKSHA-VARMĀ.

GAṄGEṢA UPĀDHYĀYA. [For Maṇi-sāra, in exposition of Tattva-chintāmaṇi :] *See* GOPĪ-NĀTHA, *Logician.*

——— [For Kroḍa-pattra (notes on *pañcha-lakshaṇī* and *siṃha-vyāghra-lakshaṇī* sections of Jagadīṣa's gloss on Dīdhiti on Anumāna-khaṇḍa) and Kroḍa-pattra-saṅgraha (notes on various sections of Tattva-chintāmaṇi and their commentaries):] *See* KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA.

——— [For Maṇi-darpaṇa, in exposition of Tattva-chintāmaṇi :] *See* RĀJA-CHŪḌĀMAṆI DĪKSHITA.

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——— [For "A Study on Mathurânâtha's Tattva-cintâmaṇi-rahasya" (including translation of G.'s Vyāpti-pañchaka and part of M.'s °rahasya, analysis of the latter, chronology of G. and M., *etc.*) :] *See* ṢAILEṢVARA SENA.

——— Sabdakhanda. First voluem [*sic*] by Mahamahopadhyaya Gadadhara Bhatta Charya. With Mani of Sri Gangesopadhyaya, *etc.* (मूलगदाधरीय-शब्दखण्डः।) pp. 116. *Conjeeveram,* 1904. 8°. [*Ṣāstra-muktāvalī.* no. 23.] **14049. a. 1.(no. 23.)**

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Unfinished.

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——— Bhadha Grandha by Gadadhara Bhattacharya, with Mani and Didhithi of Gangesopadhyaya and Raghunadha siromani. Edited by P. B. Anantha chariar . . . बाधग्रन्थः *etc.* pp. 67.

काञ्च्यां [*Conjevaram*,] 1904. 8°. [*Nyāya-ratnāvalī*. no. 4.] **14048. e. 31.(4.)**

—— Chaturdasalakshani. [The section on Vyadhikaraṇa-dharmāvachchhinnābhāva.] By . . . Gadadharabhattacharya. With Mani and Didhiti of Gangesopadhyaya & Raghunadhasiromani. (चतुर्दशलक्षणी ।) pp. 170. *Conjeeveram*, 1911. 8°. [*Śāstra-muktāvalī*. no. 41.] **14049. a. 1.(no. 41.)**

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—— माथुरी पञ्चलक्षणी सिंहव्याघ्रलक्षणसहिता [Pañcha-lakshaṇī (*i.e.* the Vyāpti-vāda or V°.-pañchaka of Anumāna-khaṇḍa, §3) and Siṃha-vyāghra-lakshaṇa (*ib.* §4). With Mathurā-nātha's gloss.] pp. 20. *Benares*, 1909. 8°. **14049. aaa. 30.(1.)**

—— Panchalakshani. By . . . Gadadharabhatta charya. With Mani and Didhiti of Gangesopadhyaya & Raghunathasiromani. (पञ्चलक्षणी ।) pp. 50. *Conjeeveram*, 1911. 8°. [*Śāstra-muktāvalī*. no. 39.] **14049. a. 1.(no. 39.)**

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—— Upadhivada by Mahamahopadhyaya Sri Gadadharabhattacharya with Mani and Didhithi of Sri Gangesopadhyaya, and Raghunatha Siromani [*i.e.* the section on *upādhi* from Gaṅgeśa's Anumāna-khaṇḍa, with Raghu-nātha's Dīdhiti and Gadādhara's supercommentary.] (उपाधिवादः ।) pp. i. 199. *Conjeeveram*, 1909. 8°. [*Śāstra-muktāvalī*. no. 33.] **14049. a. 1.(no. 33.)**

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GANUGAPAHAD. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa*.

GARAIN, *Gayāpāl*. [English translation of Gayā-māhātmya (jointly).] *See* PURĀṆAS.—*Vāyu-purāṇa*.

GARBE (RICHARD). [German translation of Bhagavad-gītā, with introduction.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*German*.

GARDE (L. N.). *See* LAKSHMAṆA NĀRĀYAṆA GARDE.

GARGA. गर्गमुनिप्रणीता-गर्गमनोरमा । . . . भाषाटीकाविभूषिता । [Garga-manoramā. 22 stanzas on divination by numerical values of words. With Hindi commentary by Bachchū Jhā (Maithila Jhā).] pp. 30. मुम्बय्यां १९६६ [*Bombay*, 1910.] 12°. **14053. b. 50.(2.)**

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—— [Excerpts from the Go-loka-khaṇḍa, Mādhurya-kh°., Vṛindāvana-kh°., Giri-rāja-kh°., and Dvārakā-kh°. of the Garga-saṃhitā, on the legendary amours of Krishṇa with Rādhā and the herdswomen of Vraja.] *See* VEṄKAṬA-RĀMĀNUJA ŚARMA, *Ch. T.* గోపికా పరిణయము ॥ [Gopī-kathā-kaumudi.] pp. 151-184. 1910. 8°. **14175. a. 41.**

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GATI-NĀTHA ṢARMĀ, *of Pilkhwar*. [Commentary Anvaya-mukhī on Kirātārjunīya I-V, XI-XIV, with Hindi translation of latter.] *See* BHĀRAVI.

GAṬṬŪ-LĀL, *Bhārata-mārtaṇḍa Vedānta-bhaṭṭāchārya*. [Gujarati metrical version of Hṛidaya-dūta, *etc.*] *See* INDIREṢA BHAṬṬA.

GAṬU-LĀL GOPĪ-LĀL DHRUVA. [Gujarati translation of Prajñā-pāramitā-sūtra.] *See* PRAJÑĀ-PĀRAMITĀ.

GAUḌA-PĀDA ĀCHĀRYA. [For G.'s Māṇḍūkyopanishat-kārikās as included in editions of Ṣaṅkara's commentary on Māṇḍūkya Upanishad:] *See* UPANISHADS.

—— माण्डूक्यकारिका । [Māṇḍūkya-kārikās. With commentary by Bhāskarānanda Sarasvatī.] [1898.] *See* UPANISHADS. — *Small Collections*. उपनिषत्प्रसादः [Upanishat-prasāda.] vol. i. pp. 245-382. [1898-1899.] 8°. **14010. dd. 15.**

—— Gaudapâda-Kârikâ. (Translated into English by Manilal N. Dvivedi.) *See* UPANISHADS. —*Separate Upanishads*. The Mândûkyopanishad with Gaudapâda's Kârikâs, *etc*. 1909. 8°. **14007. b. 34.**

—— श्री ... मिताक्षरा । ... शङ्करानन्दकृतमाण्डूक्योपनिषद्दीपिका च । . . . Mitâksharâ, a gloss on Ŝri Gaudapâda Âchârya's Mandûkya Kârikas, by Swayam Prakâŝananda Saraswatî Swami [together with the text of the Kārikās]. And Mândûkyopanishada Dîpikâ of Ŝankarânand, [with the Māṇḍūkya Upanishad], edited by Pandit Ratna Gopâla Bhatta. [With preface by Prajñānānanda Sarasvatī Svāmī.] pp. iv. vi. 82, 8. *Benares*, 1910. 8°. [*Haridâs Sanskrit Series*. no. 1.] **14049. dd. 1.**

—— ॥ १. आगमप्रकरण ॥ (॥ २. वैतथ्यप्र°, ॥ ३. अद्वैतप्र°, ॥ ४. अलातशान्तिप्र°.) [Kārikās. With Gujarati translation and exposition by Nathu-rām Ṣarmā.] *See* UPANISHADS.—*Small Collections*. ॥ श्रीउपनिषदो *etc.* [Īṣa, *etc.*] pp. 146-216. [1911.] 4°. **14010.ddd. 5.**

—— ગોડપાદકારિકાના શ્લોકો. [Kārikās. With Gujarati interpretation and commentary by Chhoṭā-lāl Chandra-ṣaṅkara.] *See* UPANISHADS.—*Small Collections*. એકાદશોપનિષદ્ ભાષાંતર. [Ekādaṣopanishad-bhāshāntara.] vol. i., pp. 412-551. [1911, 1915.] 8°. **14007. f. 22.**

—— [Kārikās. With Ṣaṅkara's commentary, and Bengali translation of the whole, *etc.*] *See* UPANISHADS.—*Small Collections*. ঈশ কেন ... উপনিষদ্ *etc.* [Īṣa, *etc.*] [1911-21.] 8°. **14010. ccc. 4.**

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—— अथ गोडपादीय कारिकायाम् आगमप्रकरणम् [Āgama-prakaraṇa (Kārikā, bk. i). With Hindi translation.] *See* UPANISHADS.—*Separate Upanishads*. माण्डूक्योपनिषद् *etc.* [Māṇḍūkya Upanishad, *etc.*] pp. 18-26. [1907.] 8°. **14007. g. 15.(2.)**

—— نوین ویدانت کی بُنیاد اور اُسکا ریویو . . . گوڑپادکرت کارکاکی آگم (ادویت) پادکا ترجمہ [Navīna-vedānta-kī bunyād aur us-kā review. Being the Āgama-pāda and Advaita-pāda or bks. i. and iii. of Gauḍa-pāda's Kārikās with an Urdu translation and criticism from an Ārya-Samājī standpoint by Darṣanānanda Sarasvatī.] 2 pts. pp. 40, 36, *lith*. ۱۹۱۰ لاہور بلندشہر [*Lahore, Bulandshahr*, 1907, 1910.] 8°. **14049. b. 46.(3, 4.)**

The two parts form respectively nos. 6 and 11 of the "Vedic Philosophy." Pt. 2 is of the second edition.

—— Gaudapada's Karika. [In Deussen's translation.] *See* UPANISHADS.—*Selections*. Die Grundworte des indischen Monismus, *etc*. pp. 223-248. 1914. Fol. **Or. Tab. C. 3. a.**

—— [Commentary on Sāṅkhya-kārikās.] *See* ĪṢVARA-KṚISHṆA.

GAUDA-PĀDA ĀCHĀRYA (*continued*). अथ श्रीगौड-पादकृतकारिकावली । [Kārikāvalī. 32 verses summarising the Durgā-saptaṣatī, ascribed to G.] ff. 5. *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*] The Dasanga Durga, *etc.* 1924. *obl.* 12°. **14016. b. 40.(2.)**

—— [Commentary (of doubtful authenticity) on Uttara-gītā.] *See* UTTARA-GĪTĀ.

GAURA-GOVINDA RĀYA, *Upādhyāya of the Nava-vidhāna-maṇḍalī.* [Vedānta-samanvaya, extracts compiled from Upanishads with expositions.] *See* UPANISHADS.—*Selections.*

GAURĀṄGA MAHĀ-PĀTRA. ଅନୁକୋଉନ୍ ପ୍ରେଶନ ବିରୁଜ ବିନ୍ଦାପଞ୍ଜିକା । [Virajā-pañjikā, or Nūtana-p°. An almanack, in Sanskrit and Oriya, for the use of Jajpur. Calculated by Gaurāṅga Mahā-pātra.] 1916. 8°. *See* EPHEMERIDES. **14096. b. 33.(1.)**

GAURA - SUNDARA BHĀGAVATA - DARṢANĀ - CHĀRYA. [Edit.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

GAURĪ. శ్రీ . . . గౌరీపూజ. [Gaurī-pūjā. A ritual for the cult of the goddess Gaurī, here ascribed to Ṣaṅkara Āchārya. Edited by Dhārā Mārkaṇḍeya Ṣāstrī.] pp. 8. ఒంగోలు [*Ongole,*] 1895. 16°. **14174. a. 12.(3.)**

GAURĪ-DĀṢA, *Jain Muni, of Jhalrapatan.* [Edit. of Upadeṣa-ratna-mālā with Hindi interpretation.] *See* PADMA-JINEṢVARA.

GAURĪ-NĀTHA PĀṬHAKA, *Sāhityāchārya.* [Sanskrit commentary Subodhinī on Megha-dūta and Hindi translation of latter.] *See* KĀLIDĀSA.—*Megha-dūta.*

—— [Edit.] *See* MĀDHAVA, *son of Māyaṇa.*

—— [Preface to Paṅkti-pradīpa.] *See* NĀNAG-RĀM ṢĀSTRĪ.

—— [Edit.] *See* UPANISHADS.—*Selections.*

GAURĪ-ṢAṄKARA, *Bhikshu, disciple of Hīrā Lāl, Rāma Purī, and Chetana-kiṅkara.* सर्वतन्त्रसिद्धान्त-पदार्थलक्षण संग्रहः [Sarva-tantra-siddhānta-padārtha-lakshaṇa-saṅgraha. An alphabetical dictionary of terms used in various systems of philosophy and theology.] pp. iv. i. 309, viii. पुट्ठी [*Putthi,*] *Benares* printed, 1922. 16°. **14048. a. 35.**

GAURĪ-ṢAṄKARA, *son of Lakshmī-chandra, of Balgram, Berar.* लक्षणावली [Lakshaṇāvalī. A series of definitions of terms used in logic.] pp. 20. काशी° १९६६ [*Benares,* 1909.] 12°. **14049. aa. 18.**

GAURĪ-ṢAṄKARA HĪRĀ-CHAND OJHĀ, *Rāi Bahādur.* [Edit. of Aṣoka's Edicts with Hindi and Sanskrit interpretation, and Hindi introductions and notes (jointly).] *See* AṢOKA, *Maurya.*

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This is not the Vṛiddha-Gautama, but the code given in pt. ii., *pp.* 403-434 *of the "Dharmashastra Sangraha" (Calcutta,* 1876).

—— శ్రీమద్గౌతమప్రణీతమ్ ధర్మసూత్రమ్ . . . మితాక్షరావ్యాఖ్యా సహితమ్ *etc.* [Dharma-sūtra. With Hara-datta's commentary Mitāksharā. Edited with a Telugu exposition of the 29th *khaṇḍa* (*dāya-bhāga*) by Ṣāttanūru Kalyāṇa-sundara Ṣāstrī.] pp. iv. 240. చెన్నపురి ౧౯౦౩ [*Madras,* 1903.] 8°. **14039. b. 29.**

—— Gautama saṃhita'. Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1908. *See* MANMATHA-NĀTHA DATTA. The Dharma Śāstras, *etc.* 1906-09. 8°. **14039. bb. 1.**

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—— கௌதமீயசிக்ஷா ஸம்யோக ஶ்ருங்கலா ॥ [Gautamīya-ṣikshā, or Saṃyoga-ṣriṅkhalā. A Sama-vedic tract on phonetics.] *See* VEDAS.—*Sāma-*

veda. ஸாமவேத ஸம்ஹிதாயாம் . . . ஆரண்ய மெயமாநஃ *etc.* [Āraṇya-gāna.] pp. 125-130. 1914. 8°. **14007. b. 38.**

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,, BUDDHA-GHOSA. [*Supposititious Works.*]
,, DUTOIT (J.).
,, EGOROVA (S.).

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—— [German translation of Mahā-bhāshya on P. VI. iv. 22 and 132 and of Kaiyaṭa's commentary, with notes, *etc.*] *See* PATAÑJALI.—*Grammatical Works.*

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GHOSE (AUROBINDO). *See* ARAVINDA GHOSHA.

GHOSH (AUROBINDO). *See* ARAVINDA GHOSHA.

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GHULE (KṚISHṆA BHĀŪ ṢĀSTRĪ). *See* KṚISHṆA BHĀŪ ṢĀSTRĪ GHULE.

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GIRIDHARA ṢARMĀ, *son of Vrajeṣvara, Nāgarabhaṭṭa.* **श्रीभवानीसिंहकारकरत्नम् । रत्नज्योतिःप्रकाशिकाख्यया व्याख्यया समलङ्कृतम् ।** [Bhavānī-siṃha-kāraka-ratna. 9 verses panegyrising Sir Bhavānī Singh Bahādur, K.C.S.I., Maharaj Rana of Jhalawar, and at the same time illustrating the use of the cases. With commentary styled Ratna-jyotiḥ-prakāṣikā.] pp. ii. 28; 2 *plates.* **झालरापाटन मुंबई १९२४** [*Jhalrapatan, Bombay* printed, 1924.] 12°. **14092. aa. 13.(2.)**

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GIRIJĀ-PRASĀDA DVIVEDĪ. [Edit. of Golādhyāya of Siddhānta-ṣiromaṇi with Sanskrit commentary (°prabhā) and Hindi version and notes.] *See* BHĀSKARA ĀCHĀRYA.

——— [Edit. of Manu with Hindi translation, *etc.*] *See* MANU.—*Dharma-ṣāstra.*

——— [Edit.] *See* SŪRYA-SIDDHĀNTA.

GIRIJĀ-ṢAṄKARA CHHAGAN-LĀL VYĀSA. [Gujarati interpretation of Muhūrta-mārtaṇḍa.] *See* NĀRĀYAṆA BHAṬṬA, *son of Ananta.*

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—— [Edit.] *See* TANTRAS. [*Kula-chūḍāmaṇi-tantra.*]

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——— [Edit.] *See* Bhava-bhūti.

——— [Exposition and Bengali translation of Chhando-mañjarī.] *See* Gaṅgā-dāsa.

——— [Edit.] *See* Hitopadeṣa.

——— [Commentary Vijayā, Bengali translation, *etc.*, to Mālavikāgni-mitra.] *See* Kālidāsa.—*Mālavikāgni-mitra.*

——— [Edit.] *See* Kramad-īṣvara.

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——— [Edit.] *See* Sarva-varmā.—*Appendix.*

——— [Exposition and Bengali translation of Sāhitya-darpaṇa.] *See* Viṣva-nātha Kavi-rāja.

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HANUMĀN-PRASĀDA JYOTISHA-RĀYA (HARI-DĀSA), *of Damoh.* [Edit. of Bhagavad-gītā with Hindi translation styled Jñānāmṛita and commentary.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

HANUMĀN ṢARMĀ, *of Jaipur.* [Edit.] *See* VARĀHA-MIHIRA.

HANUMANTA PĀDHYE ṢĀSTRĪ. [Edit.] *See* TRIMALLA BHAṬṬA.

HANUMANTA RĀU, *Nallagoṇḍa.* [Kanthā-rūpī Gaṅgā-laharī, *i.e.* edit. of Gaṅgā-l°. with Marathi exposition.] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

HANUMAT-SAṂHITĀ. अथ महारासोत्सव अर्थात् सीतारामरहस्य [Mahā-rāsotsava, or Sītā-rāma-rahasya (Hanumat-s°., ch. i.-v.). Edited with Hindi trans-

lation called Sañjīvinī by Ambikā-prasāda of Aurasi.] pp. 58. लखनऊ १९०४ [*Lucknow*, 1904.] 8°. **14028. dd. 14.**

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—— [Commentary Mitāksharā on Gautama-dharma-sūtra.] *See* GAUTAMA.

—— [Commentary on Taittirīya-saṃhitā.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

—— ಚತುರ್ವೇದತಾತ್ಪರ್ಯ ಸಂಗ್ರಹಃ ಪ್ರಾ॥ [Chatur-veda-tātparya-saṅgraha. A Ṣaiva hymn of 150 vv.] pp. 14. *See* ṢIVA. ಸಟೀಕವೂ, ಸಟಿಪ್ಪಣವೂ ಆದ ಶಿವಾಧಿಕ್ಯರತ್ನಾವಳಿಯು ಮುಂ॥ [Ṣivādhikya-ratnāvaḷi, *etc.*] 1914. 8°. **14060. bb. 7.**

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HARA-GOVINDA-DĀSA TRIKAM-CHAND SHĀH. [Edit. of Viveka-mañjarī with Sanskrit literal translation.] *See* ĀSAḌA.

—— [For the Jaina-Yaṣo-vijaya-grantha-mālā, published under the editorship of H. and Bechar-dās :] *See* BENARES.—*Yaṣo-vijaya Jain School.*

—— [Edit.] *See* HARI-BHADRA SŪRI.

—— [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

—— [Edit. of Rayaṇa-sehara-kahā, with Sanskrit translation.] *See* JINA-HARSHA, *disciple of Jaya-chandra.*

—— [Edit.] *See* JINA-MĀṆIKYA.

—— [Edit. of Sapta-sandhāna-mahā-kāvya with notes.] *See* MEGHA-VIJAYA.

—— [Edit.] *See* NEMI-CHANDRA, *Bhāṇḍāgārika.*

—— [Edit.] *See* VIPĀKA-ṢRUTA.

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HARA-JĪVANA RĀI-CHAND SHĀH. [Edit. of Bhaktāmara-stotra with Gujarati metrical version.] *See* MĀNA-TUṄGA ĀCHĀRYA.

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HARA-LĀLA GUPTA KAVI-RATNA, *Kavi-rāja.* [Edit. of Paribhāshā-pradīpa with Bengali paraphrase.] *See* GOVINDA SENA.

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HARA-NĀTHA DEVA ṢĀSTRĪ. [Exposition and Bengali translation of Bhaṭṭi-kāvya.] *See* BHAṬṬI.

HARA-PRASĀDA ṢĀSTRĪ, *Mahā-mahopādhyāya.* [Edit.] *See* ĀNANDA BHAṬṬA.

—— [Edit.] *See* ĀRYA DEVA.

HARA-PRASĀDA ṢĀSTRĪ, *Mahā-mahopādhyāya* (*continued*). [Edit.] *See* ASVA-GHOSHA.

—— [Edit. of Ṣyainika-ṣāstra with English translation.] *See* RUDRA-DEVA, *Raja of Kumaon.*

—— [Edit.] *See* SANDHYĀKARA NANDĪ.

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HARA ṢARMĀ, *son of Subrahmaṇya.* ஜோதெக்ஷ-கவாயநெந: நாநாவிதெயஃ ஸக்திவிப்ரமமெஷ: மெகவஶ்யம் வ்யாவ்யதாம் த்ரிஷஷ்டிஸகாநாம் ஸச்சரிதெஸ்ராமைக்ஷ்யத: . . . ஸக்திமாஸாவெவ்யா யம்ஶ்ருத:. [Ṣiva-bhakta-vilāsa, or Skandopapurāṇa. A poem in 79 *adhyāyas* on the stories of the legendary 63 votaries of Ṣiva and on Ṣaiva doctrine. With a commentary called Ṣ°.-bh°.-v°.-prakāṣikā by Nṛisiṃha Mānavallī. Edited by S. Rājā Ṣāstrī.] pp. xvi. 405. வெஜூ [*Madras,*] 1907. 8°. **14028. bbb. 11.**

HARDY (EDMUND). [Edit. (in part).] *See* BUDDHA-GHOSA. [*Manoratha-puraṇī.*]

HARENDRA-NĀRĀYAṆA DEVA ṢARMĀ. [Edit. of Mugdha-bodha with notes.] *See* VOPA-DEVA.

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—— [*Life.*] *See* PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

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—— [For gloss on H.'s Āvaṣyaka-vṛitti :] *See* HEMA-CHANDRA, *disciple of Abhaya-deva.*

—— [Commentaries on Bandha-svāmitva and Shaḍ-aṣīti.] *See* KARMA.

—— [Commentary on Pañcha-sūtra.] *See* PAÑCHA-SŪTRA.

—— [Commentary Ṣishya-bodhinī on Daṣa-vaikālika-sūtra.] *See* ṢAYYAṂBHAVA.

—— **श्रीहरिभद्रसूरिकृतग्रंथमाला । शास्त्रवार्त्तासमुच्चय, षड्दर्शनसमुच्चय, अष्टक** [Ṣāstra-vārttā-samuchchaya, a metrical compendium of Jain doctrine, in 8 *stabakas*; Shaḍ-darṣana-samuchchaya, an epitome in 87 verses of the six systems of philosophy; and 32 Ashṭakas, short poems on Jain doctrine.] ff. i. 34. [*Jaina-dharma-prasāraka Sabhā* :] **भावनगर १९६४** [*Bhavnagar*, 1907.] *obl.* 4°. **14100. d. 22.(1.)**

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Imperfect: title-page and pp. 177-224 *are wanting. Ends with the 3rd* adhikāra.

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HARI-DĀSA SIDDHĀNTA-VĀGĪṢA, *son of Gaṅgādhara.* [Commentary Kalpa-latā on Kādambarī.] *See* BĀṆA.

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HARI-DĀSA VAIDYA. [Edit. of Nīti-ṣataka with English translation and Hindi introduction, prose paraphrase, exposition, and metrical version.] *See* BHARTṚI-HARI, *the Poet.*

HARI-DATTA ṢARMĀ. [Edit.] *See* ṢAYYAMBHAVA.

HARI-DATTA ṢARMĀ, *Kūrmāchalīya.* [Hindi paraphrase of Tarka-saṅgraha.] *See* ANNAM BHAṬṬA.

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HARI-PRASANNA CHATTOPĀDHYĀYA, afterwards known as VIJÑĀNĀNANDA, *Svāmī*. [English translation of Jñānāmṛita-sāra-saṃhitā of Nārada-pāñcharātra.] *See* PĀÑCHARĀTRA.

—— [English translation of Devī-bhāgavata.] *See* PURĀṆAS.—*Devī-bhāgavata-purāṇa.*

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HARI-RĀJA ŞARMĀ, *of Chhata.* [Edit. (jointly).] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*

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HARI-RĀMA DĪKSHITA, *son of Keşava Dīkshita*, called KĀLA. [Commentary Kāşikā on Vaiyākaraṇa-bhūshaṇa-sāra.] *See* BHAṬṬO-JĪ DĪKSHITA.

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HARI-ŞAṄKARA DĪKSHITA, *son of Rāma-yaşa Mal, of Nagina.* [Sanskrit translation and Hindi translation, paraphrase, and explanation of Atharva-veda.] *See* VEDAS.—*Atharva-veda.*

HARI-ŞAṄKARA KĀLIDĀSA. [Sanskrit and Gujarati translations of Kalpa-sūtra.] *See* BHADRA-BĀHU.

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HARI-VAMṢA GOSVĀMĪ, called HITA-PRABHU-JĪ, *Founder of the Rādhā-vallabhī Sect.* [For Hita-ṣata-nāma-stotra, hymn on the 100 sacred names of H. :] *See* YUGALA-VALLABHA-LĀLA.

HARI-YAṢO MIṢRA, *dependant of Udaya-siṃha.* वाक्यदीपिका । [Vākya-dīpikā. A commentary on the anonymous Vākya-vāda.] pp. 26. 1913. *See* MAHĀ-DEVA GAṄGĀDHARA BĀKRE. Vadartha saṃgraha, *etc.* pt. i. 1913, 14. 8°. **14050. cc. 14.**

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——— काश्मीरिकश्रीहर्षदेवकविप्रणीतं नागानन्दम् नाटकम् . . . टीकया समलङ्कृतम् । [Nāgānanda. Edited with commentary styled Sarasvatī-dadhimathī by Sundara-dāsa Ṣarmā.] pp. iii. 138, ii. *Lahore, Bombay* printed, १९१५ [1915.] 8°. **14080. d. 40.(2.)**

——— The Nâgânanda . . . With the commentary Nâgânandavimarsinî by Sivarâma. Edited by T. Gaṇapati Sâstrî. (नागानन्दं . . . व्याख्यया समेतं) pp. i. i. 305, ii. *Trivandrum,* 1917. 8°. [*Trivandrum Sanskrit Series.* no. 59.] **14003. l. 5.(no. 59.)**

——— The Nâgânanda of Śrî Harsha-deva. Edited with . . . introduction . . . Sanskrit comm., various readings . . . English translation . . . notes and . . . appendices, by M. R. Kále. pp. lx. 128, 116, 64. *Bombay,* 1919. 8°. **14079. dd. 4.**

——— Nâgânanda of Śriharṣa. Edited with an introduction, prose-order and translation of every verse, translation of all important passages, notes . . . and appendices by Raghunath Damodar Karmarkar. pp. ii. xvii. 80, 93, xvi. *Poona,* 1919. 8°. **14079. dd. 3.**

——— The Nâgânanda of Shri Harsha. Edited with . . . notes, various readings . . . translation and . . . introduction by V. R. Nerurkar . . . assisted by G. M. Joshi. pp. ii. 2, i. 36, i. viii. 77, 54, 103. *Bombay,* 1919. 8°. **14079. dd. 2.**

——— The Buddhist Legend of Jîmûtavâhana from the Kathâ-sarit-sâgara . . . [both as narrated

in the latter and as] dramatized in the Nâgânanda, the Joy of the World of Serpents, a Buddhist drama by Śrî Harsha Deva. Translated [metrically] . . . by the Reverend B. Hale Wortham. [1911.] 12°. *See* SOMA-DEVA. **14070. b. 38.**

—— [For commentary on Nāgānanda, separately printed :] *See* ŚRĪNIVĀSĀCHARYA, *T.E.*

—— Priyadarsika [a drama in 4 acts,] with a commentary and Bhûmikâ by Pandit R. V. Krishnamachariar [and English preface by T. K. Bāla-subrahmaṇyam]. pp. iv. xlviii. 96, i. ; 1 *plate. Srirangam,* 1906. 8°. [*Śrī-vaṇī-vilāsa Sanskrit Series.* no. 3.] **14080. d. 31.**

—— ప్రియదర్శికానాటిక. (Priyadarsika. [Edited with Telugu translation and notes by] V. Venkataraya Sastry.) pp. 6, i. 128. మదరాసు [*Madras,*] 1909. 8°. **14080. d. 39.**

The Prakrit passages are put in the foot-notes, the Sanskrit chhāyā *in the text.*

—— Priyadarśikā. A Sanskrit drama by Harsha, King of Northern India in the seventh century A.D. Translated into English by G. K. Nariman . . . A. V. Williams Jackson . . . and C. J. Ogden . . . with an introduction and notes by the two latter together with the text in transliteration. pp. cxi. 131 ; 1 *plate. New York, Lancaster, Pa.* [printed], 1923. 8°. **14003.p.10.**

—— —— [Another copy.] **14079. dd. 12.**

—— The Ratnavali by Shriharsha. Full text carefully edited . . . and with full notes [in English], translation where necessary, annotations and an exhaustive introduction by Vinayak Sakaram Ghate. pp. i. ii. 24, i. 96, 63. *Bombay,* 1907. 8°. **14080. d. 35.**

—— The Ratnâvalî of Sri Harsha-deva. Edited with . . . introduction, a new Sanskrit comm., various readings, . . . English translation . . . notes and . . . appendices by M. R. Kále. pp. xxxvi. iv. 3, 113, ii. 60, 84. *Bombay,* 1921. 8°. **14079. dd. 9.**

—— Notes on Ratnávalí. With English and Bengali translations [of the play]. By Satíśa Chandra Vidyábhúshana. pp. 6, i. xx. 79, 81, 69. *Calcutta,* 1903. 8°. **14085. c. 54.**

HARSHA-KĪRTI SŪRI, *disciple of Chandra-kīrti, of Nagpur Tapā-gachchha.* श्री . . . लघुनाममाला । [Laghu-nāma-mālā, or Ṣāradīyā. A metrical vocabulary in 3 chapters. Edited by Pandit Kāṣī-nātha.] pp. i. 44 ; 1 *plate. Vadali, Ahmedabad* printed, २४४४ [1918.] 8°. [*Chandra-siṃha-sūri-jaina-grantha-mālā.* no. 2.] **14090. c. 44.(3.)**

—— योगराजचिंतामणि. [Yoga-rāja-chintāmaṇi. A treatise on medicine. With Marathi translation. Edited by D. G. Saḍekar.] pp. iv. ix. 292, iii. खानापूर १९०७ [*Khanapur,* 1907.] 8°. **14043. cc. 27.**

—— श्री . . . श्रीयोगचिन्तामणि. [Yoga-chintāmaṇi. With Gujarati translation by Pūrṇa-chandra Ṣarmā. Second edition.] pp. xi. 420. અમદાવાદ ૧૯૦૮ [*Ahmadabad,* 1908.] 8°. **14043. cc. 33.**

HARSHA-KULA, *disciple of Lakshmī-sāgara.* सवृत्तिकानि बन्धहेतूदयत्रिभङ्गी - जघन्योत्कृष्टपद एककालं गुणस्थानकेषु बन्धहेतुप्रकरणचतुर्दशजीवस्थानेषु जघन्योत्कृष्टपदे युगपद्बन्धहेतुप्रकरण-बन्धोदयसत्ताप्रकरणानि । [Bandha-hetūdaya - tribhaṅgī-prakaraṇa, or Tribhaṅgī-sūtra. 65 Prakrit *āryā* vv. on Jain psycho-ethics. With Vijaya-vimala's Sanskrit commentary. Followed by 3 similar tracts, two of them anonymous, and the third, styled Bandhodaya-sattā-pr°., by Vijaya-vimala. Edited by Chatura-vijaya Muni.] ff. ii. 38, 2, 2, 10. *Jina Atmananda Sabha : Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 66.] **14101. d. 4.(66.)**

HARSHA-KULA GAṆI, *disciple of Hema-vimala.* श्री ... कविकल्पद्रुमः । [Kavi-kalpa-druma. A metrical work in 11 *pallavas* on the correct use of words, based on Hema-chandra's grammar, with a commentary by the author.] pp. iv. 64. *Benares,* २४३५ [1909.] 12°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 12.] **14100. g. 12.**

HARSHA-NĀTHA JHĀ, *Maithila.* [Commentary Bhāva-dīpaka on Gīta-gopī-pati-kāvya.] *See* KRISHṆA-DATTA, *son of Bhaveṣa.*

HARSHA-NĀTHA UPĀDHYĀYA. *See* HARSHA-NĀTHA JHĀ.

HARTING (PIETER NICOLAAS UBBO). [Edit. of selections from Baudhāyana-gṛihya-pariṣishṭa-sūtra, with English translation, *etc.*] *See* BAUDHĀYANA.

HASTĀMALAKA ĀCHĀRYA. Hastamalikstotra, *etc.* [In English.] *See* DATTĀTREYA. The Avadhûta Gîtâ, *etc.* pp. 90-94. [1921.] 12°. **14049. aa. 23.(3.)**

—— [For the Hastāmalaka-stotra, commonly ascribed to Ṣaṅkara Āchārya, as published in collections of hymns:]

See HARI-RĀMA ṢARMĀ.
,, PARAMĀNANDA, *Parama-haṃsa.*
,, ṢAṄKARA ĀCHĀRYA.

HASTI-MALLA. ○ ○ ○ विक्रान्तकौरवं सुलोचनापरनामकं नाटकम् । (मैथिलीकल्याणम्) [Vikrānta-kaurava, or Sulochanā, and Maithilī-kalyāṇa. 2 dramas. Edited by Manohara-lāla Ṣāstrī.] pp. iv. 164, iv. 96; 2 *plates.* *Bombay,* १९७२ [1916.] 12°. [*Māṇikchand-digambara-jaina-grantha-mālā.* nos. 3, 5.] **14101. bbb. 1.(nos. 3, 5.)**

HĀTHĪ BHĀĪ, *son of Hari-ṣaṅkara.* [Commentary Jyotsnā on Krishṇa-chandrābhyudaya.] *See* ṢAṄKARA-LĀLA, *son of Māheṣvara.*

HATTHAVANAGALLA-VIHĀRA-VAṂSA. සත්ත සගිත අත්තනගලු විහාරවංසය. (Attanagalu viharavamsa. Composed by an ancient scholarly monk at the instance of Very Venerable Sri Anavamadarsi Mahasthavira . . . Translated into Singhalese [*i.e.* edited and furnished with a Sinhalese word-for-word translation, notes, and preface] by the Very Rev: C. A. Seelakkhandha Mahathera [with English translation of the preface by T. A. Pieris].) pp. i. vi. v. i. 96. *Colombo,* 1909. 8°. **14097. e. 3.(1.)**

—— The Sinhalese Atwanagaluwansa. Revised and edited by Mudaliyar Simon De Silva, එළු අත්තනගලු වංශය. Second edition. pp. 46. [*Colombo,*] 1914. 8°. **14097. ff. 1.(1.)**

—— හත්ථවනගල්ලවිහාරවංසය හා එළු අත්තනගලුවංශය. [Hattha-vana-galla-vihāra-vaṃsa. With Sinhalese version. Edited by Ratmalānē Dhamma-kitti Siri-dhammārāma.] pp. i. 71, i. [*Kelaniya,*] 1921. 8°. **14097. e. 3.(5.)**

—— එළු අත්තනගලු වංශ විවරණය. [Eḷu Attanagalu-vaṃsa-vivaraṇaya. The Pali text of the H.-v.-v. with Sinhalese interpretation. Edited by Muni-dāsa Kumāraṇatuṅga.] pp. vi. ii. 186. 2466 [*Colombo,* 1923.] 8°. **14097. ff. 3.(2.)**

—— [For glossary to Eḷu Attanagalu-vaṃsa:] *See* PERERA (P. G.).

HAUG (MARTIN). [English translation of Aitareya-brāhmaṇa.] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

HBA, *of Baptist High School, Rangoon,* and **THĀ HTIN,** *of Burman Theological Seminary, Insein.* A Dictionary of the Pali Language specially adapted for the use of Burmese students by Maung Ba . . . and Maung Tha Din . . . ပါဠိအဘိဓာန်။ [In Burmese.] pp. ii. 326, i. *Rangoon,* 1914. 12°. **14302. gg. 1.**

HBA HTŪ, *Maung.* [Edit.] *See* KAMMA-VĀCHĀ.

HBA KYAW, *Ū, Hsaya.* [Edit.] *See* ĀNANDA, *Bhadanta.*

—— [Edit.] *See* BUDDHA-GHOSA.

—— [Edit.] *See* KASSAPA.

—— [Edit.] *See* MOGGALLĀNA.

—— [Edit.] *See* ÑĀṆĀBHI-VAṂSA.

—— [Edit. (jointly).] *See* NYAUNGGAN HSAYA.

—— [Edit.] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]

—— [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Niddesa.*]

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]

—— [Edit.] *See* VAJIRA-BUDDHI ĀCHARIYA.

HBAW, *Hsaya.* [Edit. (jointly).] *See* KETU-MĀLĀ.

HBE, *Hsaya.* [Edit.] *See* BUDDHA-GHOSA.

—— [Edit.] *See* MILINDA.

HBI, *Hsaya.* [Edit. (jointly).] *See* ABHIDHAMMA-PIṬAKA.—*Entire Text.*

—— [Edit. (in part).] *See* NYAUNGGAN HSAYA.

—— [Edit.] *See* THITSEIN HSAYA.

—— [Edit.] *See* VINAYA-PIṬAKA.

HBO HKA, *Ū, Hsaya.* [Edit.] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]

HBO THAW, *Maung.* လောကသမုတိ၊ လောကသင်္ချေယျကျမ်း။ [Loka-samuti-loka-saṅkhyeyya

kyan. A treatise upon terms of Buddhist theology and tradition, each section as a rule containing a Pali text and Burmese paraphrases in prose and verse.] pp. i. viii. 113. *Rangoon*, ၁၂၆၉ [1907.] 8°. **14099. d. 4.**

HEIMANN (BETTY). [Edit. of Ānanda-tīrtha's commentary on Kāṭhaka Upanishad with German translation and notes.] *See* ĀNANDA-TĪRTHA.

—— Die Tiefschlafspekulation der alten Upanişaden . . . Sonderabdruck aus der „Zeitschrift für Buddhismus." (Untersuchungen zur Geschichte des Buddhismus.) pp. 22. *München-Neubiberg*, 1922. 8°. **14007. f. 25.(2.)**

HELĀ-RĀJA, *son of Bhūti-rāja*. [Commentary on Vākyapadīya.] *See* BHARTṚI-HARI, *the Grammarian*.

HEMA-CHANDRA, *Brahma*. श्रुतस्कंध: । [Śruta-skandha. A tract on the history and doctrine of the early Jain Church, in 94 Prakrit vv.] *See* MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रह: । [14 Jain tracts.] pp. 152-60. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

HEMA-CHANDRA, *Mala-dhārī, disciple of Abhaya-deva*. [Commentary on Anuyoga-dvāra.] *See* ANUYOGA-DVĀRA.

—— [Supercommentary Śishya-hitā on Viśesh-āvaşyaka-bhāshya.] *See* JINA-BHADRA GAṆI.

—— [Commentary (°vṛitti) on Bandha-şataka.] *See* ŞIVA-ŞARMĀ, *Jain Doctor*.

—— ० ० ० हारिभद्रीयावश्यकवृत्तिटीप्पणकम्. [Hāribhadrīyāvaşyaka-vṛitti-ṭippaṇaka. A gloss on Haribhadra's Āvaşyaka-vṛitti. Edited by Kumuda-vijaya.] ff. 118; 1 *plate*. *Bombay*, १९२० [1920.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Fund*. no. 53.] **14102. d. 17.**

—— श्रीअभयदेवसूरिशिष्यरत्नश्रीहेमचंद्रसूरिविरचितम् श्री पुष्पमाला-प्रकरणम् . . . सरलव्याख्यासमेतम् [Pushpa-mālā, or Upadeşa-mālā. 505 Jain Prakrit vv. on doctrine and morals. With Gujarati interpretation by Karpūra-vijaya. Published by Veṇī-chand Surchand Shāh.] pp. vi. ii. 208. મ્હેસાણા અમદાવાદ ૧૯૧૧ [*Mehsana, Ahmadabad* printed, 1911.] 12°. **14101. b. 1.**

HEMA-CHANDRA, *disciple of Deva-chandra*. [*Life*.] *See* PRABHĀ-CHANDRA, *disciple of Chandraprabha*.

—— [For discourses purporting to have been given by H. to Kumārapāla :] *See* SOMAPRABHA ĀCHĀRYA.

—— সানুবাদ অভিধানচিন্তামণিঃ । কোষগ্রন্থঃ [Abhidhāna-chintāmaṇi. Followed by Jina-deva's Şiloñchha and index. Edited with Bengali translation by Nārāyaṇa-chandra Bhaṭṭāchārya Vidyā-bhūshaṇa.] pp. ii. ii. 747, iv. *Calcutta*, ১৩১৪ [1907.] 12°. **14092. a. 34.**

—— कलिकालसर्वज्ञश्रीहेमचन्द्राचार्यविरचित: अभिधानचिन्तामणि: । स्वोपज्ञटीकासहित: । (The Abhidhanachintamani. Of Kalikala Sarvagna shri Hemachandracharya (with his own notes). Edited [with index] under the benign influence and patronage of Shastra visharad Jainacharya Shree Vijaya Dharma Suri. By His Holiness most devoted servants . . . Pandit Hargovindas. And . . . Pandit Behechardas.) 2 vols. pp. 620, ii. 361. *Bhavnagar, Bhavnagar & Baroda* printed, 2441, 2446 [1915, 1920.] 8°. [*Yaşo-vijaya-jaina-grantha-mālā*. nos. 41, 42.] **14100. g. 41.**

—— [For Epilegomena to T. Zachariae's edition of the Anekārtha-saṅgraha :] *See* ZACHARIAE (T.).

—— गुर्जरभाषांतरोपेता ॥ स्याद्वादमंजरी ॥ [Anya-yoga-vyavachchheda-dvātriṃşikā. 32 vv. in praise of Mahā-vīra and exposition of Jain logic. With Mallisheṇa's commentary Syād-vāda-mañjarī (a title sometimes used to include the original verses of Hema-chandra), and a Gujarati translation of the whole by the editor, Hīrā-lāl Haṃsa-rāja.] pp. viii. 420. जामनगर १९०३ [*Jamnagar*, 1903.] 8°. **14100. d. 25.**

—— स्याद्वादमञ्जरी भाषाटीका [Anya-yoga-vyavachchheda-dvātriṃşikā. With Mallisheṇa's Syād-vāda-mañjarī. Edited with Hindi translation by Jawāhir-lāl of Jaipur and Vaṃşīdhara Gupta.] ff. iv. 218. मुम्बय्यां १९१० [*Bombay*, 1910.] *obl.* 8°. [*Rāya-chandra-jaina-şāstra-mālā*. nos. 11, 12.] **14100. ddd. 8.**

—— कलिकालसर्वज्ञ - श्रीहेमचन्द्राचार्यवर्यविरचिता—अन्ययोग-व्यवच्छेदद्वात्रिंशिका । . . . स्याद्वादमञ्जरीनाम्न्या टीकया सहिता । [Anya-yoga-vyavachchheda-dvātriṃşikā. With Mallisheṇa's Syād-vāda-mañjarī. Edited by Hara-

govinda-dāsa and Bechar-dās.] pp. iii. iv. 212. *Benares*, २४३८ [1912.] *obl.* 8°. [*Jaina-Yaśo-vijaya-grantha-mālā.* no. 30.] **14100. g. 30.**

——— कलिकालसर्वज्ञ श्रीमान् हेमचंद्रसूरीश्वर निर्मिता ॥ ॥ अन्ययोगव्यवच्छेद-द्वात्रिंशिका ॥ (स्याद्वादमञ्जर्युद्धृतावचूरिसहिता) [Anya-yoga-vyavachchheda-dvātriṃśikā. With notes extracted from the Syād-vāda-mañjarī. Edited by Muni Māna-vijaya.] pp. 42; 1 *plate.* अमदावाद १९२४ [*Ahmadabad*, 1924.] 12°. [*Satya-vijaya-jaina-grantha-mālā.* no. 4.] **14101. b. 36.(1.)**

——— श्री . . . आत्मगर्हास्तव. [Ātma-garhā-stava. 9 devotional verses, ascribed to Hema-chandra Sūri. With Gujarati interpretation, *etc.*] *See* BĀLĀ-BHĀĪ KAKAL-BHĀĪ. श्री रत्नाकर . . . पंचवीसी *etc.* [Ratnākara-pachīsī, *etc.*] pp. 58-64. [1909.] 12°. **14101. b. 10.(1.)**

——— અયોગ વ્યવચ્છેદનામક-શ્રી વર્ધમાન સ્તુતિ *etc.* [Ayoga-vyavachchheda. 32 vv., similar in character to the Anya-yoga-v°.-d°. With Ātmārāma's Gujarati commentary.] *See* ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 351-365. [1913.] 8°. **14144. ggg. 38.**

——— The Dvyāśrayakāvya . . . With a commentary by Abhayatilakagaṇi . . . Edited by Abaji Vishnu Kathavate. (द्व्याश्रयकाव्यम् . . . टीकया समेतम्.) 2 pts. pp. 3, 815, 24, 645. *Bombay*, 1915, 1921. 8°. [*Bombay Sanskrit and Prakrit Series.* nos. lxix., lxxvi.] **14072. dd. 11.**

——— Sidhahem-śabdānuśāsana [aphorisms of grammar] by Kalikála-sarvajna-śri Hemchandrá-cháryavarya, with a short commentary by the same author and Haim-dhátupátha &c. (सिद्धहेमशब्दानुशासनं स्वोपज्ञलघुवृत्तिविभूषितम् । हैमधातुपाठादिपरिवृतम् ।) pp. 580, iv. *Benares*, 1905. 4°. [*Jaina-Yaśo-vijaya-grantha-mālā.* no. 3.] **14100. g. 3.**

——— ० ० ० श्रीसिद्धहेमसूत्रपाठः । [Siddha-hema-sūtra-pāṭha. The text only of the Siddha-hema-śabdānuśāsana.] pp. 143. काश्यां २४३२ [*Benares*, 1906.] 12°. [*Jaina-Yaśo-vijaya-grantha-mālā.* no. 6.] **14100. g. 6.**

——— उपाध्यायश्रीविनयविजयविरचिता हैमलघुप्रक्रिया । [Haima-laghu-prakriyā. Vinaya-vijaya's abridged recension of H.'s Sūtra with commentary by the former. Edited by Narmadā-śaṅkara Śāstrī. Second edition.] pp. vi. i. 311. *Jain Dharma-Prasarak Sabha: Bhawnagar, Bombay* printed, [1918.] 12°. **14092. a. 51.**

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HEMA-CHANDRA, *disciple of Deva-chandra (continued).* [For Kriyā-ratna-samuchchaya, on inflexions of the verbal roots given in H.'s grammar, *etc.* :] *See* GUṆA-RATNA.

—— [For Kavi-kalpa-druma, on correct use of words, based on H.'s grammar :] *See* HARSHA-KULA GAṆI.

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—— अथ श्रीत्रिषष्टिशलाकापुरुषचरित्रे प्रथमपर्वणि आदीश्वरचरित्रं ॥ (२ पर्वणि अजितनाथचरित्रम्. ३-४-५-६ पर्वाणि श्रीसंभवनाथजिनादारभ्य मुनिसुव्रतस्वामिपर्यंतानां चरित्राणि. पर्व ७मुं जैनरामायण. पर्व ८मां-श्रीनेमिनाथजी, कृष्ण, बलभद्र, जरासंध ए चार शलाका पुरुषनां चरित्र. पर्व ९मां-ब्रह्मदत्त . . . तथा श्रीपार्श्वनाथजीनां चरित्र. दशमं पर्व श्रीमहावीरस्वाम्यादीनां चरित्राणि.) [Trishashṭi-ṣalākā-purusha-charitra. A Jain poetical hagiology, in 10 *parvas.*] 6 vols. [*Jaina-dharma-prasāraka-sabhā* :] भावनगर मुम्बय्यां १९६१-५ [*Bhavnagar, Bombay* printed, 1904-08.] *obl.* 8°. **14100. d. 14.**

Pt. i. is in the second edition.

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—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]

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,, ĀDICHCHA-VAṂSA.
,, AGGA-VAṂSA.

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,, Buddha-ghosa.
,, Chanthagyi Taik Hsaya.
,, Dhammapāla.
,, Jāgara.
,, Kachchāyana.
,, Kassapa.
,, Mahānanda.
,, Milinda.
,, Ñāṇābhi-vaṃsa.
,, Ñāṇa-kitti.
,, Sad-dhamma-siri.
,, Saṅgha-rakkhita.
,, Sāri-putta Saṅgha-rāja.
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Sūtras.] (मीमांसाकौस्तुभः।) pp. 134, ii. *Conjeeveram*, 1911. 8°. [*Ṣāstra-muktāvalī*. no. 42.]
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० ० ० मीमांसाशास्त्रशिखामणिः तर्कपादीया शास्त्रदीपिका . . . प्रकाशाख्यव्याख्यया संवलिता [Mīmāṃsā-sūtra. With Pārtha-sārathi Miṣra's commentary Ṣāstra-dīpikā. Edited with a supercommentary on the latter, styled °prakāṣa, by Sudarṣana Āchārya.] vol. i. pp. ii. ii. vi. ii. 622. काशी १९६४ [*Benares*, 1907.] 4°.
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[For Mīmāṃsā-nyāya-prakāṣa, on the principles of Pūrva-mīmāṃsā :] *See* Āpa-deva.

[For Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā, essays on the Pūrva-mīmāṃsā and Advaita systems :] *See* Appaya Dīkshita, *son of Raṅgarāja*.

JAIMINI.

MĪMĀṂSĀ-SŪTRA (*continued*).

[For "The Prābhākarà School of Pūrva Mīmāmsā" :] *See* GAṄGĀ-NĀTHA JHĀ.

[On the Karma-mīmāṃsā :] *See* KEITH (A. B.).

[For Mīmāṃsārtha-prakāṣa, in exposition of M°.-sūtra :] *See* KEṢAVA, *Bhaṭṭa*.

[For "The Mimansa Rules of Interpretation as applied to Hindu Law" :] *See* KIṢORĪ-LĀLA SARKĀR.

[For Mīmāṃsā-paribhāshā, on the elements of Pūrva-mīmāṃsā, *etc.* :] *See* KṚISHṆA DĪKSHITA, *Ritualist*.

[For "Introduction to the Mimamsa Sutras" :] *See* MOHANA-LĀLA SANDĀL.

[For Māna-meyodaya, manual of Pūrva-mīmāṃsā :] *See* NĀRĀYAṆA BHAṬṬA, *Kerala*, and NĀRĀYAṆA, *disciple of Kṛishṇa, etc.*

[For the introduction to Rāmānujāchārya's Tantra-rahasya, or commentary on the M°.-sūtra, separately printed :] *See* RĀMĀNUJĀCHĀRYA, *of Dharma-purī*.

[For Bhāṭṭa-kalpa-taru, gloss on Bhāṭṭa-dīpikā :] *See* RĀMA-SUBRAHMAṆYA ṢĀSTRĪ, *T.*

[For Prakaraṇa-pañchikā, on Pūrva-mīmāṃsā :] *See* ṢĀLIKA-NĀTHA MIṢRA.

ṢRAUTA-SŪTRA.

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JAIN (C. R.). *See* CHAMPAT-RĀI JAIN.

JAINA-ĀTMĀNANDA-SABHĀ. *See* BHAVNAGAR.

JAINI (J. L.). *See* JAGMANDAR-LĀL JAINĪ.

JAINS. जैन लग्न विधि. [Jaina-lagna-vidhi. A Jain marriage-ritual in Sanskrit, with Gujarati rubrics. Edited by Magan-lāl Chunī-lāl. Second edition.] pp. 24. મુંબઈ અમદાવાદ ૧૯૦૪ [*Bombay, Ahmadabad* printed, 1904.] 12°. **14100. aa. 2.(1.)**

——— ಜೈನನಿತ್ಯವಿಧಿ ಮುಕ್ತಾವಳೀ (जैननित्यविधिमुक्तावली) [Jaina-nitya-vidhi-muktāvalī. A manual of the daily lections and rites of Digambara Jains, in Sanskrit and Prakrit. Edited by Ertūru Ṣānti-rājayya.] pp. iii. 53. ಕಾರ್ಕಳ [*Karkala*], *Udipi* [printed], 1910. 12°. **14100. aa. 2.(2.)**

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JAISALMER. [For Catalogue of MSS. in the Jain Bhandars in J.:] *See* CHIMAN-LĀL ḌĀHYĀ-BHĀĪ DALĀL.

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JAMBU-DHAJA, *of Nyaunggan.* [Burmese interpretation of Kachchāyana's Sūtra.] *See* KACHCHĀ-YANA.—*Kachchāyana-pakaraṇa.*

JAMBU-DHAJA, *Ashin, Shwe-umin Hsaya.* [Burmese interpretation of Samanta-pāsādikā.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

—— ပစ္စယတ္ထပကာသနီပါဠိ။ (ပဋ္ဌာန်း ၄ ချက်စု။) [Pachchayattha-pakāsanī and Paṭṭhān le hkyot su. Two tracts on Abhidhamma, the former in Pali with Burmese interpretation, the latter in Burmese.] *See* ABHIDHAMMA-PIṬAKA.—*Appendix.* အဘိဓမ္မာ ဆယ် ဆောင် တွဲ ကျမ်း။ [Abhidhammā hsay saung twè kyan.] pp. 169-206, 219-233. [1905.] 8°. **14300. dd. 5.**

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—— [Edit.] *See* VRATA.

JAMMU AND KASHMIR.—*Archaeological and Research Department.* [For "Review" of publications of this Department:] *See* MADHU-SŪDANA KAULA.

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. . . Madhusudan Kaul) . . . काश्मीरग्रन्थावली *etc.* *Srinagar, Bombay & Srinagar* printed, 1911- . 8°. **14050. c. 1.**

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31, 38. *Tantras.* [Svachchhanda-tantra.]
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—— A quinquennial Statement of Progress of the Archæological and Research Department, of the Jammu and Kashmir State, for the Samvat years 1961-1965, April 1904–April 1909, together with a statement for the two previous Samvat years . . . by Jagadish Chandra Chatterji. pp. i. 26. *Jammu*, 1911. Fol. **7702. k. 18.(2.)**

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The brackets above denote additions made in manuscript upon the title-page.

JAMSHED-JĪ MĀṆEK-JĪ ŪNVĀLĀ. [Edit. of Nairiū-sangh's Sanskrit version of Hōm Yasht with the original Avestic text and the Pahlavi version, English translation, notes, and index.] *See* AVASTĀ.

JĀNAKĪ-NĀTHA BHAṬṬĀCHĀRYA. न्यायसिद्धान्तमञ्जरी . . . Nyáyasiddhántamanjari [a treatise on the principles of logic] . . . With the commentary Nyáyamanjarisára by Shrí Yadaavchárya [*sic*]. Edited by . . . Jivanath Mishra. pp. 295. 1916. *See* PERIODICAL PUBLICATIONS. — *Benares.* The Pandit . . . New series. vol. xxix.–xxxiv. 1876-1920. 8°. **14096. d. 6.(vols. 29-34.)**

JĀNAKĪ-VALLABHA-DĀSA, *Parama-haṃsa, disciple of Gopāla-dāsa.* श्री . . . गोलापूर्वोत्पत्तिमार्तण्ड [Golā-pūrvotpatti-mārtaṇḍa. A tract comprising 17 Sanskrit vv. with Hindi translation, *etc.*, on the legendary origin and duties of the Golā-pūrva caste.] pp. 16. सिंघपुर लखनऊ १९११ [*Singhpur, Lucknow* printed, 1911.] 12°. **14058. a. 27.(1.)**

JANĀRDANA BĀḶĀ-JĪ MOḌAK. श्रुतिस्मृतिपुराणविहित-कालदर्शकसायनपंचांग *etc.* [Almanacks for Ṣaka 1809-10 (A.D. 1887-9), according to both the *sāyana* and the *nirayaṇa* systems, in Sanskrit and Marathi. Calculated for Ṣ. 1809 by Visā-jī R. Lele and Krishṇa-rāu R. Bhiḍe, and for Ṣ. 1810 by the former, Janārdana B. Moḍak, and Şankara B. Dīkshita.] [1887-1888.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 3.(4.)**

JANĀRDANA BHAṬṬA. [Aṣoka-ke dharma-lekha, edit. of Aṣoka's Edicts with Hindi translation, notes, *etc.*] *See* AṢOKA, *Maurya.*

—— संस्कृत कवियोंकी अनोखी सूझ. [Saṃskṛita-kaviyoṇ-kī anokhī sūjh. A collection of 120 ingenious Sanskrit verses, with Hindi explanation. Second edition.] pp. 64. कलकत्ता १९७९ [*Calcutta*, 1922.] 12°. **14072. b. 31.(2.)**

JANĀRDANA BRAHMA. శ్రీరస్తు . . . జీవప్రబోధామృతము *etc.* [Jīva-prabodhāmṛita. A work in Telugu prose and verse, interspersed with Sanskrit stanzas, upon the Vedānta-Yoga philosophy. Followed by the Ṣrī-kṛishṇa-tāṇḍava-stotra, a Sanskrit hymn.] pp. 47. మద్రాస్ [*Madras*,] 1892. 8°. **14174. b. 41.**

JANĀRDANA MIṢRA, called PARAMEṢA. [Rasa-bindu, edit. of Ṣṛingāra-tilaka with Hindi metrical version.] *See* KĀLIDĀSA.—*Supposititious Works.*

JANĀRDAN'-AYYANGĀR, *M., of Grama, Hasan.* ಸತ್ಸಂಪ್ರದಾಯದೀಪಿಕಾ ಮುಂ ॥ [Sat-sampradāya-dīpikā. A series of treatises on the theology and rituals of the Sat-sampradāya church of Vaishṇavas, chiefly consisting of anthologies from Sanskrit texts with Kannada interpretation.] vol. i., pt. 1—vol. ii., pt. 12. ಬೆಂಗಳೂರು ೧೯೦೬-೦೮ [*Bangalore*, 1906-08.] 8°. **14028. bbb. 2.**

JANVIER (ERNEST PAXTON). [English translation of Madhyama-vyāyoga.] *See* BHĀSA. [*Doubtful and Supposititious Works.*].

JARDINE (*Sir* JOHN). Notes on Buddhist Law, *etc.* (IV.—Marriage and Divorce . . . 3. Trans-

lation of the Wagaru Dhammathat on Marriage and Divorce . . . by Dr. E. Forchhammer. V.—Inheritance and Partition . . . 2. Translation of the Law of Inheritance according to the Wagaru Dhammathat by Dr. E. Forchhammer. VI.—Inheritance and Partition . . . Translation by Moung Theka Phyoo of the Law of Inheritance according to the Mohavicchedani Dhammathat . . . Edited by Dr. E. Forchhammer. VIII.—Marriage and Divorce . . . Translation by Mr. S. Minus of the Law of Marriage and Divorce according to the Mohavicchedani Dhammathat . . . Edited by Dr. E. Forchhammer.) 8 pts. *Rangoon,* 1882-1883. 8°. **14300. g. 9.**

JATAR (D. D.). *See* Dinakara Dhuṇḍhi-rāja Jaṭār.

JATHAR (Y. B.). *See* Yaṣavanta Bhāskara Jaṭhār.

JAṬILA PARĀNTAKA. *See* Ṣaḍaiyan II.

JAṬILA-VIHĀRĪ CHAKRAVARTĪ. [Edit.] *See* Purāṇas.—*Brahmāṇḍa-purāṇa.*

JATS. [*Origins.*] *See* Deva-saṃhitā.

JAVANA-BUDDHI, *of Kungyan, disciple of Shwegyin Hsaya.* ခုဒ္ဒကဋီကာ ပါဠိနိဿယ နှင့် ခုဒ္ဒက ရွှေကျင်ဝံသ ပါဠိနိဿယ ကျမ်းသစ်။ [Nissaya-muchchanaṅga kye hmôn. Pali verses on rules of Buddhist asceticism, by Visuddhābhi-dhaja. Followed by (2) Khuddaka-ṭīkā, a Pali commentary thereon, (3) a Burmese word-for-word interpretation of the latter, (4) Khuddaka Shwe-kyin vaṃsa, 21 Pali verses on the eminent friars of the Visuddhārāma at Shwegyin, and (5) a Burmese interpretation of the same, all four by J°.] [1921.] 12°. *See* Visuddhābhi-dhaja. **14098. a. 12.(2.)**

JAWĀHIR-LĀL ṢĀSTRĪ, *of Jaipur.* [Hindi translation of Bṛihad-dravya-saṅgraha and its commentary, *etc.*] *See* Devendra Gaṇi.

—— [Edit. of Anya-yoga-vyavachchheda-dvātriṃṣikā and Syād-vāda-mañjarī with Hindi translation (jointly).] *See* Hema-chandra, *disciple of Deva-chandra.*

JAYA-CHANDRA, *Terā-panthī, of Jaipur.* [Hindi interpretation of Paramādhyātma-taraṅgiṇī.] *See* Amṛita-chandra.

—— [Hindi translation and exposition of Kārttikeyānuprekshā.] *See* Kārttikeya, *Svāmī.*

JAYA-CHANDRA CHHĀURĀ, *of Jaipur.* [Hindi translation of Prameya-ratna-mālā.] *See* Māṇikya-nandī.

—— [Hindi paraphrase and exposition of Āpta-mīmāṃsā.] *See* Samanta-bhadra Svāmī.

JAYA-CHANDRA SIDDHĀNTA-BHŪSHAṆA BHAṬṬĀCHĀRYA. [Edit. (jointly).] *See* Periodical Publications.—*Kolhapur.*

JAYA-CHANDRA SĪTĀ-RĀMA ṢRĀVAṆE. [Marathi commentary °prakāṣinī on Tattvārtha-sūtra.] *See* Umā-svāti.

—— ॥ पंचस्तोत्र *etc.* [Pañcha-stotra. Comprising the Bhaktāmara-stotra, Kalyāṇa-mandira-st°., Vishāpahāra-st°., Ekībhāva-st°., and Jina-chaturviṃṣatikā-st°.] pp. 67. लखनऊ १९०१ [*Lucknow,* 1901.] 12°. **14100. a. 29.**

JAYĀCHĀRYA, *Fourth Terā-panthī Pontiff.* भ्रम विध्वंसनम् । [Bhrama-vidhvaṃsana. A digest of Jain doctrine and practice according to the Terā-panthī sect, composed of extracts from Prakrit texts with translation and exposition in Marwari. Edited with Hindi preface by Īsar-chand Chauprā. Second edition.] pp. xxii. xxxii. 463. गङ्गाशहर कलकत्ता १९८० [*Gangashahr* (*Bikaner*), *Calcutta* printed, 1923.] 4°. **14102. c. 7.**

JAYA-DAYĀL ṢARMĀ, *of Dungar College, Bikaner.* श्रीमन्त्रराजगुणकल्पमहोदधि अर्थात् श्रीपञ्चपरमेष्ठिनमस्कार स्तोत्रव्याख्या । [Mantra-rāja-guṇa-kalpa-mahodadhi. Comprising (1) Jina-kīrti's Pañcha-parameshṭhi-namaskāra-stotra, a Jain Prakrit hymn in 32 vv., with the author's Sanskrit commentary and Hindi exposition by J. Ṣ.; (2) the Jain Navakāra with Guṇa-ratna's Sanskrit exposition and Hindi translation of the latter by J. Ṣ.; (3) excerpts from Hema-chandra's Yoga-ṣāstra on the same topics, done into Hindi by J. Ṣ.; (4) an excerpt from a Sanskrit Namaskāra-kalpa, on the same, with

Hindi version by J. Ş.; (5) Hindi essays on the same by J. Ş. Edited with Hindi introduction and notes by J. Ş.] pp. xvi. 240, xiv.; 1 *plate.* बीकानेर इटावा १९२० [*Bikaner, Etawah* printed, 1920.] 8°. **14101. c. 25.**

JAYA-DEVA, *son of Bhoja-deva.* ॥ गितगोविन्द [*sic*] भाषा ॥ [Gīta-govinda. With Nepali translation by Hari-hara Şarmā.] pp. 204. १९५१ [*Benares,* 1894.] 8°. **14070. cc. 28.**

—— श्रीगीतगोविन्द छाया [Gīta-govinda. With Nepali metrical version by Bhuvana-prasāda, and some appended poems.] pp. iii. 103, 4. श्रीकाशी १९६१ [*Benares,* 1904.] 8°. **14070. dd. 48.(2.)**

—— गीतगोविन्दादर्श [Gīta-govindādarşa. Being the Gīta-govinda with a Hindi paraphrase by Rūpa-nārāyaṇa Pāṇḍe.] pp. 89. *Lucknow,* 1905. 8°. **14072. cc. 64.**

—— Gitagobinda . . . ଓଡିଆ ଗୀତଗୋବିନ୍ଦ । [With the Oriya metrical version of Dharaṇīdhara. Tenth edition.] pp. 89. *Cuttack,* 1906. 12°. **14060. b. 23.(1.)**

—— —— [Twelfth edition.] pp. 89. *Cuttack,* 1914. 12°. **14060. b. 11.(3.)**

—— গীতগোবিন্দ । [Gīta-govinda. With Bengali metrical version by Rasamaya Dāsa. Edited by Rāja-kumāra Veda-tīrtha Smṛiti-tīrtha Kāvya-bhūshaṇa. Second edition.] pp. 53-88. হুগলী কলিকাতা [*Hugli, Calcutta* printed, 1912.] 8°. **14070. ccc. 4.**

—— శ్రీ . . . గీతగోవిందకావ్యము. ఆంధ్రటీకాతాత్పర్యసహితము. (Jayadeva's Geetagovinda. With Telugu commentary [styled Sahṛidaya, by Utpala Veṅkaṭa-narasiṃhāchārya].) pp. 8, 272. *Madras,* 1918. 12°. **14060. c. 40.**

—— ॰ ॰ ॰ ଗୀତଗୋବିନ୍ଦ [Gīta-govinda. With Dharaṇīdhara's Oriya metrical version.] pp. 96. *Cuttack,* 1918. 12° **14076. a. 22.(5.)**

—— গীতগোবিন্দ মূল ও তাহার পদ্য অনুবাদ [Gīta-govinda. Edited with Bengali metrical version by Vijaya-chandra Majumdār. Second edition.] pp. x. 143. কলিকাতা ১৩২৬ [*Calcutta,* 1920.] 12°. **14060. b. 50.(2.)**

—— Frühlingsliebe. (Leicht übersetzt [in verse] aus dem indischen Gitagowinda des Dschajadeva) von Reinhard Wogen. pp. 144. *Halle a. S.,* [1907?] 12°. **14072. b. 39.**

—— Gita-gowinda, oder die Liebe des Krischna und der Radha. [A metrical version of part.] *See* RUECKERT (F.). Indische Liebeslyrik. pp. 114-175. 1921. 12°. **14072. bb. 1.**

—— [For Rati-mañjarī, based on works of J. and others:] *See* RATI-MAÑJARĪ.

JAYA-DEVA, *son of Mahā-deva.* [For Bhāva-bodhinī, commentary on J.'s Prasanna-rāghava:] *See* GAṄGĀ-NĀTHA JHĀ.

—— कुवलयानन्द-कारिका: . . . Kuvalayānanda Kārikās, or The Memorial Verses of Appaya Dīkshita's Kuvalayānanda [adapted from J.'s Chandrāloka]. Edited and explained with an English tika commentary and translation . . . by P. R. Subrahmaṇya Sarmā. pp. xiii. i. 173, iii. i. *Calcutta,* 1903. 8°. **14053. ccc. 47.**

—— ஸுலங்காரஸாஸ்த்ரவ்ருத்திஹிஷேசோணா-நாக்ருஷ்ணோவகாரகஃ ஞா்ரொகொயம்பெ-யாஜநீநாசக ஸம்க்ரஹ வ்யாவ்யாந ஸஹிதஃ [Chandrāloka. With a succinct commentary styled Budha-rañjanī. Edited by V. Veṅkaṭāchala Şāstrī of Kalpadi.] pp. 78. *Palghat,* 1912. 8°. **14055. b. 13.**

—— Chandrâloka of Shri Jayadeva Kavi with a commentary called Ramâ by Vaidyanath Payagunda. Edited by Mahadeva Gangadhara Bakre. (चन्द्रालोकः । . . . रमाख्यव्याख्यया सहितः ।) pp. x. 122. *Bombay,* 1914. 8°. **14055. b. 21.(1.)**

—— చన్ద్రాలోకము సవ్యాఖ్యానము ము ॥ (Chandralokam.) [With the commentary Budha-rañjanī. Edited with a Telugu interpretation by Akkirāẕu Umā-kāntam.] pp. 2, 158. *Madras,* 1915. 12°. **14055. a. 1.(3.)**

—— Appayyadīkṣita's Kuvalayānandakārikās. Ein indisches Kompendium der Redefiguren. Mit Āśādhara's Kommentar. Zum ersten Male ins Deutsche übertragen von Richard Schmidt. pp. 151. *Berlin,* 1907. 8°. **14053. dd. 12.**

JAYA-DEVA MIŞRA, *son of Chitra-nātha, Maithila.* [Commentary Vijayā on Paribhāshendu-şekhara.] *See* NĀGEŞA BHAṬṬA.

JAYA-DEVA ṢARMĀ, *of Haldaur, Bijnor.* **संस्कृत भाषा शिखरिणी वृत्तोपेतम् हरिलहरिकाव्यम्** [Hari-lahari-kāvya. A devotional poem in 59 verses on the cult of Vishṇu. With Hindi prose translation by the author.] pp. 34. *Etawah,* १९६६ [1909.] *obl.* 12°. **14070. b. 29.(5.)**

JAYA-DEVA ṢĀSTRĪ, *son of Mādhava-rāma, of Chandra Math, Bulanala, Benares.* [Hindi commentary Sandhi-dīpikā on Laghu-siddhānta-kaumudī (Sandhi-prakaraṇa) and metrical lists of Sanskrit nominal themes.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

JAYĀDITYA, *the Grammarian.* [For Kāṣikā-vivaraṇa-pañjikā, commentary on J. and Vāmana's Kāṣikā :] *See* PĀṆINI.—*Kāṣikā.*

JAYA-GOPĀLA BHAṬṬA, *son of Chintāmaṇi Dīkshita.* [Commentary on Sevā-phala.] *See* VALLABHĀCHĀRYA.

JAYAKAR (M. R.). *See* MUKUNDA RĀMA-RĀU JAYAKAR.

JAYA-KṚISHṆA, *son of Raghu-nātha, Maunī.* **सारमञ्जरी . . . बालबोधिनीटीकयोपेता** [Sāra-mañjarī, or Ṣabdārtha-s°.-m°. A work on the philosophical principles of grammar. With commentary styled Bāla-bodhinī by Rajanī-kānta Tarka-ratna. Edited by Revatī-kānta Bhaṭṭāchārya.] pp. ii. 74. **कलिकाता°** १९६९ [*Calcutta,* 1913.] 12°. **14092. a. 31.(3.)**

——— **स्फोटचन्द्रिका ।** [Sphoṭa-chandrikā. A tract on the logic of syntax.] pp. 16. 1913. *See* MAHĀ-DEVA GAṄGĀDHARA BĀKRE. Vadartha samgraha, *etc.* pt. i. 1913, 14. 8°. **14050. cc. 14.(pt. 1.)**

JAYA-KṚISHṆA BRAHMA-TĪRTHA, *disciple of Sarveṣvarānanda Tīrtha.* **ब्रह्मामृतम्** [Brahmāmṛita. A treatise on the principles and practice of Vedānta.] pp. 75. *See* SUREṢVARA ĀCHĀRYA. **नैष्कर्म्यसिद्धिर्नाम** . . . Naishkarmyasiddhi, *etc.* 1904. 8°. [*Benares Sanskrit Series.* no. 88, appendix.] **14048. dd. 7.**

JAYA-KṚISHṆA DĀSU, *Ghūrzara.* [Edit. (jointly).] *See* BASAVA-RĀZU.

JAYA-KṚISHṆA GAṄGĀ-DĀSA BHAKTA. Guide to [R. G. Bhāṇḍārkar's] Sanskrit Second Book. Part i. (ii.), *etc.* 2 pts. pp. vi. 168, 8, 2, 419. *Surat, Ahmedabad,* [1900-1903.] 12°. **14085. b. 36.(2, 3.)**

JAYA-KṚISHṆA ṢRĪ-KṚISHṆA GHĀṬE, *Bhaṭṭa.* [Commentary on Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

JAYA-MAṄGALA, *Commentator on Bhaṭṭi.* [Commentary on Bhaṭṭi-kāvya.] *See* BHAṬṬI.

JAYA-MAṄGALA, *Commentator on Kāma-sūtra.* [Commentary on Kāma-sūtra.] *See* VĀTSYĀYANA, called MALLA-NĀGA.

JAYA-MAṄGALA-GĀTHĀ. Bāhirajaya maṅgalaṁ (Ajjhattajaya maṅgalaṁ). Text and [Burmese] translation with a [Burmese] glossary. အပြင်(အတွင်း)အောင်ခြင်းရှစ်ပါးပါဠိအနက် နှင့် အဘိဓါန်။ . . . Published under the authority of the Text Book Committee, Burma. pp. 12, 10. *Rangoon,* 1918. 8°. **014098. b. 24.(3, 4.)**

JAYĀNANDA, *Jain Grammarian.* [Commentary on Syādi-ṣabda-samuchchaya.] *See* AMARA-CHANDRA SŪRI.

JAYĀNANDA, *disciple of Soma-tilaka.* [Sarvajña-stavana, or Devāḥ prabho stotra. A Jain hymn in 9 Sanskrit vv. With the author's commentary.] *See* PANNĀ-LĀL SONĪ. **सिद्धान्तसारादिसंग्रहः** *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 140-7. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

JAYĀNANDA MIṢRA, *disciple of Dāmodara Bhāradvāja.* **शिक्षातरङ्गिणी . . . सङ्ख्याकोश°** [Ṣikshā-taraṅgiṇī. Five chapters of verses on ethical and religious themes. With a Hindi paraphrase called Bāla-bodhinī by Girijānanda Miṣra. Followed by a Saṅkhyā-koṣa or metrical list of terms used in chronograms, also by Jayānanda.] pp. vi. 97, 5, v. **वाराणस्यां** १९६३ [*Benares,* 1906.] 8°. **14070. dd. 13.(3.)**

JAYA-NĀRĀYAṆA, *son of Kṛishṇa-chandra.* **शङ्करीसङ्गीतम् ।** [Ṣaṅkarī-saṅgīta. A series of lyrics on the legend of the goddess Ṣaṅkarī (Durgā). Edited by Dakshiṇā-charaṇa Bhaṭṭāchārya.] pp. 3, 26. **कलिकाता** [*Calcutta,* 1923.] 8°. [*Saṃskṛita-sāhitya-parishad-granthāvalī.* no. 3.] **14060. bb. 4.(3.)**

JAYA-NĀRĀYAṆA TARKA-PAÑCHĀNANA. [Gloss on Vaiṣeshika-sūtra.] *See* KAṆĀDA.

JAYANTA SVĀMĪ. ॥ स्वराङ्कुशः . . . सटीकः ॥ [Svarāṅkuṣa. A tract on phonetics. With commentary.] pp. 17. 1895. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] vol. ii., no. 11. [1889]-1895. 8°. **14010. c. 43.(vol. 2.)**

JAYANTA-VIJAYA, *disciple of Vijaya-dharma.* [Edit.] *See* UTTARĀDHYAYANA.

JAYA-RĀMA, *Āchārya.* [Commentary Saj-jana-vallabhā on Pāraskara-gṛihya-sūtra.] *See* PĀRASKARA.

JAYA-RĀMA NYĀYA-PAÑCHĀNANA BHAṬṬĀCHĀRYA. कारकवादार्थः (समासवादः) [Kāraka-vādārtha and Samāsa-vāda. Essays on the case-systems of nouns and composition of words respectively.] 1914. *See* MAHĀ-DEVA GAṄGĀDHARA BĀKRE. Vadartha Sangraha, *etc.* pt. ii., pp. 24-66. 1913, 14. 8°. **14050. cc. 14.(pt. 2.)**

JAYA-RĀMA PIṆḌYE. जयरामकविविरचित पर्णालपर्वतग्रहणाख्यान मराठी भाषांतरासह [Parṇāla-parvata-grahaṇākhyāna, or Ṣiva-rāja-charitra. A poem in 5 *adhyāyas* on Ṣivā-jī's capture of the fortress of Panhala from the 'Ādil-shāhīs of Bijapur. With Marathi translation by Rājā-rāma Dāmodara Desāī. Edited by Sadā-ṣiva Mahā-deva Divekar.] pp. viii. ii. 50. कल्याण पुणे १८४५ [*Kalyan, Poona* printed, 1923.] 8°. **14058. bb. 12.(2.)**

——— राधामाधवविलासचंपूः [Rādhā-mādhava-vilāsa-champū. A description in prose and verse of the loves of Krishṇa and Rādhā (*ullāsas* i.-v.) and of the court life of Ṣahā-jī Bhoṇsle (vi.-xi.), including in xi. occasional verses in Hindi, Marathi, and Sanskrit. Edited with a Marathi introductory essay on the origin and rise of the Marathas and their kingdoms by V. K. Rājvāḍe.] pp. vi. 279. पुणे १८४४ [*Poona,* 1922.] 8°. **14075. d. 9.**

JAYA-RĀMA SVĀMĪ VAḌGĀṆVKAR. [Marathi metrical paraphrase of Aparokshānubhava.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

JAYA-RĀMA TARKA-VĀGĪṢA. [Commentary Gītārtha-dīpikā or Bṛihad-gītā-sārārtha-saṅgraha on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

JAYA-RATHA, *son of Ṣṛiṅgāra-ratha.* [Commentary °prakāṣa or °viveka on Tantrāloka.] *See* ABHINAVA-GUPTA.

JAYA-ṢEKHARA, *of Añchala-gachchha, disciple of Mahendraprabha.* ॥ श्रीजयशेखरसूरिविरचितम् ॥ ॥ श्रीजम्बूस्वामिचरितम् ॥ [Jambū-svāmi-charita. A Jain legend, in 721 vv., extracted from Jaya-ṣekhara's commentary on his own Upadeṣa-chintāmaṇi. Edited by Chatura-vijaya Muni.] ff. 29. *Bhavanagar, Bombay* printed, १९६८ [1912.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 21.] **14101. d. 4.(21.)**

JAYA-ṢEKHARA SŪRI. श्रीमद् जयशेखरसूरि विरचित આત્માવબોધકુલક અથવા આત્મજ્ઞાન. [Ātmāvabodha-kulaka, or Ātma-jñāna. 43 Prakrit *āryā* verses on Jain psychology. With a Sanskrit translation (*chhāyā*) and a literal Gujarati rendering. Edited with Gujarati commentary by Pandit F. K. Lālan.] pp. viii. 104; 2 *plates.* મુંબઈ અમદાવાદ [*Bombay, Ahmadabad* printed, 1912.] 8°. **14101. bb. 4.**

——— श्री आत्मावबोध कुलकं. [Ātmāvabodha-kulaka. With Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 35-42. [1915.] *obl.* 4°. **14101. c. 11.**

——— श्री . . . आत्मावबोध । [Ātmāvabodha. With the Sanskrit *chhāyā*, and a Hindi translation by Udaya-lāla Kāṣlīwāl of Lālan's Gujarati commentary.] pp. ii. 144. पनवेल बम्बई १९७४ [*Panvel, Bombay* printed, 1917.] 12°. **14101. b. 5.(3.)**

JAYASENA, *disciple of Somasena.* [Commentaries (Tātparya-vṛitti) on Pravachana-sāra and Samaya-prābhṛita.] *See* KUNDA-KUNDA ĀCHĀRYA.

JAYA-SIṂHA, *disciple of Mahendra, of Krishṇarshi-gachchha.* [Commentary Nyāya-tātparya-dīpikā on Nyāya-sāra.] *See* BHĀ-SARVAJÑA.

JAYA-SIṂHA, *disciple of Vīra Sūri.* जयसिंहसूरिविरचितं हम्मीरमदमर्दनम् Hammīra-mada-mardana . . . [an historical drama in 5 acts on the repulse of an invading Moslem army by the Vāghelā Chaulukya king Vīra-dhavala and his ministers Tejaḥpāla and Lāvaṇya-siṃha. Edited] by Chimanlal D. Dalal. [Followed by Vastupāla-Tejaḥpāla-praṣasti, 77 panegyric vv. on V. and T., also by J.; 13 vv. of Stuti-kāvyāni; and Udayaprabha's

Sukṛita-kīrti-kallolinī, 179 panegyric vv. on the Chāpotkaṭa dynasty, the ministers Vastupāla and Tejaḥpāla, *etc.*] pp. viii. 90, viii. *Baroda, Bombay* printed, 1920. 8°. [*Gaekwad's Oriental Series.* no. x.] **14003. pp. 10.**

The last pp. of the introduction are wanting.

JAYASWAL (K. P.). *See* Kāśī-prasāda Jāyaswāl.

JAYA-TILAKA (*Don* Baron). [Edit. of Mānāvuḷu-sandeṣa and its *sannaya*, with Sinhalese introduction.] *See* Mānāvuḷu.

JAYA-TILAKA SŪRI, *Āgamika.* श्री . . . श्रीमलय-सुन्दरीचरित्रम्. [Malaya-sundarī-charitra. A poem on a Jain religious legend, in 4 *prastāvas.* Edited by Panyāsa Ānanda-sāgara.] ff. iii. 97. *Bombay,* १९१६ [1916.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series.* no. 34.]
14101. e. 5.(1.)

——— ॥ संस्कृतकर्मग्रन्थः ॥ [Saṃskṛita-karma-grantha. A treatise in verse on the future effect of acts, in 4 chapters.] [1912.] *See* Devendra, *disciple of Jagach-chandra.* श्री देवेंद्रसूरिविरचित . . . कर्मग्रन्थः [Karma-grantha.] vol. ii., ff. 215-236. [1910, 1912.] *obl.* Fol. **14101. d. 2.**

JAYA-TĪRTHA, *disciple of Padmanābha-tīrtha and Akshobhya-tīrtha* (Dhuṇḍho Raghu-nātha). [*Life.*] *See* Vyāsa-tīrtha.

——— [Commentaries (°ṭīkā, °pañchikā, or °vivaraṇa) on Prapañcha-mithyātvānumāna-khaṇḍana, Tattva-saṅkhyāna, and Tattvoddyota, printed with texts.] *See* Ānanda-tīrtha.

——— ॥सत्यधर्मतीर्थीयसहिततत्वसंख्यानप्रारंभः [*sic*] ॥ [Tattva-saṅkhyāna-vivaraṇa. A commentary on Ānanda-tīrtha's Tattva-saṅkhyāna. With Satya-dharma Tīrtha's supercommentary.] ff. 47. *Kumbakonam, Bombay* printed, [1915.] *obl.* 4°.
14049. ccc. 3.(1.)

——— [Gloss Tattva-prakāṣikā on Ānanda-tīrtha's Brahma-sūtra-bhāshya, printed with latter.] *See* Bādarāyaṇa.—*Brahma-sūtra with Dvaita Commentaries.*

——— ॥ तत्वप्रकाशिका . . . प्रारंभः ॥ [Tattva-prakāṣikā. A commentary upon Ānanda-tīrtha's Brahma-sūtra-bhāshya.] 4 pts. ff. 77, 57, 62, 27. मुंबय्यां १९०२ [*Bombay,* 1902.] *obl.* 4°. **14049. bbb. 9.(1.)**

——— [Bhagavad-gītā-bhāshya-prameya-dīpikā, commentary on Ānanda-tīrtha's Bhagavad-gītā-bhāshya.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit.*

——— [Gloss (°vivaraṇa) on Ānanda-tīrtha's Īṣopanishad-bhāshya.] *See* Upanishads.—*Small Collections.*

——— ॥ श्रीमन्न्यायसुधाप्रारंभः ॥ [Nyāya-sudhā. A commentary upon Ānanda-tīrtha's Brahma-sūtrānuvyākhyāna in exposition of the Brahma-sūtra. Edited by Apaṣaṅkara Rāmāchārya, T. R. Kṛishṇāchārya, H. Vāsudevāchārya, *etc.*] ff. 657. मुंबय्यां [*Bombay,* 1897 ?] *obl.* 4°. **14049. bbb. 8.**

——— ॥ वादावलीप्रारंभः ॥ [Vādāvalī. A dissertation on principles of Mādhva theology. With Rāghavendra's commentary °bhāva-dīpikā.] ff. 107. मुंबय्यां १९०४ [*Bombay,* 1904.] *obl.* 4°.
14049. bbb. 6.(9.)

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——— [For Nyāya-sudhā-parimala, Tattva-prakāṣikā-bhāva-dīpa, and Tattvoddyota-ṭīkā-bhāva-dīpa, glosses on J.'s Nyāya-sudhā, Tattva-prakāṣikā, and Tattvoddyota-ṭīkā respectively :] *See* Rāghavendra, *disciple of Sudhīndra.*

——— [For glosses (°ṭippaṇī) on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°. and Tattvoddyota-p°. :] *See* Ṣrīnivāsa-tīrtha.

——— [For gloss (°vyākhyāna) on J.'s Tattvoddyota-p°. :] *See* Vedeṣa-tīrtha.

——— [For °mandāra-mañjarī, or °pañchikā-bhāva-prakāṣikā, gloss on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°. :] *See* Vyāsa-tīrtha.

JAYA-TĪRTHA, afterwards called Vishṇu-tīrtha, *son of Bālācharya.* *See* Vishṇu-tīrtha.

JESALMERE. *See* Jaisalmer.

JESINGH (P. L.). [Edit. of Nīti-ṣāstra with Tamil translation.] *See* Nīti.

JEṬHĀ-LĀL DALSUKH. [Edit.] *See* Jina-vallabha Sūri.

JEṬHĀ-LĀL DEVA-ŚAṄKARA DAVE. [Edit. of Charaka-saṃhitā with Gujarati translation.] *See* CHARAKA.

JEṬHĀ-LĀL HARI-BHĀĪ ŚARMĀ. [Edit.] *See* VINAYA-VIJAYA.

JHALAWAR, *Maharaj Rana of.* *See* BHAVĀNĪ SINGH, *Sir.*

JHUMAK-LĀL RĀTAṚIYĀ, *Vakil, of Partabgarh.* [Hindi translation of Viveka-vilāsa.] *See* JINA-DATTA SŪRI, *disciple of Rāsila, etc.*

JĪMŪTA-VĀHANA. দায়ভাগঃ । . . . টীকয়া ক্রমসন্দর্ভেণ চ সমেতঃ । [Dāya-bhāga. With Kṛishṇa Tarkālaṅkāra's commentary °prabodhinī, and a Dāya-krama-saṅgraha or abstract of the order of succession by the same. Edited with Bengali translation of the Dāya-bhāga by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa. Second edition.] pp. ii. 359, 41. কলিকাতা ১৩১৬ [*Calcutta,* 1910.] 8°. **14039. b. 33.**

—— Dáya-bhága. A treatise on inheritance. [An English translation based on that of Colebrooke.] *See* ŚRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. ii., pp. 1-108. 1911. 4°. **14038. e. 20.**

—— The Vyavahâra-mâtrikâ of Jimutavâhana. [A work on jurisprudence. Edited] by the Hon. Justice Sir Asutosh Mookerjee, Saraswati, Kt. (व्यवहारमातृका।) 1912. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Memoirs, *etc.* vol. iii., no. 5, pp. 277-353. 1905- . 4°. **R.Ac. 8826. b/2.**

—— —— [Another copy.] **15009. e.**

JINA-BHADRA GAṆI, *Kshamā-śramaṇa.* श्री . . . बृहत्क्षेत्रसमासः । श्रीमन्मलयगिरिसूरिसुत्रामसूत्रितया विवृत्योपेतः । [Bṛihat-kshetra-samāsa. A Jain cosmography in 5 *adhikāras* of Prakrit verse. With Malaya-giri's commentary.] ff. iii. 270. *Jain Dharmaprasarak Sabha: Bhavnagar, Bombay* printed, १९७७ [1922.] *obl.* Fol. **14101. c. 27.**

—— ○ ○ ○ ॥ त्रैलोक्यदीपिका [*sic*] याने बृहत्संघयणी मूळ ॥ [Trailokya-dīpikā, or Bṛihat-saṅgrahaṇī, or B°.-saṃghayaṇī. A Jain cosmography in 500 Prakrit *āryās.* Edited by Mānchand Velchand.] ff. ii. 47. सुरत १९७२ [*Surat,* 1916.] *obl.* 8°. **14100. b. 26.(1.)**

—— पूज्यपादश्रीमलयगिरिसूरिविरचितवृत्तियुता, भगवच्छ्रीमज्जिनभद्रगणिक्षमाश्रमणभट्टारकपुरन्दरसंदृब्धा बृहत्संग्रहणी. [Bṛihat-saṅgrahaṇī. A recension in 367 *āryās.* With Malaya-giri's commentary, and preface by Prema-vijaya. Edited by Panyāsa Dāna-vijaya.] ff. vii. 160. *Bhavanagar, Bombay* printed, १९७३ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 47.] **14101. d. 4.(no. 47.)**

—— श्रीजिनभद्रगणिक्षमाश्रमणपादविरचितम्-विशेषावश्यकभाष्यम्। . . . शिष्यहितानाम्न्या बृहद्वृत्त्या विभूषितम् । [Viśeshāvaśyaka-bhāshya. Jina-bhadra's Prakrit commentary on the Āvaśyaka-niryukti ascribed to Bhadra-bāhu. With Mala-dhārī Hema-chandra's Sanskrit super-commentary Śishya-hitā. Followed by the Nir-yukti and Bhāshya alone. Edited by Hara-govinda-dāsa.] pp. 1360, 263. *Benares,* २४३७ *etc.* [1911, *etc.*] Fol. [*Jaina-Yaśo-vijaya-grantha-mālā.* nos. 25-8, 31, 33, 35.] **14100. g. 25.**

JINA-CHANDRA, *author of Siddhānta-sāra.* श्री . . . सिद्धान्तसारः । भाष्योपेतः । [Siddhānta-sāra. An epitome of Jain doctrine, in 79 Prakrit verses. With Sanskrit commentary by Jñāna-bhūshaṇa.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 1-54. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

JINA-CHANDRA GAṆI, *of Upakeśa-gachchha* (DEVA-GUPTA). श्रीदेवगुप्ताचार्यप्रणीतं नवतत्त्वप्रकरणम् . . . भाष्येण भूषितम् *etc.* [Nava-tattva-prakaraṇa. 14 Prakrit *āryā* verses on the 9 principles of Jainism (viz. *jīva, ajīva, puṇya, pāpa, āsrava, saṃvara, nirjarā, bandha,* and *moksha*). With Abhaya-deva's commentary, also in Prakrit *āryās,* and a Sanskrit supercommentary by Yaśo-deva. Edited by Chatura-vijaya Muni, with English preface by Vallabha-dāsa Tribhuvana-dāsa Gāndhī.] ff. xiv. 1, 72. *Bhavanagar, Bombay* printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 10.] **14101. d. 4.(no. 10.)**

JINA-CHANDRA SŪRI. [Siddhānta-ratnikā, *i.e.* edit. of Sārasvata-sūtra with commentary.] *See* SĀRASVATA-SŪTRA.

JINA-CHANDRA SŪRI, *disciple of Jineśvara, of Bṛihat-kharatara-gachchha.* वस्तिमार्गप्रकाशकखरतर-

विरुद्धारक श्रीमज्जिनेश्वरसूरिपट्टप्रभाकरश्रीमज्जिनचंद्रसूरिसंदृब्धा-श्रीसंवेगरंगशाला [Saṃvega-raṅga-ṣālā. A work on Jain doctrine and practice, with illustrative tales, in Prakrit *āryās*, revised by Jina-vallabha Sūri. With Sanskrit translation.] *Surat, Bombay* printed, १९२४- [1924- .] Fol. **14102. d. 19.**

JINA-DĀSA (N. H.), *Editor of "Sarasavi-sandaresa."* [English translation of Rāja-praṣasti.] *See* TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA.

JINA-DĀSA NĀRĀYAṆA CHAVDE. [Edit.] *See* JAINS.

—— [Edit.] *See* SAMYAKTVA.

JINA-DATTA, *disciple of Jina-vallabha.* [For abridgment of Sumati's Bṛihad-vṛitti on J.'s Gaṇadhara-sārdha-ṣataka :] *See* SUMATI GAṆI.

—— श्री . . . सन्देहदोलावलीप्रकरणम् ॥ [Sandeha-dolāvalī. 150 Prakrit verses on the moral and religious duties of Jains. With the commentary (°bṛihad-vṛitti) of Prabodha-chandra Gaṇi. Edited by Jagad-īṣvarānanda.] ff. iv. iii. 139. *Jetaran, Bombay* printed, १९१८ [1918.] *obl.* Fol. **14102. dd. 3.**

JINA-DATTA SŪRI, *disciple of Rāsila and Jīva-deva.* विवेक विलास हिन्दी अनुवाद सहित [Viveka-vilāsa. With Hindi translation by Jhunnak-lāl Rāṭariyā.] pp. vii. viii. ii. 242 ; 1 *plate.* आगरा १९७६ [*Agra,* 1919.] 8°. [*Sarasvatī-grantha-mālā.* no. 1.] **14101. bb. 5.**

JINA-DEVA MUNĪṢVARA. শ্রীহেমনামমালায়াঃ শিলোঞ্ছঃ । [Ṣiloñchha.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.* সানুবাদ অভিধানচিন্তামণিঃ *etc.* [Abhidhāna-chintāmaṇi.] pp. 403-436. [1907.] 12°. **14092. a. 34.**

JINA-HARSHA, *disciple of Jaya-chandra.* [Deva-pāla-kathānaka. A Jain religious tale, in verse, preceded by rules of worship, *etc.*, from pt. 1 of the Viṃṣati-sthānaka-charitra.] *See* MĀNA-SĀGARA, *disciple of Ānanda-sāgara.* पूर्वाचार्यविरचितः ॥ कथा-संग्रहः ॥ [Kathā-saṅgraha.] ff. 6-16. [1919.] *obl.* 8°. **14102. c. 3.(2.)**

—— ० ० ० रयणसेहरी-कहा । [Rayaṇa-seharī-kahā (Ratna-ṣekhara-kathā). A Jain religious story in Prakrit prose and verse. Edited by Muni Chatura-vijaya.] ff. i. 31. *Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 63.] **14101. d. 4.(no. 63.)**

—— Rayana sehar niva kaha . . . Edited with Sanskrit translation by . . . Hargovind Das Sheth, Nyaya-Vyakarantirtha. (रयणसेहरनिवकहा) pp. i. 94. *Benares,* 1918. 8°. [*Jaina-vividha-sāhitya-ṣāstra-mālā.* no. 10.] **14100. c. 18.(5.)**

—— श्रीमज्जिनहर्षगणिसंकलिता सम्यक्त्वकौमुदी । [Samyaktva-kaumudī. Discourses and tales about the Jain doctrine of spiritual grace. Edited by Chatura-vijaya Muni.] ff. ii. 90. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 28.] **14101. d. 4.(no. 28.)**

JINA-HARSHA, *disciple of Soma-sundara.* શ્રી . . . ગુણાનુરાગ કુલક ગ્રંથ. [Guṇānurāga-kulaka. 28 Prakrit vv. on Jain doctrine. With Gujarati translation.] *See* ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 436-443. [1913.] 8°. **14144. ggg. 38.**

—— गुणानुराग कुलकं. [Guṇānurāga-kulaka. With Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 1-5. [1915.] *obl.* 4°. **14101. c. 11.**

JINA-KĪRTI, *disciple of Soma-sundara.* The Story of Merchant Campaka [or Champaka-ṣreshṭhi-kathānaka, attributed to Jina-kīrti]. Critically edited by J. Hertel. 1911. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 65, pp. 1-51. 1846- . 8°. **R.Ac. 8815/2.**

—— श्री . . . चम्पकश्रेष्ठिकथानकम् । [Champaka-ṣreshṭhi-kathānaka.] pp. 32. १९७१ [*Bhavnagar,* 1915.] *obl.* 8°. **14100. d. 34.(2.)**

—— Die Erzählung vom Kaufmann Campaka. Deutsch von Johannes Hertel. 1911. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 65, pp. 425-70. 1846- . 8°. **R.Ac. 8815/2.**

—— Kaufmann Tschampaka von Dschinakîrti, Pâla und Gopâla von Dschinakîrti, Ratna-tschûda von Dschnânasâgara. [Jain tales.] Vollständig

verdeutscht von J. Hertel. pp. 190, i. *Leipzig*, 1922. 12°. [*Indische Märchenromane*, I = *Indische Erzähler*, Bd. 7.] **14100. aa. 12.**

—— Johannes Hertel. Jinakīrtis „Geschichte von Pāla und Gōpāla.“ (पालगोपालकथानकम् ॥) [Text, translation, and notes.] pp. 155. 1917. *See* ACADEMIES, *etc.*—Leipzig.—*Kgl. Sächsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 69, Hft. 4. 1848- . 8°. **Ac. 700/2.**

—— श्री . . . पञ्चपरमेष्ठिनमस्कारमहास्तोत्रम् ॥ [Pañcha-paramoshṭhi-namaskāra-stotra. A Jain hymn in 32 Prakrit verses. With the author's Sanskrit commentary, and Hindi exposition.] *See* JAYA-DAYĀL ṢARMĀ. श्रीमन्त्रराजगुणकल्पमहोदधि *etc.* [Mantra-rāja-guṇa-kalpa-mahodadhi.] pp. 1-47. [1920.] 8°. **14101. c. 25.**

JINA-MAṆḌANA, *disciple of Soma-sundara.* महोपाध्यायश्रीमज्जिनमण्डनगणिविरचिता धर्मपरीक्षा । [Dharma-parīkshā. Discourses on the duties of Jains, in 9 *parichchhedas,* mainly extracts from metrical moral stories and doctrinal works. Edited by Chatura-vijaya Muni.] ff. ii. 60. *Jina Atmananda Sabha: Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 67.] **14101. d. 4.(no. 67.)**

—— ००० कुमारपालप्रबन्धः । [Kumārapāla-prabandha. An account, in prose and verse, of the Jain king Kumārapāla of Gujarat (reigned 1143-74 A.D.). Edited by Chatura-vijaya Muni.] ff. ii. 116. *Bhavanagar, Bombay* printed, १९७१ [1915.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 34.] **14101. d. 4.(no. 34.)**

—— महोपाध्यायश्रीमज्जिनमण्डनगणिगुम्फितं श्राद्धगुणविवरणम् । [Ṣrāddha-guṇa-vivaraṇa. A treatise upon the duties of Jain laymen, in 35 sections, in exposition of Hema-chandra's Yoga-ṣāstra i. 47 ff. Edited by Chatura-vijaya Muni.] ff. vi. 83. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 29.] **14101. d. 4.(no. 29.)**

JINA-MĀṆIKYA, *disciple of Hema-vimala.* Kumma putta charia [or Kurmā-putra-charita. A Jain religious tale in Prakrit, mainly in verse] . . . Edited with Sanskrit equivalents by Pandit Hargovind Das sheth. (श्री . . . कुम्मापुत्त-चरित्रं, कूर्मापुत्रकथानकं) pp. i. 35. *Calcutta,* 1919. 8°. [*Jaina-vividha-sāhitya-ṣāstra-mālā.* no. 13.] **14100. d. 34.(1.)**

—— ॥ अथ कूर्मापुत्रचरित्रं प्रारभ्यते ॥ [Kurmā-putra-charitra. A Sanskrit version of a Gujarati rendering of the Prakrit original (here ascribed to Siddhasena).] ff. 11. *See* ANUPA-RĀMA ṢĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, *etc.*] [1922.] *obl.* Fol. **14102. dd. 8.(1.)**

JINAPĀLA, *disciple of Jina-pati.* [Gloss on Jina-pati's commentary on Pañchaliṅgī-prakaraṇa.] *See* JINEṢVARA, called KHARATARA.

JINA-PATI SŪRI, *disciple of Jina-chandra, of Bṛihat-kharatara-gachchha.* [Commentary °bṛihat-ṭīkā on Saṅgha-paṭṭaka.] *See* JINA-VALLABHA SŪRI.

—— [Commentary (°bṛihad-vṛitti) on Pañcha-liṅgī-prakaraṇa.] *See* JINEṢVARA, called KHARATARA.

JINAPRABHA SŪRI, *disciple of Jina-siṃha, of Laghu-kharatara-gachchha.* ॥ श्री . . . आत्मनिंदा अष्टकम् ॥ [Ātma-nindā-ashṭaka. 10 Jain devotional vv. With Gujarati interpretation, *etc.*] *See* BĀLĀ-BHĀĪ KAKAL-BHĀĪ. श्री रत्नाकर . . . पंचवीसी *etc.* [Ratnākara-pachīsī, *etc.*] pp. 43-58. [1909.] 12°. **14101. b. 10.(1.)**

—— अह . . . सिरिपाकयदीआलिकप्पं । [Dīpa-mālikā-kalpa, also called Pākaya-dīāli-kappa, Pāvā-purī-k°., and Pāpā-bṛihat-kalpa-dīpotsava. A Jain Prakrit tract on the legend and observance of the Dīvālī festival.] ff. 13. *See* JINA-VALLABHA SŪRI. ००० दीपमालिकाव्याख्यानगर्भितवीरस्तोत्रम् *etc.* [Dīpa-mālikā-vyākhyāna-garbhita-Vīra-stotra, *etc.*] [1917.] *obl.* Fol. **14101. e. 5.(6.)**

—— तीर्थकल्पः । . . . Tīrthakalpa. A treatise on the sacred places of the Jainas . . . Edited by Prof. D. R. Bhandarkar and Pandit Kedarnath Sāhitya-bhūṣana. *Calcutta,* 1923- . 8°. [*Bibliotheca Indica.* new series, vol. 237.] **14002. a. (vol. 237.)**

JINA-RĀJA-DĀSA, *Kuruppumullāgē.* [English translation of "The Story of Chatta."] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Italian.*

JINA-RAKSHITA, *of Vikrama-ṣīla-deva Vihāra.* [Commentary Bālārka-stuti on Sragdharā-stotra.] *See* SARVAJÑA-MITRA.

JINA-RATANA, *Devundara.* [Edit.] *See* KACHCHĀYANA.—*Bālāvatāra.*

JINA-RATANA, *Hiṅgulvaḷa.* သိဟဠဓာတွတ္ထာဝလိ နှင့် ဓာတွတ္ထဒီပနီကျမ်း ॥ [Dhātvattha-dīpanī. A vocabulary of Pali verbal roots. With Sīhala-dhātvatthāvalī, an alphabetical index of roots with Pali and Burmese meanings. Edited from the Sinhalese edition by Sāsana-dhaja.] pp. 171. ရန်ကုန် [*Rangoon,*] 1907. 8°. **14097. b. 5.**

JINA-RATANA TISSA, *Tangallē.* [Sinhalese interpretation of Gihi-vinaya.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

JINA-SĀGARA, *disciple of Jina-vardhana.* [Commentary on Karpūra-prakara.] *See* HARI, *disciple of Vajrasena.*

JINASENA ĀCHĀRYA. [For Jaina-vivāha-paddhati, based on writings of J. :] *See* FATḢ-LĀL, *Jain Pandit.*

—— [For the Uttara-purāṇa supplementing J.'s Mahā-purāṇa, published separately :] *See* GUṆA-BHADRA ĀCHĀRYA.

—— ಶ್ರೀಮದ್ಭಗವಜ್ಜಿನಸೇನಾಚಾರ್ಯಕೃತ, ಮಹಾಪುರಾಣಂ. [Mahā-purāṇa (°saṅgraha). A poem on the Jain hagiology. With Kannada translation by Padmarāja Paṇḍita.] pt. i. pp. 168; 2 *plates.* ಬೆಂಗಳೂರು ೧೯೧೩ [*Bangalore,* 1913.] Fol. **14101. dd. 2.**

—— षोड़श संस्कार। [Shoḍaṣa saṃskāra. A description of the 16 domestic rites of the Jains, consisting of Ādi-purāṇa xxxviii. 70-1, 77-86, 88-109 and some other Sanskrit excerpts with a Hindi exposition by Lālā-rām Ṣāstrī. With Hindi preface by Satīṣa-chandra Gupta Nyāya-tīrtha.] pp. v. 147. *Calcutta,* १९२४ [1924.] 12°. **14101. b. 34.(1.)**

—— श्रीमदमोघवर्षपरमेश्वरपरमगुरु-भगवज्जिनसेनाचार्यविरचितम् पार्श्वाभ्युदयम् ... सुबोधिकाटीका-सहितम्। [Pārṣvābhyudaya. A poem in 4 *sargas* on the legend of the Jain apostle Pārṣva-nātha, in which every stanza contains one or two lines of Kālidāsa's Megha-dūta. With the commentary (Subodhikā) of Paṇḍit-āchārya Yogi-rāj of Sravana Belgola. Edited with Sanskrit and English prefaces by Pannā-lāl Bāklī-wāl.] pp. i. 7, 271, viii. मुम्बापुरी° २४३५ [*Bombay,* 1909.] 12°. **14100. aa. 4.**

JINA-SUNDARA. ॥ होलीरजः पर्वप्रबन्धः ॥ [Holī-rajaḥ-parva-prabandha. A poem on the legend of the Jain *holī* festival, in 53 vv.] pp. 6. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

JINA-VALLABHA SŪRI, *disciple of Abhaya-deva, of Bṛihat-kharatara-gachchha.* [Revis.] *See* JINA-CHANDRA SŪRI, *disciple of Jineṣvara.*

—— षडशीतिनामा . . . कर्मग्रन्थः। [Shaḍ-aṣīti, or Āgamika-vastu-vichāra-sāra. A tract in 86 Prakrit *āryās* on the Jain doctrine of *karma.* With a *bhāshya* in 38 Prakrit *āryās,* and commentaries by Hari-bhadra and Malaya-giri.] *See* KARMA. सटीकाश्चत्वारः . . . कर्मग्रन्थाः *etc.* [Karma-granthāḥ.] [1916.] *obl.* Fol. **14101. d. 4.(no. 52.)**

—— ००० दीपमालिकाव्याख्यानगर्भितवीरस्तोत्रम् . . . दीपमालिकाकल्पसहितम्। [Dīpa-mālikā-vyākhyāna-garbhita-Vīra-stotra. A Jain Prakrit hymn in 44 *āryās,* containing teachings suitable for the Dīpa-mālikā or Dīvālī festival. With Samaya-sundara's Sanskrit commentary. Followed by Jinaprabha's Dīpa-mālikā-kalpa, also called Pākaya-dīāli-kappa, Pāvā-purī-kappa, and Pāpā-bṛihat-kalpa-dīpotsava, a Prakrit tract on the legend and observance of the same festival. Edited by Muni Sukha-sāgara.] ff. ii. 23, 13. *Cutch Bhuj, Bombay* printed, १९१७ [1917.] *obl.* Fol. **14101. e. 5.(6.)**

—— ००० संघपट्टक नामनो चाळीश काव्यनो अत्युत्तम शिक्षामय ग्रंथ . . . वृहत् टीका. [Saṅgha-paṭṭaka. A pastoral tract in 40 Sanskrit verses on the theology and ethics of Jainism. With the Bṛihat-ṭīkā or copious commentary of Jina-pati, and a Gujarati translation of the whole. Edited by Joṭhā-lāl Dalsukh.] pp. xxii. 680. अमदावाद १९०७ [*Ahmadabad,* 1907.] 8°. **14100. d. 21.**

—— । श्री . . . । सूक्ष्मार्थविचारसारोद्धारः सार्धशतकम्। . . . टीकया समलङ्कृतम् [Sūkshmārtha-vichāra-sār'oddhāra, or Sārdha-ṣataka. 152 Prakrit vv. on Jain doctrine. With Dhaneṣvara's commentary. Edited

by Ānanda-sāgara.] ff. vi. 108. *Jain Dharma-prasarak Sabha: Bhavanagar, Bombay* printed, १९१५ [1915.] *obl.* Fol. **14101. e. 4.(3.)**

JINA-VAṂSA PAÑÑĀ-SĀRA, *of Kosgoda.* [Sinhalese commentary on Peta-vatthu.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Peta-vatthu.*]

JINA-VIJAYA, *Muni.* [Edit.] *See* ANNĀYA-UṆCHHA.

—— [Edit.] *See* DEVENDRA GAṆI.

—— [Edit.] *See* SOMAPRABHA ĀCHĀRYA.

JINENDRA-BUDDHI. [Commentary Kāṣikā-vivaraṇa-pañjikā or Nyāsa on Kāṣikā.] *See* PĀṆINI.—*Kāṣikā.*

JINENDRA-SĀGARA, *disciple of Yaṣasvat-sāgara.* ॥ पौषदशमीकथा [Pausha-daṣamī-kathā. The legend of the Jain festival Pausha-daṣamī, in 75 vv.] pp. 8. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

JINEṢVARA, called KHARATARA, *disciple of Vardhamāna.* वसतिमार्गप्रकाशकश्रीमज्जिनेश्वरसूरिविरचितम् पञ्चलिङ्गीप्रकरणम् । . . . टीकासमेतम् *etc.* [Pañchaliṅgī-prakaraṇa, or Shaṭ-sthānaka-pañchaliṅgī-pr°. 101 Prakrit *āryā* vv. on the Jain doctrine of the 5 moral qualities of *upaṣama, saṃvega, nirveda, anukampā,* and *āstikya.* With Sanskrit commentary (°bṛihad-vṛitti) by Jina-pati, and gloss by Jinapāla. Edited by Kṛipā-chandra Muni.] ff. v. 183. *Surat, Bombay* printed, १९१९ [1919.] *obl.* Fol. [*Jina-datta-sūri-prāchīna-pustakoddhāra Fund.* no. 10.] **14102. dd. 2.**

JITAN-TE-STOTRA. శ్రీభగవచ్ఛాస్త్రాన్తర్గత జితన్తా స్తోత్రము . . . వ్యాఖ్యాసమేతము ॥ [Jitan-tā-stotra (more correctly, Jitan-te°). Five series of devotional hymns to Vishṇu, from Mahā-bhār°., Ṣānti-p°. cccxxxvii, and other sources. With Tamil commentary of Periyav-āchān Piḷḷai. Edited by P. Tiru-veṅkaṭāchārya.] pp. 45. *Madras,* 1919. 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 2.(24.)**

JĪVA. જીવાનુશાસ્તિ કુલક *etc.* [Jīvānuṣāsti-kulaka. 11 Prakrit verses on Jain doctrine. With Gujarati interpretation.] *See* ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 415-421. [1913.] 8°. **14144. ggg. 38.**

—— अथ जीवानुशास्ति कुलकम्. [Jīvānuṣāsti-kulaka. With Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 42-43. [1915.] *obl.* 4°. **14101. c. 11.**

JĪVA GOSVĀMĪ. [Commentary on Stava-mālā.] *See* RŪPA GOSVĀMĪ.

—— [Commentary Lochana-rochanī on Ujjvala-nīla-maṇi.] *See* RŪPA GOSVĀMĪ.

—— प्राचीनटिप्पनी-समवेता । श्रीगोपालचम्पूः [Gopāla-champū. A description in prose and verse of the adventures and beatification of Kṛishṇa, in 2 parts (respectively 33 and 37 *pūraṇas*). With glosses. Edited by Kṛishṇa-chandra Bhāgavata-bhūshaṇa and Ṣachī-nandana Sarasvatī Gosvāmī.] 2 vols. pp. 1048, 1117. श्रीवृन्दावन° १९६१ [*Brindaban,* 1904.] 8°. **14072. ccc. 43.**

—— শ্রীশ্রীগোপালচম্পূঃ । . . . শব্দার্থবোধিকয়া টীকয়া সমন্বিতা । [Gopāla-champū. With the commentary Ṣabdārtha-bodhikā of Vīra-chandra Gosvāmī. Edited with Bengali translation of the text by Rāsa-vihārī Sāṅkhya-tīrtha.] pp. 2084. কাশিমবাজার ১৩১৭ [*Cossimbazar,* 1910-14.] 8°. **14070. cc. 27.**

—— সংকল্পকল্পদ্রুমঃ । [Saṅkalpa-kalpa-druma. A devotional poem on the Kṛishṇa-legend. With commentary, notes, and Bengali translation.] 1905-07. *See* PERIODICAL PUBLICATIONS.—*Brindaban.* শ্রীবৈষ্ণব-সন্দর্ভ । [Vaishṇava-sandarbha.] vols. ii.-iv. [1903-07.] 8°. **14123. ff. 13.**
Incomplete, breaking off in Nitya-līlā, verse 39.

—— সকল্পকল্পদ্রুমঃ [*sic*] . . . বিমলানাম্নীটীকয়া অনুবাদেনচ সহিতঃ । [Saṅkalpa-kalpa-druma. Edited with a commentary styled Vimalā and a Bengali translation of the text by Ṣachī-nandana Gosvāmī Bhakti-ratna of Nadia.] pp. iii. 355. বৃন্দাবন° ৪২২ [*Brindaban,* 1907.] 8°. **14070. cc. 4.**

—— সর্ব্বসম্বাদিনী . . . ষট্সন্দর্ভের অন্তর্গত তত্ত্ব, ভগবৎ, পরমাত্ম ও শ্রীকৃষ্ণসন্দর্ভের অনুব্যাখ্যা [Sarva-saṃvādinī. A commentary by J. G. on the Tattva-sandarbha, Bhagavat-s°., Paramātma-s°., and Ṣrī-kṛishṇa-s°. of his Shaṭ-sandarbha, a commentary in 6 parts on the Bhāgavata-purāṇa. Edited with Bengali

translation, *etc.*, by Rasika-mohana Vidyā-bhūshaṇa.] pp. xviii. 366, vi. *Calcutta*, ১৩২৭ [1921.] 8°. [*Sāhitya-parishad-granthāvalī.* no. 66.]
14050. d. 22.

—— ষট্‌সন্দর্ভান্তর্গতঃ প্রথমঃ তত্ত্ব-সন্দর্ভঃ [Tattva-sandarbha. Bk. i. of Shaṭ-sandarbha or Bhāgavata-s°. With Bala-deva Vidyā-bhūshaṇa's commentary. Edited with Bengali translation and explanations by Satyānanda Gosvāmī Siddhānta-ratna.] pp. iv. iv. 129. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 4°.
14027. d. 2.

—— ষট্‌সন্দর্ভাত্মক-শ্রীভাগবতসন্দর্ভে-প্রথমঃ তত্ত্ব-সন্দর্ভঃ *etc.* [Tattva-sandarbha. With commentaries of Bala-deva Vidyā-bhūshaṇa and Rādhā-mohana Gosvāmī. Edited with Bengali translations by Nitya-svarūpa Brahmachārī and Kṛishṇa-chandra Gosvāmī, and revised by Govinda-chandra Ṣāstrī.] pp. ii. 223; 2 *plates*. *Calcutta*, [1918.] 4°.
14027. d. 12.

JĪVĀJĪVĀBHIGAMA. **श्रीस्थानाङ्गाख्यतृतीयाङ्गसंबद्धं . . . विवरणयुतं-श्रीमज्जीवाजीवाभिगमोपाङ्गं.** [Jīvājīvābhigama-sūtra. The 3rd *upāṅga* of the Ṣvetāmbara Jain Canon. With Malaya-giri's commentary.] ff. 467. *Bombay*, १९१९ [1919.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series.* no. 50.]
Wanting ff. 113–14. **14102. dd. 4.**

JĪVANA-KṚISHṆA MUKHOPĀDHYĀYA, *son of Chandra-kānta.* অদ্ভুত ময়ূর পুচ্ছ। অর্থাৎ গ্রহদৈব অদ্ভুত ঘটনার ফলাফল নির্ণয় *etc.* [Adbhuta-mayūra-puchchha. A metrical tract on prodigies and portents in connection with the planets, their interpretation, and their lustration. With Bengali translation.] pp. iii. 36. *Cooch Behar*, 1914. 8°.
14053. c. 71.(1.)

JĪVĀNANDA VIDYĀ-SĀGARA BHAṬṬĀCHĀRYA. [Edit.] *See* BHAṬṬI.

—— [Commentary on Chhando-mañjarī.] *See* KEDĀRA.

—— [Edit. of Saṅkshipta-sāra-vyākaraṇa with Bengali translation.] *See* KRAMAD-ĪṢVARA.

—— [Commentary on Pañcha-tantra.] *See* PAÑCHA-TANTRA.

—— [Commentary on Sāhitya-darpaṇa.] *See* VIṢVA-NĀTHA KAVI-RĀJA.

JĪVANA ṢARMĀ, *Yajvālaya.* **प्रभुचरितं नाम महाकाव्यम् ।** [Prabhu-charita. A poetical biography of H.H. the Maharaja Sir Prabhu-nārāyaṇa Siṃha of Benares.] pt. i. pp. iv. 79. **वाराणस्याम् १९०६** [*Benares*, 1906.] 8°. **14058. b. 55.**

JĪVA-NĀTHA, *son of Ṣambhu-nātha, Maithila.* **मैथिलशंभुनाथात्मजगणकजीवनाथविरचितं भावकुतूहलजातकम् । . . . भाषाटीकासमेतम् ।** [Bhāva-kutūbala-jātaka. A manual of astrology. With Hindi translation by Nārāyaṇa-prasāda. Edited by Gajānana Ṣarmā.] pp. vi. 184. *Bombay*, १९६८ [1911.] 8°.
14053. dd. 19.

—— **वास्तुरत्नावली ।** [Vāstu-ratnāvalī. Edited by Kṛishṇa-datta.] pp. 103. **काश्यां १९७६** [*Benares*, 1919.] 8°. **14055. g. 3.**

JĪVA-NĀTHA MIṢRA NYĀYA-TĪRTHA. [Edit.]. *See* JĀNAKĪ-NĀTHA BHAṬṬĀCHĀRYA.

—— [Edit.] *See* PATAÑJALI.—*Philosophical Works.*

JĪVA-NĀTHA OJHĀ, *of Jaipur College.* [Hindi exposition of Rasa-taraṅgiṇī.] *See* BHĀNU-DATTA MIṢRA.

JĪVAN-LĀL KASAN-DĀS KĀPAḌIYĀ. [Gujarati version of Hindi translation and exposition of Dvādaṣānuprekshāḥ.] *See* SOMA-DEVA SŪRI.

JĪVAN-MUKTA YATI, *Parama-haṃsa.* **श्रीसिद्धविनोद। . . . भाषार्थदोहिकाव्याख्यासहित ।** [Siddha-vinoda. A tract on monistic Vedānta, in 154 verses, with Hindi version in *dohā* couplets and commentary. Preceded by a Lakshmī-nṛisiṃha-pañcha-ratna with version in Hindi *dohās*, and followed by an Ātmānubhūty-ashṭaka with Hindi *dohā* version and commentary.] ff. iv. 48. *Bagarji, Bombay* printed, १९८३ [1923.] *obl.* 8°. **14050. ccc. 32.(1.)**

JĪVA-RĀJA GAUTAM-CHAND DOṢĪ. [Edit. of Ātmānuṣāsana with Marathi translation.] *See* GUṆA-BHADRA ĀCHĀRYA.

—— [Publ. of Tattvārtha-sūtra with Marathi preface.] *See* UMĀ-SVĀTI.

JĪVA-RĀJA GHELĀ-BHĀI DOṢĪ. [Edit.] *See* JAINS.

—— [Edit.] *See* ṢAYYAṂBHAVA.

JĪVA-RĀMA DURLABHA-JĪ VYĀSA, *Śukla.* [Edit. of Giri-nārāyaṇa tracts with Gujarati introduction.] *See* GIRI-NĀRĀYAṆAS.

JĪVĀ-RĀMA ŚARMĀ, *of Bala-deva Ārya Sanskrit School, Moradabad.* [Interpretation of Śiśupāla-vadha i.-ii.] *See* MĀGHA.

——— [Edit. of Ashṭādhyāyī with notes and Hindi paraphrase.] *See* PĀṆINI.—*Ashṭādhyāyī.*

——— [Gloss on Laghu-kaumudī.] *See* PĀṆINI. —*Siddhānta-kaumudī.*

JĪVĀ-RĀMA ŚARMĀ, *of Coronation Hindu School, Moradabad.* सरस्वतीकोश . . . Saraswati kosh. [A Sanskrit-Hindi dictionary.] pp. 170. *Moradabad,* १९६९ [1912.] 4°. **14160. c. 48.**

JĪYĀ-RĀM, *son of Ravi-datta, of Beri.* [Hindi translation of Vaṅgasena-saṃhitā.] *See* VAṄGASENA.

JÑĀNA-BHŪSHAṆA. [Sanskrit commentary on Siddhānta-sāra.] *See* JINA-CHANDRA, *author of Siddhānta-sāra.*

JÑĀNA-CHANDRA, *Pañjābī, Mahārāja.* ब्रह्मचर्य्य दिग्दर्शन ॥ [Brahmacharya-dig-darṣana. A tract on the Jain doctrine of celibacy, in Sanskrit, Prakrit, and Hindi. Third edition.] pp. 59. मल्ला अमदावाद १९१५ [*Malla, Ahmadabad* printed, 1915.] 12°. **14154. h. 30.(2.)**

JÑĀNA-CHANDRA, *disciple of Guṇa-chandra, of Sādhu-pūrṇimā-gachchha.* [Gloss (°ṭippaṇa) to Ratnākarāvatārikā on Pramāṇa-naya-tattvālokālaṅkāra.] *See* DEVA SŪRI.

JÑĀNA-DEVA, called JÑĀNOBĀ. [Bhāvārtha-dīpikā or Jñāneṣvarī, Marathi *ovī* paraphrase of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

JÑĀNĀNANDA, *Brahmachārī, Nyāya-tīrtha, of Jaipur.* शान्ति-सोपान *etc.* [Ṣānti-sopāna. 5 Jain Sanskrit devotional poems, *viz.* Paramānanda-stotra, Svarūpa-sambodhana of Bhaṭṭākalaṅka, Sāmāyika-pāṭha (anonymous), Mṛityu-mahotsava, and Deva-nandī's Samādhi-ṣataka. Edited with Hindi translation and interpretation by J.] pp. iv. 110. काशी २४४८ [*Benares,* 1922.] 12°. [*Ahiṃsā-grantha-mālā.* no. 1.] **14101. b. 30.(3.)**

JÑĀNĀNANDA-NĀTHA. శ్రీజ్ఞానార్ణవము. [Jñānārṇava. A manual of the Ṣākta cult, in 28 *paṭalas.*] pp. vii. 86, iii. విశాఖపట్టణము [*Vizagapatam,*] 1919. *obl.* 4°. **14027. e. 9.**

JÑĀNĀNANDA SVĀMĪ, *of Chaitanya-prasāda Vihāra, Shilk, Chittagong.* [Edit. of Abhidhānappadīpikā with Bengali translation.] *See* MOGGALLĀNA.

JÑĀNA-SĀGARA, *disciple of Ratna-siṃha.* श्री . . . रत्नचूडकथा [Ratnachūḍa-kathā. A Jain religious tale, in 548 Sanskrit verses.] ff. 22, i. *Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Yaṣo-vijaya-grantha-mālā.* no. 43.] **14100. g. 43.**

——— ——— [Another copy.] **14100. cc. 1.(1.)**

——— Kaufmann Tschampaka von Dschinakîrti, Pâla und Gopâla von Dschinakîrti, Ratnatschûda von Dschnânasâgara. Vollständig verdeutscht von J. Hertel. 1922. 12°. *See* JINAKĪRTI, *disciple of Soma-sundara.* **14100. aa. 12.**

JÑĀNA-ṢARAṆA KĀVYĀNANDA. উচ্ছ্বাস। [Uchchhvāsāḥ. Elegiac verses on various topics, with Bengali metrical paraphrases.] pp. ii. i. i. 121. *Calcutta,* ১৩১৮ [1912.] 12°. **14070. b. 44.(1.)**

JÑĀNA-SUNDARA, *Muni.* [Edit.] *See* NANDĪ-SŪTRA.

JÑĀNA-SUNDARĪ, *Kavi-ratna, of Kumbakonam.* ॥ श्रीहालास्यचंपूप्रबन्धः ॥ [Hālāsya-champū-prabandha. A poetical composition in verse and prose celebrating the Ṣaiva cult of Madura.] pp. ii. 115. कुम्भघोण° १९०६ [*Kumbakonam,* 1906.] 8°. **14070. dd. 39.**

JÑĀNA-VIMALA SŪRI, previously called NAYA-VIMALA. [Commentary on Saṃsāra-dāvānala-stuti.] *See* HARI-BHADRA SŪRI.

——— श्री . . . ॥ श्रीनरभवदृष्टान्तोपनयनमाला ॥ [Nara-bhava-dṛishṭāntopanayana-mālā. Jain didactic tales, in 12 chapters of Prakrit *āryās.* With Gujarati translation. Preceded by Sukha-sāgara's Prema-vilāsa-rāsa and Yaṣo-vijaya's Sīmandhara-jina-stavana, in Gujarati. Edited with life and bibliography of J. by Mukti-vimala Gaṇi.] ff. vi. 3, 2, 80. राजनगरे १९१६ [*Ahmadabad,* 1916.] *obl.* 4°. **14101. e. 8.(3.)**

JÑĀNENDRA-CHANDRA CHAṬṬOPĀDHYĀYA, *Kavi-ratna, of Midnapore College.* [Edit. of Amara-koṣa with Bengali, English, and Sanskrit notes.] *See* AMARA-SIṂHA.

JÑĀNENDRA-LĀLA MAJUMDĀR. [Translation of Īṣa Upanishad with Satyānanda's commentary.] *See* UPANISHADS.—*Separate Upanishads.*

JÑĀNENDRA-NĀTHA MUKHOPĀDHYĀYA. [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā. —*Sanskrit and Vernaculars.*

JÑĀNENDRA-NĀTHA TANTRA-RATNA BHAṬṬĀ-CHĀRYA. [Edit. of Mahā-nirvāṇa-tantra with additions.] *See* TANTRAS. [*Mahā-nirvāṇa-tantra.*]

JÑĀNEṢVARA, *Marathi Poet.* *See* JÑĀNA-DEVA.

JÑĀNEṢVARA DVIVEDĪ. [Edit.] *See* RĀMA-SEVAKA DVIVEDĪ.

JÑĀNOBA. *See* JÑĀNA-DEVA.

JÑĀTĀ-DHARMA-KATHĀ. [On the stories of this work:] *See* HUETTEMANN (W.).

——— चन्द्रकुलाल्ङ्कारश्रीमदभयदेवसूरिसूत्रितविवरणयुतं श्रीमत् ज्ञाताधर्मकथाङ्गम् । [Jñātā-dharma-kathā, or Nāyā-dhamma-kahāo. With Abhaya-deva's commentary.] ff. 254. *Agamodayasamiti : Mehesana, Bombay* printed, १९१९ [1919.] *obl.* Fol. **14102. dd. 5.**

JOGA-RĀJA. ॥ अथ . . . पादप्रकरणसङ्गतिः ॥ [Pāda-prakaraṇa-saṅgati. A metrical tract on the Kā-tantra.] *See* ṢRĪ-PĀDA KṚISHṆA BELVALKAR. An account of the . . . Systems of Sanskrit Grammar, *etc.* pp. 118-20. 1915. 8°. **12907. c. 41.**

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JOGLEKAR (K. M.). *See* KṚISHṆA-RĀU MĀDHAVA-RĀU JOGLEKAR.

JOHNSON (JOHN JAMES). [Edit.] *See* ĀGAMAS. [*Rauravāgama.*]

——— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

JOLLY (JULIUS ERNST). [Edit.] *See* HĀRĪTA.

——— [German translation of Kauṭalīya, bk. I.] *See* KAUṬALYA.

——— [Edit. (jointly).] *See* KAUṬALYA.

——— [" Zur Quellenkunde der Indischen Medizin," edit of medical writings.] *See* TĪSAṬA.

——— Catalogus Codicum . . . (Die Sanskrit-Handschriften nr. 287-413 . . . beschrieben von Julius Jolly.) 1909, 1912. 8°. *See* MUNICH.—*Hof- und Staatsbibliothek.* **14096. ccc. 16.**

——— Über eine Handschrift des Dattārka [of Dādā Karag-jī Koṇerī]. (Sitzungsberichte der Kgl. Bayerischen Akademie der Wissenschaften. Philosophisch-philologische und historische Klasse. Jahrgang 1908, 9 Abhandlung.) pp. 33. *München,* 1908. 8°. **Ac. 713/8.**

JONA-RĀJA. [Commentary on Pṛithvī-rāja-vijaya.] *See* PṚITHVĪ-RĀJA.

JONES (*Sir* WILLIAM). [English translation of Abhijñāna-ṣakuntala.] *See* KĀLIDĀSA.—*Selections.*

——— [Edit.] *See* KĀLIDĀSA.—*Ṛitu-saṃhāra.*

——— [English translation of Manu.] *See* MANU.

JOSHI (B. B.). *See* BĀḶA-KṚISHṆA BHĀU JOṢĪ.

JOSHI (C. N.). *See* CHINTĀMAṆ NĪLA-KAṆṬHA JOṢĪ.

JOSHI (C. V.). *See* CHINTĀMAṆ VINĀYAKA JOṢĪ.

JOSHI (P. P.). *See* PĀṆḌU-RAṄGA PRABHĀKARA JOṢĪ.

JOSHI (S. D.). *See* SĀṄKAḶEṢVARA D. JOSHĪ.

JOSHI (VISHVANATH BALKRISHNA SHASTRI). *See* VIṢVA-NĀTHA BĀḶA-KṚISHṆA JOṢĪ.

JOṢĪ (B. B.). *See* BĀḶA-KṚISHṆA BACHCHĀ-JĪ JOṢĪ.

——— *See* BĀḶA-KṚISHṆA BHĀU JOṢĪ.

JOṢĪ (CH. N.). *See* CHINTĀMAṆ NĪLA-KAṆṬHA JOṢĪ.

JOṢĪ (D. K.). *See* DATTĀTREYA KEṢAVA JOṢĪ.

JOṢĪ (D. N.). *See* DIGAMBARA NĀGEṢA JOṢĪ.

JOṢĪ (K. K.). *See* Kānjī Kālidāsa Joṣī.

JOTAYANTA, *Ū, Yaw Hsaya, disciple of Kugan Hsaya of Madaungda Kyaung.* [Burmese interpretation of Kaṅkhā-vitaraṇī.] *See* Buddhaghosa. [*Kaṅkhā-vitaraṇī.*]

JOTI-RATANA, *Karagampiṭiyē.* [Edit. (jointly).] *See* Buddha-datta, *of Uraga-puram.*

—— [Edit. of Pāli-muttaka-vinaya-vinichchhaya with Sinhalese translation and exposition.] *See* Ṣāri-putta Saṅgha-rāja.

—— බාලාවතාර පුච්ඡාවිස්සජ්ජනං (Balawatara Catechism [in elucidation of the grammar Bālāvatāra]. Part I. To the end of Taddhita.) pp. iii. 5, 392. *Dehiwala,* 1915. 8°. **14097. a. 13.**

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JUMARA-NANDĪ. [Recension of commentary Rasavatī on Saṅkshipta-sāra-vyākaraṇa.] *See* Kramad-īṣvara.

JUYNBOLL (Hendrik Herman). [Edit.] *See* Mahā-bhārata.—*Virāṭa-parva.*

JVĀLĀ-DATTA ṢARMĀ, *of Kisraul, Moradabad.* [Tattva-bodhinī, Hindi interpretation of Bhagavad-gīta.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

JVĀLĀ-DATTA ṢARMĀ, *of the Bala-devārya Sanskrit School, Moradabad.* [Daṣa-niyama-ṣikhariṇī. 10 vv. on the principles of the Ārya Samāj.] *See* Medhā-vrata. **दयानन्दलहरी** [Dayānanda-laharī.] pp. 35-40. [1925.] 12°. **14070. b. 19.(7.)**

JVĀLĀ-PRASĀDA BHĀRGAVA, *son of Nāthū-rām.* **ज्ञानाञ्जनशलाका** [Jñānāñjana-ṣalākā. A theistic treatise of the 'Neo-Aryan' school, containing replies in Sanskrit with Hindi translation to Hindi questions raised by members of the Ārya Samāj on the author's Mūrti-rahasya.] pt. i. pp. 48, *lith.* **आगरा १८९०** [*Agra,* 1890.] 8°. **14154. e. 35.(1.)**

JVĀLĀ-PRASĀDA MIṢRA, *son of Sukhānanda, of Moradabad.* [Edit. of Ānanda-prakāṣa with Hindi translation.] *See* Ānanda-prakāṣa.

—— [Hindi translation of Nīti-sāra.] *See* Kāmandaki.

—— [Edit. of Kedāra-kalpa with Hindi translation.] *See* Kedāra-kalpa.

—— [Hindi translations of Ṣiva-gītā and Vaidya-nātha-māhātmya.] *See* Purāṇas.—*Padma-purāṇa.*

—— [Edit. of Bindu-yoga with Hindi translation.] *See* Rāja-yoga.

—— [Edit. of Govardhanapīṭhīya-mahī-prakāṣa-brahmachāriṇām guru-paramparā, *etc.*, with Hindi paraphrases, *etc.*] *See* Viṣva-nātha Mahāpātra.

—— **अष्टादशपुराण दर्पण ।** [Ashṭādaṣa-purāṇa-darpaṇa. A Hindi treatise upon the 18 Purāṇas, illustrated by quotations.] pp. vii. 419. **बंबई १९६२** [*Bombay,* 1906.] 8°. **14154. ee. 19.**

—— **जातिभास्कर. भाषाटीकासंवलित.** [Jāti-bhāskara. Extracts from authoritative texts on the divisions and social duties of Hindu castes, with Hindi interpretation and commentary.] pp. vii. 224; 1 *plate.* **बम्बई १९७४** [*Bombay,* 1917.] Fol. **14058. dd. 2.**

JYESHṬHA-MALLA VYĀSA, *Kāvya-tīrtha, of Jaisalmer.* [Hindi translation of Pārada-saṃhitā.] *See* Nirañjana-prasāda Gupta.

JYOTIR-INDRA-NĀTHA ṬHĀKURA. [Bengali translation of Bhagavad-gītā-rahasya.] *See* Bāla Gaṅgādhara Tilak.

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JYOTIR-NĀTHA, *son of Malli-nātha.* **श्रीमज्ज्योतिर्नाथकृत शैवरत्नाकर.** [Ṣaiva-ratnākara. A metrical treatise in 21 chapters on the mythology, rituals, theology, and ethics of the Vīra-ṣaivas. With Marathi translation by Bāla-krishṇa Ṣāstrī Pen-

ḍharkar. Edited by Mallikārjuna Ṣāstrī.] pp. ii. vii. ii. i. 253. सोलापूर १९०९ [*Sholapur*, 1909.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 40.] **14028. bbb. 27.**

JYOTISHA. ज्यौतिपसिद्धान्तसंग्रहः । . . . Jyautisha siddhánta sangraha; a collection of ancient Hindu astronomical works. Somasiddhánta & Brahmasiddhánta. (Pitámaha siddhánta & Vriddhavasishṭha siddhánta.) Edited by . . . Vindhyeśvarí Prasád Dvivedi. fasc. i., ii. *Benares*, 1912, 17. 8°. [*Benares Sanskrit Series.* nos. 152, 154.] **14055. d. 15.**

—— জ্যোতিষসার সংগ্রহ। [Jyotisha-sāra-saṅgraha. A metrical summary of astrology, ascribed to the god Mahā-deva. With Bengali translation by Rāma-chandra Vidyā-vāgīṣa Bhaṭṭāchārya. Third edition.] pp. viii. 184. কলিকাতা ১৩২২ [*Calcutta*, 1915.] 16°. **14053. a. 17.(1.)**

—— जैनाचार्य प्रणीत ज्योतिषसार प्राकृत हिन्दी सानुवाद [Jyotisha-sāra. A summary of astrology in 287 Prakrit verses. Edited with Hindi translation and exposition by Bhagavān-dāsa Jaina.] pp. iii. 82. कलकत्ता १९२३ [*Calcutta*, 1923.] 12°. **14055. dd. 4.(1.)**

Styled J°.-sāra-saṅgraha *on the wrapper.*

K . . . S . . . ṢĀSTRĪ. *See* Ṣāstrī.

KABĪR. [For ritual of Kabīr-panthī sect :] *See* Makan-jī Kubera Painter.

KABĪR-DĀSA, *disciple of Ārūḍha Svāmi.* ಹುಬ್ಬಳ್ಳಿಯ ಶ್ರೀ ಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [*sic*] ಚರಿತ್ರವು ಮತ್ತು ದಶೋಪನಿಷತ್ಸಾರವು. [Siddhārūḍha-svāmigaḷa charitravu. A Kannada biography of the Ārūḍha Svāmi of Hubli, a Ṣaiva monistic theologian, containing as pt. 2 a Daṣopanishat-sāravu or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary. Published with Kannada preface by Ābā-jī Rāma-chandra Sāvant.] pp. viii. 444; 1 *plate.* ಬೆಳಗಾಂವ ೧೯೦೯ [*Belgaum*, 1909.] 8°. **14177. b. 26.**

KACHCHĀYANA.

TWO OR MORE WORKS.

သုတ္တန္တပိဋက။ ခုဒ္ဒက-နိကာယ အဋ္ဌမ-ဂန္ထ။ နေတ္တိပါဠိတော်။ နှင့် ပေဋကောပဒေသ ပါဠိတော်။ [Netti-pakaraṇa (here said to form vol. 8 of the Khuddaka-nikāya). Followed by Peṭakopadesa. Edited by Maung Kale.] pp. ii. 256. ရန်ကုန် [*Rangoon*,] 1917. 4°. **014098. dd. 16.**

နေတ္တိပါဠိတော်။ နှင့် ပေဋကောပဒေသပါဠိတော်။ [Netti-pakaraṇa and Peṭakopadesa. Edited by Hsayas Thein, Nyāṇ, and Ko Myat Thin.] pp. i. ii. 304. ရန်ကုန် ၁၉၂၄ [*Rangoon*, 1924.] 4°. **14099. ccc. 4.**

KACHCHĀYANA-PAKARAṆA.

[For Kachchāyana-vaṇṇanā, commentary on K°.-p°. :] *See* Vijitāvi.

[For Nyāsa, or Mukha-matta-dīpanī, commentary on K°.-p°. :] *See* Vimala-buddhi.

ကစ္စည်းကျမ်းသစ်။ နှင့် သဒ္ဒါငယ်။ သာဒတ္ထကီပါဌ်။ [Kitsí kyan thit. The Aphorisms of K. with a commentary, based upon older sources, by Brahma-siri of the Maṅgalārāma, Mônywa. Followed by Sādatthakī, verses by Brahma-siri on the use of the cases.] pp. 115. ရန်ကုန် ၁၂၆၆ [*Rangoon*, 1904.] 8°. **14097. a. 2.**

မဟာဝိသုဒ္ဓါရာမဆရာတော် . . . ဝိသုဒ္ဓါရုံသုတ်နက်။ [Withôkdāyôn thôk net. The Aphorisms with Burmese commentary by Visuddhāchāra of the Visuddhārāma.] pp. 376. ရန်ကုန် ၁၂၆၉ [*Rangoon*, 1907.] 8°. **14097. b. 6.**

. . . လက္ခဏစိတြတ္ထယောဇနာ။ [Lakkhaṇa-chitrattha-yojanā. The Aphorisms with Burmese commentary by Ukkam-vaṃsa-mālā, the Ôkpo Hsaya, and Burmese preface by Maung San Mya.] pp. i. xxviii. 283. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1908.] 8°. **14097. b. 8.**

သဒ္ဒါကြီးအောက်(အထက်)လေးစောင်နိဿျ။ နန်းကျောင်းမူ။ [Saddā kyī. The Aphorisms and Agga-dhammālaṅkāra's Burmese interpreta-

tion.] 2 vols. pp. xiv. 608, xv. 656. ပုဇွန်တောင် ၁၂၇၁ [*Pazûndaung* (*Rangoon*), 1909.] 8°. **14097. b. 11.**

သဒ္ဒါကြီးနိဿယ၊ နန်းကျောင်းပုံ။ [Saddā kyī. The same work.] 2 vols. pp. xiv. 641, xv. 613. ရန်ကုန် ၁၂၇၁ [*Rangoon*, 1909.] 8°. **14097. b. 12.**

ဂဠုန်ပျံပါဠိ။ [Gaḷôn pyan. Comprising the Aphorisms with a commentary to the end of the Kita-kappa.] pp. xxx. 112. ရန်ကုန် ၁၉၁၀ [*Rangoon*, 1910.] 8°. **14097. a. 9.**

ဂဠုန်ပျံပါဠိ။ [Gaḷôn pyan.] pp. ii. xxxi. 109. ရန်ကုန် ၁၉၁၀ [*Rangoon*, 1910.] 8°. **14097.a.10.**

The Mukhamattadípaní, [*i.e.* Vimala-buddhi's commentary on the Grammar, with the original Aphorisms and] with the Kaccáyana Vutti [ascribed to Saṅgha-nandi], and an appendix of useful information on nouns, verbs, &c. Revised and edited by Weḷiwiṭiyé Siri Dhammaratana Terunnánsé. (කච්චායනන්‍යාසනාමිකා මුඛමත්තදීපනී.) Second edition. pp. xliv. 618; 2 *plates*. *Colombo*, 1910. 8°. **14097. b. 15.**

နန်းကျောင်းပုံ။ သဒ္ဒါကြီးနိဿယ ။ [Saddā kyī. The Aphorisms with Agga-dhammālaṅkāra's Burmese interpretation. Edited by Ū Hpye.] 2 vols. pp. ix. 567, 590. ရန်ကုန် [*Rangoon*,] 1911. 4°. **14097. b. 20.**

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ဇမ္ဗူဒီပဓဇ[*sic*]—သဒ္ဒသံခိပ်နိဿယ ။ [Jambu-dīpa-dhaja-sadda thangeik. The Aphorisms with a brief Pali commentary and its Burmese interpretation, abridged by Rājinda from the work of Jambu-dhaja. Edited by Hsaya Thein.] pp. i. 348, iii. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°. **14097. bb. 5.**

ကစ္စာယနဝိဗောဓက ဗျာကရုဏ်းပါဠိ (နိဿယ)။ [Kachchāyana-vibodhaka byākayôṇ. The Aphorisms with a commentary by Uttama-sāra of Sad-dhamma-pajjotā-yôn. Followed by the same in a Burmese interpretation.] 3 vols. ရန်ကုန် [*Rangoon*,] 1911. 4°. **14097. bb. 2.**

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[Aphorisms.] pp. xviii. *See* below: RŪPA-SIDDHI. ပဒ-ရူပ-သိဒ္ဓိ ပါဠိ။ [Pada-rūpa-siddhi.] 1914. 4°. **14097. bb. 10.**

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බාලාවතාර සූත්‍රනිර්දේශය සහ කාත්‍යායන කාරක සූත්‍ර සංඛ්‍යාපාඨ වර්ණනාව එසේම

උපසර්ග නිපාත අර්ථ වර්ණනාව. (Balawatara suttra nirdēsa, Kachchāyana kāraka suttra sankshēpa artha warnanā and Upasarga nipāta artha warnanā. First revised by . . . D. A. De Silva Batuvantudave, and subsequently by . . . K. Sugunasara Sthavirapada.) 1915. 8°. *See* below : BĀLĀVATĀRA. **14097. a. 17.(2.)**

BĀLĀVATĀRA.

[For Bālāvatāra-puchchhā-visajjana, catechism of B°. :] *See* JOTI-RATANA, *K.*

ဗာလာဝတာရပါဠိ။ နှင့် ဗာလာဝတာရနာမမာလာ ။ [Bālāvatāra. The recension of Dhammakitti. With paradigms of nouns. Edited by Hbo Thein.] pp. i. 116, i. ရန်ကုန် [*Rangoon,*] 1911. 4°. **14097. bb. 6.**

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ဗာလာဝတာရနိဿယ။ [Bālāvatāra. With word-for-word Burmese interpretation by Āloka.] pp. 362. ရန်ကုန် ၁၂၇၇ [*Rangoon,* 1915.] 4°. **14097. bb. 11.**

බාලාවතාර සූත්‍ර නිර්දේශය සහ කාච්චායන කාරක සූත්‍ර සංක්ෂේපාර්ථ වර්ණනාව එමෙන්ම උපසර්ග නිපාත අර්ථ වර්ණනාව. (Bālāwatāra suttra nirdēsa [an exposition of parts of Bālāvatāra in Sinhalese, with selections from the text], Kachchāyana kāraka suttra sankshēpa artha warnanā and Upasarga nipāta artha warnanā [also in Pali and Sinhalese]. First revised by . . . D. A. De Silva Batuvantudave, and subsequently by . . . K. Sugunasara Sthavirapada.) pp. ii. 85, ii. *Colombo,* 1915. 8°. **14097. a. 17.(2.)**

Bālāvatārō. Pāli grammar by the Very Ven'ble Dhammakitti Sang-gha Rāja Therō. Translated into English by Mr. H. T. De Silva with the co-operation of the Rev. Kahave Oopatissa Thero and revised by T.[*sic*] L. Woodward, Esq. [With text.] pt. i. pp. viii. 185 ; 2 *plates.* *Pegu,* 1915. 12°. **14097. aa. 4.**

बालावतारो Bâlâvatâro. An elementary Pāli grammar for use in upper classes of High English Schools . . . Edited and translated by . . . Satischandra Vidyābhusana . . . and . . . Samaṇa Puṇṇānanda Swāmi. *University of Calcutta : Calcutta,* 1916- . 8°. **14097. a. 20.**

RŪPA-SIDDHI.

[For Pada-rūpa-siddhi-ṭīkā, commentary on Pada-rūpa-siddhi, ascribed to Dīpaṅkara, as separately printed :] *See* DĪPAṄKARA, called BUDDHAPPIYA.

[For Pada-vinichchhaya, based on Rūpa-siddhi :] *See* VIMALĀCHĀRĀBHI-DHAJA.

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ဂဏဘေဒဒီပနီပါဠိနိဿယ နှင့် စာစပ်နည်း [Gaṇa-bheda-dīpanī. A tract on inflexion of nouns, abridged with some alterations by the Tandaw Hsaya from the Rūpa-siddhi, Nāmakappa §§ 60-281. Followed by a Burmese interpretation by Sumanāchāra of Maṅgalārāma Kyaung, and a Sā sat ní or Burmese tract on grammar.] pp. iv. 145. ရန်ကုန် [*Rangoon,*] 1910. 8°. **14097. a. 8.**

ပဒ-ရူပ-သိဒ္ဓိ ပါဠိ။ [Pada-rūpa-siddhi. Preceded by K.'s Aphorisms.] pp. xviii. 213. ရန်ကုန် [*Rangoon,*] 1914. 4°. **14097. bb. 10.**

ပဒ-ရူပ-သိဒ္ဓိ နိဿယ ။ [Pada-rūpa-siddhi. With Burmese word-for-word interpretation by Chak-

kindābhi-siri (Ū Bôk). Edited by Hsaya Hkaing.] pp. i. 465. ရန်ကုန် [*Rangoon*,] 1915. 4°. **14097. bb. 13.**

NETTI-PAKARAṆA.

[For commentary on the N°., separately printed, and gloss on the former :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[For Netti-vibhāvanī, gloss on Netti :] *See* SAMBANDHAPĀLA.

[For Netti-ratanākara, an exposition of Buddhist philosophy with special reference to the Netti :] *See* UPASENA, *K.*

နေတ္တိပါဠိတော်။ နှင့် နေတ္တိအဋ္ဌကထာပါဠိ။ [Netti. With the commentary of Dhammapāla. Edited by Ū Hpye.] pp. 158, 263; 1 *plate.* ရန်ကုန် [*Rangoon*,] 1909. 8°. **14097. b. 13.**

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KĀKĀ ŚRĪ-VALLABHA. *See* VALLABHA.

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[On the text of A°. :] *See* BALAVANTA-RĀI KALYĀṆA-RĀI ṬHĀKOR.

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शाकुन्तलम् . . . व्याख्यया संभूषितम् ।) [With English preface by T. K. Bāla-subrahmaṇyam.] pp. i. l. 332; 7 *plates*. *Srirangam*, [1917.] 12°. [*Srī-vāṇī-vilāsa Sanskrit Series*. no. 13.] **14079. b. 55.**

∘ ∘ ∘ अभिज्ञानशाकुन्तलं नाम नाटकम् . . . व्याख्यया . . . टीकया च समलंकृतम् [Abhijñāna-ṣakuntala. With commentaries of Śrīnivāsāchārya and Rāghava Bhaṭṭa. Edited by Gaṇeṣa Kāṣī-nātha Kāḷe.] pp. ii. vi. ii. iv. 447. मुंबई १८३८ [*Bombay*, 1917.] 8°. **14076. cc. 7.**

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MEGHA-DŪTA.

[For Śīla-dūta, containing a line of M°. in every verse :] *See* CHĀRITRA-SUNDARA GAṆI.

[For Kāka-dūta, travesty of M°. :] *See* CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUDDHE.

KĀLIDĀSA.

MEGHA-DŪTA (*continued*).

[For Pārṣvābhyudaya, containing one or two lines of M°. in every verse:] *See* Jinasena Āchārya.

[For Jaina-megha-dūta, imitation of M°.:] *See* Meru-tuṅga.

[For Rāma-sandeṣa, modelled on M°.:] *See* Rāja-rājeṣvara-Tīrtha.

[For Ghana-vṛitta, continuation of M°.:] *See* Rāma-chandra, *K.*

[For Megha-pratisandeṣa, supplement and answer to M°.:] *See* Rāma Ṣāstrī, *Maṇḍikal.*

[For Megha-dautya, sequel to M°.:] *See* Trai-lokya-mohana Guhā Niyogī.

[For Nemi-charita, containing a line of M°. in every verse:] *See* Vikrama, *son of Sāṅgaṇa.*

മേഘദൂത് കാളിദാസകൃതിയിൽനിന്നും *etc.* [Megha-dūta. With Malayalam verse translation and notes by A. R. Rāja-rāja Varmā.] pp. xvi. 126, ii.; 1 *plate.* *Mangalore*, 1895. 12°.
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14070. cc. 36.(2.)

మేఘసందేశము ... సంస్కృతాంధ్రవ్యాఖ్యాసహితము. [Megha-sandeṣa. With Malli-nātha's commentary, and Telugu word-for-word interpretation and paraphrase. Second edition.] pp. 197. *Madras*, 1914. 12°. **14072. b. 52.**

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certain Karṇāṭa Rāja and his victory over the latter's court poet Balvana. With commentary and Bengali interpretation of the whole by Kālīmohana Vidyā-bhūshaṇa Bhaṭṭāchārya.] pp. ii. 20. *Calcutta*, 1912. 12°. **14070. cc. 35.(2.)**

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रसबिंदु अर्थात् . . . शृंगार तिलक का हिन्दी पद्यानुवाद। [Rasabindu. Being the Śriṅgāra-tilaka (20 vv.) with Hindi metrical version by Janārdana Miṣra (Parameṣa).] pp. 12. भागलपुरमें [*Bhagalpur*, 1921.] 12°. **14070. b. 20.(4.)**

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KĀLIDĀSA, *Pseud., author of the Nalodaya.* নলোদয়ঃ [Nalodaya. With Bengali translation.] *See* KĀLIDĀSA.—*Collected Works.* কালিদাসের গ্রন্থাবলী *etc.* [Kālidāser granthāvalī.] pp. 556-559. [1916.] 8°. **14072. ddd. 4.**

On the authorship of this poem see Journal of the Royal Asiatic Society, *April* 1925, *where it is ascribed to Vāsudeva, son of Ravi.*

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KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.] పుష్పబాణవిలాసః. (Pushpabana Vilasa. [Edited with word-for-word interpretation, paraphrase, and commentary in both Telugu

and Sanskrit, styled Ṣṛiṅgāra-chandrikā, by] V. Venkata Raya Sastry.) pp. 63. మదరాసు [*Madras*,] 1909. 8°. **14070. cc. 11.**

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—— మహాకవి కాళిదాస విరచితము. పుష్పబాణవిలాసము. (Pushpabana Vilasamu. [With Telugu metrical version] by Vidwan M. Ramalinga Sastri.) pp. i. 11. *Guntur*, 1917. 12°. [*Manoramānubandhamu.* no. 1.] **14072. b. 49.(2.)**

KĀLIDĀSA VIDYĀ-VINODA. [Edit.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.*

KĀLĪ-HARA VIDYĀLAṄKĀRA BHAṬṬĀCHĀRYA. ঈশানমিশ্রবংশম্ । [Īṣāna-miṣra-vaṃṣa. A metrical history of the Bhaṭṭāchārya family of Jasodal, in Mymensingh District.] pp. 54. যশোদল° [*Jasodal*,] *Calcutta* printed, 1916. 12°. **14058. a. 1.(2.)**

KĀLIKĀCHĀRYA. अथ श्रीकालिकाचार्यकथा. [Kālikāchārya-kathā. The story of the second K., in 65 Sanskrit verses.] ff. 5. *See* BHADRA-BĀHU. श्री . . . श्रीकल्पसूत्रम् *etc.* [Kalpa-sūtra, *etc.*] [1914.] *obl.* Fol. **14101. d. 19.(1.)**

KĀLĪ-KAṆṬHA KĀVYA-TĪRTHA. [Edit.] *See* VAISHṆAVAS.

KĀLIKEṢVARA-DATTA, *son of Vipra-rājendra, of Dumraon.* शैवब्राह्मणोत्पत्तिः [Ṣaiva-brāhmaṇotpatti. An account of the legendary origins, divisions, and cult of Ṣaiva Brahmans, in verse, with Hindi translation.] pp. vi. 106, v.; 1 *plate.* डुमराँव [*Dumraon*,] *Benares* printed, 1916. 12°. **14058. a. 33.**

KĀLĪ-MOHANA VIDYĀ-BHŪSHAṆA BHAṬṬĀCHĀRYA. [Exposition and Bengali interpretation of Karnāṭa-varṇana.] *See* KĀLIDĀSA.—*Supposititious Works.*

—— [Edit.] *See* NṚISIṂHA SARASVATĪ TĪRTHA.

—— [Edit.] *See* VIVĀHA.

KĀLĪ-MOHANA VIDYĀ-RATNA. [Ṣakti-sādhana-mahā-tantra, compilation from Tantras with Bengali translations, *etc.*] *See* TANTRAS. [*Selections.*]

KĀLĪ-PADA BHAṬṬĀCHĀRYA, *Kāvya-vinoda Vyākaraṇa-tīrtha Tarka-tīrtha.* [Edit.] *See* ACADEMIES, *etc.*—Calcutta.—*Saṃskṛita-sāhitya-parishad.*

—— [Edit.] *See* VEDAS.—*Sāma-veda.*

KĀLĪ-PADA TARKĀCHĀRYA. *See* KĀLĪ-PADA BHAṬṬĀCHĀRYA.

KĀLĪ-PADA VIDYĀ-RATNA, *of Bhatpalli.* [Edit.] *See* NANDA-KUMĀRA KAVI-RATNA BHAṬṬĀCHĀRYA.

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—— [Edit. of Rasendra-sāra-saṅgraha with Bengali translation.] *See* GOPĀLA-KṚISHṆA, *Kavi-rāja.*

—— [Bengali translation of Bhaishajya-ratnāvalī.] *See* GOVINDA-DĀSA, *Kavi-rāja.*

KĀLĪ-PRASANNA VIDYĀ-RATNA BHAṬṬĀCHĀRYA, *of Mallikpur, Jessore.* [Edit.] *See* CHIKITSĀ.

—— [Edit.] *See* PERIODICAL PUBLICATIONS.—*Burdwan.*

—— [Edit. of Utkala-khaṇḍa with Bengali translation.] *See* PURĀṆAS.—*Skanda-purāṇa.*

KĀLĪ-PRASANNA VIDYĀ-RATNA BHAṬṬĀCHĀRYA, *of Mallikpur, Jessore (continued)*. [Bengali translation of Haṭha-yoga-pradīpikā.] *See* SVATMĀRĀMA.

—— [Bengali translation of Mahā-nirvāṇa-tantra.] *See* TANTRAS. [*Mahā-nirvāṇa-tantra.*]

—— [Edit. of Rādhā-tantra with Bengali version.] *See* TANTRAS. [*Rādhā-tantra.*]

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KALIPURAM. [*Local Cult.*] *See* PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA, *Siddhānta-vāgīṣa.* जागदीशीयाया: पञ्चलक्षण्या सिंहव्याघ्रलक्षणयेश्च [*sic*] कालीशङ्करप्रणीतं क्रोडपत्रम् । [Jāgadīṣīyāyāḥ pañcha-lakshaṇyāḥ siṃha-vyāghra-lakshaṇyoṣ cha kroḍa-patra. Notes upon the sections styled *pañcha-lakshaṇī* (or *vyāpti-pañchaka*) and *siṃha-vyāghra-lakshaṇī* in Jagadīṣa Tarkālaṅkāra's super-commentary upon the Anumāna-khaṇḍa of Gaṅgeṣa's Logic. Edited by Āchārya Bhaṭṭa-nātha Svāmī.] pp. 12, 20 वाराणसी° १९०३ [*Benares*, 1903.] 8°. **14049. a. 7.(4.)**

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—— [Bengali translation of Sāṅkhya-sūtra.] *See* KAPILA.

—— [Edit.] *See* PATAÑJALI. — *Philosophical Works.*

KĀLIYĀ (A. N.). [Edit.] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

KALKI-SIṂHA. *See* NARASIṂH'-AIYAṄGĀR, *M.*

KALLĀPPĀ BHARAMĀPPĀ NIṬVE. [Edit.] *See* BHAṬṬĀKALAṄKA DEVA.

KALLAṬA, *Bhaṭṭa, disciple of Vasu-gupta.* The Spanda kārikās with the Vivṛiti of Rāmakaṇṭha. अथ स्पन्दकारिका: . . . विवृत्युपेता:. pp. 168, vi. *Srinagar*, 1913. 8°. [*Kashmir Series of Texts and Studies.* vol. v. (previously vi.).] **14050. c. 1.(vol. 5.)**

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—— [Edit.] *See* CHAṆḌEṢVARA ṬHAKKURA.

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—— [Edit.] *See* VĀCHASPATI MIṢRA, *of Mithilā.*

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KĀÑCHĪ-NĀTHA. [Commentary °dīpikā on Rati-rahasya.] *See* KOKKOKA.

KANDARPA-NĀRĀYAṆA DHARA. [Bengali metrical version of Vakreṣvara-māhātmya.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

KANDY. — *Uposatha-pushpārāma*. මහනුවර උපොසථපුෂ්පාරාම මහාවිහාරයේ කාරකමහාසංඝසභාව විසින් සම්මතකරගත් අභිනව කතිකාවත සහ බණදහම් පොත. [Abhinava katikāvata. Sinhalese rules of clerical discipline, passed by the Kāraka-mahā-saṅgha-sabhā of the Uposatha-pushpārāma Monastery at Kandy. Followed by the Baṇa-daham-pota or lectionary, containing various texts in Pali and Sinhalese, including Paritta and Dhamma-pada. Edited by Maḍugallē Siddhattha.] pp. iv. 96. කොළඹ [*Colombo*,] 1921. 8°. **14099. bb. 15.(2.)**

KANE (P. V.). *See* PĀṆḌU-RAṄGA VĀMANA KĀṆE.

KANGRI.—*Guru-kula*. [For Ākhyātika, Nāmika, and Sandhi-vishaya, prepared for the use of the Guru-kula :] *See* PĀṆINI.—*Modern Recensions*.

—— The Gurukula Sanskrit Series. गुरुकुल-ग्रन्थावलिः । [A series of educational works.] nos. 1-4. जालन्धर° १९६२-३ [*Jalandhar*, 1905-6.] 8°. **14085. c. 56.**

—— पालि ग्रन्थमाला [Pāli-grantha-mālā.] काङ्गड़ी १९७२ [*Kangri*, 1916.] 8°. **014098. b. 19.**

KANHAIYA-LĀL, *Mahopadeṣaka*. [Edit. of Sanāḍhya-darpaṇa with Hindi translation styled Subodhinī.] *See* DĀMODARA ṢĀSTRĪ.

KANHAIYĀ-LĀL JOṢĪ, *of Hoshiarpur*. [Pushpavāṭī, translation of Gulistān.] *See* SA'DĪ.

KANHAIYĀ-LĀL MIṢRA, *son of Sukhānanda, of Moradabad.* [Hindi translation of Dhanvantari-tantra-ṣikshā.] *See* DHANVANTARI.

KANHAIYĀ-LĀL PODDĀR, *of Ramgarh.* [Hindī Megha-dūta-vimarṣa, edit. of Megha-dūta with Hindi metrical version, prose interpretation, and critical commentary.] *See* KĀLIDĀSA.—*Megha-dūta.*

KANHAIYĀ-LĀL ṢĀSTRĪ, *son of Gaṅgādhara, of Bikaner.* श्रीमद्वल्लभाचार्यदिग्विजयः । . . . व्रजभाषाटीकोपेतः । [Vallabhāchārya-dig-vijaya. A poem on the history and the philosophic and religious teaching of Vallabhāchārya. With Braj-bhasha translation by Ṣaṅkara-dayālu Miṣra.] vol. i. pp. iv. 464, vii.; 2 *plates.* बंबई १९६१ [*Bombay,* 1904.] 8°.
14058. c. 10.

KANHAIYĀ-LĀL TRIPĀṬHĪ, *of Patna College.* शिक्षादर्पणम् . . . Shiksha-darpana. A manual of education [in verse]. pp. ii. ii. 110. *Bankipore,* 1905. 12°. **14085. b. 32.(2.)**

——— ——— [Another copy.] **14085. b. 49.**

KĀNJĪ KĀLIDĀSA JOṢĪ. [Sarala-bhagavad-gītā, edit. of Bhagavad-gītā with Gujarati verse translation.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

KANJILAL (RAM LAL). *See* RĀMLĀL KĀNJĪ-LĀL.

KAṄKU BĀĪ, *Mrs., of Sholapur.* [Edit.] *See* CHĀRITRA.

KANṆA-PIRĀN PIḶḶAI, *Tañjāvūru K.* చాత్తాద శ్రీవైష్ణవ సత్సంప్రదాయము. [Chāttāda-ṣrī-vaishṇava-sat-sampradāya. Excerpts from Purāṇas, *etc.*, on the legendary origins and religious traditions of the caste of Chāttāda Srī-vaishṇavas, with Telugu translations and notes. Edited by K. Veṅkaṭa-subbā Ṣāstri, P. Subrahmaṇya Ṣāstri, and Srī°. Viṣveṣvara Ṣāstri.] pt. i. pp. 32. చెన్నపురి [*Madras,*] 1917. 8°. **14018. a. 12.(1.)**

KANNO MAL, *Lālā, of Dholpur.* [Edit. of Bārhaspatya-artha-ṣāstra with Hindi translation, introduction, *etc.*] *See* BṚIHASPATI.

——— [English translation of Avadhūta-gītā.] *See* DATTĀTREYA.

KANNO MAL, *Lālā, of Dholpur (continued).* [English translation of Aphorisms of Nārada, with introduction.] *See* NĀRADA.

——— [English translation of Īṣvara-gītā.] *See* PURĀṆAS.—*Kūrma-purāṇa.*

KAṆṬHAHĀRA. *See* RĀMA-KĀNTA DĀSA.

KANTHA HSAYA. *See* PAÑÑĀ-SAKKA.

KĀPAḌIYĀ (J. K.). *See* JĪVAN-LĀL KASAN-DĀS KĀPAḌIYĀ.

KAPARDI-SVĀMĪ. [Commentary on Āpastamba-pitṛi-medha-kalpa.] *See* ĀPASTAMBA.—*Pitṛi-medha-sūtra.*

——— [Commentary on Pravara-khaṇḍa.] *See* ĀPASTAMBA.—*Ṣrauta-sūtra.*

——— கபர்திகாரிகா ॥ [Kapardi-kārikā. Memorial verses summarising K°.'s commentary on the Āpastamba-gṛihya-sūtra, in 9 *paṭalas.* Followed by Uddeṣya-devatā-k°. and Saṅkīrṇa-vishayāḥ, similar compendia of other rituals. Edited by T. M. Nārāyaṇa Ṣāstrī and M. A. Vaidya-nātha Ṣāstrī.] pp. 24. கும்பகோணம் [*Kumbakonam,*] 1916. 8°. **14027. a. 2.(4.)**

KAPILA. [On the Sāṅkhya system:] *See* KEITH (A. B.).

——— The Samkhya Philosophy. Containing (1) Sâmkhya-pravachana Sûtram, [*i.e.* the Sāṅkhya-sūtra,] with the Vritti of Aniruddha, and the Bhâsya of Vijnâna Bhiksu and extracts from the Vritti-sâra of Mahâdeva Vedantin; (2) Tatva Samâsa [a list of topics of Sāṅkhya philosophy, in 22 *sūtras*, with Narendra's commentary]; (3) Sâmkhya Kârikâ; (4) Panchaśikhâ Sûtram. Translated by Nandalal Sinha. [With Sanskrit text of the Sūtras and Kārikās.] pp. xv. ii. xxii. 575, li. i. iii. i. 21, ix. 67, 18. *Allahabad,* 1915. 8°. [*Sacred Books of the Hindus.* vol. xi.] **14003. ll. 1.(vol. 11.)**

——— Sankhya Sutra . . . With the hindi commentaries [styled Kīrti-vardhinī] of R. K. Ramswarup Sharma . . . साङ्ख्य सूत्र दर्शन . . . भाषाटीका

सहित. pp. 135. मुरादाबाद् १९६० [*Moradabad*, 1903.] 8°. **14049. b. 17.(3.)**

Published as a supplement to the Sanātana-dharma-patākā.

——— सांख्यार्य्यभाष्य [S°.-sūtra. With Sāṅkhyārya-bhāshya, a Hindi commentary according to the doctrines of the Ārya Samāj by Ārya Muni.] pp. i. ix. ii. 316, lii. लाहौर १९०६ [*Lahore*, 1906.] 8°. **14049. b. 42.**

——— సాంఖ్యవృత్తిసారము ॥ [Sāṅkhya-vṛitti-sāra. Being the S°.-sūtra with a word-for-word Telugu interpretation, and a Telugu version of Vedānti Mahā-deva's commentary by D. Jagan-nātha Ṣāstri.] pp. 40. 1906-07. *See* PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati, *etc.* vol. i., no. 2—vol. ii., no. 3. 1906-14. 8°. **14174. ff. 1.**

Unfinished.

——— सांख्यदर्शनम् (Sankhya Darshan by Kapila Muni [*i.e.* the S°.-sūtra,] and Hindi commentary by P. Tulsi Ram Swami.) pp. ii. 230. *Meerut*, १९०९ [1909.] 8°. **14049. bb. 28.(2.)**

——— सांख्यदर्शनम् । . . . सांख्यप्रवचनभाष्यसहितम् । . . . Sân-khyadarsana [*i.e.* the S°.-sūtra,] with Sânkhya-pravachanabhasya by Vijnana Bhikshu. Edited by Paṇḍita Ratna Gopâla Bhaṭṭa. [With preface by Prajñānānanda Sarasvatī.] pp. ii. iv. 232. *Benares*, 1909. 8°. **14049. d. 9.**

——— সাংখ্যদর্শন । [Sāṅkhya-darṣana (*i.e.* S°.-sūtra). With Bengali translation, *etc.*] *See* TĀRĀ-KIṢORA ṢARMĀ CHAUDHURĪ. দার্শনিক ব্রহ্মবিদ্যা । [Dārṣanika-brahma-vidyā.] vol. i., pp. 178-340. [1911.] 12°. **14050. a. 12.(vol. 1.)**

——— ॥ श्री . . . श्रीसांख्यप्रवचन ॥ . . . સંસ્કૃતટીકા તથા . . . ગુજરાતીટીકાસહિત. [Sāṅkhya-pravachana (*i.q.* S°.-sūtra). With Aniruddha's S°.-p°.-sūtra-vṛitti. Edited with Gujarati translation of the whole by Nathu-rāma Ṣarmā.] pp. lxxx. 432. પોરબંદર અમદાવાદ ૧૯૧૬ [*Porbandar, Ahmadabad* printed, 1916.] 12°. **14050. a. 28.**

——— सांख्य सूत्रम् । . . . अनिरुद्धभट्ट-कृतया वृत्तिसमाख्यया व्याख्यया . . . भाषानुवादेन च समेतम् । [Sāṅkhya-sūtra. With Aniruddha's commentary, and a Bengali translation by Kālī-vara Vedānta-vāgīṣa. Edited by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha.] pp. ii. 192. *Calcutta*, १३२२ [1916.] 8°. **14050. cc. 4.(3.)**

——— सांख्यसूत्रम् . . . अनिरुद्धकृतवृत्तिसहितम् [Sāṅkhya-sūtra. With Aniruddha's commentary. Edited with Sanskrit gloss called Tattva-bodhinī and Bengali translation of text and commentary by Kuñja-vihārī Tarka-siddhānta.] pp. iv. ii. 383. मानभूम कलिकाता° १३२५ [*Manbhum, Calcutta* printed, 1919.] 8°. **14050. ccc. 16.**

——— सांख्यदर्शनम्. ગુર્જર ભાષાંતર, ટીકા સહીત. [Sāṅkhya-darṣana (*i.e.* S°.-sūtra). Edited with Gujarati literal translation and exposition by Mayā-ṣaṅkara Ambā-ṣaṅkara Ṣarmā.] pp. vii. 211; 1 *plate*. મુંબઈ ૧૯૨૩ [*Bombay*, 1923.] 8°. [*Jeṭhā-bhāī Premjī Darṣana-grantha-mālā.* no. 2.] **14050. ccc. 27.**

——— श्रीमहर्षिकपिलमुनिप्रणीतं-सांख्यदर्शनम् । . . . देशभाषा-भाष्यसमेतम् । [Sāṅkhya-darṣana, *i.e.* S°.-sūtra. Edited with Hindi exposition by Prabhu-dayālu of Terhi.] pp. 224. कल्याण १९८४ [*Kalyan*, 1923.] 8°. **14050. ccc. 28.**

——— The Sankhaya Philosophy of Kapila: being a translation, with . . . comments by Jag Mohan Lawl. pp. vii. 256. *Edinburgh*, 1921. 8°. **14049. a. 21.**

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——— महर्षिकपिलमुनिप्रणीतं साङ्ख्यतत्वसमाससूत्रम् । . . . संस्कृत-टीकया समलङ्कृतम् । [Sāṅkhya-tattva-samāsa-sūtra, or Yoga-tattva-s°.-s°. A tract on the Sāṅkhya philosophy, including the Tattva-samāsa and an appended exposition. With Vaishṇava Vaṃṣī-dāsa's gloss Artha-dīpikā. Published by Nārā-yaṇa-ṣaṅkara Hari-ṣaṅkara Yājñika and Girijā-ṣaṅkara Hari-ṣaṅkara Joṣī.] pp. ii. 32. श्रीराजनगरे १९०६ [*Ahmadabad*, 1906.] 8°. **14049. b. 25.(4.)**

——— కపిలసూత్రము. [Kapila-sūtra, *i.e.* Tattva-samāsa. With Telugu commentary by Paṭṭisapu Veṅkaṭeṣvaruḍu.] pp. 2, 17. చెన్నపురి [*Madras*,] 1907. 8°. **14049. b. 25.(3.)**

——— तत्त्व-समास [Tattva-samāsa. With Hindi exposition.] 1912. *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. viii., no. 4. 1904- . 8°. **14007. g. 2.**

——— कापिलसूत्रम् । अर्थात् . . . तत्त्वसमासाख्यं सांख्यसूत्रम् *etc.* [Kāpila-sūtra, *i.e.* Tattva-samāsa. With 25 me-

morial verses (*kārikā*) in Sanskrit and a Hindi translation of the whole by Kiṣorī-lāla Gosvāmī.] pp. 13. वृन्दावन १९१५ [*Brindaban*, 1915.] 8°. **14050. cc. 16.(3.)**

KARAG-JĪ KOṆERĪ, *Dādā, son of Mādhavāchārya.* [On a MS. of K. K.'s Dattārka:] *See* JOLLY (J. E.).

KARAM-CHAND ṬUṬEJĀ, *Mehtā.* [Hindi exposition of Ātma-darṣana.] *See* BELĪ-RĀM.

KARANDIKAR (D. K.). *See* DĀMODARA KṚISHṆA KARANDĪKAR.

KARANDĪKAR (P. . N.). *See* PAṆḌHARĪ-NĀTHA NĀRĀYAṆA KARANDĪKAR.

KARI-BASAVA ṢĀSTRI, *K. M.* [Kannada translation of Ṣivānanda-laharī.] *See* ṢAṄKARA ĀCHĀRYA. —*Doubtful and Supposititious Works.*

KARI-BASAVA ṢĀSTRI, *N. R.* [Edit.] *See* CHENNA SADĀ-ṢIVA YOGI.

——— [Edit. of Lokārādhya-mallikārjuna-paṇḍitārādhya-charita with Kannada translation.] *See* GURU-RĀJA.

——— [Edit. (jointly).] *See* SHAḌAKSHARI MANTRI.

——— [Edit. of Vīra-ṣaiva-siddhānta-ṣikhāmaṇi with Kannada interpretation (Tātparya-dīpikā).] *See* ṢIVA-YOGI ṢIVĀCHĀRYA.

——— ಸ್ತುತಿಮುಕ್ತಾವಳಿಃ. [Stuti-muktāvaḷi. Hymns to the Vīra-ṣaiva apostles Basaveṣa and Chenna-basaveṣa and devotional poems on their doctrines, chiefly by Pālkurike Someṣvara, Hampeya Hari-hara (Harīṣvara), and Chennaññē Deva, in Kannada and Sanskrit.] pp. vi. 50. *Mysore*, 1908. 12°. **14177. a. 9.**

KARI-BASAVA ṢĀSTRI, *P. R.* [Edit.] *See* GURU-RĀJA.

——— [Edit. (jointly).] *See* SHAḌAKSHARI MANTRI.

KARKA UPĀDHYĀYA. [Commentary on Kātyā-yana-ṣrauta-sūtra and K°.-ṣulba-sūtra.] *See* KĀTYĀYANA.

——— [For Kātīyeshṭi-dīpaka, based on K.'s commentary on Kātyāyana.] *See* NITYĀNANDA PANTA.

——— [Commentary on Pāraskara-gṛihya-sūtra and P°.-ṣrāddha-sūtra.] *See* PĀRASKARA.

KARMA. सटीकाश्चत्वारः प्राचीनाः कर्मग्रन्थाः *etc.* [Karma-granthāḥ. Being (1) Karma-vipāka, by Garga; (2) Karma-stava; (3) Bandha-svāmitva; and (4) Shaḍ-aṣīti, or Āgamika-vastu-vichāra-sāra, by Jina-vallabha. Tracts on the Jain theory of *karma*, in Prakrit *āryās*. With *bhāshyas* in Prakrit *āryās* on (2) and (4), and Sanskrit commentaries on all, *viz.* those of Paramānanda and an anonymous author on (1), that of Govinda Gaṇi on (2), that of Hari-bhadra on (3), and those of Hari-bhadra and Malaya-giri on (4). Edited by Chatura-vijaya Muni.] ff. xiv. 203, 21. *Bhavanagar, Bombay* printed, १९७२ [1916.] *obl.* Fol. [*Jaina-Ātmānanda grantha-ratna-mālā.* no. 52.] **14101. d. 4.(no. 52.)**

——— आचार्य-श्रीमलयगिरिविरचितटीकासंयुक्ता श्रीकर्मप्रकृतिः ॥ [Karma-prakṛiti. An exposition of the Jain theory of causation by *karma*, in Prakrit *āryā* verses, said to have been extracted from the Pūrva styled Kammappavāya by Ṣiva-ṣarmā and others. With Malaya-giri's Sanskrit commentary, and an English preface by Nagīn-bhāī Gholā-bhāī Javherī. Edited by Ānanda-sāgara Gaṇi.] ff. vi. 4, 220; 1 *plate.* *Bombay*, 1913. *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 17.] **14101. d. 15.**

——— श्रीमच्छिवशर्माचार्यपादप्रणीता-श्रीकर्मप्रकृतिः । . . . टीका-संवलिता [Karma-prakṛiti of Ṣiva-ṣarmā. With Yaṣo-vijaya's Sanskrit commentary.] ff. viii. 308. *Jain Dharmaprasarak Sabha: Bhavanagar, Bombay* printed, १९७३ [1917.] *obl.* Fol. **14101. e. 9.**

——— ॥ श्रीअभयदेवसूरिविरचितम् ॥ श्रीसप्ततिकाभाष्यम् *etc.* [Saptatikā, or Sittarī. The 6th Karma-grantha, ascribed to Chandra Mahattara. With Abhaya-deva's °bhāshya and Meru-tuṅga's gloss.] ff. viii. 128. *Jain Dharmaprasarak Sabha: Bhavnagar, Bombay* printed, १९७५ [1919.] *obl.* Fol. **14102. c. 1.**

——— [For the Saptatikā ascribed to Chandra, as published with the Karma-granthas of Devendra:] *See* DEVENDRA, *disciple of Jagach-chandra.*

KARMARKAR (R. D.). *See* RAGHU-NĀTHA DĀMO-DARA KARMARKAR.

KARMA-STHĀNA. *See* KAMMAṬṬHĀNA.

KARṆAPŪRA GOSVĀMĪ. *See* KAVI-KARṆAPŪRA.

KARNĀṬAKA KṚISHṆA ŚĀSTRĪ. [Edit.] *See* NĀGEŚA BHAṬṬA.

KARPŪRA-STOTRA. Karpûrâdistotram (Hymn to Kālī). With introduction and commentary by Vimalânanda Svâmî. Translated [with notes partly based on the *ṭīkā* of Kṛishṇa-nātha Nyāya-pañchānana] by Arthur Avalon. (श्रीश्रीकर्पूरादिस्तोत्रम् ।) *Sanskr. & Engl.* pp. 12, 70, 31, ii. *Calcutta,* 1922. 4°. [*Tantrik Texts.* vol. ix.] **14027. d. 5.**

KARPŪRA-VIJAYA, *disciple of Vṛiddhi-chandra.* [Gujarati translation of Chaitya-vandana-bhāshya, Guru-vandana-bh°., and Pachchakkhāṇa-bh°.] *See* DEVENDRA, *disciple of Jagach-chandra.*

——— [Gujarati translation of Upadeśa-mālā.] *See* DHARMA-DĀSA GAṆI.

——— [Gujarati translation of Pushpa-mālā.] *See* HEMA-CHANDRA, *Mala-dhārī.*

——— [Gujarati translation of Kulakas.] *See* KULAKA.

——— [Edit.] *See* UMĀ-SVĀTI.

——— શ્રીનવપદમાહાત્મ્ય *etc.* [Nava-pada-māhātmya. A Gujarati work on the *nava-pada* and other matters of Jain worship, including also as pt. 3 the Śatruñjaya-mahā-tīrtha-kalpa with Gujarati translation.] pp. ii. xxviii. 164. સાણંદ અમદાવાદ ૧૯૧૫ [*Sanand, Ahmadabad* printed, 1915.] 12°. **14144. f. 29.(3.)**

——— न्यायसंदृभित आत्म हित शिक्षा याने योग्यतादर्शक. [Nyāya-sandarbhita ātma-hita-śikshā, or Yogyatā-darśaka. An anthological exposition of Jain doctrine, in Gujarati, Sanskrit, and Prakrit.] ff. i. 123. अमदावाद् १९०५ [*Ahmadabad,* 1905.] *obl.* 8°. **14144. ggg. 17.**

KARSAN-DĀS MULJĪ. [Publ.] *See* DĀMODARĀŚRAMA.

KĀRSHṆI GOPĀLA-DĀSA. *See* GOPĀLA-DĀSA.

KĀRSHṆI HARI-NĀMA-DĀSA. *See* HARI-NĀMA-DĀSA.

KĀRTTIKA-PRASĀDA KHATRĪ. कवितारत्नाकर [Kavitā-ratnākara. An anthology of verses arranged according to their topics, with Hindi translation.] pt. i. pp. i. i. 66. *Benares,* [1904.] 12°. **14072. b. 26.(3.)**

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KASHMIR, *State of.* *See* JAMMU AND KASHMIR.

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KĀŚIKĀNANDA SVĀMI, *Kōvilūr.* [Edit.] *See* KUMĀRA-SVĀMI ŚĀSTRI.

——— [Edit. of Maṇḍala-brāhmaṇa Upanishad and Rāja-yoga-bhāshya with Tamil translation and notes.] *See* UPANISHADS.—*Separate Upanishads.*

KĀŚĪ KṚISHṆĀCHĀRYA. *See* KṚISHṆĀCHĀRYA, *K.*

KĀŚĪ-NĀTHA, *disciple of Chandra-siṃha.* [Edit.] *See* HARSHA-KĪRTI SŪRI.

——— [Edit.] *See* RŪPA-CHANDRA.

KĀŚĪ-NĀTHA, *son of Rāmaṭahala.* [Commentary Mita-prakāśa-vivṛiti on Anubhūti-prakāśa.] *See* MĀDHAVA, *son of Māyaṇa.*

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—— [Edit.] *See* HIRAṆYA-KEŚĪ.

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—— [Edit.] *See* PATAÑJALI.—*Philosophical Works.*

—— [Edit.] *See* TANTRAS. [*Vāmakeśvara-tantra.*]

—— [Edit.] *See* VĀMANA RĀMA-CHANDRA KIṈJAVḌEKAR.

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KĀŚĪ-NĀTHA ŚĀSTRĪ, *of Chhata.* [Edit.] *See* BHĀSKARA, *son of Mudgala.*

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—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

KĀŚĪ-NĀTHA VĀSUDEVA ABHYAṄKAR. [Edit. (jointly).] *See* BHAVA-BHŪTI.

—— [Edit. of Mudrā-rākshasa with English translation, notes, *etc.* (jointly).] *See* VIŚĀKHA-DATTA.

KĀŚĪ-PRASĀDA JĀYASWĀL. [Edit.] *See* CHAṆḌEŚVARA ṬHAKKURA.

KĀŚĪ-RĀMA, *Physician.* [Commentary Gūḍhārtha-dīpikā on Śārṅgadhara-saṃhitā.] *See* ŚĀRṄGADHARA, *son of Dāmodara.*

KĀŚĪ-RĀMA, *of Government Central Training College, Allahabad.* [Abridgment of Kādambarī (jointly).] *See* BĀṆA.

KĀŚĪ-RĀMA VĀCHASPATI. [Commentary on Mala-māsa-tattva, Śrāddha-t°., Śuddhi-t°., and Udvāha-t°.] *See* RAGHU-NANDANA BHAṬṬĀCHĀRYA.

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KAVĪNDRĀCHĀRYA SARASVATĪ, *Sarva-vidyā-nidhāna.* [Commentary on Daṣa-kumāra-charita VIII.] *See* DAṆḌĪ.

——— कवीन्द्राचार्यसूचिपत्रम् Kavindracharya List. [A catalogue of the library of K., written *c.* A.D. 1650, in Marathi.] Edited with introduction by R. Ananta Krishna Sastry . . . With foreword by Dr. Ganganatha Jha. pp. xv. 3, 2, 34. *Central Library: Baroda, Bombay* printed, 1921. 8°. [*Gaekwad's Oriental Series.* no. xvii.] **14003. pp. 17.**

KAVI-RĀJA, *D. M. S. S.* තිස්සමහාරාම චෛත්‍ය වන්දනා. (Tissamaharama Chetiya Wandana.) [9 Pali devotional stanzas on the sanctuary of the Tissa-mahārāma, with Sinhalese translation.] pp. 9. පානදුරේ 2452 [*Panadure,* 1908.] *obl.* 32°. **14098. a. 13.(2.)**

KAVI-RATNA (*Don* HARMĀṆIS SAMARA-SIṂHA). *See* SAMARA-SIṂHA KAVI-RATNA.

KAVI-RATNA (J. N.). [Edit. of Manu-saṃhitā and Kullūka's commentary with English translation of the former and notes.] *See* MANU.—*Dharma-ṣāstra.*

KAVI-RATNA JÑĀNA-SUNDARĪ. *See* JÑĀNA-SUNDARĪ.

KAVI-RATNA MUNSHĪ. *See* Ṣyāma-lāla Sena.

KĀVYĀNANDA. *See* Narasiṃhāchārya Bhīmāchārya Puṇekar.

KAWIRATNE (D. H. S.). *See* Samara-siṃha Kavi-ratna.

KĀYARKAR (B. B.). *See* Bāpu Bāla-krishṇa Kāyarkar.

KEDĀRA, *son of Pabbeka.* वृत्तरत्नाकरम्।...विवृतिसहितम्। ... तथा छन्दोमञ्जरी। ... व्याख्यया समलङ्कृता *etc.* [Vṛitta-ratnākara. A manual of metrics, by Kedāra. With Tārā-nātha Tarka-vāchaspati's commentary. Followed by Gaṅgā-dāsa's Chhando-mañjarī, a like work, with Jīvānanda Vidyā-sāgara's commentary, the latter being revised by Āṣu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Eighth edition.] pp. v. x. 187. कलिकाता १९१५ [*Calcutta,* 1915.] 8°. **14055. b. 2.(3.)**

—— ००० வ்ருத்தரத்நாகரம்ஓநாஉ திவ்யமபடு *etc.* [Vṛitta-ratnākara. With (1) 2 commentaries, *viz.* Ṣrī-nātha's Dhī-ṣodhinī and Nārāyaṇa Purohita's Maṇi-nidhi; footnotes comprising (2) the Ṣruta-bodha, (3) the Vṛitta-ratnāvalī, and (4) extracts from the commentaries Jñāna-dīpa and Nṛisiṃha Bhāgavata's Vṛitta-ratnārṇava; and (5) an appendix by Rāja-gopāla Rāu on chapter v.] pp. 184. *Madras,* 1915. 8°. **14055. b. 25.**

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KEDĀRA-KALPA. श्रीकेदारकल्प *etc.* [Kedāra-kalpa. A work on the cult of the Northern sanctuaries. Edited with Hindi translation by Jvālā-prasāda Miṣra.] pp. i. 200. बंबई १९६४ [*Bombay,* 1907.] 8°. **14028. dd. 16.**

Different from the work previously catalogued.

KEDĀRA-NĀTHA, *son of Durgā-prasāda, of Jaipur.* [Edit. (in part).] *See* Durgā-prasāda, *son of Vraja-lāla,* and Kāṣī-nātha Pāṇḍu-raṅga Parab.

—— [Edit.] *See* Yaṣodhara.

KEDĀRA-NĀTHA BHAKTI-VINODA ṬHĀKURA. [Bengali commentary Amṛita-pravāha-bhāshya on Chaitanya-charitāmṛita.] *See* Kṛishṇa-dāsa Kavi-rāja.

—— [Bengali exposition of Upadeṣāmṛita.] *See* Rūpa Gosvāmī.

KEDĀRA-NĀTHA DĀSA GUPTA. [Edit. of Abhi-jñāna-ṣakuntala for the English stage.] *See* Kāli-dāsa.—*Abhijñāna-ṣakuntala.*

KEDĀRA-NĀTHA SĀHITYA-BHŪSHAṆA. [Edit. (jointly).] *See* Jinaprabha Sūri.

KEDĀRA-NĀTHA VIDYĀ-VINODA. [Sanskrit metrical version and Bengali translation of Gray's 'Elegy.'] *See* Gray (T.).

KEDARNATH. [*Local Cult.*] *See* Purāṇas.—*Skanda-purāṇa.*

KEITH (Arthur Berriedale). [Edit. of Aitareyāraṇyaka with translation, *etc.*] *See* Āraṇyakas.—*Aitareyāraṇyaka.*

—— [English translation of Ṣāṅkhāyana Āraṇyaka.] *See* Āraṇyakas.—*Kaushītaky-āraṇyaka.*

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KELANI THERA, *of Kelaṇi Vehera.* [For the Tela-kaṭāha-gāthā ascribed to this Thera:] *See* TELA-KAṬĀHA-GĀTHĀ.

KELKAR (B. M.). *See* BĀPŪ MAHĀ-DEVA KELKAR.

KENEALY (EDWARD VAUGHAN HYDE). [Revision of Sir W. Jones's translation of Manu.] *See* MANU.—*Dharma-śāstra.*

KENNEDY (JOHN MCFARLAND). [English translation of Bhartṛi-hari's Ṣatakas, with notes, *etc.*] *See* BHARTṚI-HARI, *the Poet.*

KERAḶA. केरळग्रन्थमाला (Kerala Granthamala. A Sanskrit quarterly.) vol. I. 1—II. 2. *Kottakal*, 1906-08. 8°. **14096. ccc. 12.**

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KERBAKER (MICHELE). [Italian rendering of "Leggende Buddhistiche del Mahābhārata."] *See* MAHĀ-BHĀRATA.—*Selections.*

—— [Italian exposition and translation of Sauptika-parva.] *See* MAHĀ-BHĀRATA.—*Sauptika-parva.*

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KESARA, Ū, TIKKHA, *Shin*, **and others,** *disciples of Inmagyi Hsaya.* ဓမ္မသာရပကာသနီကျမ်း॥ [Dhamma-sāra-pakāsanī. 165 Pali verses on devotional and moral topics, with appendix and Burmese translations, by 14 disciples of the Inmagyi Hsaya, *viz.* Kesara, Tikkha, Jāgara, Nāginda, Nārada, Ñeyya, the Pakôkku Hsaya, Yugandhara, Paṇḍava, Paṇḍita, Kusala, Sāsana, Ādichcha, and Ñāṇa, with preface by Kesara.] *See* INMAGYI HSAYA. ဥပဒေသတမ်း *etc.* [Upade sā tan, *etc.*] pp. 23-198. [1914.] 8°.
014098. cc. 9.

KESARA-VIJAYA GAṆI. [Edit. of Yoga-ṣāstra with Gujarati translation, *etc.*] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

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KEṢAVA, *Grammarian.* [For the Sarva-sammata-ṣikshā sometimes ascribed to K.:] *See* SARVA-SAMMATA-ṢIKSHĀ.

KEṢAVA, *Bhaṭṭa, of Laugākshi Gotra.* Mîmâm-sârthaprakâṣa of Laugâkshi Bhatta Kêṣava. (मीमांसार्थप्रकाशः ।) [An exposition of the Mīmāṃsā-sūtra.] pp. 49, vi. i. vi. 3, i. 4, 2. 1913. *See* VEṄ-KAṬA-RAṄGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, *etc.* New series, no. 2 (pts. 39, 41, 43). 1895-1914. 8°. **14003. c. 2.**

KEṢAVA, *Kāṣmīri-bhaṭṭāchārya, disciple of Mukunda.* [Gloss Vedānta-kaustubha-prabhā on Ṣrīnivāsa's supercommentary on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries.*

—— [Commentary Tattva-prakāṣikā on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā.—*Sanskrit.*

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14055. d. 27.

KEṢAVA BHAṬṬA, *of Nonar.* [Edit.] *See* LAUGĀKSHI.

KEṢAVA BHAṬṬĀRAKA, *disciple of Vidyādhīṣa.* [Gloss Chandrikā-vākyārtha-vivṛiti on Vyāsa-tīrtha's supercommentary on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

KEṢAVĀCHĀRYA, *Svāmī.* *See* KEṢAVĀNANDA SVĀMĪ.

KEṢAVA-DEVA ṢĀSTRĪ, *of Govt. High School, Muttra.* [Edit.] *See* GOPĀLA-DĀSA, *Kārshṇi.*

KEṢAVA HARSHADA DHRUVA. [Edit. of Mudrā-rākshasa with notes, English translation, *etc.*] *See* VIṢĀKHA-DATTA.

KEṢAVA-LĀLA PREMA-CHANDRA MODĪ. [Edit.] *See* UMĀ-SVĀTI.

KEṢAVA MIṢRA, *Logician.* केशवमिश्रविरचित तर्कभापा संस्कृत मूळ . . . मराठी भापांतर [Tarka-bhāshā. With Marathi translation and notes.] pp. 35, 91. पुणें १९०४ [*Poona*, 1904.] 8°. **14048. cc. 40.**

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—— तर्कभापा । . . . प्रदीपाख्यटीकया सहिता । . . . The Tarkabhāṣā of Keçavamiçra with the commentary Nyāyapradîpa of Viçwakarman. Edited by Surendralala Gosvāmin. (Reprint from The Pandit.) pp. xi. ix. vi. v. 144. *Benares*, 1922. 8°.
14050. ccc. 20.

—— The *Tarkabhāṣā* or 'Exposition of Reasoning.' [Translated into English by Gaṅgā-nātha Jhā.] 1910. *See* PERIODICAL PUBLICATIONS.—*Allahabad.* Indian Thought, *etc.* vol. ii., nos. 1-2. 1907-20. 8°. **14050. dd. 1.**

KEṢAVA MIṢRA, *Logician* (*continued*). An Indian Primer of Philosophy, or The Tarkabhāṣā of Keçavamiçra. Translated . . . with an introduction and notes by Poul Tuxen. (Mémoires de l'Académie Royale des Sciences et des Lettres de Danemark, Copenhague, 7me série, Section des Lettres, t. II, nº. 8.) pp. 161-224. *København*, 1914. 4°. **Ac. 1023/2.**

—— The Tarkabhāṣā or Exposition of Reasoning. Translated into English by . . . Gangānātha Jha. Second edition, revised. pp. i. ii. 74. *Poona*, 1924. 8°. [“*Indian Thought*” *Series*. no. 1.] **14050. ccc. 32.(2.)**

KEṢAVA MIṢRA, *Maithila, of Sugona*. संख्यापरिमाणम् । [Saṅkhyā-parimāṇa. A treatise upon rules of ritual involving weights or measures. Edited by Rūpa-nārāyaṇa Ṣarmā of Ghonghaya.] pp. vi. 86, 3. दरभङ्गा १८२५ [*Darbhanga*, 1904.] 8°. **14033. c. 46.(2.)**

Appended is a Dvija-saptaka by Mati-nātha Ṣarmā. This Keṣava Miṣra is identified by the editor with the author of the Tarka-bhāshā, Dvaita-pariṣishṭa, Alaṅkāra-sarvasva, Alaṅkāra-ṣekhara, etc. He was under the patronage of a raja of Tirhut.

KEṢAVĀNANDA SVĀMĪ, *Udāsīna Parama-haṃsa, disciple of Gaura-deva*. [Commentary °prabhā on Viveka-chūḍāmaṇi.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Commentary on Piṇḍa-brahmāṇḍa Upanishad.] *See* UPANISHADS.—*Modern and Fictitious Upanishads.*

—— अथ अनुभवानन्दलहरी [Anubhavānanda-laharī. A Vedantic poem. With Hindi translation by Ṣaṅkarānanda Avadhūta.] pp. 57. मुरादाबाद° १९५९ [*Moradabad*, 1903.] 8°. **14048. cc. 15.(2.)**

KEṢAVA-RĀMA KĀṢI-RĀMA ṢĀSTRĪ. [Edit.] *See* VALLABHĀCHĀRYA.

KEṢAVĀRKA, *son of Rāṇiga, Audīchya*. विवाहवृन्दावनम् . . . मान्यशिवकरीभाषाटीकया सहितम् । [Vivāha-vṛindāvana. A treatise on astrological and other divination in reference to marriage, in 17 *adhyāyas* of verse. Edited with Hindi interpretation called Ṣivakarī by Ṣiva-datta Tripāṭhī.] pp. viii. 305, ii. काशी १९६६ [*Benares*, 1909.] 8°. **14055. d. 4.**

KEṢAVA-SVĀMĪ, *son of Vātsyāyana Kṛishṇa-pura-deva, and disciple of Bhava-skanda*. The Nânârthârṇavasaṃkshepa [or Rājarājiya] of Kesava-swâmin. [A lexicon of homonyms in 6 *kāṇḍas*, composed at the instance of Rāja-rāja Choḷa, son of Kulottuṅga.] Edited by T. Gaṇapati Sâstrî. (नानार्थार्णवसंक्षेपः) 3 vols. *Trivandrum*, 1913. 8°. [*Trivandrum Sanskrit Series*. nos. 23, 29, 31.] **14003. l. 5.(nos. 23, 29, 31.)**

KEṢAVA TRIMBAK GUPTE. [Edit.] *See* RĀJVĀḌE, *Rā°*.

KEṢAVA VARṆĪ. [Commentary Jīva-tattva-pradīpikā on Gommaṭa-sāra.] *See* NEMI-CHANDRA, *disciple of Abhaya-nandī.*

KESHAVLAL PREMCHAND MODY. *See* KEṢAVA-LĀLA PREMA-CHANDRA MODĪ.

KETKAR (V. R.). *See* VEṄKAṬEṢA RĀMA-KṚISHṆA KETKAR.

KETU-MĀLĀ, *Myitkwe Hsaya*. သုစိတ္တသာရဒေသနာ။ [Suchitta-sāra-desanā. Burmese sermons on topics of Buddhist doctrine, illustrated from Pali texts. Edited by Hsayas Nyûn and Hbaw.] pp. iii. 229; 1 *plate*. ရန်ကုန် ၁၂၈၅ [*Rangoon*, 1924.] 4°. **14300. de. 21.**

KHĀDIRA. खादिरगृह्यसूत्रम् रुद्रस्कन्द व्याख्यासहितम् The Khadira Grihyasutra with the commentary of Rudraskanda. Edited by A. Mahadeva Sastri . . . and L. Srinivasacharya. pp. vi. 136, 38. *Mysore*, 1913. 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita*. no. 41.] **14004. b. 22.**

—— ஹைந்ராமவாதிரக்ருஹ்யஸூத்ரவிவரணம். [Khādira-gṛihya-sūtra. With Rudra-skanda's commentary. Edited by Dīkshita Kamalā and Lakshmaṇa Ṣrautī.] pp. 108. வரகூர் லெகௌரவிணி லெக்ஷத்ரு ॥ [*Varagur, Madras* printed,] 1915. 8°. **14027. b. 16.**

KHAGEṢVARA ṢARMĀ VIDYĀ-RATNA. [Edit. of Bhagavad-gītā with Assamese version.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

KHĀNĀPŪRKAR (V. P.). *See* VINĀYAKA PĀṆḌU-RAṄGA KHĀNĀPŪRKAR.

KHAṆḌA-DEVA, *son of Rudra-deva*. [Commentary Mīmāṃsā-kaustubha on Pūrva-mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

KHANDA-DEVA, *son of Rudra-deva (continued).* पूर्वमीमांसादर्शनम् . . . भाट्टदीपिकया . . . सहितम् . . . The Pûrva-mîmâmsâ-darśana with Khandadeva's Bhâtta-dîpikâ . . . Edited by A. Mahadeva Sastri (and L. Srinivasacharya). [With notes by S. Kastūri-raṅgāchārya on I. i.-III. iv.] 4 vols. 1907-16. 8°. *See* JAIMINI.—*Mīmāṃsā-sutra.* **14004. b. 17.**

—— The Bhâtta Dîpikâ of Mahâmahopâdhyâya Sarvatantraswatantra . . . Khandadeva with Prabhâvati [or rather, Prabhāvalī] the commentary, of Shri Kavi Mandan Shambhu Bhatta . . . Edited [with notes, *etc.*,] by . . . Vedântaviśarada N. S. Ananta Krishna Śâstri . . . and Vâsudeva Laxmaṇa Śâstrî Pansîkar [with an introductory abstract of Mīmāṃsā doctrine (Mīmāṃsā-śāstra-sāra) by the former]. (भाट्टदीपिका । . . . प्रभावलीव्याख्या-संवलिता.) *Bombay,* 1921- . 4°. **14049. bbb. 20.**

The Sanskrit title-page bears the date 1922.

—— [For Bhāṭṭa-kalpa-taru, gloss on Kh.'s Bhāṭṭa-dīpikā :] *See* RĀMA-SUBRAHMANYA ŚĀSTRĪ, *T.*

KHANDELWAL BRAHMANS. [*Origins and Divisions.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

KHANDE-RÂU GANEŚA ṬIṬVĀḶEKAR. श्रीगणपती प्रसादोदय ग्रहलाघवीय सुलभ पंचांग. [Almanack for Śaka 1830 (A.D. 1908-9), in Sanskrit and Marathi. Prepared by Kh. G. T. and disciples.] [1908.] *obl.* 12°. *See* EPHEMERIDES. **14096. b. 29.(1.)**

KHANDO CHINTĀMAṆI MEHENDALE. [Notes on Tarka-saṅgraha.] *See* ANNAM BHAṬṬA.

KHANDOL (DR. K.). *See* DHARM-CHAND KEVALCHAND KHANDOL.

KHARATARA. *See* JINEŚVARA.

KHAZĀNCHĪ RĀM, *Jain.* [Hindi translation of Uvāsaga-dasāo.] *See* UPĀSAKA-DAŚĀḤ.

KHEMACHĀRI THERA, *Dhamma-tilaka.* [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]

—— [Edit.] *See* BUDDHA-GHOSA. [*Visuddhi-magga.*]

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KHEMĀNANDA, *Mattaka, of Sudharma Ārāma, Kotapitiya.* [Sinhalese translation of Chandra-niryāṇa.] *See* ḌHUṆḌHI-RĀJA.

KHEM-RĀJ ŚRĪ-KRISHṆA-DĀSA. [Prefaces to Skanda-purāṇa.] *See* PURĀṆAS.—*Skanda-purāṇa.*

KHISTE (NĀRĀYAṆA ŚĀSTRĪ). *See* NĀRĀYAṆA ŚĀSTRĪ KHISTE.

KHŪB-CHAND, *disciple of Gopāla-dāsa Varaiyā, of Berni, Etah.* [Hindi translation of Nyāya-dīpikā.] *See* ABHINAVA DHARMA-BHŪSHAṆA.

—— [Sanskrit translation of Jīva-kāṇḍa, and Hindi commentary.] *See* NEMI-CHANDRA, *disciple of Abhaya-nandi.*

—— [Edit.] *See* VĀDI-RĀJA.

KHŪB-CHAND, *disciple of Nanda-lāla.* जैन स्तवन मनोहर माला [Jaina-stavana-manohara-mālā. Jain devotional formulae in Prakrit, Hindi hymns, *etc.*] pp. 73. अजमेर १९७२ [*Ajmer,* 1915.] 12°. **14101. b. 20.(1.)**

KHUDDĪ JHĀ, *son of Umā-datta, Maithila, of Benares.* [Commentary Naukā on Vyutpatti-vāda.] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*

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KILĀ-BHĀĪ GHANA-ŚYĀMA. [Gujarati metrical version of Megha-dūta, notes, and introduction.] *See* KĀLIDĀSA.—*Megha-dūta.*

KINJAVḌEKAR (VĀMANA ŚĀSTRĪ), called SARASVATĪ-BHŪSHAṆA. *See* VĀMANA RĀMA-CHANDRA KINJAVḌEKAR.

KIRAMALAI. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

KIRBY (MARIA LUISA). [Translation of Bhagavad-gītā (in part).] *See* MAHĀ-BHĀRATA.—*Italian.*

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KĪRTI-RĀJA UPĀDHYĀYA. श्री . . . नेमिनाथमहाकाव्यम् [Nemi-nātha-mahā-kāvya, or Nemi-jina-charita. A poem in 12 *sargas* on the legend of the Jain apostle Nemi-nātha. Edited by Hara-govinda-dāsa and Bechar-dās.] pp. 108. भावनगरे २४४० [*Bhavnagar*, 1914.] *obl.* 8°. **14100. g. 38.**

KĪRTI-ŚRĪ DHAMMA-RATANA, *Baddēgama*. *See* Dhamma-ratana.

KIŚORA-DĀSA, *of Brindaban*. [Vedānta-tattva-sudhā, *i.e.* edit. of Nimbārka's Śrī-krishṇa-stava-rāja with Hindi exposition.] *See* Nimbārka.

—— [Edit. of Śruti-siddhānta-ratnākara with notes.] *See* Śruti.

—— [Preface to Sva-dharmāmṛita-sindhu.] *See* Śuka-deva, *Naimbārka Theologian.*

KIŚORI-DĀSA, *of Brindaban*. *See* Kiśora-dāsa.

KIŚORĪ-LĀLA GOSVĀMĪ, *Naimbārka*. [Edit. of Kāpila-sūtra (*i.e.* Tattva-samāsa), with 25 Sanskrit memorial verses (*kārikā*) and Hindi translation of the whole.] *See* Kapila.

—— [Hindi translation of Āchārya-charita.] *See* Purushottama Āchārya.

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—— The Mimansa Rules of Interpretation as applied to Hindu Law. (Tagore Law Lectures, 1905.) pp. ii. xiv. 529, xli. *Calcutta*, 1909. 8°. **05318. e. 36.**

KIŚORĪ-MOHANA CHAṬṬOPĀDHYĀYA. [Edit. of Prajñā-pāramitā with Sanskrit notes and Bengali commentary and translation.] *See* Prajñā-pāramitā.

KIŚORĪ-VALLABHA, *Pandit*. [Edit. of Triśatī with Hindi translation.] *See* Śārṅgadhara, *son of Deva-rāja.*

KITTI-SOBHANA THERA, *Siri-visuddha-vaṃsa*. [Edit.] *See* Dhammapāla, *of Badara-tittha Vihāra.*

—— [Edit.] *See* Upasena.

KO AUNG MIN. *See* Aung Min.

KOENIGLICH PREUSSISCHE TURFAN-EXPEDITIONEN. *See* Prussia, *Govt. of.*

KOKILĀ. ॥ अथ कोकिलाव्रत पूजा सार्थ कथा प्रा° ॥ [Kokilā-vrata-pūjā. The ritual for the worship of the goddess Kokilā. Followed by (1) the Kokilā-vrata-kathā, or legend of the festival, from the Bhavishyottara-purāṇa, with Marathi translation, and (2) a short K°.-vratodyāpana-prayoga or ritual for the festival.] pp. 16. नागपूर [*Nagpur*, 1912.] *obl.* 8°. **14027. b. 4.(1.)**

KOKKOKA. रतिरहस्यम् नाम आयुर्वेदाङ्गभूतस्वस्थवृत्तान्तर्गत-रतिमार्गाभिधायकं ग्रन्थरत्नम् . . . व्याख्यया समुद्भासितम् [Rati-rahasya. A metrical manual of Ars Amoris, in 15 *parichchhedas*. With the commentary Dīpikā of Kāñchī-nātha. Edited by Sadānanda Śāstrī Ghildiyāl.] pp. i. x. ii. iv. 176. लवपुर° [*Lahore*, 1923.] 8°. **14055. h. 4.**

KO KYAW, *Hsaya*. *See* Kyaw, *Ko.*

KOLAIT. [*Local Cult.*] *See* Purāṇas.—*Skanda-purāṇa.*

KOLHATKAR (A. B.). *See* Achyuta Balavanta Kolhaṭkar.

KOLLUR. [*Local Cult.*] *See* Purāṇas.—*Skanda-purāṇa.*

—— ೦೦೦ ಶ್ರೀ ಮಾರಣಕಟ್ಟೇ ಬ್ರಹ್ಮಚರಿತ್ರ. Sree Maranakatte Brahmacharitram. [36 vv. from a Kolāpura-māhātmya said to belong to a Bhairava-purāṇa, giving a legend of the Śaiva sanctuary of Mūkāmbikā at Kollur (Mangalore Taluk) concerning the demon Mūka slain by Devī and re-

born as Māraṇakaṭṭē-Brahma, a spirit in her service. With Kannada translation. Edited by Rāma-krishṇāchārya.] pp. 17. *Kolloor, Udipi* printed, 1917. 12°. **14016. b. 39.(2.)**

KONDA BHATTA. *See* KAUṆḌA BHAṬṬA.

KOṆḌAÑÑA, *Pubbārāma Hsaya, of Kyaiklat, disciple of Visuddhārāma Hsaya.* [*Life.*] *See* KOYIN DHAMMIKA.

—— စေတျာဒိဒီပကကျမ်း॥ [Chetyādi-dīpaka kyan. A Burmese treatise on Buddhist temples and cognate institutions, illustrated from Pali texts.] pp. x. 284. ရန်ကုန် ၁၂၆၇ [*Rangoon,* 1905.] 8°. **14300. dd. 4.**

—— ကမ္ဗည်းကျောက်စာ॥ [Kabyi kyauk sā. The text of a Pali inscription recording the establishment of a sanctuary and image called Tiloka-māra-jina hpayā kyī at Kyaiklat in 1268 B.E., followed by a Burmese word-for-word translation. Edited by Hsaya Tin of Nanmadaw.] pp. 62. ရန်ကုန် ၁၂၇၂ [*Rangoon,* 1910.] 12°. **14097. e. 4.**

KONDO PANT CHHATRE. *See* NĪLA-KAṆṬHA VINĀYAKA CHHATRE.

KONĒṬI AIYAR, *Raṅgā.* [English translation of Strī-jātaka with notes.] *See* KALYĀṆA-VARMĀ.

KONOW (STEN). [Edit.] *See* ACADEMIES, *etc.—Leyden.*

KOSALLA, *of Tamwe, Rangoon.* သီလဟိတောပဒေသကျမ်း॥ နှင့် နာနာဘေဒဝိနိစ္ဆယကျမ်း॥ [Sīla-hitopadesa and Nānā-bheda-vinichchhaya. Two Burmese works, illustrated by Pali texts, on Buddhist ethics, psychology, &c.] pp. vii. 161; 1 *plate.* ပုဇွန်တောင် ၁၉၁၅ [*Pazûndaung,* 1915.] 8°. **14300. dd. 63.**

KOSAMBĪ (DH.). *See* DHARMĀNANDA KOSAMBĪ.

KOSHA. কোষসংগ্রহঃ। [Kosha-saṅgraha. 8 short lexical repertories, *viz.* Ekākshara-k°., Dvirūpa-k°., Saṅkhyā-k°., Nava-graha-k°., Rāṣi-k°., Nakshatra-k°., Sārasvatābhidhāna, and Nānārtha-dhvani-mañjarī.] *See* AMARA-SIṂHA. সানুবাদ-বৃহৎ অমরার্থচন্দ্রিকা *etc.* [Amarārtha-chandrikā.] pp. 399-420. [1911.] 12°. **14092. a. 37.**

KOTHĀRĪ (MĀDHAVA-LĀLA DALA-SUKHA-RĀMA). *See* MĀDHAVA-LĀLA DALA-SUKHA-RĀMA KOTHĀRĪ.

KOṬI-LIṄGA ṢĀSTRI, *Pānuganṭi Liṅgaya-pu°.* [Telugu translation of Vīra-ṣarabha-sāḷva-vijaya.] *See* PURĀṆAS.—*Liṅga-purāṇa.*

KOṬĪṢVARA ṢARMĀ, *D.* [Edit.] *See* TAITTIRĪYAS.

KOYIN DHAMMIKA, *disciple of Pubbārāma Hsaya, of Maubin.* ပုဗ္ဗာရာမကမဟာထေရုပ္ပတ္တိသံခေပကထာ . . . အာစေရုပ္ပတ္တိမော်ကွန်း နှင့် မြန်မာဘာသာထေရုပ္ပတ္တိ॥ The Life of Pubbarum Sayadaw [also known as Maung Shwe Hsin and Ū Koṇḍañña, a Buddhist divine and antiquary, born 1225 B.E. Comprising (1) Pubbārāmaka-mahā-theruppatti-saṅkhepa-kathā, in Pali prose and verse, by Koyin Dhammika, (2) various tracts in Burmese, Pali, and Pali-Burmese by K. Dh. on the same theme, including the Kyauk lan hteik hbway ahbway hbway, (3) a Burmese autobiography of Nandimā of Kyaiklat, (4) Acheruppatti maw kûn, a Burmese poetical life of Pubbārāma Hsaya by N., (5) Myanmā bhāsā theruppatti, a Burmese prose life of the same, also by N., *etc.*] pp. 308, v. v.; 1 *plate.* ရန်ကုန် [*Rangoon,*] 1921. 8°. **14097. e. 6.**

KOZAKES TYPALDOS (GEORGIOS). [Greek preface and notes to Itihāsa-samuchchaya.] *See* MAHĀ-BHĀRATA.—*Itihāsa-samuchchaya.*

KRAMAD-ĪṢVARA. সটীকানুবাদম্ সংক্ষিপ্তসার-ব্যাকরণম্ . . . বৃত্তি-সহিতম্ . . . টীকাসমেতম্ [Saṅkshipta-sāra-vyākaraṇa. With the commentary Rasavatī in the recension of Jumara-nandī, Goyī-chandra's gloss Vivaraṇī, and a Bengali translation. Edited by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] pp. vi. xiv. 311, 199, 535. *Calcutta,* ১৮৩৩ [1911.] 8°. **14092. aa. 11.**

—— সংক্ষিপ্তসার ব্যাকরণস্য সন্ধি তথা সুবন্ত কড়চা। [61 aphorisms selected from the Sandhi-pāda §§ 68-363, and 159 from the Sub-anta-p°. §§ 1-397 of the Saṅkshipta-sāra. With the commentary Rasavatī in Jumara-nandī's recension, and excerpts from Goyī-chandra's gloss Vivaraṇī. Edited with Bengali translation by Jīvānanda Vidyā-sāgara.] pp. 69. কলিকাতা° ১৯০৪ [*Calcutta,* 1904.] 8°. **14092. aa. 34.(3.)**

KRAMRISCH (STELLA). [Abstract of the account of painting in pt. iii. of Vishṇu-dharmottara.] *See* PURĀṆAS.—*Vishṇu-dharmottara-purāṇa.*

KRAUSE (CHARLOTTE). [" Prinz Aghata," translation from Aghaṭa-kumāra-kathā.] *See* AGHAṬA.

——— [" Die Abenteuer Ambadas," translation from Ambaḍa-charitra.] *See* AMARA-SUNDARA.

KRESSLER (OSCAR). ["Stimmen indischer Lebensklugheit," studies on Chāṇakya-nīti and German translation of the latter.] *See* CHĀṆAKYA.

KREYENBORG (HERMAN). [Edit.] *See* KĀLIDĀSA. —*Ṛitu-saṃhāra.*

KṚIPĀ-CHANDRA, *Muni.* [Hindi translation of Lakshmī-vallabha's Kalpa-druma-kalikā.] *See* BHADRA-BĀHU.

——— [Edit.] *See* JINEŚVARA, called KHARATARA.

KṚIPĀ-RĀMA PUROHITA, *son of Kedāra-nātha.* [Edit.] *See* VEDAS.—*Atharva-veda.* [*Pariśishṭas.*]

KṚISHṆA, *Maunī, son of Raghu-nātha.* *See* JAYA-KṚISHṆA.

KṚISHṆA, *Rājānaka,* called RĀZDĀN. शिवपरिणयः । Śiva-pariṇayaḥ, a poem in the Kāshmīrī language . . . With a chāyā or gloss in Sanskrit by . . . Mukundarāma Śāstrī. Edited by Sir G. A. Grierson. pp. xix. i. 619. *Calcutta,* 1924. 8°. [*Bibliotheca Indica.* new series, vol. 231.]
14002. a. (vol. 231.)

KṚISHṆA, *Śesha.* *See* ŚESHA-KṚISHṆA.

KṚISHṆA BHAṬṬĀCHĀRYA, *disciple of Vāsudeva, of Nachiyar Kovil, Kumbakonam.* [Edit.] *See* VIKHANAS.

KṚISHṆA BHĀŪ ŚĀSTRĪ GHULE. [Edit.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

KṚISHṆA - BRAHMA - TANTRA PARA - KĀLA-SVĀMĪ. अलङ्कारमणिहारः . . . Alankara-manihara [a treatise on rhetoric] . . . Edited by L. Srinivasacharya. *Mysore,* 1917- . 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* nos. 51, 58, 62, *etc.*] **14004. b. 25.**

——— శ్రీమన్నిగమాన్తమహాదేశికమధికృత్య . . . స్వోపజ్ఞప్రపన్నాభరణాఖ్యవ్యాఖ్యయా సాకం గ్రథితా ప్రపన్నసౌభాగ్యస్తుతిః [Prapanna-saubhāgya-stuti. A hymn in 202 vv. to the Śrī-vaishṇava teacher Veṅkaṭanātha Vedāntāchārya. With the author's own commentary Prapannābharaṇa.] pp. ii. 81; 1 *plate.* *Mysore,* ౧౯౧౧ [1911.] 8°. **14060. c. 36.**

——— శ్రీ ... శ్రీశ్రీనివాసావధికృత్య విరచితా వృత్తముక్తాహారస్తుతిః [Vṛitta-muktā-hāra-stuti. 60 stanzas in praise of the deities Śrī and Śrīnivāsa, in artificially graduated metres, with a commentary by the author. Edited by H. Śrīnivāsa-rāghavāchārya.] pp. 44. *Mysore,* 1911. 8°. **14060. c. 37.**

KṚISHṆA CHAITANYA, *Gosvāmī.* [Hindi translation of Chaitanya-charitāmṛita.] *See* PRABODHĀNANDA SARASVATĪ.

KṚISHṆA-CHANDRA BHĀGAVATA-BHŪSHAṆA GOSVĀMĪ. *See* KṚISHṆA-CHANDRA GOSVĀMĪ.

KṚISHṆA - CHANDRA DĀSA MAHĀ - PĀTRA ŚARMĀ. মোদমঞ্জুষা । [Moda-mañjūshā. 9 poems, chiefly addressed to various deities. Second edition.] pp. i. i. 47. কেশিয়াড়ি, কলিকাতা ১৩২২ [*Kesiari, Calcutta* printed, 1915.] 12°.
14060. b. 43.(4.)

KṚISHṆA-CHANDRA GOSVĀMĪ, *Bhāgavata-siddhānta-chakravartī, Bhāgavata-bhūshaṇa.* [Edit. of Gopāla-champū (jointly), and edit. of Tattva-sandarbha with Bengali translation (jointly).] *See* JĪVA GOSVĀMĪ.

KṚISHṆA-CHANDRA MAHĀ-RĀJA, *son of Vraja-nātha.* [Commentary Bhāva-prakāśikā on Brahma-sūtra.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Śuddhādvaita Commentaries.*

KṚISHṆA-CHANDRA ŚARMĀ, *of Aihai, Dinajpur.* शान्तिरसोदय . . . भाषाटीका सहित [Śānti-rasodaya. A poem of 38 stanzas, inculcating religious devotion and resignation. With Hindi translation by Rāma-svarūpa Śarmā. Followed by the Sādhana-pañchaka ascribed to Śaṅkara, also with Hindi translation.] pp. 22. मुरादाबाद १९०६ [*Moradabad,* 1906.] 12°. **14070. b. 29.(2.)**

KṚISHṆA-CHARAṆA TARKĀLAṄKĀRA. [Edit. of Udvāha-tattva and Kāśī-rāma's Ṭīkā with Sanskrit commentary Tattva-bodhinī and Bengali translation of the former.] *See* RAGHU-NANDANA BHAṬṬĀCHĀRYA.

KṚISHṆĀCHĀRYA, *author of Bharata-charita.* The Bharatacharita of Srî Krishnakavi [a poem in 12 *sargas* on the story of the legendary king Bharata Dauḥshanti.] Edited by . . . T. Gaṇapati Sâstrî. (श्रीकृष्णकविप्रणीतं भरतचरितं) pp. i. i. 134. *Trivandrum,* 1926. 8°. [*Trivandrum Sanskrit Series.* no. 86.] **14003. l. 5.**

KṚISHṆĀCHĀRYA, *Kāṣī, of Guntur Town High School.* [Edit. of Goshṭhī-vana-māhātmya with adaptation in Telugu verse.] *See* PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

KṚISHṆĀCHĀRYA, *T. B., of Madras Christian College.* [Edit.] *See* MĀDHVAS.

KṚISHṆĀCHĀRYA, *Toṇape Rāmāchārya, of Kumbakonam.* [Edit.] *See* JAYA-TĪRTHA.

—— [Edit.] *See* MAHĀ-BHĀRATA.—*Entire Work.*

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* PADMANĀBHA, *Veda-garbha.*

—— [Edit.] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

—— [Edit.] *See* RĀMĀCHĀRYA.

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit. (jointly).] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

—— [Edit.] *See* VYĀSA-TĪRTHA.

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KṚISHṆĀCHĀRYA PURĀṆIKA, *of Hubli.* [Edit.] *See* ĀNANDA-TĪRTHA.

KṚISHṆĀCHĀRYA RĀMĀCHĀRYA TOṆAPE. *See* KṚISHṆĀCHĀRYA, *T. R.*

KṚISHṆĀCHĀRYA-PĀDA [KĀHNU-PĀDA]. দোহা-কোষ . . . ও . . . টীকা মেখলা [Dohā-kosha. 32 Buddhist devotional verses in Old Bengali. With Sanskrit commentaries.] *See* HARA-PRASĀDA ṢĀSTRĪ. হাজার বছরের . . . বৌদ্ধগান *etc.* [Bauddha gāna o dohā.] pp. 121-132. [1916.] 4°. **14123. k. 15.**

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—— শ্রীশ্রীচৈতন্যচরিতামৃত । [Chaitanya-charitāmṛita. With the Sanskrit commentary of Viṣvanātha Chakravartī, and a Bengali interpretation styled Sudhā-sañchāriṇī by the editor, Mākhan-lāl-dās Bhāgavata-bhūshaṇa.] 3 vols. pp. iv. 798, iv. 1202, ii. 408, i. কলিকাতা ১৩১৫ [*Calcutta,* 1908.] 8°. **14123. g. 24.**

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Unfinished, breaking off with V. 44.

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——— [Marathi translation of Anādi-vīra-ṣaiva-sāra-saṅgraha.] *See* SIDDHA-VĪRA.

——— [Marathi translation of Siddhānta-ṣikhāmaṇi.] *See* ṢIVA-YOGI ṢIVĀCHĀRYA.

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—— [Edit.] *See* YOGA.

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—— Zu Kshemendra's lokaprakâça. 1898. *See* WEBER (A.). Indische Studien, *etc.* vol. 18, pp. 289-412. 1850-1898. 8°. **14096. c. (vol. 18.)**

—— The Râmâyaṇa-mañjarî [or R°.-kathā-sāra, a poetical abstract of the Rāmāyaṇa] . . . Edited by . . . Bhavadatta Śâstrî . . . and Kâśînâth Pâṇdurang Parab. (**रामायणमञ्जरी।**) pp. 509, iv. *Bombay*, 1903. 8°. [*Kâvyamâlâ.* 83.] **14072. ccc. 12.(no. 83.)**

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KSHĪRA - SVĀMĪ. [Commentary °udghāṭana on Amara-kośa.] *See* AMARA-SIṂHA.

KSHUDRA-SŪTRA. [For this apparently anonymous tract, forming pt. ii. of the Ārsheya-kalpa:] *See* MAṢAKA.

KUCHIMĀRA. कुचिमार तन्त्रम् [Kuchimāra-tantra. A tract in 8 *paṭalas* on aphrodisiac medicines, *etc.* Edited by Mathurā-prasāda Dīkshita.] pp. 17. लाहौर १९२२ [*Lahore*, 1922.] 8°. **14044. b. 13.(2.)**

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Indriyādi-vikāra-nirodha-k°.; Karma-k°.; Daṣa-ṣrāvaka-k°.; and Iriyā-vahi-k°. With Gujarati translations by Karpūra-vijaya and others. Edited by Shāh Bālā-bhāī Kakal-bhāī.] ff. iv. 52. अमदावाद् १९१५ [*Ahmadabad*, 1915.] *obl.* 4°. **14101. c. 11.**

KULAKARANI. *See* KULKARNI.

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——— Mukundamālā Stotram. A Vaishnava Sanscrit prayer-book by Saint Kulasékhara Ālvār, one of the ten divine apostles. Anglo-Kannada with word-for-word meaning, free paraphrase in Kannada, and an English translation. Edited by M. B. Srinivasaiengar. pp. ii. ii. 64, 30. *Bangalore*, 1907. 16°. **14028. bb. 22.(2.)**

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——— ముకుందమాల ఆంధ్రటీకా తాత్పర్యసహితము. [Mukunda-mālā. With Telugu word-for-word interpretation and exposition.] pp. 84. *Madras*, 1914. *obl.* 16°. **14060. a. 23.(1.)**

——— अथ मुकुन्दमाला [Mukunda-mālā.] *See* ṢANKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* श्री . . . गोविन्दाष्टकम् *etc.* [Govindāshṭaka, *etc.*] pp. 36-45. [1915.] 16°. **14060. a. 27.(1.)**

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* *This writer styles himself Lord of Mahodaya-pura (Koduṅgōlūr in Northern Cochin). On the possibility of identifying him with the author of the Mukunda-mālā see* Travancore Archaeological Series, vol. v., pt. ii., p. 111.

——— The Tapatîsamvaraṇa [a drama in 6 acts on the story of Mahā-bhārata, Ādi-p°. 171-3] by Kulasekhara Varma with the commentary of Sivarâma. Edited with notes by T. Gaṇapati Sâstrî. (तपतीसंवरणं.) pp. v. iv. 214, i. ii. *Trivandrum*, 1911. 8°. [*Trivandrum Sanskrit Series.* no. 11.] **14003. l. 5.(no. 11.)**

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KULKARṆI (S. A.), *Assistant Master, Gajendragadkar Kanarese School.* [Edit. of Gaṅgā-laharī with Kannada interpretation.] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

KULLŪKA BHATṬA. [Commentary Manv-artha-muktāvalī on Manu-smṛiti.] *See* MANU.—*Dharma-ṣāstra.*

KUMAR (S.). *See* SURENDRA-NĀTHA KUMĀRA.

KUMĀRA, *Svāmī.* *See* KĀRTTIKEYA.

KUMĀRA-DĀSA. Janakiharanam of Kumardasa, cantos i.-v., with a Sanskrit commentary by Shastree Narayan Vasudeva Nigudkar and English notes, and translation by K. M. Joglekar. pp. 2, 7, 168, 48, 80, 11. *Bombay*, 1908. 8°. **14070. cc. 3.**

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English translation and copious notes by Narayan Swamirao Lokur. 5 pts. *Belgaum*, 1911. 8°.
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14101. b. 10.(3.)

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KUMĀRAPĀLA, *Chaulukya King of Gujarat.* [*Life and Conversion.*]
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,, JINA-MAṆḌANA.
,, SOMAPRABHA ĀCHĀRYA.

——— કુમારપાલકૃત આત્મનિન્દારૂપ જિનેદ્ર [*sic*] સ્તુતિ [Ātma-nindā-rūpa-jinendra-stuti. A Jain devotional poem in 33 vv., attributed to Kumārapāla. With Gujarati translation.] *See* ṢAMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 477-485. [1913.] 8°. **14144. ggg. 38.**

KUMARA-SVĀMI (E. M.). *See* COOMARASWAMY (E. M.).

KUMARA-SVĀMI DĪKSHITA, *Kolāchala, son of Malli-nātha.* [Commentary Ratnāpaṇa on Pratāparudrīya.] *See* VIDYĀ-NĀTHA.

KUMARA-SVĀMI ṢĀSTRI. 65-வது திரு விளையாடல் அசுவத்தேசப்படலம். ஸ்ரீ அரசப்ப ஸ்வாமிகள் சரித்திரம். [Aṣvatthesa-paṭala, or Araṣ'-appa-svāmigaḷ-charitram. 120 Sanskrit verses by K. Ṣ. on the career of Araṣ'-appar, a Ṣaiva votary born of a Kōṭṭai family at Karaikkudi, near Kovilur, who was a disciple of Mutti-rāma-liṅgar and died Kali 4975 (A.D. 1874-5), styled the 65th *tiru-viḷaiy-āḍal* or revolation of Ṣiva on earth; with Tamil prose translation by Brahmānanda Guru-nāthar and Tamil metrical version (101 vv.) by Vīra-subb'-aiya Svāmi. Edited by Kāṣikānanda Svāmi.] pp. 8, 56. மதுரை சென்னை [*Madura, Madras* printed,] 1918. 12°. **14058. a. 22.(4.)**

KUMĀRA TĀTĀCHĀRYA, *T. A. T.* *See* KUMĀRA TĀTĀRYA.

KUMĀRA TĀTĀRYA, *Ṣrī-ṣaila Addaṅki Veṅkaṭārya* [LAKSHMĪ-NṚISIṂHA-KUMĀRA], *Kavi-bhūshaṇa.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

——— [Commentary Kalā on Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

——— [Commentary Jyotsnā on Achyuta-ṣataka.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

——— भवभूतिभारती *etc.* [Bhava-bhūti-bhāratī. An essay on the poetical art of Bhava-bhūti.] pp. 62. पट्टांपि १९०२ [*Pattambi*, 1902.] 8°. **14072. ccc. 20.(3.)**

——— श्रीविशिष्टाद्वैत ग्रन्थरत्नमाला. Sri Visishtadwita Grandharatnamala. (वेदान्तग्रन्थरत्नमाला. Vêdânta Grandharatnamâla.) [A collection of Vaishṇava philosophical and religious works. Edited by K. T.] vol. i. 1—v. 4. *Madras*, 1907-1911. 8°.
14049. bb. 23.

The change from the first to the second title was made in i. 10.

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—— [Commentary Ṭup-ṭīkā (*i.e.* last 8 bks. of Tantra-vārttika) on Mīmāṃsā-sūtra-bhāshya.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

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14038. c. 53.

KUMAṬHĀCHĀRYA, *of Vīra-veṅkaṭa-ramaṇa Temple, Mangalore.* *See* NĀRĀYAṆĀCHĀRYA, *K.*

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14016. bb. 1.(1.)

The colophon of ch. i. *ascribes this work to the Bhavishyottara-purāṇa, Kshetra-vaibhava-khaṇḍa; but it differs from the Royal Asiatic Society's mss. Whish* 187B *and Sansk.* 19.

—— *Kāma-koṭi-pīṭha.* [For "Sri Sankaracharya and his Kamakoti Peeṭha":] *See* VEṄKAṬEṢAN, *N.K.*

—— —— Copper-plate Inscriptions belonging to the Sri Sankaracharya of the Kamakoti-pitha. Edited [with introductions, translation, *etc.*,] by T. A. Gopinatha Rao. pp. i. 137; 31 *plates*. *Madras*, 1916. 8°.
14058. cc. 15.

KUMUDA-VIJAYA, *disciple of Maṇi-vijaya.* [Edit.] *See* HEMA-CHANDRA, *disciple of Abhaya-deva.*

KUNDA-KUNDA ĀCHĀRYA. षट् पाहुड़ . . . प्राकृत ग्रन्थ [Shaṭ pāhuḍa, or °prābhṛita. A treatise on Digambara Jain doctrine and practice, in 6 sections of Prakrit verse, styled Darṣana-p°. (36 vv.), Sūtra-p°. (27 vv.), Chāritra-p°. (45 vv.), Bodha-p°. (62 vv.), Bhāva-p°. (165 vv.), and Moksha-p°. (106 vv.). With Sanskrit and Hindi translations. Published by Sūrya-bhānu Vakīl.] pp. i. 140. *Deoband, Benares* printed, १९१० [1910.] 8°.
14101. bb. 2.(1.)

—— अष्टपाहुड भाषा वचनिका सहित । [Ashṭa pāhuḍa. 8 tracts in Prakrit *āryās* on Jain doctrine, *viz.* Darṣana-pāhuḍa, Sūtra-p°., Chāritra-p°., Bodha-p°., Bhāva-p°., Moksha-p°., Liṅga-p°. (22 vv.), and Ṣīla-p°. (40 vv.). With Sanskrit literal translation (*chhāyā*) and Hindi exposition by Jaya-chandra Chhāuṛā. Edited with Hindi preface and indexes by Rāma-prasāda Jaina.] pp. viii. ii. xix. ix. 416. बम्बई २४५० [*Bombay*, 1924.] 12°. [*Muni-ṣrī-Ananta-kīrti-grantha-mālā.* no. 5.] **14101. b. 37.**

—— श्रीमत्कुन्दकुन्दाचार्यविरचिता बारस अणुवेक्खा । द्वादशानुप्रेक्षा । [Bārasa aṇuvekkhā, or Dvādaṣānuprekshāḥ. Jain meditations upon physical nature, in 91 Prakrit *āryās*. Edited with Sanskrit version and Hindi translation by Manohara-lāla Gupta and Nāthū-rām Premī.] pp. vii. 40. *Bombay*, १९१० [1910.] 12°.
14101. b. 5.(2.)

—— श्री . . . नियमसार . . . तात्पर्यवृत्ति और . . . हिन्दी-भाषाटीकासहित । [Niyama-sāra. 187 Prakrit *āryās*, in 12 *ṣruta-skandhas*, on Jain spiritual discipline. With Padmaprabha Mala-dhāri-deva's Sanskrit commentary, and Sanskrit translation of the text by the editor, Ṣītala-prasāda. Followed by the text with Hindi translation and exposition based upon that of Padmaprabha by Ṣītala-prasāda.] pp. iii. iii. iv. iii. 160, 223. *Bombay*, १९१६ [1916.] 12°.
14100. aa. 8.

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14100. ddd. 3.

—— ० ० ० पंचास्तिकाय-समयसार । [Pañchāstikāya-samaya-sāra. Being the P°.-saṅgraha with Hindi

metrical amplification by Hīrānanda of Shah-jahanabad. Edited by Udaya-lāla Kāṣlīwāl.] pp. i. iv. 200; 1 *plate. Bombay,* २२४२[*sic*] [1916.] 12°. **14100. aa. 9.**

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KUÑJA-LĀLA BHISHAG-RATNA, *Kavi-rāja.* [Edit.] *See* SUṢRUTA.

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KUPPU-SVĀMI RĀJU, *V., of Tanjore.* [Tamil commentary Tattva-prakāṣikai on Ṣiva-jñāna-bodha.] *See* ĀGAMAS. [*Rauravāgama.*]

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KUVERA UPĀDHYĀYA. স্মৃতিশাস্ত্রম্ দত্তক-চন্দ্রিকা *etc.* [Dattaka-chandrikā. A treatise on the law of adoption. Edited with notes by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa. Followed by Baudhāyanokta-putra-pratigraha-prayoga-vidhi, a ritual of adoption.] pp. i. 33, 19. কলিকাতা ১৩১১ [*Calcutta,* 1904.] 8°. **14039. b. 21.(3.)**

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„ BUDDHA-GHOSA.
„ KASSAPA.
„ ÑĀṆĀBHI-VAṂSA.
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„ VAJIRA-BUDDHI ĀCHARIYA.
„ VINAYA-PIṬAKA.

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LABER (Julius). [Edit.] *See* Vajjālagga.

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LAKSHMAṆĀCHĀRYA, *Chilukamarri.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

LAKSHMAṆĀCHĀRYA, *Tiruvādi.* [For Tamil paraphrase of Bhagavad-gītā, abridged from L.'s lectures:] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

LAKSHMAṆA CHINTĀMAṆI GOḶE. [Edit.] *See* CHINTĀMAṆI MĀDHAVA GOḶE.

LAKSHMAṆA GAṆEṢA ṢĀSTRĪ LELE, *of Nasik.* [Marathi metrical version of Bhāminī-vilāsa.] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

LAKSHMAṆA NĀRĀYAṆA GARDE. [Sarala-gītā, Hindi translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

LAKSHMAṆA RĀMA-CHANDRA PĀṄGĀRKAR. [Edit.] *See* NĀRADA.

LAKSHMAṆA RĀU, *Kāṣī, of Mysore.* [Edit. of Prayāga-vārāṇasī-gayā-tīrtha-kshetra-māhātmya with Kannada translation.] *See* PURĀṆAS.—*Selections.*

LAKSHMAṆA ṢARMĀ, *K.* [English translation of Sundara-kāṇḍa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

LAKSHMAṆA ṢĀSTRĪ, *Mahā-mahopādhyāya.* [Edit.] *See* TANTRAS. [*Tantra-rāja-tantra.*]

LAKSHMAṆA ṢĀSTRĪ, *of Ṣrī-vāg-vilāsa, Kadattur.* [Edit.] *See* VYĀSA.

LAKSHMAṆA ṢĀSTRĪ, *of Queen's Collegiate School, Benares.* ["Buddhist Legends of Asoka and his Times," English translation from Rasa-vāhinī.] *See* RASA-VĀHINĪ.

LAKSHMAṆA ṢĀSTRĪ, *son of Muddu-subba, of Pachaiyappa's College, Madras.* *See* LAKSHMAṆA SŪRI.

LAKSHMAṆA ṢĀSTRĪ DRAVIḌA, *Jaṭā-pāṭhī.* [Edit. (jointly).] *See* BHĀSKARA, *son of Mudgala.*

—— [Bengali translation and exposition of Pratyak-tattva-pradīpikā.] *See* CHIT-SUKHA MUNI.

—— [Edit.] *See* GOTAMA.

—— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Edit. of Bheda-dhikkāra, *etc.*, with notes.] *See* NṚISIṂHĀṢRAMA.

—— [Edit.] *See* PERIODICAL PUBLICATIONS.—*Burdwan.*

—— [Edit. of Advaita-siddhi-siddhānta-sāra with notes.] *See* SADĀNANDA VYĀSA.

—— [Edit.] *See* ṢAṄKARA BHAṬṬA.

—— [Edit., Bengali translation, and exposition of Khaṇḍana-khaṇḍa-khādya.] *See* ṢRĪ-HARSHA.

—— [Edit.] *See* UDAYANA ĀCHĀRYA.

LAKSHMAṆA ṢĀSTRĪ TAILAṄGA. [Indexes to Dhamma-pad'-aṭṭhakathā.] *See* BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

LAKSHMAṆA ṢRAUTĪ, *son of Kṛishṇa-svāmī, of Tiruvadi.* [Edit.] *See* CHHANDOGAS.

—— [Edit.] *See* KHĀDIRA.

LAKSHMAṆA ṢRAUTĪ, *son of Kṛishṇa-svāmī, of Tiruvadi (continued).* [Edit.] *See* VEDAS.—*Sāma-veda.*

—— ஸ்ரீ . . . ஸ்மார்த்ததந்த்ரஸுதாநிதி: ஸாமஸூத்ரீயம் ॥ [Smārta-tantra-sudhā-nidhi. A handbook of domestic ritual for Sāmaga Brahmans. Edited by Nāhu Ṣrautī.] pp. viii. 143. ௳ஙுநஜ ॥ சோபகிருது [*Tiruvadi,* 1904.] 8°. **14038. c. 51.**

LAKSHMAṆA ṢRAUTĪ, *Tiruvaiyār.* [Edit.] *See* VEDAS.—*Sāma-veda.*

LAKSHMAṆA SŪRI, *Punalvēli Muddu-subba.* [Edit.] *See* RĀMA-BHADRA DĪKSHITA.

—— The Ghoshayātrā or Yudbishtiranrisamsyam. A Sanskrit drama [in 4 acts on Mahābhārata, Vana-p°., ccxxxviii-ccxlvii.] . . . With a foreword by Mr. K. S. Ramaswami Sastrigal. (घोषयात्रा युधिष्टिरानृशंस्यम्) pp. 2, 6, 26. *Madras,* 1917. 8°. **14079. b. 42.(2.)**

—— Parimala, a commentary on Madana's Pârijâtamañjarî by Śrî Lakshmaṇa Sûri (परिमलाख्या . . . पारिजातमञ्जरीनाटिकाव्याख्या). pp. i. 19. *Leipzig, Bombay* [printed], 1907. 8°. **14080. d. 33.(2.)**

—— Paulastya-vadham. A Sanskrit drama [in 6 acts on the story of the Rāmāyaṇa] . . . With an [English] introduction by . . . K. S. Ramaswamy Sastrigal. pp. 16, 130; 1 *plate.* *Madras,* 1914. 8°. **14080. d. 48.**

LAKSHMAṆA-SVARŪPA. [Edit. and translation of Nighaṇṭu and Nirukta.] *See* YĀSKA.

LAKSHMAṆA TRIPĀṬHĪ, *of Benares.* [Edit. of Paribhāshendu-ṣekhara with gloss Tattva-prakāṣikā.] *See* NĀGEṢA BHAṬṬA.

LAKSHMĪ-DEVĪ PĀYAGUṆḌE. [For the Lakshmī or Bālambhaṭṭī upon the Mitāksharā, often ascribed to L. P.:] *See* VAIDYA-NĀTHA PĀYAGUṆḌE.

LAKSHMĪDHARA, *Jain Poet.* श्वेताम्बरपण्डितश्रीलक्ष्मीधररचित: श्रीतिलकमञ्जरीकथासार: [Tilaka-mañjarī-kathāsāra. An abstract in 1188 verses of Dhanapāla's romance Tilaka-mañjarī, composed Samvat 1281. Edited by Pandits Vīra-chandra and Prabhudāsa.] ff. ii. 41. पाटण अहम्मदावादे १९१९ [*Patan, Ahmadabad* printed, 1919.] *obl.* Fol. [*Hemachandrāchārya-granthāvalī.* no. 12.] **14102. d. 13.(2.)**

LAKSHMĪDHARA, *Charakūri, son of Yajñeṣvara.* [Commentary Shaḍ-bhāshā-chandrikā on Vālmīki-sūtra.] *See* VĀLMĪKI.—*Sūtra.*

LAKSHMĪDHARA DEṢIKA, *son of Viṣva-nātha.* [Commentary on Saundarya-laharī.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— [Commentary on Aruṇā Upanishad.] *See* UPANISHADS.—*Small Collections.*

LAKSHMĪDHARA VĀJAPEYĪ. [Hindi metrical version of Megha-dūta.] *See* KĀLIDĀSA.—*Megha-dūta.*

LAKSHMĪ-KĀNTA DUBE, *son of Rāma-phala, Jyotishī, of Ajodhya.* अथ गृहभूषण । भाषा टीका सहित । अर्थात् बृहत्पिण्ड दर्पण [Gṛiha-bhūshaṇa, or Bṛihat-piṇḍa-darpaṇa. Rules for luck in the construction of houses, wells, gardens, *etc.* With Hindi translation. Second edition.] pp. ii. 53, xii. अयोध्या [*Ajodhya,*] *Lucknow* printed, १९१८ [1918.] 8°. **14027. c. 10.(1.)**

The last 12 pages are lithographed.

LAKSHMĪ-KUMĀRA TĀTA-DEṢIKA. [*Life.*] *See* RAṄGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA.

LAKSHMĪ-NARASIṂHĀCHĀRYA, *Piḷḷai-pākkam Ilaiyavalli.* [Edit. of Dehaḷīṣa-stuti with Tamil metrical version and prose paraphrase.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

LAKSHMĪ-NARASIṂHAMU, *Manthā.* [Edit.] *See* TRIPURĀ.

—— Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam. [The principles of the cult of Ṣiva and his Ṣakti (energy) on a basis of monistic philosophy, composed mainly of (1) excerpts from Lalitā-sahasra-nāma and L°.-triṣatī with Ṣaṅkara's and Bhāskara-rāya's commentaries, and from Dattātreya-saṃhitā and Sūta-saṃhitā, (2) Bhāskara-rāya's Varivasyā-rahasya ii. 1-85, and (3) Kshema-rāja's Pratyabhijñā-hṛidaya (here called Īṣvara-pr°.-sūtra and Ṣakti-sūtra) with Pūrṇānanda's commentary.] Sanskrit Mulam, Bhashyam & Telugu

[translation and] commentary. [Compiled and] edited by Mantha Lakshminarasimham. (సగుణ నిర్గుణోపాస్తి బోధకానేక-గ్రంథసారమగు శ్రీశివశక్త్యైక్య దర్పణము.) pp. 6, i. 5, 9, 308, 4. *Amalapuram,* 1920. 12°. **14050. aa. 3.**

LAKSHMĪ-NARASIMHA ŞĀSTRI, *Kānakānahalli Sūri.* [Edit. of Şankara-vijaya with Kannada interpretation of bk. 5, *etc.*] *See* MĀDHAVA, *son of Māyana.*

LAKSHMĪ-NARASIMHA ŞĀSTRI, *V. B., of Maddagiri A.-V. School.* [Edit. of Şankara-vijaya with Kannada translation, *etc.*] *See* MĀDHAVA, *son of Māyana.*

LAKSHMĪ-NARASIMHAYYA, *Ātmūri.* [Edit. of Punyāha-vāchana with Telugu translation, *etc.*] *See* ĀPASTAMBA.—*Grihya-sūtra.*

LAKSHMĪ-NĀRĀYAṆA, *Astrologer.* लघुसंग्रह भाषा टीका सहितः [Laghu-sangraha. A recension in 455 vv. With Hindi translation.] pp. 144. *Benares,* 1911. 4°. **14055. c. 1.(2.)**

LAKSHMĪ-NĀRĀYAṆA, *son of Şrīdhara (or Nikkārām).* [Commentary Nava-kahlārāmoda on Nānakādi-guru-stotra.] *See* KAMALĀDHARA.

LAKSHMĪ-NĀRĀYAṆA BHAṬṬĀCHĀRYA, *Elattūr Varada-rāja.* [Edit.] *See* ŞRĪNIVĀSA DĪKSHITA, *son of Govindāchārya.*

LAKSHMĪ-NĀRĀYAṆA DĪKSHITA, *Nandi-rāja.* *See* CHID-ĀNANDA SARASVATĪ.

LAKSHMĪ-NĀRĀYAṆA MIŞRA, *Vaidya, of Majhauli, Patna.* स्वास्थ्यामृत-तरङ्गिणी ॥ [Svāsthyāmrita-taranginī. A compilation of medical rules and recipes, chiefly Sanskrit quotations with Hindi translations and expositions.] pt. i. pp. v. 50, iv. मझौली बांकीपुर [*Majhauli, Bankipur* printed,] 1910. 8°. **14044. b. 3.(1.)**

LAKSHMĪ-NĀRĀYAṆA ŞĀSTRI, *Şankara-manchi.* [Edit.] *See* PURĀṆAS.—*Brahmānda-purāna.*

LAKSHMĪ-NĀRĀYAṆA SIMHA, *Ṭhākura, Raja of Kera.* [Oriya verse translation of Ānanda-laharī.] *See* ŞANKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

LAKSHMĪ-NĀRĀYAṆA VITTHARE, *Sanādhya, disciple of Şiva-kumāra Mişra, of Farrukhabad.* [Preshanāñjana, *i.e.* edit. of Siddhānta-kaumudī §§ 540-41 with commentary.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

LAKSHMĪ-NRISIMHA ŞĀSTRĪ, *Pānya, son of Nīlakantha.* [Gloss Bhāskarodayā on Tarka-sangrahadīpikā-prakāşa.] *See* ANNAM BHAṬṬA.

LAKSHMĪ-NRISIMHA ŞĀSTRI, *Sallā Nāga-linga, of Masulipatam.* [Edit. of Nāga-pratishṭhā-kalpa with Telugu translation of part.] *See* NĀGA.

—— [Telugu paraphrase of Kārttika-māhātmya.] *See* PURĀṆAS.—*Padma-purāṇa.*

—— శ్రీ . . . గోచారదర్శిని. [Gochāra-darşini. A treatise on astrology. With Telugu translation and notes.] pp. 7, 101; 1 *plate.* *Madras,* 1905. 8°. **14053. ccc. 54.**

—— ౦౦౦ పురాణోక్తాపరకర్మప్రకాశిక అను అపర చంద్రిక. ఈ గ్రంథము [Purānoktāpara-karma-prakāşika, or Apara-chandrika. A collection of rules for various funeral rituals, with Telugu translations, notes, *etc.*] pp. xvi. 170. చెన్నపట్టణము ౧౯౦౪ [*Madras,* 1904.] 8°. **14033. bbb. 27.**

—— శూద్రాపరప్రయోగానుక్రమణిక. [Şūdrāparaprayogānukramanika. A ritual for the funeral and cognate ceremonies of Şūdras. With Telugu rubrics, translations, and appendix.] pp. viii. 168. మదరాసు [*Madras,*] 1915. 8°. **14033. bbb. 50.**

—— ౦౦౦ వాస్తుసంగ్రహము. [Vāstu-sangraha. Metrical rules of astrology to be observed in building. With Telugu paraphrase.] pp. 56. మచిలీపట్టణము [*Masulipatam,*] 1918. 8°. **14028. bbb. 34.(2.)**

LAKSHMĪPAT'-AIYA, *Mokshagundam.* [Preface to Megha-pratisandeşa.] *See* RĀMA ŞĀSTRĪ, *Mandikal.*

LAKSHMĪ-SĀGARA SŪRI. [*Life.*] *See* SOMACHĀRITRA GAṆI.

LAKSHMĪ SŪRI. *See* VIJAYA-LAKSHMĪ SŪRI.

LAKSHMĪŞVARĪ DEVĪ, *Second Maharani of Darbhanga.* [*Life.*] *See* BĀLA-KRISHNA MIŞRA.

LAKSHMĪ-VALLABHA, *disciple of Lakshmī-kīrti*. [Commentary Kalpa-druma-kalikā on Kalpa-sūtra.] *See* BHADRA-BĀHU.

LĀLA-CHANDRA BHAGAVĀN-DĀSA, *of Dathagaon.* [Edit.] *See* JAYĀNANDA, *Jain Grammarian.*

LĀLA-CHANDRA BHAGAVĀN-DĀSA GĀNDHĪ. [Edit. of Catalogue of Mss. at Jesalmere, with introduction, indexes, and notes.] *See* CHIMAN-LĀL ḌĀHYĀ-BHĀĪ DALĀL.

—— [Edit. of Nala-vilāsa (jointly), with introduction.] *See* RĀMA-CHANDRA, *disciple of Hema-chandra.*

LĀLA-CHANDRA ṢARMĀ, *of Jodhpur.* Jubilee pramodika. Brief descript [*sic*] of the Jubilee of Her Majesty, the Queen Empress, Kaisar Hind in Sanskrit poems by Pandit Lalchand. [Preceded by an English translation by Chaube Raghu-nātha-prasāda.] (**न्युबिलीप्रमोदिका.**) pp. 18, 58. *Jodhpur, Bombay* printed, 1888. 8°. **14072. ddd. 2.**

LĀLA-MAṆI ṢĀSTRĪ. [Hindi translation of Ullū-kalpa.] *See* ULLŪ.

LĀLAN, *Jain Pandit.* *See* FATİ-CHAND KARPŪR-CHAND LĀLAN.

LĀLA-RĀMA JAINA, *of Chauli, Agra, and Indore.* [Edit. of Uttara-purāṇa with Hindi translation.] *See* GUṆA-BHADRA ĀCHĀRYA.

LĀLĀ RĀMJĪ. [Hindi translation of Chāritra-sāra.] *See* CHĀMUṆḌA-RĀYA.

—— [Shoḍaṣa saṃskāra, *i.e.* edit. of Ādi-purāṇa xxxviii. 70-1, 77-86, 88-109, *etc.*, with Hindi exposition.] *See* JINASENA ĀCHĀRYA.

—— [Hindi translation of Grantha-trayī (*viz.* Tattvānuṣāsana, Vairāgya-maṇi-mālā, and Ishṭopadeṣa).] *See* NĀGASENA, *Jain Writer.*

—— [Hindi translation of Pātra-kesari-stotra, *etc.*] *See* VIDYĀNANDA [PĀTRA-KESARĪ].

LĀLĀ RĀM ṢĀSTRĪ. *See* LĀLĀ RĀMJĪ.

LALCHAND, *Pandit, of Jodhpur.* *See* LĀLA-CHANDRA ṢARMĀ.

LAL DĔD. *See* LALLĀ.

LALITA-MOHANA KARA. [Edit. of Aṣoka's Edicts with Sanskrit and Bengali versions, *etc.* (jointly).] *See* AṢOKA, *Maurya.*

LALITĀ-RAÑJANA DEVA GOSVĀMĪ, *Bhāgavata-bhūshaṇa.* [Edit.] *See* PREMA-DĀSA MIṢRA.

LALITA-VIJAYA, *disciple of Vallabha-vijaya.* [Edit.] *See* CHANDRA SŪRI.

—— [Edit.] *See* HARI-BHADRA SŪRI.

—— [Edit.] *See* YAṢO-VIJAYA.

—— [Edit.] *See* UDAYA-DHARMA GAṆI.

—— ० ० ० **सुदर्शनाचरितं ।** [Sudarṣanā-charita. A Jain legend.] *Bhavanagar, Bombay* printed, **१९१४-** [1914-] *obl.* Fol. **14101. d. 4.(A.1.)**

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LALLĀ, *Poetess.* (**अथ लल्लेश्वरीवाक्यानि ... संस्कृतपद्योपेतानि।**) [Lalleṣvarī-vākyāni. 60 vv. in old Kashmiri on topics of morals and Ṣaiva-Yogic religion, by Lallā or Lal Dĕd, a poetess of the 14th century. With Sanskrit metrical versions by Rājānaka Bhāskara.] pp. 28. *Srinagar,* [1918 ?] 8°. [*Kashmir Series of Texts and Studies.* vol. ix.] **14050. c. 1.(vol. 9.)**

—— Lallā Vākyāni. With [anonymous] Sanskrit Translation. Rotographed [under the direction of Sir G. A. Grierson] from MS. No. CCCXLVI of the Stein Collection in the Indian Institute Oxford. pp. 37. [*Camberley,* 1918.] 4°. **14164. h. 33.**

—— Lallā-vākyāni, or The wise sayings of Lal Dĕd, a mystic poetess of ancient Kashmīr. Edited with translation, notes, [Bhāskara's Sanskrit metrical version,] and a vocabulary by Sir G. Grierson . . . and L. D. Barnett. pp. vi. ii. 225. *Royal Asiatic Society: London, Oxford* printed, 1920. 8°. [*Asiatic Society Monographs.* vol. xvii.] **14005. b. 18.**

The volume-number is incorrect: it should be xviii.

LALLU-BHĀI CHHAGAN-LĀL DESĀI. [Edit.] *See* BHADRA-ṢAṄKARA JAYA-ṢAṄKARA ṢĀSTRĪ.

LALLU-BHĀI PRĀṆA-VALLABHA-DĀSA PĀREKH. [Edit. of Tattvārtha-dīpa 1 (= Ṣāstrārtha), with Gujarati interpretation and commentary.] *See* VALLABHĀCHĀRYA.

LALLU-BHĀĪ PREMĀNANDA-DĀSA PARĪKH. [*Life.*] *See* SOMA-DEVA SŪRI.

LĀLŪ BHAṬṬA. *See* BĀLA-KṚISHṆA DĪKSHITA.

LANDSBERG (GEORG). [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

LANGE (ANTONI). [Polish translation of Sāvitry-upākhyāna.] *See* MAHĀ-BHĀRATA.—*Vana-parva.*

LAṄKĀVATĀRA-SŪTRA. [For comparative study of text and Chinese versions of L°.:] *See* TUCCI (G.).

—— The Laṅkāvatāra Sūtra. Edited by Bunyiu Nanjio. (梵文入楞伽經) pp. x. iii. i. i. 376. *Kyoto,* 1923. 8°. [*Bibliotheca Otaniensis.* vol. 1.] **14003. mm. 2.(vol. 1.)**

LANMAN (CHARLES ROCKWELL). [Edit.] *See* VEDAS.—*Atharva-veda.*

LA TERZA (ERMENEGILDO). [Italian translation and exposition of Atharva-veda.] *See* VEDAS.—*Atharva-veda.*

LAUGĀKSHI. ००० वेदकल्पद्रुमः [Veda-kalpa-druma. A handbook of Vedic rites for Kashmiri Brahmans, Kshatriyas, and Vaiṣyas. Edited by Keṣava Bhaṭṭa of Nonar.] *Nonar, Bombay* printed, १९७७-[1921- .] *obl.* 32°. **14028. a. 44.**

LAUGĀKSHI BHĀSKARA. *See* BHĀSKARA.

LA VALLÉE POUSSIN (LOUIS DE). [Summary of Bodhisattva-bhūmi (in part).] *See* BODHISATTVA.

—— [French translation of Madhyamakāvatāra and its commentary.] *See* CHANDRA-KĪRTI.

—— [Edit.] *See* NĀGĀRJUNA.

—— [Edit.] *See* ṢĀNTI-DEVA.

—— [French translation of Bodhi-charyāvatāra with notes.] *See* ṢĀNTI-DEVA.

LA VALLÉE POUSSIN (LOUIS DE) (*continued*). [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Niddesa.*]

—— [French translation of Abhidharma-koṣa.] *See* VASU-BANDHU.

—— [Ed. of ch. iii. of Abhidharma-koṣa (Kārikā, Bhāshya, and Vyākhyā) with translation, notes, analysis of Loka-prajñāpti and Kāraṇa-pr°., *etc.*] *See* VASU-BANDHU.

LĀVAṆYA-VIJAYA UPĀDHYĀYA, *disciple of Bhānu-vijaya.* उपाध्यायजी श्री लावण्यविजयजी विरचित द्रव्यसप्ततिका *etc.* [Dravya-saptatikā, or D°.-sittarī. 71 Prakrit stanzas on Jain doctrines, with Gujarati paraphrase and commentary by the author. Preceded by Bhadra-bāhu's Ṣatruṃjaya-kalpa, and followed by 3 Gujarati stories and a Sanskrit hymn.] pp. 8, 192. મેસાણા અમદાવાદ ૧૯૦૬ [*Mehsana, Ahmadabad* printed, 1906.] 12°. **14100. b. 23.**

LAW (BIMALA CHARAN). *See* VIMALĀ-CHARAṆA LĀHĀ.

LAW (N. N.). *See* NARENDRA-NĀTHA LĀHĀ.

LAW (SATISH CHURN). *See* SATĪṢA-CHARAṆA LĀHĀ.

LÈBAW HSAYA. *See* BHADANTA, *Dhamma-sāmi.*

LÈDI HSAYA, *of Mônywa.* [Nirutti-dīpanī, *i.e.* edit. of aphorisms of Moggallāna-vyākaraṇa with Pali commentary and abridged Burmese interpretation of the latter.] *See* MOGGALLĀNA.

—— [Pāramī-dīpanī, *i.e.* Burmese interpretation of 20 problems.] *See* SUDASSANA VARA-DHAMMA-SĀMI.

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LIN, *Maung.* [Edit.]
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„ BUDDHA-GHOSA.
„ CHATURAṄGA-BALĀMACHCHA.
„ SĀRI-PUTTA SAṄGHA-RĀJA.
„ SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
„ THAN PYIN.
„ VIMALA-BUDDHI.

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MĀDHAVA. [A rubbing of a Nagari inscription in verse recording the construction of a water-channel by a certain Mādhava under a king Pratāpa, apparently in the year 1479 (Samvat?); in 4 lines, 5 ft. 1½″ long. Found on a rock near Bhagda Mosque, Rohtasgarh, Shahabad.] 5 ft. 4½″ × 10 inch. **14999. a. 1.(1.)**

MĀDHAVA, *Sārasvata, of Benares.* ००० आयुर्वेदप्रकाशः । . . . Âyurvedaprakâsha [a manual of medicine, in 14 chapters] . . . Edited by . . . Jâdavjî Tricumjî Âchârya. pp. i. viii. 200, ii. ii. *Bombay,* 1913. 8°. [*Āyurvedīya-grantha-mālā.* no. xi.] **14044. bb. 7.**

MĀDHAVA, *son of Chāvunda.* [Commentary Tātparya-dīpikā on Sūta-saṃhitā.] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— [Commentary Taittirīyaka-vidyā-prakāṣa (Taittirīyopanishad-bhāshya) on Taittirīya Upanishad, printed with the latter.] *See* UPANISHADS.—*Separate Upanishads.*

—— The Taittirîya-upanishad. With the commentaries of Sankarâchârya, Sureṣvarâchârya, & Vidyâranya [or rather, Mādhava]. Translated into English by A. Mahadeva Sastri . . . Part i. (Vidyâranya's) Introduction to the Study of Upanishads. pp. ii. 72. *Mysore,* 1899. 12°. **14007. b. 30.(1.)**

—— —— [Another copy.] **14007. b. 23.*(1.)**

MĀDHAVA, *son of Indu-kara.* శ్రీ . . . మాధవనిదానము వైద్యశాస్త్రము. తెనుఁగు తాత్పర్య సహితము. [Nidāna. Edited with Telugu paraphrase by Nōri Guru-linga Ṣāstri.] pp. xxxii. 440. మదరాసు ౧౯౦౮ [*Madras,* 1908.] 8°. **14043. ccc. 3.**

—— మాధవనిదానము. [Nidāna. With Telugu translation by Paṭṭisapu Veṅkaṭeṣvaruḍu. Edited by Viñẓamūri Vīra-rāghavāchārya.] pp. 28, 345. చెన్న॥ [*Madras,*] 1909. 8°. **14043. ccc. 4.**

—— మాధవనిదానమ్. [Nidāna. With Telugu paraphrase.] *See* PERIODICAL PUBLICATIONS.—*Pithapuram.* Sri Bharati, *etc.* vol. i., pts. 1-3. 1910. 8°. **14174. ff. 5.**

Unfinished: extends to only 24 pp.

—— Madhava nidana, a treatise on the Ayurvedic system of Pathology by Madhavakara, with a Telugu commentary called Nidanadipika by . . . Pandit D. Gopalacharlu. (మాధవనిదానము . . . నిదానదీపిక యను నాంధ్రవ్యాఖ్యానసహితముగ.) pp. xxxv. 496; 1 *plate.* *Madras,* 1911. 8°. [*Āyur-vedāṣrama-grantha-māla.* no. 1.] **14044. c. 1.**

—— रोगविनिश्चयनाम माधवनिदानम् . . . मधुकोशाख्यव्याख्यया . . . आतङ्कदर्पणाख्यव्याख्यया चोपेतम् । [Nidāna. With the commentary Madhu-koṣa by Vijaya-rakshita and Ṣrī-kaṇṭha-datta, and another styled Ātaṅka-darpaṇa by Vāchaspati. Edited by Chhoṭū-pati Ṣarmā.] pp. xxviii. 560. मुम्बय्यां १९७० [*Bombay,* 1913.] 4°. **14044. c. 13.**

—— ମାଧବକରନିଦାନ । [Nidāna. Edited with Oriya translation by Sudarṣana Nanda.] pp. i. ii. 299. *Cuttack,* 1914. 8°. **14044. b. 15.(1.)**

—— सार्थ माधवनिदान. अथवा माधवकरविरचित रोगविनिश्चयाचें मराठी भाषांतर. [Nidāna. With Marathi translation by Datto Ballāḷa Borkar. Edited by Paraṣu-rāma Lakshmaṇa Vaidya.] pp. ii. xvii. 366; 1 *plate.* पुणें १९१५ [*Poona,* 1915.] 8°. **14044. b. 11.**

—— ମାଧବକର ନିଦାନ। ମୂଳ ଶ୍ଳୋକ ଓ ଭାଷା ଅର୍ଥ ସହିତ। [Nidāna. With Oriya translation. Edited by Gopī-nātha Kara.] pp. ii. 267. *Cuttack,* 1915. 8°. **14044. b. 15.(2.)**

—— પંડિત શ્રીમાધવાચાર્યે પ્રણિત, माधवनिदान. પ્રાચીન વૈદ્યક ગ્રંથ. મૂલશ્લોકસહિત ગુર્જર ભાષાંતર. [Nidāna. Edited with Gujarati translation and notes by Durgāṣaṅkara Kevaḷa-rāma Ṣāstrī.] pp. 14, 376. મુંબઈ ૧૯૧૮ [*Bombay,* 1918.] 8°. **14043. bb. 2.**

—— Saggio di versione del "Mādhavanidāna." [An Italian rendering by M. Vallauri.] 1915 (1913-14). *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 26, pp. 253-90. 1887- . 8°. **Ac. 8804.**

MĀDHAVA, *son of Kāhna.* [Supercommentary Siddhānta-ratnāvalī on Sārasvata-sūtra.] *See* SĀRASVATA-SŪTRA.

MĀDHAVA, *son of Māchana.* [Commentary on Boppanabhaṭṭīya.] *See* BOPPANA BHAṬṬA.

MĀDHAVA, *son of Māyaṇa,* called VIDYĀRAṆYA. [*Life and Cult.*] *See* NṚISIṂHA YATĪNDRA.

——— [Vivaraṇa-prameya-saṅgraha, summary of topics in Prakāṣātmā's commentary on the Pañcha-pādikā on pt. 1 of Ṣaṅkara's Ṣārīraka-bhāshya.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

——— [For the Jaiminīya-nyāya-mālā-vistara, or Mīmāṃsā-sūtra with Mādhava's commentary :] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

——— [Commentary Mādhavīya on Parāṣara-smṛiti.] *See* PARĀṢARA. [*Smṛiti.*]

——— श्री . . . अनुभूतिप्रकाश [Anubhūti-prakāṣa. A metrical epitome of the contents of the 12 chief Upanishads. With Marathi exposition of *adhyāyas* 1, 2.] *See* VISHṆU VĀMANA BĀPAṬ. ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.] vol. i., nos. 1-5, 12. [1913-14.] 8°. **14050. cc. 15.**(vol. 1.)

——— अनुभूतिप्रकाशः।...तथा वाक्यसुधा *etc.* [Anubhūti-prakāṣa. With Kāṣī-nātha's commentary Mita-prakāṣa-vivṛiti. Revised by Raghu-nātha Ṣarmā and Nṛisiṃha-datta (Nārāyaṇa-datta) Ṣarmā, and edited by Veṇī-mādhava Miṣra. Followed by Ṣaṅkara's Vākya-sudhā with Brahmānanda Bhāratī's commentary, edited by Brahmachārī Chetana-svarūpa.] pp. iii. 507, 32, x. *Benares,* [1923.] 4°. **14050. dd. 2.**

——— Anubhutiprakash by Vidyaranya Muni. With the commentary Mitaviwriti of Kashi Nath and Vâkyasudhā of Shri Shankaracharya [with Brahmānanda Bhāratī's commentary]. Published by Shri Devakinandan Shastri Darshanalankar . . . under the supervision of Sahityacharya Pt. Gauri Nath Shastri. pp. 2, 507, 32, x. *Benares,* 1924. 4°. **14049. cc. 3.**

——— श्री . . . जीवन्मुक्तिविवेकाच्या आधारानें लिहिलेलें जीवन्मुक्तिविवेकसार. [Jīvan-mukti-viveka-sāra. An epitome of Mādhava's Jīvan-mukti-viveka, comprising most of the stanzas therein, compiled with Marathi translation and commentary by Vishṇu Vāmana Bāpaṭ.] pp. xii. 156. मुंबई १९०९ [*Bombay,* 1909.] 12°. **14049. aa. 13.**

——— जीवन्मुक्तिविवेकः . . . भाषानुवादसमेतः। [Jīvan-mukti-viveka. Edited with Hindi translation by Thākura Udaya-nārāyaṇa Siṃha.] pp. i. 423. *Benares,* 1913. 8°. **14050. cc. 11.**

——— कालमाधवः। . . . Kâlamâdhava, [or Kāla-nirṇaya, a work on the religious calendar] by Ŝrî Mâdhavâ chârya. Edited by Pandit Ratna Gopal Bhatta. pp. 229, ii. *Benares,* 1909. 8°. **14028. bbb. 29.**

——— পঞ্চদশী *etc.* [Pañchadaṣī. With the commentary of Rāma-kṛishṇa. Edited with Bengali translation of the text by Pañchānana Tarka-ratna.] pp. vi. 495. কলিকাতা ১৩১১ [*Calcutta,* 1904.] 8°. **14049. b. 31.**

——— ஶ்ரீ...ஶ்ரீவேதாந்தபஞ்சதஶீ *etc.* [Pañchadaṣī, or Vedānta-p°. With a word-for-word interpretation and paraphrase in Tamil by Rāma-liṅga Brahmānanda Yati of Madura, preceded by an epitome in Tamil and a Sanskrit poem called Rāma-liṅga-vaibhava on the successes of Rāma-liṅga with a Tamil translation, all three by his son Sundara-rāma Ṣāstri of Madura.] pp. xvi. vi. 688, iv.; 1 *plate.* *Madras,* 1905. 8°. **14049. bb. 7.**

The text is printed in both Nagari and Grantham type.

——— ഓം ... പഞ്ചദശീ രാമകൃഷ്ണവ്യാഖ്യാസമേതം [Pañchadaṣī. With commentary Pada-dīpikā of Rāma-kṛishṇa.] pp. i. 439. *Palghaut,* 1905. 8°. **14049. a. 16.**

——— ಶ್ರೀ . . . ಸಟೀಕಾತಾತ್ಪರ್ಯ ಶ್ರೀಮದ್ವೇದಾಂತ ಪಂಚದಶಿಯು [Pañchadaṣī. Edited with Kannada word-for-word interpretation, paraphrase, and notes based upon Rāma-kṛishṇa's commentary Pada-dīpikā by Bhāratī Sach-chid-ānanda Sahajānanda Svāmi.] pp. xiv. 691; 1 *plate.* ಮಹೀಸೂರು ೧೯೦೮ [*Mysore,* 1908.] 4°. **14048. e. 42.**

——— **श्रीपंचदशी.** ஸ்ரீபஞ்சதசி. இது ஸ்ரீ வித்தியாரணிய முநீசுவரர் திருவாய்மலர்ந்தருளிய சுலோகம் . . . விளக்கவுரை என்பவற்றோடு [Pañchadaṣī. With a Tamil *viḷakkav-urai* by V. Kuppu-svāmi Rāju, comprising translation of

the text, commentary, and notes.] 2 vols. pp. lxviii. xvii. xxiv. viii. i. 1324; 3 *plates*. *Tanjore*, 1908. 4°. **14049. bbb. 5.**

——— Panchadasi of Vidyaranya. With English translation, explanatory notes and summary of each chapter by M. Srinivasa Rau . . . and K. A. Krishnaswamy Aiyar. pp. xv. i. 629, i. *Srirangam*, 1912. 12°. **14050. a. 1.**

——— The Panchadasî, or An exposition in fifteen chapters of the principles of Advaita philosophy by Śrimad Vidyáranya Swámi. Translated freely into English . . . by a humble devotee of Śrî Gopâla Krishna. Printed for the Bombay Theosophical Publication Fund by Rajaram Tukaram Tatya. [With the Sanskrit text appended.] pp. ii. 316, 102. *Bombay*, 1912. 8°. **14050. cc. 12.**

——— ಶ್ರೀ . . . ಶ್ರೀ ಪಂಚದಶೀಸಾರ್ಥ. [Pañchadaṣī. With Kannada interpretation and notes by Veṅkaṭeṣa Ṣāntappā Chandāvarkar. Edited by Siddhārūḍha Svāmi of Hubli.] pp. ii. lviii. i. 742, i. ; 1 *plate*. ಬೆಳಗಾಂವಿಯಲ್ಲಿ ೧೯೧೪ [*Belgaum*, 1914.] 4°. **14050. e. 1.**

——— શ્રી વિદ્યારણ્ય સ્વામીકૃત ॥ **श्रीपंचदशी** ॥ તત્ત્વાર્થપ્રકાશિકા સહિત. [Pañchadaṣī. With Gujarati translation and exposition, styled Tattvārtha-prakāṣikā, by Puñjā-bhāi Someṣvara.] pp. xx. 665; 1 *plate*. ખેડા અમદાવાદ ૧૯૧૭ [*Kaira, Ahmadabad* printed, 1917.] 8°. **14050. ccc. 7.**

——— **सुबोध पंचदशी . . . मूळ श्लोक, अन्वयार्थ, स्पष्टीकरण** *etc.* [Subodha Pañchadaṣī. Being the Pañchadaṣī with Marathi translation, exposition, notes, introduction, *etc.*, by the editor, Vishṇu Vāmana Bāpaṭ. Followed by a life of Sir Viṭhṭhal-dās Dāmodar Ṭhākar-sī, in Marathi.] pp. xiii. 713, 22; 1 *plate*. **पुणें १९२२** [*Poona*, 1922.] 8°. **14050. ccc. 29.**

——— ಶ್ರೀ . . . ಶ್ರೀ ಪಂಚದಶೀ ಮಹಾವಾಕ್ಯವಿವೇಕ ಕರ್ನಾಟಕ ಭಾಷಾ ವೇದಾಂತರತ್ನಾಕರವು. [Mahā-vākya-viveka. 8 vv., forming bk. v. of the Pañchadaṣī. With Kannada interpretation and commentary, styled Vedānta-ratnākaravu, by Veṅkaṭeṣa Ṣāntappā Chandāvarkar.] pp. v. 47, i.; 1 *plate*. *Madras*, 1911. 12°. **14050. a. 18.(1.)**

——— വിഷയാനന്ദ പ്രകരണം. Vishayananda, or A Happy Life, of Vidyaranyaswami [*i.e.* chap. 15 of the Pañchadaṣī,] with the [Malayalam] commentaries of M. K. Venkateswara Iyer. pp. 43. *Calicut*, [1913.] 8°. **14050. cc. 6.(4.)**

A reprint from the Sanātana-dharma.

——— Vishayananda Prakarana or Pleasures of Life. By Vidyaranya Swami. With "A Malayalam Commentary" [and interpretation] by M. K. Venkateswara Aiyar. And "Forewords" by Messrs. M. Narasinga Rao . . . and T. R. Ramachandra Aiyar. pp. 7, 10, 46. *Palghat*, 1922. 8°. **14049. b. 33.(2.)**

——— Panchadashi. Translated by U. N. Roy. pp. iv. 256. *Calcutta*, 1911. 12°. **14050. b. 3.**

——— ನಿಖಿಲಾದ್ವೈತ ಸಿದ್ಧಾಂತಮೂಲಭೂತವಾದ . . . ಶ್ರೀಶಂಕರ ವಿಜಯವು. [Ṣaṅkara-vijaya. Edited with Kannada word-for-word interpretation and paraphrastic translation by Sāggere Ṣrī-kaṇṭha Ṣāstri (cantos ii., iii.), Mōṭagānahaḷḷi Vellāla Ṣaṅkara Ṣāstri (iv.), and Kānakānahaḷḷi Sūri Lakshmī-narasiṃha Ṣāstri (v., *etc.*).] vol. i., pts. 1-8. *Bangalore*, 1910-11. 8°. **14058. cc. 12.**

——— ಭಾವದೀಪಿಕೆಯೆಂಬ ಕನ್ನಡ ಟೀಕಾಸಹಿತ ಶ್ರೀಶಂಕರವಿಜಯ [Ṣaṅkara-vijaya. Edited with Kannada translation and notes by V. B. Lakshmī-narasiṃha Ṣāstri.] vol. i. pp. ii. x. 414. ಬೆಂಗಳೂರು ೧೯೧೪ [*Bangalore*, 1914.] 8°. **14058. bb. 11.**

——— Sankaravijayam. [With Telugu rendering by K. G. Bāpū Rāu, based upon a Kannada version by Maddigiri L. Nṛisiṃha Ṣāstri.] Published as a Telugu monthly journal. శ్రీ శంకరవిజయము. ఆంధ్రతాత్పర్య సహితము. pts. 1-5. అనంతపురం [*Anantapur*,] 1914. 8°. **14058. cc. 14.**

——— [For the Tātparya-dīpikā on the Sūta-saṃhitā, sometimes ascribed to M.:] *See* MĀDHAVA, *son of Chāvuṇḍa*.

——— [For the Taittirīyopanishad-bhāshya (Taittirīyaka-vidyā-prakāṣa) ascribed to M.:] *See* MĀDHAVA, *son of Chāvuṇḍa*.

——— [For the Sarva-darṣana-saṅgraha, sometimes ascribed to M.:] *See* MĀDHAVA, *son of Sāyaṇa*.

——— [For the Pratyakshānubhava-ārūḍha-ṣāstra ascribed to M.:] *See* PRATYAKSHĀNUBHAVA.

——— [For the Brihad-āranyaka-vārttika-sāra ascribed to M.:] *See* SUREṢVARA ĀCHĀRYA.

MĀDHAVA, *son of Sāyaṇa.* [For the Sarva-darṣana-ṣiromaṇi, based on Sarva-darsana-saṅgraha :] *See* Rāmānujāchārya, *of Conjevaram.*

—— Sarva Darshan Sangrah, or An Epitome of the different Systems of Indian Phylosophy [*sic*] by Madhava Charya. Translated into Hindi by Pandit Udaya Narain Sinh [with the Sanskrit text] . . . सर्वदर्शनसंग्रहः . . . भाषाटीकासमेतः । pp. vi. i. 296. मुम्बय्यां १९६२ [*Bombay*, 1906.] 8°. **14048.e.39.**

—— श्रीमन्माधवाचार्यप्रणीतः सर्वदर्शनसंग्रहः . . . प्रस्थानभेदश्च । [Sarva-darṣana-saṅgraha. Followed by Madhu-sūdana's Prasthāna-bheda. Edited by Hari Nārāyaṇa Āpṭe and others.] pp. i. 174, 10, xiii. पुण्याख्यपत्तने १९०६ [*Poona*, 1906.] 8°. [*Ānandā-ṣrama Sanskrit Series.* no. 51.] **14003. ccc. (no. 51.)**

—— Sarva-darśana-saṁgraha of Sāyaṇa-Mādhava. Edited with an original commentary in Sanskrit by . . . Vasudev Shastri Abhyankar. (सर्वदर्शनसंग्रहः . . . दर्शनाङ्कुराभिधया व्याख्यया समेतः) pp. 643. *Bhandarkar Oriental Research Institute : Bombay*, 1924. 4°. [*Government Oriental (Hindu) Series.* no. 1.] **14004. g. 1.**

—— Die philosophischen Systeme. [The Sarva-darṣana-saṅgraha translated into German by P. Deussen.] *See* Deussen (P.). Allgemeine Geschichte der Philosophie, *etc.* 1e Bd., 3e Abt., pp. 189-407. 1894-1917. 8°. **08486. f. 1.**

MĀDHAVA, *Bhaṭṭa, disciple of Vṛindāvana-chandra.* भट्ट-श्रीमन्माधवकविप्रणीतं दानलीलाकाव्यम् [Dāna-līlā-kāvya. A poem in 53 stanzas, composed in Samvat 1628, on the legend of the youthful Krishṇa. Edited with a Sanskrit commentary styled Kṛishṇa-keli and a Hindi translation by Rāma-chandra Ṣarmā of Naithal.] pp. 64. मुरादाबाद° १९६२ [*Moradabad*, 1906.] 8°. **14070. dd. 32.(3.)**

MĀDHAVA ĀCHĀRYA, *Vāsishṭha*, called Abhinava-Mādhava. गोत्रप्रवरनिर्णयः *etc.* [Gotra-pravara-nirṇaya. A treatise on the *pravaras* and affinities of Brahmans. With the author's commentary.] *See* Cheñchala Rāu, P. गोत्रप्रवरनिबन्धकदम्बकम् The Principles of Pravara and Gotra, *etc.* pp. 319-354. 1900. 8°. **14004. b. 11.**

MĀDHAVĀCHĀRYA BĀḶĀCHĀRYA. [Marathi translation of Purushottama-māhātmya.] *See* Purāṇas.—*Bṛihan-nāradīya-purāṇa.*

MĀDHAVA-DĀSA. [Hindi translation of Vedānta-siddhānta-sāra, *etc.*] *See* Nimbārka.

MĀDHAVA-DĀSA BRAHMACHĀRĪ, *of Nanpara.* [Hindi translation of Daṣaṣlokī.] *See* Nimbārka.

—— [Edit.] *See* Upanishads.—*Separate Upanishads.*

MĀDHAVA-DĀSA CHAKRAVARTĪ. [Edit. of Kirātārjunīya I. and Malli-nātha's commentary with Sanskrit interpretation, English and Bengali translations, and English notes (jointly).] *See* Bhāravi.

MĀDHAVA-DEVA, *Assamese Poet.* মহাপুৰুষ শ্ৰী-মাধৱ দেৱ কৃত শ্ৰীনামঘোষা . . . বঙ্গানুবাদ সম্বলিত । [Nāma-ghoshā. Vaishṇava hymns, consisting of Sanskrit verses with metrical amplification in Assamese. With Assamese commentary and analysis and Bengali translation. Compiled and edited by Amṛita-bhūshaṇa Adhikārī.] pp. vi. ii. xix. 350. *Calcutta*, ৪৩২ [1911.] 8°. **14135. aa. 7.**

MĀDHAVA-DEVA, *son of Lakshmaṇa-deva, of Dhara.* न्यायसारः । [Nyāya-sāra. A treatise on logic. Edited by Nāgeṣvara Panta Dharmādhikārī.] pp. 246. 1903, 1904. *See* Periodical Publications.—*Benares.* The Pandit . . . New series. vols. xxv., xxvi. 1876-1920. 8°. **14096. d. 6.**

—— —— Reprint from The Pandit. pp. 246. काश्याम् १९६२ [*Benares*, 1906.] 8°. **14049. d. 15.**

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MADHAVAKARA. *See* Mādhava, *son of Indu-kara.*

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The Mahabharata of Krishna-Dwaipayana Vyasa translated into English prose from original Sanskrit text. By Pratap Chandra Roy . . . New edition. (Revised by S. L. Bhaduri.) *Calcutta*, 1919- . 8°. **14065. ee. 15.**

ABRIDGMENTS AND SELECTIONS.

[Brāhmaṇa-vyādha-saṃvāda, Ṣīla-varṇana, Ajagaropākhyāna, Nakulop°., Yudhishṭhira-ṣakra-saṃvāda, Ṣibi-charitra, Vyādha-pota-vṛittānta, Draupadī-yudhishṭhira-saṃvāda, Sāvitry-upākhyāna, Nalop°., Āṣā-varṇana, Durvāsa-up°., Kṛitaghnop°., Chyavanop°., Gautamī-lubdhaka-saṃvāda, Kīṭop°., Ṣuka-charita, Ṣuka-vairāgyopadeṣa, Guru-bhakti-mahimā, and Yaksha-praṣna.] *See* KṚISHṆA-SVĀMI AIYAR, *V.* Aryacharitram, *etc.* 1908. 8°. **14070. dd. 51.**

[Haṃsa-gītā (Mahā-bh°. XII. ccxcix.); Maṅki-gītā (XII. clxxvii.); Pāṇḍava-g°. (a cento); Saptaṣlokī-g°.; Parāṣara-g°. (XII. ccxc.-ccxcvi.); and Hārīta-g°. (XII. cclxxvii.). With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 83-93, 107-114, 131-168, 603-608. [1911.] 8°. **14070. ccc. 3.**

[Bhagavad-gītā, with Marathi translation; Vishṇu-sahasra-nāma; Bhīshma-stava-rāja; Anusmṛiti; Gajendra-moksha; Saptaṣlokī-gītā; and Pāṇḍava-gītā.] *See* PARAMĀRTHA. **परमार्थसाधन** *etc.* [Paramārtha-sādhana.] pp. 4-143, 180-195, 204-208. [1914.] 12°. **14060. b. 42.**

॥ पाण्डवगीता ॥ पांडवादि कृतं भगवन्नाम माहात्म्यं [Pāṇḍava-gītā. With Nepali translation.] pp. 62. **श्रीकाशी** [*Benares, n.d.*] 12°. **14060. b. 14.(2.)**

পাণ্ডব-গীতা বা প্রপন্ন-গীতা [Pāṇḍava-gītā, here also called Prapanna-gītā. Edited with Bengali metrical version by Pūrṇa-chandra De Kāvya-ratna Udbhaṭa-sāgara.] pp. vi. 56. কলিকাতা ১৯০৪ [*Calcutta*, 1904.] 12°. **14033. a. 29.(2.)**

अथ . . . पांडवगीता प्रा° [Pāṇḍava-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i. pp. 347-354. 1915. 12°. **14060. b. 44.**

Leggende Buddhistiche del Mahābhārata (Usinara [M°.-bh°. III. cxxx. 21 ff.], Il Colloquio d'Indra e del Pappagallo [ib. XIII. v. 3 ff.], Mudgala [ib. III. cclix.-cclxi.], L'Uomo nel Pozzo [ib. XI. v.], I tre Pesci [ib. XII. iii.]). Letture fatte nell' Accademia . . . dal socio residente Michele Kerbaker. (Atti della Accademia Pontaniana. vol. xxx., serie ii.—volume v. Memoria no. 2.) pp. 71. *Napoli*, 1900. 4°. **Ac. 94/2.**

Paolo Emilio Pavolini. Mahâbhârata. Episodi scelti e tradotti, collegati col racconto dell' intero poema. Seconda edizione riveduta. pp. xxxv. 308. *Milano, etc.*, 1923. 12°. [*Biblioteca dei Popoli.* I.] **14065. ccc. 7.**

Nala and Damayanti, and other poems [chiefly extracts from the Mahā-bhārata]. Translated from the Sanscrit into English verse, with mythological and critical notes. By the Rev. Henry Hart Milman. pp. ix. i. 131. *Allahabad*, 1914. 12°. **14070. b. 53.**

The Ramayana and the Mahabharata condensed into English verse by Romesh C. Dutt. [1910.] 12°. *See* VĀLMĪKI.—*Abridgments and Selections.* **012206. p. 7.**

Literal English Translation of Sankshipta Mahabharata [*i.e.* the abridgment by Chintāmani Vaidya] . . . by Pt. Ganapati Shastri. pp. 366, 2, 8. *Allahabad*, 1911. 12°. **14065. b. 31.**

Vier Philosophische Texte des Mahâbhâratam: Sanatsujâta-parvan—Bhagavadgîtâ [—] Mokshadharma—Anugîtâ. In Gemeinschaft mit Dr. Otto Strauss aus dem Sanskrit übersetzt von Dr. Paul Deussen. pp. xviii. 1010. *Leipzig*, 1906. 8°. **14065. bbb. 14.**

Die wichtigsten Erzählungen des Mahâbhârata. I. Liebesgeschichten. Dewajânî, Schakuntalā, Ardschunas Verbannung. Aus dem Sanskrit übersetzt von W. Porzig. *Leipzig*, 1923- . 12°. [*Indische Erzähler.* Bde. 12, *etc.*] **14065. ccc. 6.**

ĀDI-PARVA.

Volledige vertaling van den Sanskrĕta-tekst der Sjakoentalâ-episode [Ādi-p°., lxviii. ff.]. *See* MARTÅ HARJÅNÅ. Sapanti Sakoentala, *etc.* pp. 19-42. 1912. 8°. **761. k. 3.**

ANUṢĀSANA-PARVA.

[Ṣiva-sahasra-nāma.] *See* ṢIVA. శివసహస్రనామావళి మొ ॥ [Ṣiva-sahasra-nāmāvaḷi.] pp. 16-34. [1883.] 16°. **14028. bb. 28.**

MAHĀ-BHĀRATA.

ANUṢĀSANA-PARVA (*continued*).

শ্রীশ্রীবিষ্ণুসহস্রনাম। [Vishṇu-sahasra-nāma. With the commentary ascribed to Ṣaṅkara Āchārya. Edited with Bengali translation of the text by Rāsa-vihārī Sāṅkhya-tīrtha.] pp. viii. 109. মুর্শিদাবাদ ১৩১৬ [*Murshidabad*, 1910.] 8°. **14028. bbb. 32.(2.)**

ବିଷ୍ଣୁସହସ୍ରନାମ । ଶଙ୍କରଭାଷ୍ୟ [*sic*] ଓଡ଼ିଆ ଟୀକାସହିତ *etc.* [Vishṇu-sahasra-nāma. With the commentary ascribed to Ṣaṅkara, and an Oriya translation of the text. Edited by Govinda Ratha.] pp. 143. *Cuttack*, 1911. 12°. **14060. b. 11.(2.)**

AṢVA-MEDHA-PARVA.

ಶ್ರೀ . . . ಶ್ರೀಭಗವದ್ಗೀತಾ [*sic*]. [Anugītā (ch. 16-51 of this book). Edited by Bāla-sarasvatī Nārāyaṇa Sudarṣana. Followed by its *māhātmya* from the Skanda-purāṇa.] pp. 150. ಮದ್ರಾಸು ॥ ೧೯೦೭ [*Madras*, 1907.] 16°. **14049. aa. 8.(2.)**

BHAGAVAD-GĪTĀ.

• **Sanskrit.**

ஸ்ரீ . . . ஸ்ரீமத்பகவத்கீதாஸ்தோத்ரம் ஸம்பூர்ணம் [Bhagavad-gītā. Preceded by the usual devotional lections, and followed by the Gītārtha-saṅgraha, Brahma-sūtra, Achyutāshṭaka, Manīshā-pañchaka, *etc.* Edited by Rāma-krishṇa Ṣāstrī of Kalpadi.] pp. 223. [*Palghat*,] 1095 [*sic*]. 16°. **14065. a. 11.**

Geetharthasangrahadeepika. A commentary [with the original text] of Sri Bhagavadgitha. By Sri Varavaramuni [*i.e.* Aragiya-maṇavāḷa Peru-māḷ. With a biography of the latter]. (श्रीगीतार्थसङ्ग्रहदीपिका ।) pp. xii. 318. *Conjeeveram*, 1906. 8°. [*Ṣāstra-muktāvalī.* no. 25.] **14049. a. 1.(no. 25.)**

Sri Bhagavad Gita with the Bhashya of Sri Ramanuja and the [supercommentary] Tatparyachandrika of Sri Vedanta Desika. Edited by Rao Bahadur M. Rangachariar . . . with the co-operation of Pandit R. V. Krishnamachariar, and A. V. Gopalachariar. (श्रीमद्भगवद्गीता . . . श्रीरामानुजभाष्योपेता ॥) pts. 1, 2. pp. 80. *Srirangam*, 1907, [1909.] 8°. [*Srī-vāṇī-vilāsa-ṣāstra Series.* no. 3.] **14048. e. 41.**

শ্রীমদ্ভগবদ্গীতা [Bhagavad-gītā. With the usual devotional texts prefixed, and the °māhātmya appended, the whole printed on palm-leaves (9½ × 1¼ inch). Edited by Upendra-chandra Kāvya-ratna.] pp. v. 163. [*Calcutta*, 1909.] *obl.* 8°. **Or. 70. a.**

श्रीमद्भगवद्गीता . . . तत्त्वप्रकाशिकाख्यव्याख्यानेन समुल्लासिता । [Bhagavad-gītā. With Keṣava Kāṣmīrī's commentary Tattva-prakāṣikā, following the school of Nimbārka, and preface in Sanskrit and Hindi by Kiṣora-dāsa of Brindaban. Edited by Nitya-svarūpa Brahmachārī.] pp. iv. iv. 380. वृन्दावन [*Brindaban*, 1909.] 8°. **14049. aaa. 25.**

श्रीमहाभारतान्तर्गत-श्रीमद्भगवद्गीता [Bhagavad-gītā. With Rāmānuja's commentary, Veṅkaṭa-nātha Vedāntā-charya's gloss Tātparya-chandrikā thereon, the commentaries of Ṣaṅkara and Ānanda-tīrtha, and Jaya-tīrtha's gloss on the last. Edited by A. V. Narasiṃhāchārya and T. Ch. Narasiṃhāchārya, under the direction of Ṣ. A. Tātārya.] *Madras*, 1910, 11. 8°. [*Vedānta-grantha-ratna-mālā* (*Viṣishṭādvaita-grantha-ratna-mālā*). no. 2.] **14049. bb. 23.**

Incomplete, extending only as far as the end of bk. xii.

Śrîmadbhagavadgîtâ with the commentaries Śrimat-Śânkarabhâshya with [the gloss of] Ânandagiri; Nîlakanṭhî; Bhâshyotkarshadîpikâ of Dhanapati; Śrîdharî; Gîtârthasangraha of Abhinavaguptâchârya; and Gûḍhârthadîpikâ of Madhusûdana with Gûḍhârthatatvâloka of Śrîdharmadattaśarmâ . . . Edited by Wâsudev Laxman Shâstrî Pansîkar. (श्रीमद्भगवद्गीता । श्रीमच्छाङ्करभाष्येणानन्दगिरिकृतव्याख्यायुजा संवलिता.) pp. iv. 776, 160, vi. iii.; 2 *plates*. *Bombay*, 1912. 4°. **14060. dd. 3.**

Bhagavad Gita. With the commentary Brahmânandagiri of Sri Venkatanatha. [With English preface by T. K. Bāla-subrahmaṇyam.] (॥ श्रीमद्भगवद्गीता . . . ब्रह्मानन्दगिर्याख्यया व्याख्यया संभूषिता ।) pp. v. ii. 614; 1 *plate*. *Srirangam*, 1912. 12°. [*Srī-vāṇī-vilāsa-ṣāstra Series.* no. 12.] **14050. a. 5.**

(श्रीमद्भगवद्गीता । बृहद्गीतासारार्थसंग्रहापरनामधेयया गीतार्थदीपिकया व्याख्यया सहिता ।) [Bhagavad-gītā. With Jaya-rāma's commentary Gītārtha-dīpikā or Brihad-gītā-sārārtha-saṅgraha. Edited by Rāma-sakala Miṣra and Dhuṇḍhi-rāja Ṣāstrī.] 1912-20. *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New series. vols. xxxiv.-xlii. 1876-1920. 8°. **14096. d. 6.**

Incomplete, breaking off at VIII. 5.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit (continued).*

श्रीमद्भगवद्गीता । . . . भाष्येण . . . प्रमेयदीपिकया . . . विवृत्या च सहिता *etc.* [Bhagavad-gītā. With commentaries, *viz.* Ānanda-tīrtha's *bhāshya*, Jaya-tīrtha's Prameya-dīpikā, Rāghavendra-tīrtha's *vivṛiti*, and Sumatīndra-tīrtha's Bhāva-ratna-koṣa. Edited by T. R. Krishṇāchārya.] *Kumbakonam, Bombay,* [1914, *etc.*] *obl.* 4°. **14065. ee. 13.**

Incomplete.

॥ श्रीमद्भगवद्गीता ॥ [Bhagavad-gītā.] *See* HARI-RĀMA ṢARMĀ. **वेदान्तसमुच्चयः ।** [Vedānta-samuchchaya.] pp. 242-293. [1915.] 12°. **14050. b. 7.**

॥ अथ श्रीमद्भगवद्गीता प्रा° [Bhagavad-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i. pp. 10-69. 1915. 12°. **14060. b. 44.**

Bhagavad-geeṭa of Bhagavan Śri Krishṇa and the Geeṭarṭha-sangraha of Maharshi Gôbhila. Edited by . . . K. T. Sreenivasachariar . . . with a preface by him and an English foreword by Dr. Sir S. Subrahmanya Iyer. (**शुद्धार्यसुपरिष्कृता श्रीभगवद्गीता तथा . . . गीतार्थसंग्रहः**) pp. viii. xliii. xxi. 100. *Madras,* 1917. 12°. [*Ṣuddha-dharma-maṇḍala-grantha-ratnāvaḷi.* no. 3.] **14065. b. 41.**

A peculiar recension of the Gītā, containing over 70 verses from other parts of the Mahā-bhārata and divided into 26 chapters, professedly in accordance with Haṃsa Yogī's commentary Khaṇḍa-rahasya.

శ్రీ . . . భాష్యార్కప్రకాశాఖ్యయా వ్యాఖ్యయా విలసిత శ్రీశాంకరభాష్యోపేతాసు శ్రీభగవద్గీతాసు ప్రథమ షట్కమ్ [Bhagavad-gītā. With Ṣaṅkara's commentary, and a supercommentary styled Bhāshyārka-prakāṣa by Bollaṃ-koṇḍa Rāmā Rāu. Edited by Pāṭibaṇḍa Veṅkaṭa-ramaṇayya.] pt. i. (= ch. 1-6). pp. i. iii. 422. బెజవాడ ౧౯౧౭ [*Bezwada,* 1917.] 8°. **14050. d. 19.**

Bhagavadgītā. Texte sanscrit. ([Edited in roman character by] Dr. St. Fr. Michalski-Iwieński.) pp. xviii. 48; 1 *plate.* *Paris-Varsovie, Cracovie,* 1922. 8°. [*Publications de la Société Asiatique de Varsovie.* I.] **14065. cc. 11.(1.)**

वेदान्ताचार्यश्रीवेङ्कटनाथकृततात्पर्यचन्द्रिकाख्यटीकासंवलितश्रीमद्रामानुजाचार्यविरचितभाष्यसहिता श्रीमद्भगवद्गीता । [Bhagavad-gītā. With Rāmānuja's Bhāshya, and Veṅkaṭa-nātha Vedāntāchārya's gloss Tātparya-chandrikā. Preceded by Yāmuna's Bhagavad-gītārtha-saṅgraha. Edited with preface by Ṣaṅkara Raṅga-nātha Mārulkar.] pp. i. 3, xix. 694, xxiv. **पुण्याख्यपत्तने १९२३** [*Poona,* 1923.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 92.] **14003. ccc. (no. 92.)**

Sanskrit and Vernaculars.

श्रीमद्भगवद्गीता नवलभाष्य श्रीआनन्दगिरि श्रीशाङ्करभाष्य व श्रीधरस्वामिकृत सुबोधिनी टीकासहित *etc.* [Bhagavad-gītā Nawal-bhāshya. The Gītā with the commentaries of Ṣaṅkara, Ānanda-giri, and Ṣrīdhara, together with a Hindi paraphrase of Ṣaṅkara's commentary and of the Gītā composed under the orders of Munshī Nawal-kiṣor by Umā-datta Tripāṭhī. Edited by Pandits Rāma-vihārī Ṣukla and Rāmeṣvara.] pp. 884. **लखनऊ १८८८** [*Lucknow,* 1888.] Fol. **14068. d. 12.**

Pp. 797-800 are missing.

श्रीमद्भगवद्गीता नेपाली भाषा टीका [Bhagavad-gītā. Preceded by the °māhātmya. With Nepali translation by Agni-hotrī Ṣiva-pāṇi.] pp. 442. **श्रीकाशी** [*Benares, n. d.*] 12°. **14065. b. 33.**

শ্রীমদ্ভগবদ্গীতা । [Bhagavad-gītā. With word-for-word interpretation, paraphrase and commentary in Bengali, the Sanskrit commentaries of Ṣaṅkara, Rāmānuja, Hanumān, and Bala-deva Vidyā-bhūshaṇa, Ānanda-giri, Ṣrīdhara, Madhu-sūdana, Nīla-kaṇṭha, and Viṣva-nātha, notes, *etc.* Edited by Dāmodara Mukhopādhyāya Vidyānanda.] pts. 19-26, 29-33. কলিকাতা ১৮১৯-১৮২৭ [*Calcutta,* 1897-1905.] 8°. **14049. bb. 11.**

శ్రీభగవద్గీతాగర్భితభావబోధిని. A Dialogue on Bhagavadgeetha. [Bhagavad-gītā-garbhita-bhāva-bodhini. Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue between Krishṇa and Arjuna expanding the themes of the Gītā, by Kōkā Veṅkaṭa-rāmānuja Nāyuḍu.] pp. xxxiv. 16, 2, 318, 193, 212; 1 *plate.* చెన్నపురి [*Madras,*] 1903. 8°. **14065. e. 31.**

श्रीमद्-भगवद्-गीता का हिन्दी भाष्य [Bhagavad-gītā. With Hindi paraphrase and commentary according to the doctrines of the Ārya Samāj.] *See* RĀJĀ-RĀMA. **आर्षग्रन्थावलि** . . . The Arsha Grantha Series, *etc.* vol. 5, no. 8, *etc.* 1904- . 8°. **14007. g. 2.**

गीतायोगप्रदीपार्यभाष्य [Bhagavad-gītā. With a literal interpretation and commentary in Hindi, styled

Gītā-yoga-pradīpārya-bhāshya, setting forth the doctrines of the Ārya Samāj, by Ārya Muni.] pp. viii. 592. लाहौर १९०४ [*Lahore*, 1904.] 8°. **14049. a. 17.**

——— [Second edition.] pp. vii. xxiv. 592, xvi. लाहौर १९०६ [*Lahore*, 1906.] 8°. **14049. aaa. 3.**

मुमुक्षु भाष्य ॥ श्रीमद्भगवद्गीता ॥ . . . ممکشو بهاش شري بهگوت گیتا الخ [Bhagavad-gītā. With rearrangement of the words of each verse, Urdu word-for-word gloss, Hindi translation and commentary, and Urdu metrical version, by Munshī Chhuttanlāl.] pp. 691. अजमेर १९६२ [*Ajmere*, 1905.] 8°. **14065. bbb. 13.**

శ్రీమద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Preceded by the usual devotions and the °māhātmya from the Varāha-purāṇa. Edited with Telugu paraphrase styled °tātparya-saṅgrahamu by Veṅkaṭa-prapanna Svāmi.] pp. i. 2, 443. చెన్నపురి [*Madras*,] 1905. 16°. **14065. a. 12.**

شريمدبهگوت گیتا مع مدهوسودنی ٹیکا معروف ب گیتاگوڑهارتهدیپکا [Bhagavad-gīta. With a Hindustani version of the text and Madhu-sūdana's commentary Gītā-gūḍhārtha-dīpikā, translated by Lāla Jagan-nātha Sāhib and Pandit Maṅgala-dāsa.] pp. 388, *lith.* لاهور ۱۹۰۶ [*Lahore*, 1905.] 8°. **14049. bb. 15.(2.)**

Incomplete, extending only to the end of ch. 6.

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With metrical Gujarati version by Prayāga-jī Ṭhākar-sī.] pp. viii. 97. *See* PRAYĀGA-JĪ ṬHĀKAR-SĪ. ॥ श्रीप्रमाण-सहस्री *etc.* [Pramāṇa-sahasrī.] [1906.] 8°. **14085. d. 34.**

श्री . . . गीतार्णव. [Gītārṇava. The Gītā with Marathi metrical expansion by Dāso Panta. Edited by Vināyaka Lakshmaṇa Bhāve.] [1906-07.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pts. 8, 10. [1903-14.] 8°. **14140. bb. 3.**

Contains only ch. 1, 2, 12, and 13 (the last incomplete).

ஸ்ரீமத் பகவத்கீதாபாஷ்யம், ஸ்ரீ சங்கராசாரியபாஷ்யமும் ஆ. [Bhagavad-gītā. With Ṣaṅkara's commentary. Edited with Tamil translation of the whole by D. Sundara-rāja Ṣarmā.] pp. 580, ii. *Madras*, 1907. 8°. **14049. bb. 10.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

गीतार्थपद्यभास्कर. [Bhagavad-gītā. With Marathi metrical version styled Gītārtha-padya-bhāskara by Hari Nṛi-hari Paṇḍita. Edited by Rāma-chandra Mārutī Mahā-jana, with preface by Tryambaka Hari Āvṭe.] pp. ii. 319. पुणें [*Poona*, 1907.] 32°. **14065. a. 16.**

आर्याबद्ध-श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi version in *āryā* verse by Krishṇā-jī Nārāyaṇa Āṭhalye.] pp. ii. 123. मुंबई १९०८ [*Bombay*, 1908.] 8°. **14065. cc. 2.**

శ్రీమద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. With Telugu paraphrase styled °tātparya-saṅgrahamu by M. Subba Rāu.] pp. i. 4, 473; 1 *plate.* చెన్నపురి [*Madras*,] 1908. 16°. **14060. a. 17.**

গীতা-ছায়া সমন্বিতা শ্রীমদ্ভগবদ্গীতা । [Bhagavad-gītā. Preceded by Gītā-chhāyā, a Bengali metrical version by Pratāpa-chandra Sena Gupta, and followed by the °māhātmya.] pp. xii. ii. 161, 86, 9, iv. vi. *Calcutta*, ১৯০৮ [1908.] 8°. **14065. c. 49.(2.)**

The Sanskrit texts are printed in red ink.

भगवद्गीता भाष्योपेता। . . . ज्ञानामृतटीकया समेतम्। . . . Bhagwat gita [preceded by the °māhātmya and rituals] with the Jnanamrit Hindi translation [and commentary, by Hanumān-prasāda Jyotisha-rāya (Hari-dāsa) of Damoh]. Printed [edited with notes,] and published by . . . Bhimsen Sharma. pp. 672, vi. *Etawah*, १९०८ [1908.] 8°. **14049. aaa. 24.**

Srî Gîtâbhâshyatrayasâra [*i.e.* the Bhagavad-gītā with Telugu word-for-word interpretation and commentary by Srīnivāsa Jagan-nātha Svāmī, based upon those of Ṣaṅkara, Rāmānuja, and Madhva, with index.] శ్రీగీతాభాష్యత్రయసారము ॥ Second edition. pp. 438, xlviii. *Vizagapatam*, 1909. 8°. **14049. aaa. 22.**

The index is dated 1896; it is the same edition of the same index that was separately published by G. Nārāyana Gaja-pati Rāya (see Catalogue of Sanskrit Books in B.M., 1892-1906).

श्रीमद्भगवद्गीता पद्यभाषानुवादसहित [Bhagavad-gītā. With a metrical Hindi translation by Sir Malkhān Singh-jū Deo, Raja of Charkhari. Followed by the Saptaṣlokī-gītā. Edited by Jagan-nātha-

prasāda Tripāṭhī.] pp. 174, xvi. *Allahabad*, १९०९ [1909.] 4°. **14065. f. 8.**

శ్రీమద్భగవద్గీత . . . పరమార్థచంద్రిక యను నాంధ్రవ్యాఖ్యానముతోఁ గూడినది. [Bhagavad-gītā. With Telugu interpretation styled Paramārtha-chandrika, compiled by Chedaluvāḍa Sundara-rāma Ṣāstri from the commentaries of Ānanda-giri, Hanumān (the Paiṣācha-bhāshya), Ṣaṅkarānanda, Madhu-sūdana Sarasvatī, Ṣrīdhara, Sūrya (the Paramārtha-prapā), Rāmānuja, Madhva, *etc.*] చెన్నపురి [*Madras*,] 1910- . 8°. **14065. ee. 2.**

॥ श्रीमद्भगवद्गीता ॥ . . . श्रीरहस्यदीपिकानाम्नी गुजरातीटीकासहित. [Bhagavad-gītā. With literal interpretation and commentary in Gujarati styled Rahasya-dīpikā by Nathu-rām Ṣarmā. With a *dhyāna* and the °māhātmya. Third edition.] pp. vi. i. 435; 1 *plate*. પોરબંદર મુંબઈમાં ૧૯૧૦ [*Porbandar, Bombay* printed, 1910.] 8°. **14065. cc. 4.**

स्मार्तमतोक्तेजकसभाग्रासनाधिप . . . स्वामिश्री आत्मानंदसरस्वती विरचित श्रीमद्भगवद्गीताशांकरभाष्यानुवाद *etc.* [Bhagavad-gītā. With Ṣaṅkara's commentary rendered into Gujarati by Ātmānanda Sarasvatī.] pp. xiv. ii. 503, xi.; 1 *plate*. નાંદોદ અમદાવાદ ૧૯૧૦ [*Nandod, Ahmadabad* printed, 1910.] 8°. **14060. ddd. 1.**

सार्थ व सटीप ज्ञानेश्वरी [Bhagavad-gītā. With Jñāna-deva's Marathi paraphrase Jñāneṣvarī, prose interpretation, and notes. Edited by Kṛishṇā-jī Nārāyaṇa Āthalye Ṭembhūkar. Third edition.] pp. xxi. xii. i. ii. 592. मुंबई १९१० [*Bombay*, 1910.] 4°. **14065. ee. 4.**

শ্রীশ্রীগীতাকাব্য । মূল ও মাহাত্ম্য সহিত [Bhagavad-gītā. Preceded by Gītā-kāvya, a rendering in Bengali verse by Pañchānana Adhikārī, and followed by the °māhātmya.] pp. v. i. 189. *Benares*, 1910. 12°. **14065. b. 30.**

સ્વામિ શ્રીચિદ્ઘનાનંદ વિરચિત શ્રીમદ્ભગવદ્ગીતા ગૂઢાર્થ દીપિકા [Bhagavad-gītā. With Gujarati interpretation and commentary styled °gūḍhārtha-dīpikā by Chid-ghanānanda Giri. Edited with Gujarati preface by Chhoṭā-lāl Chandra-ṣaṅkara Ṣāstrī.] pp. viii. 672, x. મુંબઈ ૧૯૧૦ [*Bombay*, 1910.] 4°. **14065. ee. 3.**

ಬಾಲಬೋಧಿನೀ ಟೀಕಾ ಸಹಿತ . . . ಶ್ರೀ ಭಗವದ್ಗೀತೆ. [Bhagavad-gītā, ch. I.-IV. With Kannada interpretation and commentary, styled Bāla-bodhinī, by Doḍḍabele Nārāyaṇa Ṣāstri.] [1911.] *See* VIDYĀNANDA. ವಿದ್ಯಾನಂದ ಮುಂ॥ [Vidyānanda.] no. 7. [1909-11.] 8°. **14070. e. 25.**

গীতামৃতরস । বা গীতার সরল পদ্য ব্যাখ্যা [Bhagavad-gītā. Preceded by Bengali metrical paraphrase styled Gītāmṛita-rasa, *etc.*, by Jagach-chandra Gosvāmī, and Bengali preface by Satīṣa-chandra Vidyā-bhūshaṇa.] pp. xliv. 328, 82, ii. iv.; 1 *plate*. আকিয়াব কলিকাতা [*Akyab, Calcutta* printed, 1911.] 12°. **14065. b. 34.**

ఉత్తర హిందూస్థానమందు శ్రవణ పరంపరగ వచ్చియుండు శ్రీమద్భగవద్గీతా వ్యాఖ్యానము [Bhagavad-gītā. With Telugu commentary of the Northern school by Sahajānanda Upādhyāya of Nepal.] pts. 1, 2 (=ch. 1-2). *Madras*, ౧౯౧౧ [1911.] 8°. **14065. bbb. 17.**

श्रीमद्भगवद्गीता. मराठी भाषांतरासह [Bhagavad-gītā. With Marathi translation, vocabulary, and indexes. Edited with Marathi introduction by Kāṣī-nātha Vāmana Lele.] pp. lxxi. viii. 107, lxviii. xxi. वाई १८३३ [*Wai*, 1911.] 8°. **14065. bbb. 19.**

গীতা-সংগীত । [Bhagavad-gītā. With Bengali metrical version styled Gītā-saṅgīta by Umeṣa-chandra Vandyopādhyāya.] pp. iii. 186, ii. বিষ্ণুপুর [*Bishnupur*,] *Midnapore* printed, ১৩১৭ [1911.] 8°. **14065. bbb. 18.**

महात्मा गुसांई तुलसीदासकृत श्रीमद्भगवद्गीता पद्यावली सरल हिन्दी पद्य [Bhagavad-gītā. With a °padyāvalī or version in Hindi couplets ascribed to Tulasī-dāsa.] pt. i. pp. 87. चांदा १९११ [*Chanda*, 1911.] 12°. **14065. b. 35.**

(ಶ್ರೀ ಭಗವದ್ಗೀತಾರ್ಥದೀಪಿಕಾ) [Bhagavad-gītā. With Gītārtha-dīpikā, a Kannada commentary of the Mādhva school.] 1911-12. *See* ĀNANDA-TĪRTHA. The Madhva prabandha mala. vol. iii. 1, *etc.* 1908-12. 8°. **14060. cc. 1.**

Unfinished.

ज्ञानेश्वरी सुबोधिनी-छायेसहित. [Bhagavad-gītā. With Jñāna-deva's metrical Marathi paraphrase Jñāneṣvarī, and a modern Marathi verse translation styled Subodhinī by Govinda Rāma-chandra Moghe.] pts. 1-9. *Sion, Bombay*, १९१२-१४ [1912-14.] 4°. **14060. ddd. 5.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

গীতা-রসামৃত . . . অতি সরল পয়ার ছন্দে রচিত "শ্রীমদ্ভগবদ্গীতা" । [Bhagavad-gītā. Followed by the °māhātmya from the Vaishṇavīya-tantra-sāra, and preceded by a metrical Bengali version of both, styled Gītā-rasāmṛita, by Nakula-chandra Chakravartī. Second edition.] pp. iii. v. ii. 227, iii. i. বোয়ালিয়া কলিকাতা ১৩২০ [*Boaliya, Calcutta printed*, 1913.] 12°. **14060 b. 39.(1.)**

শ্রীমদ্ভগবদ্গীতা । মূল, অন্বয়, মূলের অনুবাদ, শাঙ্করভাষ্য আনন্দগিরিটীকা এবং ভাষ্যানুবাদ-সমেতা । [Bhagavad-gītā. With Ṣaṅkara's commentary, Ānanda-giri's gloss, Bengali translation of the whole, *etc.* Edited by Pramatha-nātha Tarka-bhūshaṇa. Second edition.] pp. 1159, xiii. v. কলিকাতা ১৩২০ [*Calcutta*, 1913.] 8°. **14060. d. 20.**

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಗೂಢಾರ್ಥದೀಪಿಕಾ ಅಥವಾ ರಹಸ್ಯಾರ್ಥಪ್ರಬೋಧಿನೀ. [Bhagavad-gītā. Preceded by the °māhātmya, *etc.* Edited with a Kannada translation, commentary, *etc.*, styled °gūḍhārtha-dīpikā or °rahasyārtha-prabodhinī, translated from Chid-ghanānanda Giri's Hindi work of that name, by Ṣivānanda Subrahmaṇya.] vol. I. (= ch. 1-6). pp. v. 11, iii. 6, 9, 556; 1 *plate*. *Mysore*, 1913. 4°. **14065. ee. 7.**

हिंदी-ज्ञानेश्वरी अथवा श्रीज्ञानेश्वरमहाराजकृत भावार्थदीपिका नामक गीताव्याख्या का सरल हिंदी अनुवाद । [Bhagavad-gītā. With Hindi translation by Raghu-nātha Mādhava Bhagāṛe of Jñāneṣvara's Marathi metrical exposition.] pp. viii. i. 742; 1 *plate*. वर्धा १९१३ [*Wardha*, 1913.] 8°. **14060. ddd. 6.**

... ಸಟೀಕಾ ಭಗವದ್ಗೀತೆ. [Bhagavad-gītā. With Kannada translation. Second edition.] pp. 248. ಬಳ್ಳಾರಿ ೧೯೧೪ [*Bellary*, 1914.] 16°. **14060. a. 26.**

सरल गीता । श्रीमद्भगवद्गीताका सरल हिन्दी अनुवाद [Bhagavad-gītā. With Hindi translation, preface, and survey, the whole styled Sarala-gītā, by Lakshmaṇa Nārāyaṇa Garde. Second edition.] pp. v. 22, 272. बनारस १९७१ [*Benares*, 1914.] 12°. **14065. b. 37.(2.)**

महाराष्ट्र भगवद्गीता. मुक्तासहित [Bhagavad-gītā. With °māhātmya. Followed by Mahārāshṭra-bh°.-g°., a Marathi metrical version by Dattātreya Ananta Āpṭe.] pp. vi. i. 141, 2; 2 *plates*. पुणें १९१४ [*Poona*, 1914.] 12°. **14060. b. 41.**

গীতাবিন্দু [Gītā-bindu. Being the Bh°.-g°. with Bengali metrical version by Vihāri-lāla Gosvāmī.] pp. iii. 223, iii. [*Calcutta*, 1914.] 16°. [*Chhando-vinoda Series*. no. 3.] **14060. a. 22.(2.)**

The Sanskrit is printed in red ink, the Bengali in blue.

অধ্যাত্ম-গীতা । মূল ও অসমীয়া । [Adhyātma-gītā.] Gita with text & Assamese version . . . by Khageswar Sarma Bidyaranta [*sic*]. pp. xiv. 360. *Jorhat*, ১৯১৪ [1914.] 12°. **14050. a. 10.(2.)**

श्रीमद् भगवद्वचनवीचिका अर्थात् प्रसिद्ध परमार्थ साधिनी आनन्द-कन्द श्री कृष्णचन्द्रोपदिष्ट ज्ञानमयी श्रीमद् भगवद्गीता का हिन्दी भाषाके . . . छन्दोंमें शुद्ध अनुवाद [Bhagavad-gītā. With Hindi metrical version, styled Bhagavad-vachana-vīchikā, by Gadādhara-prasāda Brahma-bhaṭṭa.] pp. i. ii. 150. कानपुर १९१४ [*Cawnpore*, 1914.] 4°. **14065. d. 41.**

பகவத்கீதை . . . உபந்நியாசங்களின் சுருக்க சஹிதம் [Bhagavad-gītā. The text in three scripts, *viz.* Grantham, Tamil, and Telugu, preceded by the Kṛishṇāshṭottara-ṣata-nāma, *etc.* With a Tamil paraphrase in dialogue form, abridged from the lectures of T. Lakshmaṇāchārya by the editor, K. Narasimmā, preceded by a life of Lakshmaṇāchārya by the latter.] pp. 19, 374; 1 *plate*. சென்னை [*Madras*,] 1914. 8°. **14065. bbb. 20.**

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi translation and commentary by Bāla Gaṅgādhara Ṭilak.] *See* BĀLA GAṄGĀDHARA ṬILAK. श्रीमद्भगवद्गीतारहस्य *etc.* [Bhagavad-gītā-rahasya.] pp. 601-854. [1915.] 8°. **14137. dd. 2.**

श्रीमद्भगवद्गीता । . . . भाषाटीका सहित । [Bhagavad-gītā. With the Hindi commentary Paramānanda-prakāṣikā ascribed to Ānanda-giri.] pp. 494. *Bombay*, १९१५ [1915.] 4°. **14065. ee. 10.**

श्रीमद्भगवद्गीता माहात्म्यसहित . . . तत्त्वबोधिनीटीका संयुक्त [Bhagavad-gītā. With Hindi interpretation, styled Tattva-bodhinī, by Jvālā-datta Ṣarmā. Preceded by the °māhātmya, similarly interpreted.] pp. 143. *Moradabad*, १९७१ [1915.] 4°. **14065. ee. 8.**

॥ श्रीमद्भगवद्गीता ॥ भाषाटीका सहित [Bhagavad-gītā. With Hindi translation by Rāmādhīna Dāsa.] pp. 261. *Lucknow*, 1915. 4°. **14065. ee. 6.(2.)**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars* (*continued*).

ଶ୍ରୀମଦ୍‌ଭଗବଦ୍‌ଗୀତା । [Bhagavad-gītā. Preceded by an Oriya metrical version by Hari-prasāda Dāsa.] pp. ii. ii. 81, iv. 74, 3. *Balasore*, 1915. 12°. **14065. b. 39.(1.)**

শ্রীমদ্ভগবদ্গীতা ও তত্ত্বদর্শন। যৌগিক ও প্রাকৃতিক রহস্যপূর্ণ . . . Srimadbhagavadgita, a treatise on Yoga philosophy of the Aryans with explanations in Bengalee & English by Shiboprosanna Mukhopadhaya. pts. 1-6 (= ch. i.-vi.). *Calcutta*, [1915-18.] 8°. **14065. cc. 6.**

শ্রীমদ্ভগবদ্গীতা। [Bhagavad-gītā. With Sanskrit gloss and Bengali interpretation by Svāmī Uttamānanda Brahmachārī. Edited by Svāmī Dhruvānanda Giri.] pp. xii. 397; 2 *plates*. কলিকাতা ১৩২২ [*Calcutta*, 1916.] 12°. **14060. b. 49.**

গীতা-মধুকরী। . . . শ্রীমদ্ভগবদ্গীতা। [Bhagavad-gītā. With Bengali metrical translation and exposition, styled Gītā-madhukarī, by Āsu-tosha Dāsa.] pp. vi. 639. কলিকাতা [*Calcutta*, 1916.] 16°. **14060. b. 52.**

श्रीमद्वेदव्यासप्रणीता भगवद्गीता । सान्वयाङ्कभाषाटीकया भाषादोहाटीकया, टिप्पणीभिश्च समलंकृता । [Bhagavad-gītā. Preceded by the °māhātmya, *etc.* With Hindi prose translation and *dohā*-verse paraphrase by Rāmabhadra Avasthī of Sumerpur. Revised and edited, with numbers connecting each word of text with the translation, *etc.*, by Gajānana Sādhle. Fourth edition.] pp. 278, i.; 4 *plates*. मुम्बापुर्यां १९७३ [*Bombay*, 1916.] 8°. **14065. ee. 12.**

॥ श्री मद्भगवद्गीता ॥ [Bhagavad-gītā. With Sindhi translation by Satyānanda-prakāsa.] pp. iii. 236. मुरादाबाद १९७३ [*Moradabad*, 1916.] 12°. **14060. b. 50.(1.)**

Srimad Bhagavadgita. With the Canarese translation by S. Subbarao. (ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ . . . ಸುಬ್ಬರಾಯರಿಂದ ಕನ್ನಡಟೀಕೆಸಹಿತ.) pp. xxii. 307; 2 *plates*. *Bombay*, 1916. 16°. **14060. a. 31.**

শ্রীমদ্-ভগবদ্গীতা প্রথম প্রস্থান-কর্ম্ম-মীমাংসা *etc.* [Bhagavad-gītā. Edited with Bengali introduction and notes by Sach-chid-ānanda Bāla-brahmachārī.] pp. xxvii. xi. 138. ii. *Calcutta*, ১৩২৩ [1916.] 8°. **14065. ee. 14.**

The Bengali translation and Svayam-prakāsa-bhāshya, which are said on the title-page to be contained in the book, are wanting.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars* (*continued*).

श्रीमद्भगवद्गीतारहस्य । [Bhagavad-gītā. With Hindi translation of Bāḷa G. Ṭiḷak's translation and commentary.] *See* BĀḶA GAṄGĀDHARA ṬIḶAK. श्रीमद्भगवद्गीतारहस्य *etc.* [Bhagavad-gītā-rahasya.] pp. 595-852. [1916.] 8°. **14154. dd. 45.**

श्री . . . भावार्थ दीपिका – गीता व्याख्या – की हिन्दी भाषा टीका सहित श्रीमद्भगवद्गीता [Bhagavad-gītā. With Hindi translation by Rāma-chandra Nārāyaṇa Paurāṇika of Jñāna-deva's Marathi Bhāvārtha-dīpikā. Edited by Tripāṭhī Śiva-datta Kāvya-tīrtha.] pts. 1-3 (= ch. 1-3). अजमेर १९७३-७४ [*Ajmer*, 1916-18.] 8°. **14065. cc. 7.**

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Gujarati translation by Uttama-lāla K. Trivedī of Bāḷa G. Ṭiḷak's version and commentary.] *See* BĀḶA GAṄGĀDHARA ṬIḶAK. श्रीमद्भगवद्गीतारहस्य *etc.* [Bhagavad-gītā-rahasya.] pp. 611-865. [1917.] 8°. **14144. dd. 19.**

ಗೀತಾರ್ಥವಿವರಣೆ . . . [Bhagavad-gītā. With Kannada commentary styled] Gitartha-vivarane by H. Chidambarayya. Edited and published by Pandit Saligram Narayana Sastri. pp. xlviii. 439. *Bangalore*, 1917. 8°. **14065. cc. 8.**

सार्थ मुक्तेश्वरी भगवद्गीता [Bhagavad-gītā. With the Marathi metrical version of Muktesvara. Edited with Marathi prose paraphrase by Nāgesa Vāsudeva Guṇā-jī.] pp. xvi. 222, i.; 1 *plate*. मुंबई १८३९ [*Bombay*, 1917.] 12°. **14065. b. 39.(2.)**

ஸ்ரீ பகவத்கீதை. ஸம்பூர்ண பரம ஆத்மபோதமயம். [Bhagavad-gītā, I.-VI. (text in Tamil script). With Tamil commentary by Paramahaṃsa Sach-chid-ānanda Yogīsvara. Edited by S. M. Vēlu Mudaliyār.] pp. xvi. 391; 2 *plates*. சென்னை [*Madras*,] 1917. 12°. **14065. b. 42.**

—— [Second edition.] pp. xviii. 452; 3 *plates*. சென்னை [*Madras*,] 1921. 12°. **14065. b. 46.**

శ్రీతాత్పర్యము, ఆంధ్రభాషాంతరకరణము ఒప్పులు. [Bhagavad-gītā. With B. G. Ṭiḷak's interpretation in a Telugu translation.] *See* BĀḶA GAṄGĀDHARA ṬIḶAK. శ్రీమద్భగవద్గీతారహస్యము ॥ [Bhagavad-gītā-rahasya.] pp. 817-1188. 1918. 8°. **14065. cc. 10.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍‌ଭଗବଦ୍‌ଗୀତା । ସଂସ୍କୃତ ମୂଳ ସହିତ । [Bhagavad-gītā. With Oriya metrical version by Fakīr-mohan Senāpati. Fifth edition.] pp. i. 134. *Cuttack*, 1918. 12°. **14060. b. 47.(2.)**

श्री . . . श्रीमद्भगवद्गीता श्रीतुलसीदासेन दोहाबद्ध हिन्दी भाषया निर्मिता [Bhagavad-gītā. With Hindi verse translation ascribed to Tulasī-dāsa. Edited by Bharata-rāma Misra.] ff. i. 185. मुम्बय्याम् १९७३ [*Bombay*, 1919.] 16°. **14065. a. 18.**

सुप्रसिद्ध . . . श्रीनानामहाराज साखरेप्रणीत ज्ञानेश्वरी-हिन्दी-भाषा-टीका. (श्रीमद्भगवद्गीता श्लोकान्वयार्थसह) [Bhagavad-gītā. With Hindi literal interpretation and paraphrase, translated by Māyānanda Chaitanya from Nānā Mahā-rāja Sākhare's Marathi prose version of Jñāneṣvara's Bhāvārtha-dīpikā. Edited by Tryambaka Hari Āvṭe.] pp. v. i. 591. पुना १९२० [*Poona*, 1920.] 8°. **14060. d. 26.**

श्रीमद्भगवद्गीता । महात्म्य न्यास ध्यान प्रधानशब्द स्मेतको श्लोक बद्ध भाषा । [Bhagavad-gītā. Edited with Nepali metrical version by Narendra-nātha Upādhyāya Rimāl.] pp. iv. 185, i. iii. बनारस १९२० [*Benares*, 1920.] 12°. **14060. bbb. 1.**

સચિત્ર ગઝલમાં ગીતા. યાને શ્રીમદ્ ભગવદ્‌ગીતાનું (મૂળ સાથે) ત્રણ અધ્યાયનું ગઝલમાં ભાષાંતર. [Ghazal-māṇ Gītā. The Gītā with a translation into Gujarati *ghazal* couplets by "Maṇi-kānta" and Sāṅkaleṣvara D. Joshī. Illustrated.] મુંબઈ અમદાવાદ ૧૯૨૦- [*Bombay, Ahmadabad* printed, 1920- .] 12°. **14060. a. 36.(1.)**

শ্রীমদ্ভগবদ্গীতা মূল, অন্বয়, মূলানুবাদ সহ শ্রীশ্রীধরস্বামী-কৃত টীকা, *etc.* [Bhagavad-gītā. With Ṣrīdhara's commentary and the Gītā-māhātmya, and with Bengali translations of all three by Pārvatī-charaṇa Tarka-tīrtha. Edited by Rājendra-nātha Ghosha.] pp. xii. 755. কলিকাতা ১৩২৮ [*Calcutta*, 1921.] 12°. **14065. ccc. 4.**

श्रीमद्भगवद्गीताभाष्यार्थ मूळ श्लोक, अन्वयार्थ, शांकरभाष्य, शब्दशः भाष्यार्थ *etc.* [Bhagavad-gītā. With Ṣaṅkara's Bhāshya. Edited with Marathi interpretation styled Bhagavad-gītā-bhāshyārtha, notes, and critique of B. G. Ṭiḷak's Gītā-rahasya by Vishṇu Vāmana Bāpaṭ.] pp. xxviii. x. xvi. 1287; 2 *plates.* पुणें १९२१ [*Poona*, 1921.] 8°. **14065. cc. 13.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

શ્રીમદ્ ભગવદ્‌ગીતા. ગુજરાતી અક્ષરમાં, પદ, અન્વય અને સરલ અર્થ સહીત. [Bhagavad-gītā. In Gujarati script, with Gujarati word-for-word interpretation and free translation. Edited by Revā-ṣaṅkara Nāgeṣvara Adhyāpaka.] pp. ii. 407. અમદાવાદ ૧૯૨૨ [*Ahmadabad*, 1922.] 12°. **14065. ccc. 5.**

शांकरभाष्यानुसार सुबोध भगवद्गीता *etc.* [Subodha-bhagavad-gītā. The Bh°.-g°. with Marathi literal interpretation, paraphrases, and notes in accordance with Ṣaṅkara's Bhāshya by Vishṇu Vāmana Bāpaṭ.] pp. iii. iii. 372; 2 *plates.* पुणें १९२२ [*Poona*, 1922.] 8°. **14065. cc. 12.**

सा श्रीमद्भगवद्गीता . . . तत्त्वार्थसुदर्शनीटीकासहिता । किं वा श्री-भगवद्गीताभाषाभाष्यसहिता । [Bhagavad-gītā. Edited with Hindi metrical version and interpretation, styled Tattvārtha-sudarṣanī, by Sudarṣana Āchārya Pañjābī. Followed by Raṅga-deṣika-ṣataka, 111 verses in praise of Raṅgāchārya Svāmī of Brindaban, by the latter, *etc.*] pp. ii. 392, ii. कल्याण १९७९ [*Kalyan*, 1923.] 4°. **14065. d. 43.**

श्रीज्ञानेश्वरी भगवद्गीता *etc.* [Jñāneṣvarī Bhagavad-gītā. Being the Gītā in Sanskrit with a Gujarati translation by Ratna-siṃha Dīpa-siṃha Paramāra and Govardhana-dās Kahān-dās Amīn of Jñāna-deva's Marathi Bhāvārtha-dīpikā or paraphrase, and likewise of a Marathi interpretation of the Gītā and life of Jñāna-deva. Edited by Bhikshu Akhaṇḍānanda. Second edition.] pp. iii. 729, iii.; 2 *plates.* અમદાવાદ ૧૯૭૯ [*Ahmadabad*, 1923.] 8°. [*Brihad-grantha-mālā.* no. 1.] **14065. cc. 16.**

श्रीमद्भगवद्गीता . . . नेपाली भाषा टीका । [Bhagavad-gītā. With Nepali translation called Manoramā by Ṣiva-pāṇi. Preceded by the °māhātmya, with similar translation.] pp. 360. काशी १९२३ [*Benares*, 1923.] 12°. **14060. ccc. 4.**

श्रीमद्-भगवद्गीता का हिन्दी भाष्य । [Bhagavad-gītā. Edited with Hindi translation, notes, and preface by Pandit Rājā-rāma. Third edition.] pp. iv. iv. 440. लाहौर १९८० [*Lahore*, 1923.] 12°. [*Ārsha-granthāvali.* no. 3.] **14060. b. 46.(3.)**

સચિત્ર સ્તવન સમશ્લોકી શ્રી સરળ ભગવદ્‌ગીતા. [Sarala-bhagavad-gītā. The Bhagavad-gītā with Gujarati

verse translation by Kānjī Kālidāsa Joṣī. Preceded and followed by 12 hymns in Sanskrit and Gujarati, *etc.*] pp. 32, 272; 9 *plates*. મુંબઈ ૧૯૨૩ [*Bombay*, 1923.] 16°. **14065. a. 20.**

મોક્ષમાર્ગિ. श्रीमद्भगवद्गीता. [Moksha-mārgi-bhagavad-gītā. The Bhagavad-gītā edited with Gujarati introductions, abridged translation, *etc.*, by Vyāsa-jī Vallabha-rāma Sūrya-rāma. Second edition.] pp. 256; 4 *plates*. કારવાડા અમદાવાદ ૧૯૨૩ [*Karwada* (*Navsari*), *Ahmadabad* printed, 1923.] 16°. **14065. a. 21.**

শ্রীমদ্ভগবদ্গীতা-রহস্য। [Bhagavad-gītā. With Bengali translation of Ṭilak's version and commentary.] *See* Bāḷa Gaṅgādhara Ṭiḷak. শ্রীমদ্ভগবদ্গীতারহস্য *etc.* [Bhagavad-gītā-rahasya.] pp. 603-872. [1924.] 8°. **14129. cc. 37.**

প্রণব গীতা *etc.* [Praṇava-gītā. Being the Bh°.-g°. with Bengali translation and Yogic exposition by Svāmī Praṇavānanda Giri. Edited with Bengali preface by Jñānendra-nātha Mukhopādhyāya. Second edition.] pp. xxxiv. 752; 2 *plates*. কলিকাতা ১৩৩০ [*Calcutta*, 1924.] 12°. **14065. ccc. 9.**

——— श्रीमद्भगवद्गीता। भाषा टीका दोहा सहित। [Bhagavad-gītā. Preceded by the °māhātmya. With Hindi translations both in *dohā* verse and in prose. Edited by Madana-mohana Pāṭhaka.] pp. xi. 179. काशी [*Benares*, 1924.] 4°. **14065. d. 44.**

[Bhagavad-gītā-chatuḥślokī (*i.e.* Bhagavad-gītā VI. 29-32). With Kannada interpretation and commentary styled °gūḍhārtha-prakāṣa.] *See* Subrahmaṇya, *Vedānta Ṣivānanda*. ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೀ ಮುಂ॥ [Bhagavad-gītā-chatuḥṣlokī, *etc.*] pp. 9-82. 1910. 16°. **14060. a. 18.**

Sanskrit and English.

Bhagavad-gītā. Lectures in English by M. Rangacharya . . . Delivered and published under the auspices of Sri Parthasarathi Swami Sabha, Triplicane. vol. i., pts. 1-9. *Madras*, 1905-10. 8°. **14049. bb. 12.**

The Bhagavad-gîtâ. With Samskṛit text, free translation into English, a word-for-word translation, and an introduction on Samskṛit grammar. By Annie Besant and Bhagavân Dâs. pp. vi. xxxiii. 348. *Theosophical Publishing Society: London & Benares*, *Benares* printed, 1905. 12°. **14065. b. 45.**

The Hindu Philosophy of Conduct. Being class lectures on the Bhagavadgītā by M. Rangacharya, M.A., Rao Bahadur. Vol. I. Revised reprint. pp. xxii. 636, xxv. *Madras*, 1915. 4°. **14050. d. 12.**

Glimpses of the Bhagawatgita and the Vedanta Philosophy. [Text with English introduction and translation] by Mukund Wamanrao Burway. pp. ix. 310. *Bombay*, 1916. 8°. **14060. cc. 5.**

A critical Study of Bhagavad Geeta, first six chapters only, in the light of Sri Madhva's commentaries compared with those of other schools. By C. M. Padmanabhachar. [With the text of the Gītā, I.-VI.] pp. 10, ix. xvii. 1108, 110; 1 *plate*. *Coimbatore*, *Madras* printed, 1916. 8°. **14065. cc. 9.**

Introduction to the Bhagavad-gita by Dewan Bahadur V. K. Ramanujacharya. [With text and translation.] pp. x. i. 257. *Madras*, 1922. 12°. **14065. ccc. 3.**

De Carmine Dei Deorum, or On the Song of the God of Gods. Being a commentary in English on the Bhagavad-Gitâ [with text and English translation] . . . Part I. Theology or The Science of God. By R. S. Taki. *Andheri*, *Bombay* printed, 1923- . 8°. **14065. ccc. 8.**

Sanskrit, English, and Vernaculars.

श्रीमद्भगवद्गीता नवपीयूषप्रवाह भाष्य। The Illustrated Bhawad Gita . . . Containing:—Text. Prose order. Word meaning. Prose & poetical translations in:—Hindi. Urdu. Persian. Bengali. English. Commentaries by: — Shankaracharya, Anandgir, Sri dhar Swami, Ramanujacharya, short history of the Bhagwad Gita. Chronological table of Lunar dynesty [*sic*]. And copious notes. (Pandit Adya Prasada Misra, Editor.) pts. 1-4. *Benares*, १९०५ [1905]-09. 8°. **14049. b. 47.**

శ్రీమద్భగవద్గీతా. [Bhagavad-gītā. With Ṣaṅkara's commentary (°bhāshya), Telugu & English translations, and notes.] *See* Gopāla Ṣāstri, *S.* జ్ఞానలహరి. The Jnana-lahari. vols. i., ii. 1909-1912. 8°. **14049. ccc. 1.**

Unfinished, ending with bk. iv.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit, English, and Vernaculars (continued).*

भगवद्गीता . . . The Bhagavad Gita. Wita [*sic*] text, word-meaning, para phrase Hindi and English prose translations and important notes . . . Edited and published by Pt. Adya Prasada Misra. pt. i. pp. 16. काशी १९१० [*Benares*, 1910.] 4°. **14060. ddd. 3.**

English.

The Bhagavad-gîtâ with the commentary of Śrî Śankarâchârya. Translated into English by A. Mahâdeva Śâstri . . . Second edition. pp. xx. 479. *Mysore*, 1901. 12°. [*Vedic Religion.*] **14049. aa. 12.**

The Bhagavad-gîtâ or The Lord's Song. Translated by Annie Besant. Third and newly revised edition. pp. 186. *London & Benares*, 1903. 16°. **14065. a. 14.**

The Bhagavad Gita. [In English.] 1904-06. *See* PERIODICAL PUBLICATIONS.—*Madras.* मध्वसिद्धान्तदीपिका. The Madhwa sidhanta dipika, *etc.* vols. ii.-iii. 1903-06. 8°. **14176. k. 18.**

Bhagavadgita: or, The Lord's Song. Translated [with introduction and notes], by Lionel D. Barnett. pp. vi. 211; 1 *plate*. *London*, 1905. 8°. [*The Temple Classics.*] **012200. de. 133.**

The Bhagavad-gita. Translation and commentaries in English according to Sri Madhwacharya's Bhashyas [*viz.* the Gītā-bhāshya and Gītā-tātparya,] by S. Subba Rau. pp. lxxviii. 317, vi. *Madras*, 1906. 8°. **14049. b. 39.**

(The Bhagavad-gita.) pp. 166. [*Moradabad*, 1906.] 16°. **14065. a. 13.**
No title-page.

Shrî Gîtâmrita Bodhinî, [*i.e.* the Bhagavad-gītā in the translation of A. Besant, rearranged under 27 headings,] compiled by Vanaparti Râma Prapanna Dâs, *alias* Lt. Henry Wahab. pp. iii. iii. 99; 1 *plate*. *Madras*, 1908. 12°. **14049. aa. 9.**

The Bhagavad-Gîtâ, or The Chant of the Blessed One. Translated into rhythmical English by F. T. Brooks. pp. i. 143. *Ajmer*, [1909.] 8°. **14065. bbb. 16.**

The Bhagavat gita or "The Celestial Song." A true literal translation with notes and argument by R. Narasinga Row. pp. 224. *Kumbakonam*, 1909 (1910). 16°. **14065. b. 22.(2.)**
The wrapper bears the date 1910, the title-page 1909.

The Song Divine or, The Bhagavad-Gītā. A metrical rendering, with annotations, by C. C. Caleb. pp. xi. 168. *London*, 1911. 12°. **14065. b. 32.**

Dutch.

Bhagawad-gītā. Uit het Sanskrit vertaald door Dr. J. W. Boissevain. Tweede, geheel omgewerkte en vermeerderde druk. pp. vii. 219. *Amsterdam*, 1909. 12°. **14065. b. 29.**

French.

La Bhagavad Gita, Le Chant du Seigneur, traduit du sanskrit par Annie Besant et Bhagavan Das. Mis en français sur la version précédente par D. A. Courmes. pp. 81. *Paris, Saint-Amand* [printed,] 1910. 8°. **14065. ee. 6.(1.)**
Issued as part of the Revue Théosophique, *an.* 20.

Bhagavad Gîtâ. Traduite et commentée . . . par . . . A. Auvard, M. Schultz. pp. 300. *Paris, Mayenne* [printed], 1919. 12°. **14065. ccc. 1.**

German.

Die Bhagavadgîtâ. Aus dem Sanskrit übersetzt, mit einer Einleitung über ihre ursprüngliche Gestalt, ihre Lehren und ihr Alter, von Richard Garbe. pp. 159. *Leipzig*, 1905. 8°. **14065. bbb. 12.**

Der Gesang des Heiligen. Eine philosophische Episode des Mahâbhâratam. Aus dem Sanskrit übersetzt von Dr. Paul Deussen. pp. xxiii. 132. *Leipzig*, 1911. 8°. **14065. cc. 3.**

Bhagavad-gita. Des Erhabenen Sang. (Religiöse Stimmen der Völker. Herausgegeben v. Walter Otto. Die Religion des alten Indien. II. Übertragen und eingeleitet von Leopold von Schroeder.) pp. xvi. 86, 1. *Jena, Rudolstadt* [printed], 1920. 12°. **14065. bbb. 22.**

Italian.

La Bhagavad Gîtâ o Poema Divino. Traduzione di C. Jinarâjadâsa e M. L. Kirby. pp. xxix. 227. *Roma*, 1905. 16°. **14065. a. 10.**

Spanish.

La Bhagavad Gita ó El Canto del Bienaventurado. Poema indio (en sanscrito de la época de Krisna,

seis mil años antes de la venida del Cristo) traducido por Lotus. Publicacion de la Rama Argentina "Luz." pp. 95. *Buenos Aires,* 1893. 12°. **14065. b. 21.(2.)**

Swedish.

Bhagavad-gita. Hängifvandets bok. Samtal mellan Krishna, hängifvandets mästare, och Arjuna, indisk furste. Efter W. Q. Judge's engelska tolkning öfversatt af M.F.N. pp. xiii. 139. *Stockholm,* 1898. 16°. **14065. b. 28.**

Appendix.

[For Bhagavad-gītāryā-saptaşatī, paraphrase of Bh°. :] *See* Ātmārāma Moreşvara Chhatre.

[For Congress Gītā, a parody describing the 23rd Indian National Congress :] *See* Bāla-subrahmaņya Brahma-svāmi.

[For "Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā":] *See* Haas (G. C. O.).

[For "The Introductory Study of the Bhagavat-gītā":] *See* Narasiṅga Rāu Sāhib, *K. V.*

[For "A Study of the Indian Philosophy":] *See* Şānta-rāma Ananta Deşāi.

[For Vallabhācharya's Şāstrārtha (= Tattvārtha-dīpa, bk. i.) on the theology of Bh°.-g°., and Nyāsādeşa on Bh°.-g°. xviii. 66 :] *See* Vallabhāchārya.

[For Vedānta-gītā, tract compiled from Bh°.-g°., *etc.* :] *See* Vedānta.

HARI-VAMŞA.

খিল-হরিবংশম্ । শ্রীমন্নীলকণ্ঠকৃতটীকয়া সমেতম্ । [Hari-vamşa. With Nīla-kaņtha's gloss. Edited by Pañchānana Tarka-ratna.] pp. i. vi. 595. কলিকাতা ১৮২৭ [*Calcutta,* 1905.] 8°. **14065. d. 40.**

ITIHĀSA-SAMUCHCHAYA.

Ιτιχασασαμουτσαϊα, τουτεστιν Αρχαιολογιας Συλλογη . . . μεταφρασθεισα . . . παρα Δημητριου Γαλανου. [With preface and notes by G. K. Typaldos.] pp. cxxxvi. 288. Εν Αθηναις, 1851. 8°. **14065. bb. 3.**

SABHĀ-PARVA.

మహాభారతము. సభాపర్వము. ఆంధ్ర తాత్పర్య సహితము. [Sabhā-parva. With Telugu interpretation by Sarasvati Veṅkaţa-subba-rāma Şāstri. Published with Telugu preface by Gaţţupalli Şeshāchārya.] pp. 368. చెన్నపురి [*Madras,*] 1909. 8°. **14065. ee. 1.**

ŞĀNTI-PARVA.

(महाभारते-शान्तिपर्व ।) [Şānti-parva.] *Conjevaram, n.d.* 8°. [*Şāstra-muktāvalī.* no. 45.] **14049. a. 1.(no. 45.)**

Imperfect, containing only pp. 1-176 (*to* adhyāya xlviii. 96).

[Bhīshma-stava-rāja (Şānti-p°. xlvii.) and Haṃsa-gītā (ib. cccxcix.). With commentary.] *See* Subrahmaņya Şāstri, *E. P.* ശ്രീ വിഷ്ണുസ്തോത്ര മുക്താവലി ി *etc.* [Vishņu-stotra-muktāvaļi.] pp. 1-13, 113-120. 1905. 8°. **14033. aa. 35.(4.)**

[Dharma-charyā. 211 vv. on religious and social duties, from the Moksha-dharma. With Bengali translation.] pp. 24. *See* Patañjali.—*Philosophical Works.* কাপিলাশ্রমীয় পাতঞ্জল যোগদর্শন *etc.* [Pātañjala-yoga-darşana.] [1911.] 4°. **14049. bb. 29.**

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(मोक्षधर्मसारोद्धारः) [Moksha-dharma-sāroddhāra. An abridgment of the Moksha-dharma, in 8 *prakaraņas,* compiled with a commentary by Sadānanda Vyāsa.] pp. 196. 1912-13. *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New series, vols. xxxiv.-xxxv. 1876-1920. 8°. **14096. d. 6.**

The Narayaniya [summarised in English] and the Bhagavatas . . . Reprinted from the "Indian Antiquary." 1909. 4°. *See* Grierson (*Sir* G. A.). **14028. dd. 24.**

ವಿರಹೀವಿಹಂಗಮ [Virahī vihaṃgama (*i.e.* Ş°.-p°. cxliv. 4-17). With Kannada translation.] pp. 5. *See* Narasiṃhāchārya Bhīmāchārya Puņekar. ಕಲಿವಿಲಾಸ ಮುಂ॥ [Kali-vilāsa, *etc.*] [1922.] 12°. **14075. a. 3.(1.)**

[For "La Cosmogonia di Bhrgu":] *See* Pizzagalli (A. M.).

SAUPTIKA-PARVA.

Sauptika Parva. Libro x. del Mahābhārata. Esposto e tradotto da Michele Kerbaker. (Società Reale di Napoli; Atti della Reale Accademia di

Archeologia, Lettere e Belle Arti. vol. xxii., pp. 191-375.) *Napoli*, 1902. 4°. **Ac.96/3.**

UDYOGA-PARVA.

॥ अथ सनत्सुजातपर्व° [Sanat-sujāta-parva (= U°.-p°. xli.-xlv.).] *See* Ātmānanda Sarasvatī. ॥ श्री शंकरपदपद्मभृंग *etc.* [Ṣaṅkara-pada-padma-bhṛiṅga.] pp. 127-143. [1903.] 12°. **14146. e. 7.(2.)**

ஸ்ரீமத் ஸநத்ஸுஜாதீயம் [Sanatsujātīya. Edited with Tamil translation by T. Sundara-rāja Ṣarmā.] pp. 270. 1910. *See* Vedānta. வேதாந்தபோதினி [Vedānta-bodhini.] no. 2. [1908-10.] 4°. **14049. aaa. 2.**

सनत्सुजातगीता . . . मोक्ष धर्म के विषय में सम्वाद । [Sanat-sujāta-gītā (*i.e.* Sanat-sujāta-p°.) Edited with Hindi translation by Rāi Bahādur Lālā Baijnāth.] pp. vi. 72, i. मेरठ इलाहाबाद १९६८ [*Meerut, Allahabad* printed, 1911.] 12°. **14070. b. 37.(3.)**

సనత్సుజాతీయము ఆంధ్రటీకా తాత్పర్యసహితము. [Sanat-sujātīya. With Telugu word-for-word interpretation and paraphrase.] pp. 96, 4. *Madras*, 1915. 12°. **14065. b. 37.(1.)**

श्रीमत्सनत्सुजातीयम् श्रीमच्छंकरभगवत्पादविरचितभाष्यसहितम् . . . Sanatasujâtiyam with Bhashya of Sri Madshanker Bhagavatpad and a commentary by Nilkantha. Edited by . . . Bhau Shastri Vajhe. pp. ii. iv. 166. *Benares*, 1924. 8°. [*Haridâs (Kāṣi) Sanskrit Series.* no. 13 = Vedānta section no. 3.] **14049. dd. 4.**

विदुरनीतिः । तथा यक्ष-धर्मप्रश्नोत्तरमाला । उभे भाषार्थसमलंकृते । [Vidura-nīti (Udyoga-p°. xxxiii.-xl.) and Yaksha-dharma-praṣnottara-mālā (Vana-p°. cccxii. 43-131). With Hindi translation by Rāma-bhadra of Sumerpur.] pp. ii. 168. *Bombay*, १९१५ [1915.] 12°. **14065. b. 40.**

VANA-PARVA.

Atha Nalopākhyānam. [With German metrical (bk. i.-xiii., xv.-xxvii.) and prose (xiv.) versions. *See* Liebich (B.). Sanskrit-Lesebuch, *etc.* pp. 1-94. 1905. 4°. **14085. e. 15.**

॥ नलोपाख्यानम् ॥ The Story of Nala. Edited, with a vocabulary, by Julius Eggeling. pp. iv. 84, 62, ii. *Edinburgh & London, Hertford* printed, 1913. 12°. **14065. b. 43.**

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MAHĀ-BHĀRATA.

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História de Nala e Damayanti. Episódio do Mahabhárata. Traduzida pelo Dr. Sebastião Rodolfo Dalgado. pp. 155. *Coimbra*, 1916. 8°. **14065. bbb. 21.**

Sâvitri. [A German metrical version.] *See* Meier (E.). Morgenländische Anthologie, *etc.* pp. 49-82. [1886.] 12°. **11092. a. 3.**

Antoni Lange. Savitri czyli Powieść o wiernej żonie. Przekład z sanskrytu. Rysunki Franciszka Siedleckiego. pp. i. 48. *Warszawa*, 1910. 8°. **14060. c. 35.**

M. Kerbaker. Due Leggende del Mahābhārata voltate in ottava rima. Libro iii, Vanaparva, Sezione vii, Tīrthayātrā. *See* Ascoli (G. I.). Miscellanea Linguistica, *etc.* pp. 167-204. 1901. 4°. **12902. i. 12.**

विदुरनीतिः । तथा यक्ष-धर्मप्रश्नोत्तरमाला । उभे भाषार्थसमलंकृते । [Vidura-nīti (Udyoga-p°. xxxiii.-xl.) and Yaksha-dharma-praṣnottara-mālā (Vana-p°. cccxii. 43-131). With Hindi translation by Rāma-bhadra of Sumerpur.] [1915.] 12°. *See* above: Udyoga-parva. **14065. b. 40.**

VIRĀṬA-PARVA.

మహాభారతము విరాటపర్వము. ఆంధ్ర తాత్పర్య సహితము. [Virāṭa-parva. With Telugu interpretation by Sarasvati Veṅkata-subba-rāma Ṣāstri. Published with Telugu preface by Gattupalli Ṣeshāchārya.] pp. i. 320. చెన్న॥ [*Madras*,] 1908. 8°. **14060. d. 17.**

মহামহোপাধ্যায়-শ্রীমন্নীলকণ্ঠকৃতয়া ভারত ভাবদীপাখ্যয়া টীকয়া . . . বিরাটপর্ব্ব-দীপিকয়া চ সমলঙ্কৃতম্ . . . বিরাট-পর্ব্ব । [Virāṭa-parva. With Nīla-kaṇṭha's gloss Bhārata-bhāva-dīpa, Arjuna Miṣra's °dīpikā, and various readings. Edited by Premadā-sundarī Devī.] pp. iv. 241. কলিকাতা ১৩২০ [*Calcutta*, 1914.] *obl.* 4°. **14068. c. 21.**

The Virāṭaparvan of the Mahābhārata edited from original manuscripts as a tentative work with critical and explanatory notes and an introduction by Narayan Bapuji Utgikar . . . With three illustrations drawn by Shrimant Balasaheb Pant Pratinidhi . . . Chief of Aundh, *etc.* (श्रीमन्महाभारतान्तर्गतं विराटपर्व । . . . पाठान्तरैः . . . टिप्पणीभिः उपोद्घातेन

च परिष्कृतम् ।) pp. i. lvi. 540, 146, 286, 24, xxviii. 6 ; 3 *plates*. *Bhandarkar Oriental Research Institute : Poona*, 1923. 4°. **14068. ff. 1.**

ꦮꦶꦫꦴꦛꦥꦂꦮ꧀ꦮ Wirâṭaparwwa. Oudjavaansch prozageschrift. Uitgegeven door Dr. H. H. Juynboll. pp. 98. *'s-Gravenhage*, 1912. 8°. [*Koninklijk Instituut voor de Taal-, Land- en Volkenkunde van Nederlandsch-Indië.*] **761. k. 2.**

APPENDIX.

[For Mahā-bhārata-tātparya-nirṇaya, on the theological purport of the M°. :] *See* Ānanda-tīrtha.

[For Pāṇḍava-charitra, narrating the story of Mahā-bhārata :] *See* Deva-vijaya Gaṇi.

[For Mahā-bhārata-tātparya-prakāṣa, an abstract of Mahā-bhārata with commentary :] *See* Sadānanda Vyāsa.

[For the anonymous Ekaṣlokī Mahā-bhārata :] *See* Ṣikhara-nātha Suvedī.

[For "Notes of a Study of the Preliminary Chapters of the Mahabharata" :] *See* Veṅkaṭāchalam Aiyar, *V.*

MAHĀCHĀRYA. *See* Rāmānuja-dāsa.

MAHĀ-DAṆḌAKA. ॥ महादण्डकस्तोत्रापरपर्यायाल्पबहुत्वविचारस्तवनम् ॥ [Mahā-daṇḍaka-stotra, or Alpa-bahutva-vichāra-stavana. A Jain hymn in 20 Prakrit vv. With Sanskrit gloss.] *See* Samaya-sundara. श्री . . . श्रीमहावीरस्तवनम् *etc.* [Mahā-vīra-stavana, *etc.*] ff. 7-12. [1914.] *obl.* Fol. **14101. d. 4.(no. 19.)**

MAHĀ-DEVA, *author of Nyāya-sāra.* *See* Mādhava-deva.

MAHĀ-DEVA, *Vedāntī.* *See* Mahā-deva Sarasvatī.

MAHĀ-DEVA, *disciple of Rāma.* [Commentary on Jyotisha-ratna-mālā.] *See* Ṣrī-pati Bhaṭṭa.

MAHĀ-DEVA, *son of Soma-nātha.* [Commentary Vaijayantī or Prayoga-v°. on Satyāshāḍha-ṣrauta-sūtra.] *See* Hiraṇya-keṣī.

MAHĀ-DEVA, called Vādīndra. भट्टवादीन्द्रविरचितं महाविद्याविडम्बनम् . . . टीकाभ्यां समन्वितम् । तथा . . . दशश्लोकी विवरण-विवरणटिप्पणसमेता । Mahávidyá-vidambana [a treatise on syllogisms of the *mahā-vidyā* type] . . . with the commentaries of Ánandapurṇa and Bhuvanasundara Ŝuri and the Daśa-Sloki of Kulárka Pandita [10 verses on the same] with [anonymous] Vivarana and [Bhuvana-sundara's] Vivarana Tippana. Edited with introduction and appendices by Mangesh Ramakrishna Telang. pp. xliv. 189, viii. *Baroda, Bombay* printed, 1920. 8°. [*Gaekwad's Oriental Series.* no. xii.] **14003. pp. 12.**

—— भट्टवादीन्द्रकृतः रससारः – गुणकिरणावलीटीका — The Rasasâra (a commentary on the guṇa section of Udayanāchārya's Kiraṇāvalī) of Bhaṭṭa Vâdîndra. Edited with introduction &c., by Gopînâtha Kavirâja. pp. 8, i. 104, ii. *Benares*, 1922. 8°. [*The Princess of Wales Saraswati Bhavana Texts.* no. 5.] **14049. e. 5.**

MAHĀ-DEVA BHAṬṬA, *son of Bāla-kṛishṇa.* [Commentary Nyāya-siddhānta-muktāvalī-prakāṣa (begun by M°. and completed by Dinakara Bhaṭṭa) on Siddhānta-muktāvalī.] *See* Viṣvanātha Pañchānana Bhaṭṭāchārya.

MAHĀ-DEVA BHAṬṬĀCHĀRYA, *Grammarian.* Upasargavarga of Mahadeva Bhattacharya. [A metrical dictionary of the prefixes added to verbs.] (उपसर्गवर्गः.) pp. 19, ii. vii. 2, i. 1913. *See* Veṅkaṭa-raṅga-nātha-svāmī. Grandha Pradarsani, *etc.* New series, no. 1 (pt. 40). 1895-1914. 8°. **14003. c. 2.**

MAHĀ-DEVA DEVA, *son of Bāla-kṛishṇa.* हिक्मतप्रकाशः । [Ḣikmat-prakāṣa. A metrical exposition of the Yūnānī system of medicine in 3 parts, including explanations of Arabic and Persian terms. Edited by Nanda-lāla Ṣāstrī.] pp. xv. 208. मुम्बय्यां १९७० [*Bombay*, 1913.] 4°. **14044. c. 12.**

MAHĀ-DEVA GAṄGĀDHARA BĀKRE. [Edit. of Tarka-saṅgraha and its commentary, with notes.] *See* Annam Bhaṭṭa.

—— [Edit. of Mīmāṃsā-nyāya-prakāṣa with notes.] *See* Āpa-deva.

—— [Edit.] *See* Āṣvalāyana.

—— [Edit.] *See* Bādarāyaṇa.—*Brahma-sūtra with Advaita Commentaries.*

MAHĀ-DEVA GAṄGĀDHARA BĀKRE (*continued*). [Edit.] *See* JAYA-DEVA, *son of Mahā-deva.*

—— [Edit.] *See* NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.

—— [Edit.] *See* PĀRASKARA.

—— [Edit.] *See* PATAÑJALI. — *Philosophical Works.*

—— [Edit.] *See* UTTARA-GĪTĀ.

—— [Preface to Agni-hotra-chandrikā.] *See* VĀMANA RĀMA-CHANDRA KIṆJAVḌEKAR.

—— Vadartha samgraha [a collection of grammatical works by divers] . . . Edited by Mahadeva Sharma Gangadhar Bhatta Bakre. (वादार्थसंग्रहः १) pts. 1, 2. *Bombay*, 1913, 14. 8°. **14050. cc. 14.**

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Ṣesha-kṛishṇa.
Vākya.
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MAHĀ-DEVA SARASVATĪ, *disciple of Svayamprakāṣa.* [Commentary Sāṅkhya-vṛitti-sāra on Sāṅkhya-sūtra.] *See* KAPILA.

—— तत्त्वानुसन्धानं *etc.* (Tattvânusandhâna.) pp. 57. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.* ब्रह्मसूत्रदीपिका . . . Brahmasûtradîpikâ, *etc.* 1906. 8°. **14049. b. 37.**

MAHĀ-DEVA ṢĀSTRĪ, *Allādi*, known also as MAHĀ-DEVA AIYAR, *Curator of Mysore Govt. Oriental Library.* [Edit.] *See* ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*

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—— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Edit.] *See* KHĀDIRA.

—— [English translation of Mādhava's introduction to his Taittirīyopanishad-bhāshya.] *See* MĀDHAVA, *son of Chāvuṇḍa.*

—— [English translation of Bhagavad-gītā and Ṣaṅkara's commentary.] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā.—*English.*

—— [Edit.] *See* MYSORE.—*Govt. of Mysore.*

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MAHĀ-DEVA ṢĀSTRĪ, *Manthā, of Sakurru.* [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Appendix.*

—— కైవల్యనిదానం. [Kaivalya-nidāna. Devotional lections, *viz.* the Ṣiva-sahasra-nāma (Āditya-purāṇa, Vāyavya-saṃhitā, ch. 37-9), Bilvāshṭottara-ṣata-ṣlokāvali (from Ṣiva-rahasya), and Ṣiva-sahasra-nāmāvali (in *mantra* form).] pp. 3, 95, 64. సకుర్రు [*Sakurru*,] 1907. 32°. **14028. a. 34.**

MAHĀ-DEVA ṢIVA-RĀMA ĀPṬE. [Kādambarī-sāra, abridgment of Kādambarī.] *See* BĀṆA.

—— [Revision of Students Hand-book of Progressive Exercises.] *See* VĀMANA ṢIVA-RĀMA ĀPṬE.

MAHĀ-DEVA ṢIVA-RĀMA GOḶE. [Amara-sāra, abridgment of Amara-koṣa.] *See* AMARA-SIṂHA.

—— Third Sanskrit Course. Intended for Anglo-vernacular Standard vii. . . . Second edition, revised. pp. ii. i. i. 112. *Poona*, 1905. 12°. [*New Sanskrit Reader Series.*] **14092. a. 29.**

MAHĀ-DEVĀṢRAMA, *Daṇḍī Svāmī.* [Hindi translation of Chandra-vana-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

MAHĀ-DEVA SŪRI, *Bhāradvāja-Vellāla.* [Commentary Vibudhānanda on Nīla-kaṇṭha-vijaya.] *See* NĪLA-KAṆṬHA DĪKSHITA.

MAHĀ-JANA (R. M.). *See* RĀMA-CHANDRA MĀRUTĪ MAHĀ-JANA.

MAHĀ-KASSAPA. *See* KASSAPA.

MAHĀ-KAVI-SĀRVABHAUMA. Sri Rama soundarya lahari of Mahakavi Sarvabhouma [50 verses on the beauty of Rāma. Edited] with the commentary of Chenna Bhatta and Tamil translation by K. N. Ramaswami Sarma, Vidya Vinodo. (॥ श्रीरामसौन्दर्यलहरी ॥) pp. iv. v. 111, ii. ; 1 *plate.* *Srirangam*, 1923. 12°. [*Srī-rāma-bhavanam Series.* no. 3.] **14060. b. 55.(2.)**

MAHĀ-MAṄGALA. ဗုဒ္ဓဃောသအဋ္ဌုပ္ပတ္တိပါဠိ နိဿယ ॥ [Buddha-ghosa-aṭṭhuppatti. A life of Buddha-ghosa. With Burmese interpretation appended.] *See* PARITTA. သီဟဠပရိတ် *etc.* [Sīhaḷa payeik le saung, *etc.*] pp. 38-124. [1910.] 8°. **14099. bb. 6.**

MAHĀ-NĀMA. [For "Dīpavaṃsa and Mahāvaṃsa" and its English translation :] *See* GEIGER (W.).

—— The Mahāvaṃsa. Edited by Wilhelm Geiger. pp. lv. 367. *London, Leipzig* [printed], 1908. 8°. [*Pali Text Society.*] **14098. b. 42.**

—— The Maháwaṇsa. Revised and edited, under orders of the Ceylon Government, by H. Sumangala . . . and Don Andris De Silva Batuwantudawa. (මහාවංශෙ.) pp. lxvi. 661. *Colombo*, 1908. 8°. **14097. e. 2.**

MAHĀ-NĀMA (*continued*). Cūlavaṃsa. Being the more recent part of the Mahāvaṃsa. Edited by Wilhelm Geiger. *London, Munich* printed, 1925- . 8°. [*Pali Text Society.*] **14098. b. 67.**

—— The Mahávaṇsa, part ii. Containing chapters xxxix. to c. Translated . . . into English, for the Government of Ceylon, by L. C. Wijésiṇha, Mudaliyár. To which is prefixed the translation of the first part, published in 1837, by George Turnour. pp. x. 174, xxxii. 344. *Colombo*, 1909. 8°. **14097. f. 3.**

—— The Mahāvaṃsa or The Great Chronicle of Ceylon. Translated into English by Wilhelm Geiger . . . assisted by Mabel Haynes Bode. pp. lxiii. 300. *London, Oxford* printed, 1912. 8°. [*Pali Text Society.*] **14098. b. 46.**

—— สทฺธมฺมปกาสินี นาม ปฏิสมฺภิทามคฺคฏฺฐกถา มหาวคฺเค ญาณวณฺณนา [Sad-dhamma-pakāsinī. The commentary on Paṭisambhidā-magga. Pt. 1, in explanation of the Ñāṇa-kathā of the Mahā-vagga. Edited by Sumana-nāga Thera Deva-sudhi.] pp. iii. xii. iv. 475, iv. ; 1 *plate.* ศฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๕ [*Bangkok*, 1922.] 4°. **14099. ddd. 10.**

MAHĀNANDA, *of Mahārāma, Hanthawadi* [BUDDHA-CHŪḶA-BHĀTIKA.] အဘိဓမ္မပိဋက ॥ ဓမ္မသင်္ဂဏီ (ဝိဘင်း – ပဋ္ဌာန ကြိုက်) မဓုသာရတ္ထ ဒီပနီ ပါဠိ ॥ [Madhu-sārattha-dīpanī. A gloss (*vaṇṇanā*) upon the Gambhīrattha-dīpanī, the *mūla-ṭīkā* or ancient commentary by Ānanda on the canonical exposition of the Abhidhamma. Edited by Hsaya Ū Hpye.] 2 vols. pp. 261, 291 ; 1 *plate.* ရန်ကုန် ၁၉၀၈ [*Rangoon*, 1908.] 8°. **14099. d. 13.**

A colophon gives the date of completion as B.E. 933 (A.D. 1571). *Page* 261 *of vol.* 1 *is wanting.*

MAHĀ-NIṢĪTHA. [For analysis, comparison with other texts, and examination of the doctrine, monastic rules, and language of the M. :] *See* SCHUBRING (W.).

—— श्री कमलप्रभा [Kamala-prabhā. Being the Prakrit text of the Mahā-niṣītha, ch. 5, treating of the punishments of heresy, *etc.*, with the Gujarati *ṭabā* or word-for-word gloss of Kamala-

prabha Āchārya. Together with a Gujarati translation by Nāgeṣvara Jyeshṭhā-rāma.] pp. 90. अमदावाद १९०५ [*Ahmadabad*, 1905.] 12°.
14100. a. 13.(2.)

MAHĀNTA ṢIVA-YOGI. [Kannada interpretation of Ṣivādhikya-ratnāvaḷi.] *See* ṢIVA.

MAHĀ-PHUSSA-REVA. *See* SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

MAHĀ-PRABHU-JĪ. *See* VALLABHĀCHĀRYA.

MAHĀRĀJ-DĪN DĪKSHITA, *son of Ānanda-mādhava, of Baroda, Unao.* [Chāṇakya-nīti-darpaṇa, *i.e.* edit. of Chāṇakya-nīti with Hindi interpretation in prose and verse.] *See* CHĀṆAKYA.

—— [Hindi interpretation of Hanumaj-jyotisha.] *See* HANUMĀN.

—— [Edit. of Hoṛā-chakra with Hindi translation.] *See* HOṚĀ.

MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi, or M°.-kāvya-grantha. A monthly magazine of Marathi poetical literature, with occasionally Sanskrit original poems with their Marathi versions. Edited by Vināyaka Lakshmaṇa Bhāve.] vols. i. 1–xi. 7. ठाणें-पुणें वाई १८२५-३६ [*Thana & Poona, Wai & Poona* printed, 1903-14.] 8°.
14140. bb. 3.

Wanting vol. v., no. 2—vol. x., no. 12 inclusive. The title was subsequently changed to Mahārāshṭriya sārasvata va Mahārāshṭra kavi. *The series was at the same time taken under the auspices of the Bhārata-itihāsa-saṃsodhaka-maṇḍaḷa, and published at Poona, having been previously published at Thana; the works issued in it were then given a new numbering.*

MAHĀSENA, *Guru of Pappaṭa.* ००० प्रद्युम्नचरितम् । [Pradyumna-charita. A Jain legend, in 14 *sargas* of verse. Edited by Manohara-lāla Ṣāstrī and Rāma-prasāda Ṣāstrī.] pp. 230. *Bombay*, १९७३ [1917.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 8.] **14101. bbb. 1.(no. 8.)**

MAHĀ-SĪLA-VAṂSA [Ū MAṆI]. ဦးမဏိစေါရာက ကထာ ။ [Porāṇa-kathā. A tract on archaic Burmese words, in Pali and Burmese.] *See* PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA. ပေါရာဏကထာ *etc.* [Porāṇa-kathā-dīpa, *etc.*] pp. 299-333. 1904. 8°. **14098. dd. 28.**

MAHĀ-VAJIRĀVUDHA, *King of Siam.* [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

MAHĀ-VIJITĀVI, *author of Vāchakopadesa.* *See* VIJITĀVI.

MAHĀ-VIJITĀVI, *of Sagaing.* ဝါစကောပဒေသ ဋီကာသစ် ။ [Vāchakopadesa-attha-vaṇṇanā. A commentary on the Vāchakopadesa.] *See* SADDĀ NGAY. သဒ္ဒါငယ် ဋီကာ *etc.* [Saddā ngay ṭīkā.] vol. vii., pp. 1-36. [1911.] 8°. **14097. a. 11.(vol. 7.)**

MAHĀ-VĪRA, *Jain Mathematician.* The Gaṇita-sāra-saṅgraha of Mahāvīrācārya with English translation and notes by M. Raṅgācārya. Published under the orders of the Government of Madras. [With English preface by D. E. Smith.] (महावीराचार्यप्रणीतः गणितसारसङ्ग्रहः) pp. xxiv. v. 158, v. 325. *Madras*, 1912. 8°. **14055. c. 9.**

MAHĀ-VĪRA-PRASĀDA DVIVEDĪ. सुमन [Sumana. Miscellaneous poems, nos. 1-8 being in Sanskrit with Hindi translation, the rest in Hindi. Edited by Maithilī-ṣaraṇa Gupta.] pp. ii. ii. 135, i.; 1 *plate.* चिरगाँव १९८० [*Chirgaon*, 1923.] 12°.
14072. bb. 5.

MAHĀ-VĪRA-PRASĀDA TRIPĀṬHĪ, *Sāhityāchārya, of Naupur.* [Edit. of Ṣuka-rambhā-saṃvāda with Hindi translation.] *See* ṢUKA-RAMBHĀ-SAṂVĀDA.

MAHĀ-VYUTPATTI. Mahāvyutpatti издалъ И. П. Минаевъ. Второе изданіе, съ указателемъ. Приготовилъ къ печати Н. Д. Мироновъ. pp. xii. 272. *Санктпетербургъ*, 1911. 8°. [*Bibliotheca Buddhica.* vol. xiii.] **14003. dd. 13.**

MAHENDRA, *disciple of Dharma-ghosha, of the Āñchala-gachchha.* श्रीमन्महेन्द्रसूरिसङ्कलिता विचारसप्ततिका । . . . वृत्तिसमेता [Vichāra-saptatikā. 81 Prakrit *āryā* vv. on Jain doctrine. With Vinaya-kuṣala's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 17. *Bhavanagar, Bombay* printed, १९६९ [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 18.] **14101. d. 4.(no. 18.)**

MAHENDRA-LĀLA KHĀN, *of Narajol, Midnapur.* [Bengali metrical version of Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]

MAHENDRA-NĀTHA TATTVA-NIDHI. ব্রাহ্মণেতিবৃত্তম্ । [Brāhmaṇetivṛitta. A compilation of notices on the history of the Brahman caste, with Bengali translation, notes, *etc.*] pts. i., ii. pp. iii. 34. ডায়মণ্ড হারবার [*Diamond Harbour*, 1911, 12.] 12°. **14058. a. 28.**

MAHENDRA-VIJAYA, *disciple of Vijaya-dharma.* [*Elegy on Death.*] *See* NYĀYA-VIJAYA.

MAHENDRA-VIKRAMA-VARMĀ, *Pallava, King of Conjevaram.* The Mattavilāsaprahasana [a farce in 1 act] . . . Edited by T. Gaṇapati Śāstrī. (मत्तविलासप्रहसनं) pp. ii. ii. 30, i. *Trivandrum*, 1917. 8°. [*Trivandrum Sanskrit Series.* no. 55.] **14003. l. 5.**

MAHEṢA-CHANDRA PĀLA. [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] *See* PATAÑJALI. — *Philosophical Works.*

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

—— কৃত্যকল্পদ্রুমঃ । [Kṛitya-kalpa-druma. An encyclopaedia of Hindu religion. Pt. iii., or Karma-kāṇḍa, on religious rites. With Bengali translation and commentary.] vol. i. pp. xvi. xviii. 640. কলিকাতা ১৩১৯ [*Calcutta*, 1912.] 8°. **14027. c. 1.**

MAHEṢA-CHANDRA TARKA-CHŪḌĀMAṆI. भूदेवचरितम् । [Bhū-deva-charita. A metrical life of Bhūdeva Mukhopādhyāya, a well-known Bengali man of letters. Edited by Kumāra-deva Mukhopādhyāya.] pp. iv. 266. वाराणस्यां १९१७ [*Benares*, 1917.] 8°. **14058. bb. 13.(2.)**

MAHEṢA-DATTA SUKULA, *of Dhanauli.* [Ḥindi translation of Amara-koṣa.] *See* AMARA-SIṂHA.

MAHEṢA ṢARMĀ. [Edit.] *See* BHĀNU-NĀTHA, *Daivajña.*

MAHEṢVARA, *Jain Poet.* महेश्वरकविकृत-काव्यमनोहरः तथा मण्डनमन्त्रिकृत-मण्डनग्रन्थसंग्रहः *etc.* [Kāvya-manohara, a poem of 7 *sargas* by Mahesvara on the career of Maṇḍana son of Bāhaḍa, minister of Mandogarh; and 4 works by the latter, *viz.* Maṇḍana-kādambarī, a metrical abridgment of Bāṇa's Kādambarī in 137 vv., Champū-maṇḍana, a composition in prose and verse on his adventures, Chandra-vijaya-prabandha, a poem on the moon in 100 vv., and Alaṅkāra-maṇḍana, a summary of the art of poetry. Edited by Vīra-chandra and Prabhu-dāsa.] pp. 29, 45, 35, 12, 47. पाटण अहम्मदावाद १९१८ [*Patan, Ahmadabad* printed, 1918.] 8°. [*Hemachandrāchārya-granthāvalī.* nos. 7-11.] **14075. f. 2.**

MAHEṢVARA, *son of Brāhma.* विश्वप्रकाशः । नाम शब्दकोषः । . . . Viśvaprakâśa [or Visva-koṣa, a lexicon of homonymous words, composed in 1111] by Śrî Maheśvara. Edited by Śrî Śîlaskandha Sthavira. pp. 2, i. iv. 193. *Benares*, 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 160, 168.] **14004. a. 37.**

Fasc. 1 was edited by Ratna-gopāla Bhaṭṭa.

—— విశ్వకోశ: विश्वकोशः *etc.* [Viṣva-koṣa. With Modali Appanna Ṣāstri's Telugu interpretation.] *See* SOMA-YĀJI ṢARMA, *G.* Sahitya prakasaneo, *etc.* vol. i., pts. 1-10. 1912-13. 8°. **14095. b. 1.**

Unfinished.

—— మహేశ్వర సూరివిరచితమగు విశ్వప్రకాశము విశ్వకోశము. [Viṣva-koṣa. With Modali Appanna's Telugu interpretation, and preface by Garimeḷḷa Soma-yāji Ṣarma.] pp. 8, 510, 4. కోటిపలి కాకినాడ [*Kotipalli, Cocanada* printed,] 1913. 8°. **14092. aa. 30.**

MAHEṢVARA NANDA. [Edit.] *See* AMARA-SIṂHA.

MAHEṢVARĀNANDA, *disciple of Mahā-prakāṣa* [GORAKSHA.] The Mahārtha-mañjarī [70 Prakrit vv. on Ṣaiva mysticism] . . . with commentary of the author. Edited with notes by . . . Mukunda Rāma Shâstrî. (महार्थमञ्जरी.) pp. 148. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* vol. xii. (previously xi.).] **14050. c. 1.**

—— The Maharthamanjarī with the commentary Parimala of Mahesvarananda. Edited by . . . T. Gaṇapati Sâstrî. (महार्थमञ्जरी परिमलाख्यव्याख्योपेता.) pp. 2, ii. ii. vii. 203, i. *Trivandrum*, 1919. 8°. [*Trivandrum Sanskrit Series.* no. lxvi.] **14003. l. 5.**

MAHEṢVARA TĪRTHA. [Commentary Laghu-saṅgraha on Bṛihad-āraṇyaka-vārttika-sāra.] *See* SUREṢVARA ĀCHĀRYA.

MAHEṢVARA TĪRTHA, *disciple of Nārāyana.* [Commentary °tattva-dīpikā on Rāmāyaṇa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

MAHĪDHARA, *son of Rāma-bhakta*, also called Mahidāsa. [Commentary Veda-dīpa on Purusha-sūkta.] *See* Vedas.—Ṛig-veda.—*Single Hymns and Verses.*

——— [Commentary Veda-dīpa on Vājasaneyi-saṃhitā.] *See* Vedas.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

——— अथ मातृकानिघण्टुः ॥ [Mātṛikā-nighaṇṭu. A dictionary of the monosyllabic *mātṛikās* used in Tantric writings, in 59 verses.] 1913. *See* Avalon (A.), *Pseud.* Tantrik Texts, *etc.* vol. i., pp. 35-40. 1913- . 4°. **14027. d. 5.(vol. 1.)**

MAHĪDHARA ṢARMĀ, *of Tihari.* [Hindi translation of Kedāra-māhātmya.] *See* Purāṇas.—*Vāyu-purāṇa.*

——— [Hindi paraphrase of Sarvārtha-chintā-maṇi.] *See* Veṅkaṭeṣa Daivajña.

MAHIMA BHAṬṬA, *Rājānaka.* The Vyaktiviveka [a treatise in 3 *vimarṣas* on the theory of poetical perception] ... and its commentary of Râjânaka Ruyyaka. Edited with notes by T. Gaṇapati Śâstrî. (व्यक्तिविवेकः । ... व्याख्यया समेतः.) pp. 12, x. i. iii. 138, 54, xxvii. v. i. *Trivandrum*, 1909. 8°. [*Trivandrum Sanskrit Series.* no. 5.] **14003. l. 5.**

MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHAṬṬĀ-CHĀRYA. ব্যৱহাৰ-দৰ্পণ *etc.* [Vyavahāra-darpaṇa. A manual of rules on lustrations, lawful relationship, impurity, the religious calendar, *ṣrāddha* rites, portents, oneiromancy, and influence of *karma*; chiefly consisting of excerpts from Sanskrit works of authority with Assamese paraphrases.] pp. i. xii. 264. কলিকাতা ১৯০৮ [*Calcutta*, 1908.] 8°. **14028. bbb. 22.(1.)**

MĀĪṆKAR (G. Ā.). *See* Gaṅgādhara Ātmārāma Māīṇkar.

MAITHILA JHĀ. *See* Mukunda Ṣarmā.

MAITHILĪ-ṢARAṆA GUPTA. [Edit.] *See* Mahāvīra-prasāda Dvivedī.

MAITRA (A. K.). *See* Akshaya-kumāra Maitra.

MAITREYA, *disciple of Yogi-rāja.* [Edit. of Īṣa Upanishad with commentary styled Āgneya-bhāshya, variant readings, *etc.* (jointly).] *See* Upanishads.—*Separate Upanishads.*

——— The Buddha-mimansa, or The Buddha and his relation to the religion of the Vedas. Being a collection of arguments with authoritative references and of notes with original texts, intended as materials for any future treatise on Buddhism. Editor, His Holiness the Swami Maharaja Yogiraja, High Priest of Buddha-gaya . . . Second edition. pp. x. ii. 177; 2 *plates.* *London, Calcutta* printed, 1925. 8°. **14070. eb. 4.**

MAITREYA (A. K.). *See* Akshaya-kumāra Maitreya.

MAITREYA-RAKSHITA. अथ धातु-प्रदीपः । . . . The Dhatu-pradeepa by Maitreya-rakshita. (A commentary on the Paniniya Dhatu-patha.) Edited with annotations by Srish Chandra Chakravarti. pp. 3, 2, i. 156. *Rajshahi, Calcutta* printed, 1919. 4°. [*Varendra Research Society Publications: Savita Ray Memorial Series.* vol. 2.] **14092. aaa. 3.(2.)**

MAJUMDAR (B. C.). *See* Vijaya-chandra Majumdār.

MAJUMDĀR (S. N.). *See* Surendra-nātha Majumdār.

MAKAN-JĪ KUBERA PAINTER. सत्य । कबीरोपासना पद्धति । कबीरपंथियोंकेनित्यस्मरणका पूर्ण विधान [Kabīropāsanā-paddhati. A Hindi ritual of the Kabīr-panthī sect, including several Sanskrit hymns.] pp. iv. viii. xvi. 415; 1 *plate.* बम्बई १९०४ [*Bombay*, 1904.] 16°. **14154. d. 33.**

MĀKHAN-LĀL-DĀS BHĀGAVATA-BHŪSHAṆA. [Edit. of Chaitanya-charitāmṛita with Bengali interpretation styled Sudhā-sañchāriṇī.] *See* Kṛishṇa-dāsa Kavi-rāja.

MAKKHAN-LĀL ṢĀSTRĪ, *of Chauli, Agra.* [Edit. of Pañchādhyāyī with Hindi commentary.] *See* Pañchādhyāyī.

MALAYA-GIRI. [Commentary on Piṇḍa-niryukti.] *See* Bhadra-bāhu.

——— [Commentary on Pañcha-saṅgraha.] *See* Chandra, *Mahattara.*

MALAYA-GIRI (*continued*). [Commentary on Saptatikā.] *See* DEVENDRA, *disciple of Jagach-chandra.*

—— [Commentary on Dharma-saṅgrahaṇi.] *See* HARI-BHADRA SŪRI.

—— [Commentary on Bṛihat-kshetra-samāsa and Bṛihat-saṅgrahaṇī.] *See* JINA-BHADRA GAṆI.

—— [Commentary on Āgamika-vastu-vichāra-sāra or Shaḍ-aṣīti.] *See* JINA-VALLABHA SŪRI.

—— [Commentary on Jīvājīvābhigama-sūtra.] *See* JĪVĀJĪVĀBHIGAMA.

—— [Commentary on Karma-prakṛiti.] *See* KARMA.

—— [Commentary on Nandī-sūtra.] *See* NANDĪ-SŪTRA.

—— [Commentary on Prajñāpanā.] *See* PRAJÑĀPANĀ.

—— [Commentary on Rājapraṣnīya.] *See* RĀJA-PRAṢNĪYA.

—— [Commentary on Sūrya-prajñapti.] *See* SŪRYA-PRAJÑAPTI.

MALAYA-RĀJA. ಮಲಯರಾಜಸ್ತೋತ್ರಂ. [Malaya-rāja-stótra. A Ṣaiva hymn in 73 verses. With Viṣvārādhya's commentary, and a Kannada translation.] *See* VIṢVĀRĀDHYA. ವೀರಶೈವ . . . ಶಿವಪಂಚಸ್ತವಃ [Ṣiva-pañcha-stava.] pp. 113-180. 1908. 8°. **14028. bbb. 21.**

According to legend, Malaya-rāja was the son of Deva-rāja, king of Malayavatī, and being fated by a prophecy of Ṣiva to die at the age of 16 years, he composed this hymn shortly before his death.

MALETTO GŪGÔN HSAYA. [Dhamma-pada-desanā taw kyī, Burmese interpretation and exposition of Dhamma-pada.] *See* SUTTA-PIṬAKA. —*Khuddaka-nikāya.* [*Dhamma-pada.*]

MALEYĀḶA YOGĪ, *disciple of Mādhava.* రేణుకా తంత్రమ్. [Reṇukā-tantra, chap. 31-33. Rituals for devotees of the orders founded by Ṣaṅkara. Preceded by (1) Jagad-guru-paramparā, list of pontiffs, in 86 vv. (pp. 1-10); (2) a short Telugu life of Ṣaṅkara (pp. 10-12); (3) Maṭhāmnāya, 24 vv., and °chandrikā, 149 vv., on monasteries of Ṣaṅkara's orders (pp. 12-22); a short Telugu life of Vidyāraṇya (pp. 23-27); Mādhavīya, *paṭalas* 1 and 13, on the history and cult of Mādhava-Vidyāraṇya, by Nṛisiṃha (pp. 27-41). Followed by the Ṣaṅkara-vijaya-vilāsa, xxiv. 32-51 (pp. 62-64). Edited by Sach-chid-ānanda Ṣaṅkara-bhāratī Jagad-guru Svāmī.] pp. i. 64. రాజమహేంద్రవరము [*Rajahmundry,*] 1917. 12°. **14027. a. 10. (1.)**

MALHAṆA. ಮಲ್ಹಣಸ್ತೋತ್ರಂ. [Malhaṇa-stotra. A hymn in praise of Ṣiva, in 39 stanzas. With Viṣvārādhya's commentary, and a Kannada translation.] *See* VIṢVĀRĀDHYA. ವೀರಶೈವ . . . ಶಿವಪಂಚಸ್ತವಃ [Ṣiva-pañcha-stava.] pp. 1-60. 1908. 8°. **14028. bbb. 21.**

According to legend, Malhaṇa was the son of the Brahman Suvarṇa-bhaṭṭāraka of Bhāratī-pīṭha-pattana in Kashmir, and composed this hymn for the temple of Vijayeṣvara in order to be re-united by the god's favour to a mistress whom he had lost on account of his poverty.

MALIGĪ (K. A.). *See* KṚISHṆĀCHĀRYA AṆṆĀCHĀRYA MALIGĪ.

MALIGĪ (V. A.). *See* VEṄKAṬA-RAMAṆĀCHĀRYA AṆṆĀCHĀRYA MALIGĪ.

MALKHĀN SINGH-JŪ DEO, *Sir, Sipāh-dār ul-Mulk, Raja of Charkhari.* [Metrical Hindi version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

MALLAṆĀRYA, *Gubbi, the Elder.* ಶ್ರೀಮದಸಂಖ್ಯಾತ ಪುರಾತನ ಸಟೀಕಾ ಗಣಭಾಷ್ಯ ರತ್ನಮಾಲೆ. [Asaṅkhyāta-purātana-gaṇa-bhāshya-ratna-māle. A treatise of 101 *sthalas* on Vīra-ṣaiva doctrine and rites, comprising extracts from Sanskrit texts with interpretation and commentary in Kannada, compiled about 1300-50. Edited by V. N. Ṣivappa Ṣāstri.] pp. ii. 3, 4, 296. ಬೆಂಗಳೂರು ೧೯೦೯ [*Bangalore,* 1909.] 8°. **14028. bbb. 30.**

MALLAṆĀRYA, *Gubbi* [BASAVA-PAURĀṆADURU MALLAṆĀRYA], *disciple of Ṣānta-nañjeṣvara.* ಶ್ರೀ . . . ಶ್ರೀ ವೀರಶೈವಾಮೃತ ಮಹಾಪುರಾಣವು. [Vīra-ṣaivāmṛita-mahāpurāṇavu. A Kannada poem in 8 *kāṇḍas* of *shaṭpadi* metre, expounding Vīra-ṣaiva doctrines, and quoting Sanskrit authorities. Edited by V. N. Ṣivappa Ṣāstri and M. S. Vīrappa Ṣāstri.] ಬೆಂಗಳೂರು [*Bangalore,*] 1906-08. 4°. **14176. bb. 2.**

MALLĀRI, *son of Divākara.* [Commentary on Graha-lāghava.] *See* GAṆEṢA, *son of Keṣava.*

MALLA-VĀDĪ. [For Nyāya-bindu-ṭīkā-ṭippaṇī, ascribed to M.:] *See* Dharma-kīrti.

MALLAYYA ṢĀSTRI, *Purāṇa-paṇḍa.* [Telugu translation of Ṣārīraka-bhāshya, *etc.*] *See* Bādarāyaṇa.—*Brahma-sūtra with Advaita Commentaries.*

MALLIKĀRJUNA PAṆḌITĀRĀDHYA, *son of Bhīmana, of Drākshārāma.* [*Life.*] *See* Guru-rāja.

MALLIKĀRJUNA ṢĀSTRĪ, *Veda-mūrti, of Manur Math.* [Edit.]
See Āgamas. [*Parameṣvarāgama.*]
„ Āgamas. [*Suprabodhāgama.*]
„ Channa Basava.
„ Guru-deva.
„ Jyotir-nātha.
„ Mari Tōṇṭad'-ārya.
„ Māyi Deva.
„ Nija-guṇa Ṣiva-yogī.
„ Purāṇas.—*Ṣiva-purāṇa.*
„ Reṇukāchārya.
„ Siddha-vīra.
„ Ṣrī-kaṇṭha Ṣivāchārya.
„ Suprabhānanda.
„ Virakta.
„ Vīra-ṣaivas.

—— एकाक्षरकोश. एकाक्षरनामावली व नानार्थरत्नमाला *etc.* [Ekākshara-koṣa, a vocabulary of monosyllables, ascribed to Purushottama; Ekākshara-nāmāvalī, a similar tract by Viṣva-ṣambhu; and the section on monosyllables from Irugapa Daṇḍādhinātha's Nānārtha-ratna-mālā. With Marathi translation.] pp. iii. 71. सोलापूर १९०८ [*Sholapur,* 1908.] 16°.
14090. a. 20.

MALLIKĀRJUNA YATI. *See* Prakāṣānanda.

MALLI-NĀTHA, *Kolāchala.* [Commentary Ghaṇṭāpatha on Kirātārjunīya.] *See* Bhāravi.

—— [Commentary on Bhaṭṭi-kāvya.] *See* Bhaṭṭi.

—— [Commentaries Sañjīvinī on Kumārasambhava, Megha-dūta, and Raghu-vaṃṣa.] *See* Kālidāsa.

—— [Commentary Sarvaṃkashā on Ṣiṣupāla-vadha.] *See* Māgha.

MALLI-NĀTHA, *Kolāchala (continued).* [Commentary Taralā on Ekāvali.] *See* Vidyādhara, *Poet.*

—— মল্লিনাথকৃতটীকা [Commentary on Bhaṭṭi-kāvya, bks. 1-4.] *See* Guru-nātha Vidyā-nidhi Bhaṭṭāchārya. ভট্টিকাব্য-পরিশিষ্টম্ *etc.* [Bhaṭṭi-kāvya-pariṣishṭa.] pp. 1-53. [1906.] 8°.
14070. dd. 42.(1.)

MALLISHEṆA. [Commentary Syād-vāda-mañjarī on Anya-yoga-vyavachcheda-dvātriṃṣikā.] *See* Hema-chandra, *disciple of Deva-chandra.*

MAMMAṬA ĀCHĀRYA. नागोजीभट्टविरचितोद्द्योतयुतगोविन्दठक्कुरविरचित-प्रदीपसमेतः . . . काव्यप्रकाशः। [Kāvya-prakāṣa. With the commentaries °uddyota of Nāgo-jī Bhaṭṭa and °pradīpa of Govinda Ṭhakkura. Edited by Vāsudeva Ṣāstrī Abhyaṅkar.] pp. ii. iii. 601, vii. xxiv. पुण्याख्यपत्तने १९११ [*Poona,* 1911.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 66.]
14003. ccc.(no. 66.)

—— श्रीमाणिक्यचन्द्रविरचितसंकेतसमेतः काव्यप्रकाशः। [Kāvya-prakāṣa. With Māṇikya-chandra's commentary °saṅketa. Edited by Vāsudeva Ṣāstrī Abhyaṅkar.] pp. ii. ii. 304, vii. xxi. पुण्याख्यपत्तने १९२१ [*Poona,* 1921.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 89.] **14003. ccc.(no. 89.)**

—— मम्मटभट्टविरचितः काव्यप्रकाश . . . संकेतटीकया समेतः The Kavyaprakasa of Mammatabhatta with the Sanketa commentary of Manikyachandrasuri. Edited by Dr. R. Shama Sastry. pp. xlviii. 496. *Mysore,* 1922. 8°. [*University of Mysore: Oriental Library Publications: Sanskrit Series.* no. 60.]
14004. b. 29.

—— The Kâvyaprakâsha of Mammata. Ullâsas i & ii (Ullasa x). The text with translation and notes in English by Pandurang Prabhakar Joshi. 2 vols. *Bombay,* 1913. 8°. **14055. b. 15.**

—— The Kâvya-prakâsh of Mammata. Ullâsas i. & ii. with the corresponding portions of the Kâvya-pradîpa of Gôvinda and the Udyôta of Nâgôjî-Bhatta. Edited [with English translation and notes] by the late Dinkar Trimbak Chandorkar. Second edition reprint. pp. i. 2, i. i. 74, 128. *Poona,* 1915. 8°. **14055. b. 26.**

—— Abhidhâvrittimâtrikâ of Mukula Bhatta and Shabdavyâpâra-vichâra of Râjânaka Mam-

matâchârya. [2 essays on the application of words to convey ideas, in verse *kārikās* with commentaries.] Edited by Mangesh Râmkrishna Telang. (अभिधावृत्तिमातृका . . . तथा शब्दव्यापारविचारः) 1916. 8°. *See* MUKULA BHATTA. **14049. d. 33.**

MĀNA-DĀSA, *disciple of Hamsa-deva.* [Commentary °prakāṣikā on Katha Upanishad.] *See* UPANISHADS.—*General Collections.*

MĀNĀMPATY-APPA KANVĀCHĀRYA. [Edit. (jointly).] *See* MANU.—*Dharma-śāstra.*

MĀNA-SĀGARA. ॥ अथ मानसागरीपद्धतिः प्रारंभः ॥ [Mānasāgarī paddhati, or Janma-pattrī-paddhati. A Jain treatise upon the casting of nativities, sometimes ascribed to Kalyāṇa Rishi. In Sanskrit, with occasional explanations in Hindi.] ff. 104. मुम्बई १९६० [*Bombay,* 1904.] *obl.* 4°. **14053. g. 18.**

See Aufrecht, Katalog d. Skt.-Hdschr. d. Universitäts-Bibliothek zu Leipzig, p. 338 *f.*

——— अथ मानसागरी । सोदाहरण भाषाटीकासहिता । [Mānasāgarī. With Hindi translation by Vamṣīdhara Pāṇḍe.] pp. xi. 468. *Bombay,* १९६१ [1905.] 8°. **14053. dd. 9.**

MĀNA-SĀGARA, *disciple of Ananda-sāgara.* [Gujarati translation of Tattvārtha-pariṣishṭa, *etc.*] *See* ĀNANDA-SĀGARA GAṆI.

——— [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

——— पूर्वाचार्यविरचितः॥ कथासंग्रहः॥ [Kathā-saṅgraha. 3 Jain religious tales from various sources, *viz.* Mṛiga-sundarī-kathānaka, Jina-harsha's Deva-pāla-k°., and Megha-nāda-rāja-Madana-mañjarī-kathā.] ff. 25. अमदावाद १९१९ [*Ahmadabad,* 1919.] *obl.* 8°. **14102. c. 3.(2.)**

MĀNA-SĀRA. [*Summary.*] *See* PRASANNA-KUMĀRA ACHĀRYA.

MĀNA-TUṄGA ĀCHĀRYA. [*Life.*] *See* PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

——— ॥ भक्तामरस्तोत्र° [Bhaktāmara-stotra.] *See* JAYA-CHANDRA SĪTĀ-RĀMA ṢRĀVAṆE. ॥ पंचस्तोत्र *etc.* [Pañcha-stotra.] pp. 1-16. [1901.] 12°. **14100. a. 29.**

MĀNA-TUṄGA ĀCHĀRYA (*continued*). भक्तामरस्तोत्रम्॥ [Bhaktāmara-stotra.] *See* VĪRA-SIṂHA JAINĪ. जैनार्णव । [Jainārṇava.] pp. 472-478. [1909.] 12°. **14154. k. 25.**

——— श्री भक्तामर स्तोत्र *etc.* [Bhaktāmara-stotra. Edited with Gujarati metrical version by Hara-jīvana Rāichand Shāh, and with an anonymous Hindi prose translation. Fourth edition.] pp. xvi. 64. भरूच अमदावाद १९१० [*Baroach, Ahmadabad* printed, 1910.] 16°. **14100. a. 35.**

——— ದಿಗಂಬರಜೈನಾಚಾರ್ಯ ಶ್ರೀಮಾನತುಂಗವಿರಚಿತಃ . . . ವೃತ್ತಿಸಹಿತಸ್ಯ ಶ್ರೀಭಕ್ತಾಮರವೃತ್ತಿಸಾರಸಮುಚ್ಚಯಃ [Bhaktāmara-stotra. With the illustrative metrical tales of Rāya-malla's commentary (composed Ṣaka 1667). Followed by the same poem with the appropriate mystic formulae and Kannada rules for making magic diagrams for each verse. Edited with Kannada translation, preface, *etc.*, by Ēlaka Chandra-sāgara Svāmi.] pp. viii. 8, 114, 33, xxxi.; 1 *plate.* ಬೆಳಗಾಂವ ೧೯೧೪ [*Belgaum,* 1914.] 4°. **14101. c. 12.**

The ungrammatical v. 3 on p. 113 seems to mean that the commentary was put into its present form by a son of Jehi, the brother of Sakala-chandra.

——— स्वर्गीय ब्रह्मचारी रायमल्लकृत संस्कृत भक्तामरकथा का हिन्दीरूपान्तर । [Bhaktāmara-stotra. With Hindi metrical translation and Hindi version of the illustrative tales in Rāya-malla's commentary, notes, and magic diagrams, by Udaya-lāla Kāṣlī-wāl; and with Hema-rāja's Hindi metrical version.] pp. iv. 175; 48 *plates.* *Bombay,* १९१४ [1914.] 12°. [*Hindī Jaina-charita-mālā.* no. 4.] **14101. b. 16.(1.)**

——— ஸ்ரீ...ஹக்தாமரஸ்தோத்ரம் தமிழ்ப்பதவுரையுடன். (Manatunga Charya's Bhaktamara Stotra with Tamil meaning. Edited by Prof. A. Chakravarti.) pp. vii. 42. *Madras,* 1921. 12°. **14100. a. 14.(2.)**

——— श्री . . . आदिनाथस्तोत्र अर्थात् भक्तामरस्तोत्र *etc.* [Bhaktāmara-stotra, or Ādi-nātha-stotra. With Hindi metrical version by Hema-rāja.] pp. 16. मुंबई १९२४ [*Bombay,* 1924.] 12°. **14101. b. 35.(2.)**

——— [For editions of the Bhaktāmara-stotra included in other collections of hymns:]

See JAINS.
„ NAVA-SMARAṆA.
„ ṢRĀVAKA.

MĀNA-TUṄGA ĀCHĀRYA (*continued*). [For Ajarāmara-stotra, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st°. :] *See* RATNA-CHANDRA, *disciple of Gulāb-chandra.*

—— [For Prāṇa-priya-kāvya, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st°. :] *See* RATNA-SIṂHA.

MAṆAVĀḶA MĀ-MUNI. *See* AḶAGIYA-MAṆAVĀḶA PERU-MĀḶ.

MĀNA-VEDA, *Rāja-kumāra, son of Māna-vikrama, Zamorin of Calicut.* [Preface to Dharma-pada.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

MĀNA-VEDA, *Sāmūdiri-pāṭṭu Tamburān.* (कृष्णनाटकम्) [Krishṇa-nāṭaka, or K°.-gīti. A series of 345 lyrics on the story of Krishṇa as told in the Bhāgavata, *etc.* Edited by P. S. Ananta-nārāyaṇa Śāstrī.] pp. vi. 205, ii. ii. 3. *Trichur, n.d.* 12°. **14060. b. 55.(1.)**

—— കൃഷ്ണനാട്ടം *etc.* [Krishṇa-nāṭṭam, or K°.-gīti. The same work. Edited with notes by C. K. V. Śarmā.] pp. 100. *Trichur,* ൧൦൯൮ [1923.] 8°. **14060. cc. 3.(3.)**

—— [Māna-veda-champū. A narrative in prose and verse. With commentary.] *See* KERAḶA. केरळग्रन्थमाला. (Kerala Granthamala, *etc.*) vol. i. 1–ii. 2. 1906-08. 8°. **14096. ccc. 12.**
Incomplete.

MĀNA-VIJAYA, *disciple of Harsha-vijaya.* [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

—— [Edit.] *See* NEMI-CHANDRA, *Bhāṇḍāgārika.*

—— [Edit.] *See* UMĀ-SVĀTI.

—— ॥ सत्य-श्री हरिश्चंद्रनृपतिप्रबन्धः ॥ [Satya-śrī-hariśchandra-nṛipati-prabandha. The Jain version of the story of the truthful king Hariśchandra, in dramatic form, with some supplements in verse and prose, compiled from the Hariśchandra-nṛipa-kathānaka in Bhāva-deva's Pārśva-jina-charitra, Rāma-chandra's H°.-nāṭya, and Kanaka-sundara's Gujarati *rās.*] pp. i. 37. अमदावाद् १९२४ [*Ahmadabad,* 1924.] *obl.* Fol. [*Satya-vijaya-jaina-grantha-mālā.* no. 7.] **14102. c. 8.(2.)**

MĀNA-VIJAYA, *disciple of Śānti-vijaya.* ◦ ◦ ◦ श्रीधर्मसंग्रहः । [Dharma-saṅgraha. A metrical summary of Jain moral and religious duties. With the author's commentary. In Yaśo-vijaya's recension, with notes by the latter. Edited by Ānanda-sāgara.] ff. viii. 259, 190. *Bombay,* १९१५, १८ [1915, 18.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series.* nos. 26, 45.] **14101. d. 22.**

MĀNA-VIKRAMA, *Rāja-kumāra, of Calicut.* *See* MĀNA-VIKRAMA, *K., Zamorin of Calicut.*

MĀNA-VIKRAMA, *Kōvil-aḡatt', Zamorin of Calicut.* राजमान्यराजश्रीमान पण्डित मानविक्रम कविराज सूरितु [*sic*]. १. केरळविलासः २. ध्रुवचरितं *etc.* [Keraḷa-vilāsa, ch. i.; Dhruva-charita, ch. i.-ii.; Raṇa-śiṅgu-rāja-charita, ch. i.-ii.; Pratiśruta-daśaka; and Svapna-phala-vivaraṇa.] pp. 48. *Calicut,* १९०८ [1908.] 12°. **14070. b. 19.(4.)**

—— श्रीकृष्णाष्टपदी. [Krishṇāshṭapadī, Krishṇa-keśādi-pāda-varṇana, Kirātāshṭapadī, Kṛitayaḥ, Vaishṇava-gītā-paddhati, Rāma-g°.-p°., Śiva-g°.-p°., and Daśāvatāra-p°. Religious poems.] pp. 12, 9. *Palghat,* 1908. 8°. **14070. dd. 53.(3.)**

—— वैराग्यतरङ्गिणी श्रीकृष्णाष्टपदीकिराताष्टपद्यनुयाता अष्टपदी *etc.* [Vairāgya-taraṅgiṇī, 12 cantos of verses on the vanity of the flesh, and other ethical and religious themes; Krishṇāshṭapadī, devotional verses on Krishṇa; Krishṇa-keśādi-pāda-varṇana, a poetical description of Krishṇa; and Kirātāshṭapadī, verses on Śiva. With notes by V. Vāsudeva Śarmā.] pp. 30. पट्टाम्पि. २८९७ [*Pattambi,* 1908.] 8°. **14070. dd. 53.(4.)**

—— ◦ ◦ ◦ സംസ്കൃത ലക്ഷ്മീകല്യാണ നാടകം. Samscrita Lakshmi Kalyana Natakam. [A drama in 5 acts, depicting the conflict between the old traditions of Indian life and western culture and reform.] pp. 57. *Calicut,* 1908. 8°.
14080. d. 33.(3.)

—— ശ്രീ . . . ലെഖകൊശപെടികാ സംഗൃഹീതാ തൃതീയാ ലേഖമാലാ. [Tritīyā lekha-mālā. A third collection of Sanskrit letters in prose and verse between M. and Rajas Kerala Varmā, Udaya Varmā, Ravi Varmā, *etc.,* on literary and other topics. With preface by Pun-

nacheri-nambi Nīla-kaṇṭha Ṣarmā.] pp. ii. ii. 240, iii. കോട്ടക്കൽ [*Kottakal,*] 1908. 8°. 14085. c. 58.

—— श्री . . . लेखकोशपेटिकासंगृहीता राजकीयलेखमाला [Rājakīya-lekha-mālā. Another collection of letters. Edited by P. Nīla-kaṇṭha Ṣarmā.] pp. iv. x. iii. 226. पट्टाम्पि १९१३ [*Pattambi,* 1913.] 8°. 14070. cc. 42.

—— ॥ स्तवमञ्जरी ॥ [Stava-mañjarī. 9 religious and moral poems. With preface by P. Nīla-kaṇṭha Ṣarmā.] pp. 21. पट्टाम्पि १९११ [*Pattambi,* 1911.] 8°. 14060. bb. 2.(2.)

—— श्री . . . श्रीमानविक्रमकविराजैः संकलिता. सूक्तिमुक्तामणिमाला *etc.* [Sūkti-muktā-maṇi-mālā. Miscellaneous ethical verses, compiled by M. With Malayalam translation by V. C. Bāla-krishṇa, and Sanskrit preface by Nīla-kaṇṭha Ṣarmā.] pp. iv. 29. पट्टाम्पि १९०४ [*Pattambi,* 1904.] 8°. 14072. ccc. 20.(4.)

—— —— [Another copy.] 14070. dd. 53.(2.)

—— സുമംഗലീചരിതം [*sic*]. ഒരു ശ്ലോകകാവ്യം. [Sumaṅgalī-charita. The story of a devoted wife, in 129 vv.] pp. 3, 22. കോഴിക്കോട [*Calicut,*] 1915. 12°. 14075. a. 1.(1.)

—— उपदेशमुक्तावली । . . . ഉപദേശമുക്താവലീ. Pearls of Advice. [Upadesa-muktāvalī. 30 stanzas on moral topics, with notes and metrical version in Malayalam and English explanatory paraphrase in prose.] collected by M. R. Ry. Kozhikot Patinhara Kovilakath Mana Vikrama Ettan Rajah Avergal. Second edition. pp. 33. *Palghat,* 1908. 8°. 14070. dd. 53.(5.)

—— ००० വൃദ്ധവിലാപം . . . ശാന്തസമാധാനം *etc.* [Vriddha-vilāpa. A poem of 161 vv. on the sorrows of old age, by Māna-vikrama, with parallel metrical version in Malayalam. Followed by Ṣānta-samādhāna, 120 vv. in mixed Malayalam and Sanskrit, on the consolations of resignation, by Puḷiyabaṭṭe Kuññi-krishṇa Mēnōn.] pp. iv. 39 ; 1 *plate.* *Calicut,* 1915. 8°. 14075. b. 1.(1.)

—— योग्यतापत्रिकावली [Yogyatā-pattrikāvalī. Testimonials of literary merit, chiefly in verse, granted to various scholars by M.] pp. 16. पट्टाम्पि १९०३ [*Pattambi,* 1903.] 8°. 14070. dd. 53.(1.)

MĀNĀVUḶU. The Manavulu-sandesaya. [A Pali poem. Edited with translation] by Lionel D. Barnett. (From the "Journal of the Royal Asiatic Society," April, 1905.) pp. 265-283. 1905. 8°. 14098. c. 66.(2.)

—— පුරාණ සත්ත සහිත මානාවුළු සන්දේශය. [Mānāvuḷu-sandeṣaya. With a Sinhalese word-for-word interpretation. Edited with Sinhalese introduction by D. B. Jayatilaka.] pp. xvi. 22. කොළඹ [*Colombo,*] 1925. 8°. 14098. c. 71.(2.)

MAÑCHANA. श्री . . . आश्वलायनसूत्रप्रयोगदीपिका । . . . Prayogadîpikâ [a guide to the ritual] of the Âśwalâyana Śrauta Sûtra . . . Edited by Somanâthopâdhyâya-Nyâyopâdhyâya and Kâvyatîrtha. pp. i. 198. *Benares,* 1907. 8°. [*Benares Sanskrit Series.* nos. 132, 138.] 14039. b. 31.(1.)

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MĀṆEK, *Muni.* *See* MĀṆIK.

MĀṆEK-RĀM DURLABH-RĀM ṢĀSTRĪ, *of Aurangabad.* [Edit. of Dharmāraṇya-māhātmya (Modha-purāṇa) with Gujarati translation.] *See* PURĀṆAS.—*Skanda-purāṇa.*

MANEN (J. VAN). *See* VAN MANEN.

MAṄGALĀCHĀRYA, *disciple of Nārāyaṇa.* *See* NITYA-MAṄGALA.

MAṄGALA-DĀSA, *Charaṇa-dāsī.* [Hindustani version of Madhu-sūdana's commentary on Bhagavad-gītā (jointly).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

MAṄGALA-DĀSA LALLU-BHĀI. [Edit.] *See* SUBHĀSHITA.

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MAṄGALA-PRASĀDA MIṢRA, *of Majhaoli School.* [Edit.] *See* VIṢVAMBHARA TRIPĀṬHĪ.

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MAṄGAYYA, *Vaddiparti.* [Telugu metrical version of Ṣivānanda-lahari.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

MAṄGEṢA RĀMA-KRISHṆA TELAṄG. [Edit.] *See* MAHĀ-DEVA, called VĀDĪNDRA.

—— [Edit.] *See* MUKULA BHAṬṬA.

—— [Edit.] *See* NĀRADA.

—— [Edit.] *See* UDBHAṬA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

MAṆI, *Ū.* *See* MAHĀ-SĪLA-VAṂSA.

MAṆI-BHADRA, *Jain Scholiast.* [Commentary Laghu-vṛitti on Shaḍ-darṣana-samuchchaya.] *See* HARI-BHADRA SŪRI.

MĀṆIK, *Muni, of Palanpur.* [Gujarati translation of Daṣa-vaikālika-niryukti, °bhāshya, and Kalpa-sūtra.] *See* BHADRA-BĀHU.

MĀṆIK, *Muni, of Palanpur (continued).* [Hindi translation of Trailokya-dīpikā.] *See* CHANDRA SŪRI.

—— [Hindi paraphrase of Samādhi-śataka, *etc.*] *See* DEVA-NANDĪ.

—— [Edit. of Sūtrakṛid-aṅga with Gujarati translation, *etc.*] *See* SŪTRAKṚID-AṄGA.

MAṆI-KĀNTA, *pseud.* [Gujarati metrical translation of Bhagavad-gītā (jointly).] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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„ 3, 5. *Hasti-malla.*	„ 13. *Manohara-lāla Śāstri.*
„ 4, 10. *Vādi-rāja.*	„ 15. *Samanta-bhadra Svāmī.*
„ 6. *Devasena.*	„ 18, 23. *Vaṭṭakera Svāmī.*
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—— [Edit.] *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

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—— [Edit.] *See* DEVASENA.

—— [Edit.] *See* DEVENDRA GAṆI.

—— [Edit.] *See* GUṆA-BHADRA ĀCHĀRYA.

—— [Edit.] *See* HASTI-MALLA.

—— [Edit.] *See* KUNDA-KUNDA ĀCHĀRYA.

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—— [Edit.] *See* UMĀ-SVĀTI.

—— [Edit.] *See* VĀDI-RĀJA [KANAKASENA].

—— [Edit.] *See* VAṬṬAKERA SVĀMĪ.

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MANU.

SŪTRAS.

శ్రీ ... మనుసూత్రమహిమానువర్ణనమ్ శ్రీమన్మనుసూత్రకారికావళీ స్వతప్రు౦ఘదన్విదం . . . మంత్రప్రశ్నేన సాకం [Manu-sūtra-kārikāvaḷi. A metrical summary of the Ṣrauta and Smārta Sūtras of Manu, in 376 + 160 verses, for the use of the Viṣva-karma-brāhmaṇas or artificers. Preceded by Manu-sūtra-mahimānuvarṇana, a panegyrical summary account of the Sūtras, in 67 verses, purporting to have been uttered by the sage Sānaga; and followed by the Mantra-praṣna, a liturgical collection of Vedic verses, chiefly from the Taittirīya-saṃhitā, and apparently forming a prayer-book for a school of Mānava Brahmans. Edited by V. Ṣeshāchalā-vadhāni and Mānāmpaty-appa Kaṇvāchārya, and published by Zuẕẕūri Veṅkaṭa-ratnāchārya.] pp. 2, i. 46, 21. గుంటూరు [Guntur,] 1909. 8°. **14039. b. 26.(4.)**

DHARMA-ṢĀSTRA.

શ્રી મનુસ્મૃતિ મૂળ સહિત . . . ભાષાન્તર. [Manu-smṛiti. With Gujarati translation by Chunī-lāl Pītāmbara Bhaṭṭa.] pp. xi. xxxviii. 452. અમદાવાદ ૧૯૦૬ [*Ahmadabad*, 1906.] 8°. **14039. c. 22.**

(Manu samhita'.) [Text and English translation.] *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

মনুসংহিতা। ... টীকয়া বঙ্গানুবাদেন চ সমেতা। [Manu-saṃhitā. With Kullūka's commentary Manv-artha-muktāvalī, and a Bengali translation of the text. Edited by Pañchānana Tarka-ratna. Third edition.] pp. i. 355. কলিকাতা ১৩১৫ [*Calcutta*, 1909.] 8°. **14039. c. 26.**

वेदानुकूल संक्षिप्त मनुस्मृति [Vedānukūla saṅkshipta Manu-smṛiti. The Smṛiti abridged and expurgated in accordance with the doctrines of the Ārya Samāj, for the use of students of the Guru-kula at Kangri, with Hindi preface, by Munshī Rām.] pp. ii. 162. काङ्गडी १९६६ [*Kangri*, 1910.] 8°. **14038. d. 27.(3.)**

मनुस्मृति. ગુજરાતી ભાષાંતર સહિત સંદિગ્ધ શાસ્ત્રીય વિષયોનાં વિવરણ સહિત [Manu-smṛiti. With Gujarati translation and notes by Naththu-rām Mahā-ṣaṅkara and Prāṇa-jīvana Hari-hara Paṇḍyā.] pp. lxxxv. 625. *Bombay*, ૧૯૧૧ [1911.] 8°. **14039. b. 36.**

मनुस्मृति [Manu-smṛiti. With Hindi translation.] pp. 680, vii. xxxix. 1912-13. *See* RĀJĀ-RĀMA.

आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. viii., no. 8—vol. ix., no. 8. 1904- . 8°. **14007. g. 2.**

मनुस्मृतिः। कुल्लूकभट्टकृत-मन्वर्थमुक्तावलीव्याख्यासहि [*sic*] [Manu-smṛiti. With Kullūka's commentary. With preface by the publisher, Khemrāj Ṣrī-krishṇa-dāsa, and index.] pp. xl. 490, xxvii. मुम्बय्यां १९३९ [*Bombay*, 1913.] 8°. **14039. b. 45.**

मानवार्य्यभाष्य [Mānavārya-bhāshya. Being the text of Manu with Hindi translation by Ārya Muni.] pp. 852, 80. लाहौर १९१३ [*Lahore*, 1913.] 8°. **14039. b. 42.**

The verses regarded by the translator as spurious are placed at the end.

Manu-samhita. Chapter i. Being 1. Sanskrit text [*sic*] of Manu. 2. Sanskrit text of Kulluk Bhatta's commentary. 3. Bengali translations of the texts and the commentary. 4. English translation of the text. 6 [*sic*]. Paraphrase ... 6. Grammatieal notes [*sic*] ... Edited by Guru Prasanna Vedanta Sastri. pp. 2, xvi. 154. *Calcutta*, 1915. 12°. **14039. aa. 1.**

मनुस्मृतिः। ... मन्वर्थमुक्तावल्या ... समेता। [Manu-smṛiti. With Kullūka's commentary and index of verses. Edited by Vāsudeva Lakshmaṇa Paṇṣīkar. Fifth edition.] pp. iv. xxviii. 490, xxiii. *Bombay*, १९१५ [1915.] 8°. **14039. bb. 3.**

Manu-samhitá with Kulluka's commentary. Chapter I. Edited with [English] notes and [English and Bengali] translations by J. N. Kaviratna, B.A., with an introduction by Satyendranath Sen, Vidyavagisa. (Chapter II. Edited with notes and translations by J. N. Kaviratna . . . Revised by Satyendra Nath Sen.) pp. vi. xviii. iv. ii. 196, 4, 2, i. 6, 332, 8, 2; 1 *plate*. *Calcutta*, 1915. 12°. **14039. aa. 2.**

मनुस्मृति अथात् मानवधर्मशास्त्र। हिन्दीभापानुवाद-टिप्पण *etc.* (The Manusmriti or Manavadharmashastra. Translated into Hindi with notes, index and critical introductions by . . . Girija Prasad Dvivedi.) [With the original text.] pp. cxxxviii. 463, xliv. *Lucknow*, 1917. 8°. **14039. bb. 4.**

Manusmṛiti with the Bhâshya of Bhaṭṭa Medhâtithi. Edited by J. R. Gharpure. (मनुस्मृतिः भट्टमेधातिथिकृत-भाष्यसहिता) pp. xxxvi. 938, cxvii. *Bombay*, 1920.

4°. [*The Collections of Hindu Law Texts.* new ser., no. 9.] **14038. e. 17.**

మానవధర్మములు. [Mānava-dharmamulu. 172 moral stanzas from Manu. With Telugu interpretation by Ṣrī-pāda Narasiṃha Ṣāstri.] pp. 102. *Madras,* 1914. *obl.* 16°. **14038. a. 6.(1.)**

The Laws of Manu: or, Mānava Dharma-śāstra. [An abridged translation.] Compiled by John Murdoch. Second edition, revised. pp. xvi. 74. 1907. 8°. [*The Sacred Books of the East Described and Examined.*] **14010. cc. 9.**

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——— [Another copy.] **14039. a. 25.(1.)**

ṢULBA-SŪTRA.

[For account of Mānava-ṣulba-sūtra:] *See* NARENDRA-KUMĀRA MAJUMDĀR.

VṚIDDHA-MANU AND BṚIHAN-MANU.

Zitate aus Vṛiddhamanu und Bṛihanmanu nach Saṃskṛitwerken des Mittelalters und der Neuzeit, zusammengestellt und ins Deutsche übersetzt. Zur Erlangung der Doktorwürde verfasste . . . Schrift von Gustav Herberich. pp. 32. *Würzburg,* 1893. 8°. **14039. a. 22.(3.)**

MANUSHYA. The Manushyâlayachandrikâ. [A metrical work in 7 chapters on the rules for building houses, *etc.*] Edited by T. Gaṇapati Sâstrî. (मनुष्यालयचन्द्रिका) pp. i. i. 43. *Trivandrum,* 1917. 8°. [*Trivandrum Sanskrit Series.* no. 56.] **14003. l. 5.**

MARIḌAYYA SOMA-YĀJĪ, *Hārīta.* [Commentary Jagad-dīpikā on Vasishtha-siddhānta.] *See* VASISHṬHA.

MARI TŌṆṬAD'-ĀRYA. [Commentary Tattva-pradīpikā on Siddhānta-ṣikhāmaṇi.] *See* ṢIVA-YOGI ṢIVĀCHĀRYA.

——— श्री . . . कैवल्यसार. [Kaivalya-sāra. A metrical exposition of the Vīra-ṣaiva theology and ritual, in 6 + 6 cantos. With Marathi translation by Raṅgāchārya Ṣāstrī Mudhoḷkar. Edited by Mallikārjuna Ṣāstrī of Manur Math.] pp. ii. v. 113. सोलापूर १९०७ [*Sholapur,* 1907.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 2.] **14028. bbb. 7.**

MĀRKAṆḌEYA, *Grammarian.* प्राकृतसर्वस्वम्। (Prákritasarvasva of Márkandéya Kavíndra [a grammar of the Prakrit dialects, edited] by Bhattanatha Svamin.) pp. 127. 1912. *See* VEṄKAṬA-RAṄGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, *etc.* pts. 34-38. 1895-1914. 8°. **14003. c. 2.**

MĀRKAṆḌEYA ṢARMĀ, *Kanuparti.* [Edit.] *See* TAITTIRĪYAS.

——— [Telugu interpretation and exposition of Taittirīya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

——— [Edit.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

——— శ్రీ . . . నంది రాజ లక్ష్మీ నారాయణ దీక్షిత చరిత్రము. (The Life of Srî Dîkshita [*i.e.* Nandi-rāja Lakshmī-nārāyaṇa Dīkshita, an Advaita theologian,] or Chidânanda Saraswati, in Telugu, by K. Mârkandêya Sarma, edited by S. D. K. Kôtîswara Sarma Sastri.) [Followed by Brāhmaṇa-lakshaṇa-vichāra, a theological tract, and some other Sanskrit writings of the Dīkshita.] pp. 144, 9; 1 *plate.* *Madras,* 1906. 8°. [*Chid-ānandāṣrama Series.* no. 1.] **14174. gg. 16.**

MĀRKAṆḌEYA ṢĀSTRĪ, *Dhārā.* [Edit.] *See* GAURĪ.

MĀRKAṆḌEYA TARKA-PAÑCHĀNANA. ଗୌରୀ-ବିଳାସଚମ୍ପୂ *etc.* [Gaurī-vilāsa. A *champū* com-

position on the myth of Gaurī and Ṣiva.] pp. 18. ౧౯౦౭ [*Digupudi*, 1907.] 32°. **14070. a. 9.(2.)**

MARTÅ HARJÂNÅ, *Radèn.* Sapanti Sakoentala. Een Javaansch Tooneelspel voor de Wajang-koelit [or shadow-play] . . . Voor de eerste maal opgevoerd ter gelegenheid van de oprichting der Nederlandsch-Indische Theosofische Vereeniging tijdens het Paasch congres in de Bataviasche loge in 1912. Met vertaling . . . uitgegeven door D. van Hinloopen Labberton. [Including a translation of the Ṣakuntalopākhyāna of the Mahā-bhārata.] pp. 73. *'s-Gravenhage*, 1912. 8°. [*Uitgaven van Widya Poestaka.* no. 1.] **761. k. 3.**

MĀRULKAR (Ṣaṅkara Raṅga-nātha). *See* Ṣaṅkara Raṅga-nātha Mārulkar.

MAṢAKA. Der Ārṣeyakalpa des Sāmaveda. [A register of Sāmas appropriate to particular rites.] Herausgegeben und bearbeitet von W. Caland. (I. Das Maśakakalpasūtra. II. Das Kṣudrasūtra.) pp. xxvi. 270. *Leipzig*, 1908. 8°. [*Deutsche Morgenländische Gesellschaft: Abhandlungen.* Bd. 12.] **753. f. 20.**

MASKARI, *son of Vāmana.* [Commentary on Gautama-dharma-sūtra.] *See* Gautama.

MASTER (S. J.). *See* Ṣāmjī Jechand Master.

MĀTĀ-DĪN-LĀL VARMĀ. [Hindi metrical version of Nīti-ṣataka.] *See* Bhartṛi-hari, *the Poet.*

MĀTE (Tryambaka Nārāyaṇa). *See* Tryambaka Nārāyaṇa Māṭe.

MAṬHĀMNĀYA. [Maṭhāmnāya (24 vv.) and °chandrikā (149 vv.). Two tracts on the constitution of the monasteries of Ṣaṅkara's orders.] *See* Maleyāḷa Yogī. రేణుకాతంత్రము. [Reṇukā-tantra, *etc.*] pp. 12-22. 1917. 12°. **14027 a. 10.(1.)**

MATHERS (Edward Powys). ["Black Marigolds," verse-rendering of Chaura-pañchāṣikā.] *See* Bilhaṇa.

MATHURĀ-DĀSA GOSVĀMĪ, *disciple of Mukunda-dāsa.* শ্রীশ্রীচৈতন্য কারিকাগ্রন্থঃ । *etc.* [Chaitanya-kārikā-grantha. A work on the principles and practice of the Chaitanya Church, comprising an anthology of Sanskrit texts, chiefly in verse, with Bengali translation, and of Bengali metrical extracts.] pp. 102. কলিকাতা ১৩১১ [*Calcutta*, 1904.] 8°. **14123. ff. 14.**

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—— विश्वहितम् । Viśvahitam [a work on the calculation of calendars] . . . Edited by Biśvambhara Jyotiṣārṇava and Sris Chandra Jyotiratna. pp. ii. 100. *Calcutta*, 1913. 8°. [*Bibliotheca Indica.* new series, vol. 229.] **14002. a.(vol. 229.)**

MATHURĀ-NĀTHA TARKA-VĀGĪṢA. [Commentary on Pañchalakshaṇī and Siṃha-vyāghra-lakshaṇa.] *See* Gaṅgeṣa Upādhyāya.

—— [Commentary °rahasya on Vyāpti-pañchaka.] *See* Gaṅgeṣa Upādhyāya.

—— [Commentary on Ātma-tattva-viveka.] *See* Udayana Āchārya.

—— [For Kroḍa-pattra-saṅgraha, notes on M.'s Pratyakshānumāna-māthurī, commentary on Gaṅgeṣa's Pratyakshānumāna, *etc.*:] *See* Kālī-ṣaṅkara Bhaṭṭāchārya.

—— [For "A Study on Mathurânâtha's Tattva-cintâmaṇi-rahasya" (including translation of Gaṅgeṣa's Vyāpti-pañchaka and part of M.'s °rahasya, analysis of the latter, chronology of G. and M., *etc.*):] *See* Ṣaileṣvara Sena.

MATHURĀ-PRASĀDA DĪKSHITA, *of Bhagwant-nagar.* [Edit. of Dayānanda-kā sachchā Kāṣī-ṣāstrārtha with Hindi translation.] *See* Benares.

MATHURĀ-PRASĀDA DĪKSHITA, *of Chiefs' College, Lahore.* [Edit.] *See* Kuchimāra.

MATKARĪ (Rudrā-jī Bāla-krishṇa Prabhu). *See* Chid-ānanda Svāmī.

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Dharmapada. Hymne de Mâtṛceṭa, par M. Sylvain Lévi. (Journal Asiatique . . . Dixième série, tome xvi., pp. 433-456.) 1910. 8°. *See* TRIPITAKA. **Ac. 8808 & 2110. c.**

MĀTRIKĀ. മാതൃകാപുഷ്പമാലാസ്തവം. [Mātrikā-pushpa-mālā-stava. An alphabetical hymn to Devī in 61 stanzas.] *See* ŞANKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* സൌന്ദര്യലഹരീ *etc.* [Saundarya-laharī.] 1905. 8°. **14033. aa. 35.(3.)**

MĀTRI-PRASĀDA PĀNDEYA. [Edit. of Bhāsvatī with commentaries, *etc.*] *See* ŞATĀNANDA, *son of Şankara.*

MAUDGALYĀYANA. Analyse et fragments du Prajñāptiçāstra (Lokaprajñāpti et Kāraṇaprajñāpti). *See* VASU-BANDHU. Vasubandhu et Yaçomitra, *etc.* pp. 295-350. 1914-1918. 4°. **14013. d. 1.**

MAUNG KALE, *Ū*. [Edit.] *See* DĪPANKARA, called BUDDHAPPIYA.

—— [Edit.] *See* KACHCHĀYANA.—*Two or More Works.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Anguttara-nikāya.*

MAYA. The Mayamata of Mayamuni (an important and comprehensive treatise on architecture). Edited by . . . T. Gaṇapati Sâstrî. (मयमतं) pp. i. i. i. 295, xxiii. *Trivandrum,* 1919. 8°. [*Trivandrum Sanskrit Series.* no. lxv.] **14003. l. 5.**

—— మయవాస్తుశిల్పశాస్త్రము. (Maya-vastu [or Maya-şilpa-şāstra. 4 chapters on rules for building and statuary.] With Telugu notes [*i.e.* paraphrase].) pp. 39. *Madras,* 1916. 12°. **14053. b. 39.(4.)**

MĀYĀNANDA CHAITANYA. [Hindi interpretation and paraphrase of Nānā Mahārāja Sākhare's Marathi prose version of Jñānesvara's Bhāvārtha-dīpikā or Jñānesvarī.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— परिक्रमासहित नर्मदापंचांग. [Narmadā-pañchānga. An illustrated pilgrim's handbook to the sanctuaries on the banks of the river Narbada, comprising hymns in Sanskrit and Hindi (bk. 1) and Hindi itineraries and descriptions of sanctuaries, *etc.* (bks. 2-3).] pp. i. ii. iii. i. vi. 254; 37 *plates.* पूना १९१९ [*Poona,* 1919.] 8°. **14060. bb. 14.(2.)**

MAYĀ-ŞANKARA AMBĀ-ŞANKARA ŞARMĀ. [Edit. of Sānkhya-darşana with Gujarati translation and exposition.] *See* KAPILA.

MĀYI-DEVA (KALYĀṆADA), *son of Sangameşvara, of Aipuri.* श्रीमायिदेवकृत अनुभवसूत्र. [Anubhava-sūtra. 8 metrical chapters on the Vīra-şaiva doctrine of the *shaṭ-sthala* (viz., *bhakta-sthala, maheşa-s°., prasādi-s°., prāṇa-lingi-s°., şaraṇa-s°.,* and *aikya-s°.*) and cognate theology, purporting to be derived from the Tantrottara-pradīpa or Şiva-siddhānta-tantra in the Vātūlottara-tantra or bk. ii. of the Vātūlāgama. With Marathi translation by Dādāchārya Şāstrī. Edited by Mallikārjuna Şāstrī.] pp. ii. v. 58, iv. सोलापूर १९०९ [*Sholapur,* 1909.] 8°. [*Vīra-şaiva-lingi-brāhmaṇa-dharma-grantha-mālā.* no. 39.] **14028. bbb. 25.**

MAYŪRA. The Sanskrit Poems of Mayūra (Sūrya-śataka, Anthology stanzas attributed to Mayūra), edited with a translation and notes and an introduction together with the text and translation of Bāṇa's Caṇḍīśataka by George Payn Quackenbos. pp. xxii. 362; 2 *plates. New York, Lancaster, Pa.,* printed, 1917. 8°. [*Columbia University Indo-Iranian Series.* vol. 9.] **14003. p. 9.**

—— Dott. Carlo Bernheimer. Il Sūryaçatakam di Mayūra. Introduzione, traduzione e note [by C. Bernheimer.] pp. 42. *Livorno,* 1905. 8°. **14070. dd. 48.(1.)**

MAZUMDAR (B. C.). *See* VIJAYA-CHANDRA MAJUMDĀR.

MAZUMDAR (N. K.). *See* NARENDRA-KUMĀRA MAJUMDĀR.

MEDHĀBHI-VAMSA SAD-DHAMMA-DHAJA, *Nyaunggan Hsaya.* [Burmese introductions and translations to summary-verses of Jātaka.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

MEDHĀLANKĀRA, *Pyi Hsaya, of Bodhodadhi Kyaung* [MEDHĀBHI-VAMSA, or MEDHIYA-DHAJA.] [Burmese interpretation of Aṭṭha-sālinī.] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]

—— [Burmese interpretation of Visuddhi-magga.] *See* BUDDHA-GHOSA. [*Visuddhi-magga.*]

MEDHĀLAṄKĀRA, *of Seluttarārāma, Ambalangoda.* [Pali version of Hitopadesa.] *See* HITOPADEṢA.

MEDHĀNANDA, *Moraṭuvē, of Abhaya-karuṇā-ratanārāma, Panadure.* Dhammanagarawadipani [a tract in 108 Pali verses on Buddhist doctrines, with Sinhalese prose version] . . . ධම්මනාගරවඩීපනිය. pp. 59. පානදුරේ කොළඹ 2453 [*Panadure, Colombo* printed, 1909.] 8°. **14099. dd. 9.(2.)**

—— පබන්ධසිරොමණි නාමලද ජිනවංසදීප මහාකාව්‍යය (Jinawaṇsadipa or Pabandhasiromani. The great Pali poem [in 30 *sargas*, with Sinhalese interpretation, on the legends and teaching of Gautama Buddha and his predecessors.]) pp. iv. 78, 706; 3 *plates.* *Moratuwa, Colombo* printed, 1917. 8°. **014098. b. 25.**

MEDHAṄKARA, *Mābōpiṭiyē.* [Edit.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

MEDHAṄKARA, *Vana-ratana, of Vijaya-bāhu-pariveṇa.* Jinacarita [a poetical life of the Buddha]. Edited and translated by Dr. W. H. D. Rouse. 1905. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* Journal... 1904-1905. pp. 1-65. 1882- . 8°. **14098. b.**

—— Jinacarita, or "The Career of the Conqueror." A Pāli poem, edited and translated with notes by Charles Duroiselle. pp. i. xxvi. 197. *Rangoon,* 1906. 8°. **14099. bb. 16.**

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——— 'अथ चुल्हकोपरि चंद्रोदयविपये मृगसुन्दरीकथानकम्' [Mṛiga-sundarī-kathānaka.] *See* Māna-sāgara, *Muni.* पूर्वाचार्यविरचित: ॥ कथासंग्रह: ॥ [Kathā-saṅgraha.] ff. 1-6. [1919.] *obl.* 8°. **14102. c. 3.(2.)**

MṚITYUṂJAYA ṢĀSTRĪ, *Lakshmī-nārāyaṇa-puram.* [Edit.] *See* Nitya-karma.

——— [Edit.] *See* Ṣānti.

MṚITYUṂJAYA VARMĀ, *Kāma-ṛishi.* [Edit.] *See* Periodical Publications.—*Pithapuram.*

MUDDU DĪKSHITA, *Maṇakkāl N.* [Ṣrī-rāma Dīkshita.] [Edit.] *See* Āpastamba.—*Pitṛi-medha-sūtra.*

——— [Edit.] *See* Baudhāyana.

MUDHOLKAR (Raṅgāchārya Śāstrī). *See* Raṅgāchārya Śāstrī Mudholkar.

MUELLER (*Right Hon.* Friedrich Max). [For vol. iii. ff. of the Sacred Books of the Buddhists, previously edited (vol. i., ii.) by F. M. M. :] *See* Davids (T. W. R.).

—— [English translation of Dhamma-pada.] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Two or More Books.*]

—— A History of Ancient Sanskrit Literature as far as it illustrates the primitive religion of the Brahmans. pp. xiv. 322. *Allahabad,* 1912. 8°. **14096. dd. 8.**

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For the concluding volumes of this series, see under the headings :—

Vol. xlviii. Bādarāyaṇa.—*Brahma-sūtra with Viśishṭādvaita Commentaries.*
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MUHAMMAD FĪRŪZ ul-DĪN, *Munshī Fāẓil.* [Translations of Namāz.] *See* Namāz.

MUJŪMDĀR (G. N.). *See* Gaṅgādhara Nārāyaṇarāu Mujūmdār.

MŪKA KAVI. Panchasati (पञ्चशती) [5 centuries of verses—*viz.* Āryā-śataka, Pādāravinda-ś°., Stuti-ś°., Kaṭāksha-ś°., and Manda-smita-ś°.—in praise of the goddess Kāmākshī at Conjevaram.] pp. 130. *Srirangam,* १९११ [1911.] 12°. **14060. b. 26.(1.)**

—— [Another issue of the same edition of the above poems, without a collective title, and with separate wrapper and title to each.] pp. 26, 23, 26, 26, 26. *Srirangam,* १९११ [1911.] 12°. **14060. b. 29.(1.)**

MUKHOPADHAYA (Shiboprosanna). *See* Śivaprasanna Mukhopādhyāya.

MUKTEŚVARA. [Marathi metrical version of Bhagavad-gītā.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

MUKTI-KAMALA MUNI, previously called Mohana-lāla. [Edit.] *See* Pratikramaṇa-sūtra.

MUKTI-KAMALA MUNI, previously called Mohana-lāla (*continued*). ॥ श्री ॥ . . . ॥ श्री जिनपूजा संग्रह ॥ [Jina-pūjā-saṅgraha. A series of hymns for Jain rituals, in Sanskrit, Prakrit, Hindi, and Gujarati, by Devchand-jī, Yaśo-vijaya, and others.] pp. iv. 240. मुम्बई १९०३ [*Bombay,* 1903.] 8°. **14144. gg. 7.**

MUKTI-VIMALA, *disciple of Saubhāgya-vimala.* [Edit.] *See* Hari-bhadra Sūri.

—— [Edit.] *See* Jñāna-vimala Sūri.

—— [Edit.] *See* Prīti-vimala Gaṇi.

—— ००० श्रीज्ञानविमलसूरिचरित्रम् ॥ [Jñāna-vimala-sūri-charitra. A life of the Jain teacher Jñāna-vimala in 177 Sanskrit verses. Preceded by a poem in praise of Dayā-vimala Gaṇi. Edited by Saubhāgya-vimala Gaṇi.] ff. i. 9. अहमदावाद १९१७ [*Ahmadabad,* 1917.] *obl.* Fol. [*Dayā-vimala-jaina-grantha-mālā.* no. 7.] **14100. h. 2.(1.)**

—— ००० ॥ श्रीमेरुत्रयोदशीमहात्म्य[*sic*]कथानकम् ॥ [Meru-trayodaśī-māhātmya-kathānaka. A tale in verse on the legend of the Jain fast of the Meru-trayodaśī, held on Māgha krishṇa 13.] ff. 17. अमदावाद १९१९ [*Ahmadabad,* 1919.] *obl.* Fol. [*Dayā-vimala-jaina-grantha-mālā.* no. 16.] **14100. h. 2.(4.)**

—— ००० ॥ श्रीपौषदशमीमहात्म्य [*sic*] कथा ॥ [Pausha-daśamī-māhātmya-kathā. The legend of the Jain observance of the day of Pausha krishṇa 10, in prose and verse.] ff. 9. अमदावाद १९१९ [*Ahmadabad,* 1919.] *obl.* Fol. [*Dayā-vimala-jaina-grantha-mālā.* no. 14.] **14100. h. 2.(5.)**

—— श्री . . . ॥ श्रीप्रश्नोत्तररत्नाकरः ॥ [Praśnottara-ratnākara. A catechism on points of Jain doctrine. With Gujarati preface.] ff. iv. 51. अमदावाद १९१९ [*Ahmadabad,* 1919.] *obl.* Fol. [*Dayā-vimala-jaina-grantha-mālā.* no. 19.] **14100. h. 2.(6.)**

MUKTI-NĀTHA JHĀ, *son of Kapileśvara.* [Edit. of Shaḍ-aṅga-śatarudrīya-vidhi with notes.] *See* Vedas.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

MUKULA BHAṬṬA, *son of Kallaṭa.* Abhidhâvrittimâtrikâ of Mukula Bhatta and Shabdavyâpâra-vichâra of Râjânaka Mammatâchârya. [Two essays on the application of words to convey ideas,

in verse *kārikās* with commentaries.] Edited by Mangesh Râmkrishna Telang. (अभिधावृत्तिमातृका . . . तथा शब्दव्यापारविचारः) pp. ii. i. 22, 10. *Bombay,* 1916. 8°. **14049. d. 33.**

MUKUNDA-DĀSA, *Naimbārka.* [Commentary °prakāṣikā on Kena Upanishad.] *See* UPANISHADS.—*General Collections.*

—— —— *See* UPANISHADS.—*Separate Upanishads.*

MUKUNDA-DAYĀLU VASU. বোধসার । [Bodhasāra. Select verses from the Veda, Upanishads, and Vedantic works, with Bengali metrical versions.] pp. i. 26. কোচবিহার ১৩২০ [*Cooch Behar,* 1913.] 12°. **14007. a. 1.(1.)**

MUKUNDA JHĀ, *of Jawahir College, Muradabad.* [Edit. of Bhāskarodayā with notes.] *See* ANNAM BHAṬṬA.

MUKUNDA JHĀ, *son of Nanda-lāla, of Haripur.* [Edit.] *See* VARA-RUCHI.

MUKUNDA MUNI, *disciple of Rāma-chandra.* *See* MUKUNDA-RĀJA.

MUKUNDA-RĀJA, *disciple of Rāma-chandra.* श्री . . . महाभाष्यम् [Mahā-bhāshya. A monistic exposition of Upanishadic doctrine. Edited by Ṣrīdhara Tryambaka Pāṭhaka.] pp. iii. 54. [1913.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] vol. xi., pt. 1. [1903-14.] 8°. **14140. bb. 3.**

MUKUNDA RĀMA-RĀU JAYAKAR. [Edit. (jointly).] *See* HINDU LAW.

MUKUNDA-RĀMA ṢĀSTRĪ, *Mahā-mahopādhyāya, of Research Department, Jammu and Kashmir State.* [Edit.] *See* JAMMU AND KASHMIR.

—— [Sanskrit translation of Ṣiva-pariṇaya.] *See* KRISHṆA, *Rājānaka.*

MUKUNDA ṢARMĀ, *Bakhshī* [MAITHILA JHĀ.] [Edit. of Kārikāvalī, Pratyaksha-khaṇḍa, and Nyāya-siddhānta-muktāvalī, with supercommentary Abhinava-prabhā.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

—— [Commentary °laghu-vivṛiti on Nirukta.] *See* YĀSKA.

MUKUNDA ṢĀSTRĪ AḌKAR. [Edit.] *See* ṢĀLIKA-NĀTHA MIṢRA.

MUKUNDA SIṂHA, *Sādhu.* [Edit.] *See* SURE-ṢVARA ĀCHĀRYA.

MUKUNDĀṢRAMA, *Yati, of Cambay.* [Edit. of Vedānta-sāra with Gujarati translation, *etc.*] *See* SADĀNANDA YOGĪNDRA.

MUKUNDA VĀMANA-RĀU BARVE. [" Glimpses of the Bhagawatgita and the Vedanta Philosophy," *i.e.* edit. of Bh°. with English introduction and translation.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

MŪLA-CHANDRA TULASĪ-DĀSA TELĪVĀLĀ. [Edit. (jointly).] *See* DEVAKĪ-NANDANA, *son of Raghu-nātha.*

—— [Edit. (jointly).] *See* INDIREṢA BHAṬṬA.

—— [Edit.] *See* PREMĀMṚITA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

—— [Edit.] *See* VIṬṬHALEṢVARA, called GO-SAIN-JĪ.

MŪLA-ṢAṄKARA JAYĀNANDA, *Ṣrīmālī, Ojhā.* [Edit. of Mugdhā-kathā with Gujarati translation.] *See* PURUSHOTTAMA.

MŪLA-ṢAṄKARA MĀṆIK-LĀL YĀJÑIKA and GOPALĀCHĀRYA UṬGĪKAR. Purāṇa-kathā-taraṅgiṇī. Or tales from the Puranas in easy Sanskrit prose. First Taranga. Shrî Vishṇupurâṇa. (अथ पुराणकथातरङ्गिणी प्रथमस्तरङ्गः श्रीविष्णुपुराणम्) pp. x. ii. 136. *Bombay,* 1917. 8°. **14018. bb. 9.**

MŪLA-SIKKHĀ. මූලසික්ඛා සන්නය. [Mulu-sika, or Mūla-sikkhā. Pali text, with Sinhalese interpretation. Edited by Dhamma-joti Tissa of Mullepitiya. Published with preface by G. S. D. Silva. Second edition.] pp. 3, 32. අලුත්ගම 2455 [*Alutgama,* 1911.] 8°. **014098. b. 2.(6.)**

MŪLA-STAMBHA. శ్రీమత్పరమశివ కర్తృలింగవిస్ఫోద మహిమాన్వితంబగు మూలస్తంభము. [Mūla-stambha. A metrical account of the theology of the cult of Viṣva-karmā, a phase of Ṣaivism affected by the artisan classes, with the cosmology, geography,

physics, and caste-principles connected with it. With Telugu translation. Edited by Ṣrīnivāsāchārya.] pp. 110. చెన్నపట్టణము [*Madras,*] 1915. 8°. **14060. ff. 1.**

MŪLCHAND BOHRĀ. [Hindi translation of Karma-grantha.] *See* DEVENDRA, *disciple of Jagach-chandra.*

MŪLCHAND DEVA, *Bhoje-pautre Vaidya-rāja.* [Hindi translation of Sārasvata-paddhati.] *See* AMOL-CHAND DEVA.

MŪLCHAND KASAN-DĀS KĀPAḌĪĀ. [Gujarati translation of Ṣruta-pañchamī-māhātmya.] *See* INDRA-NANDĪ.

MUMMAḌI-DEVA, *son of Allāla.* [Commentary Saṃsāra-taraṇi on the Sthiti-pr°., Upaṣama-pr°., and Nirvāṇa-pr°. of Laghu-yoga-vāsishṭha.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

MUNI-BHADRA, *disciple of Guṇa-bhadra.* श्रीमुनिभद्रसूरिविरचितं श्रीशान्तिनाथमहाकाव्यम् । (The Shantinatha mahakavya.) [Ṣānti-nātha-charita. A poem in 19 *sargas* on the legendary life of the Jain *tīrthaṃkara* Ṣānti-nātha, completed in Samvat 1410, and revised by Mala-dhāri Rāja-ṣekhara.] pp. xviii. 355; 1 *plate.* *Benares,* 2437 [1910.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 20.] **14100. g. 20.**

MUNICH.—*Hof- und Staatsbibliothek.* Catalogus Codicum manu Scriptorum Bibliothecae Regiae Monacensis. Tomi i pars v (vi) codices sanscriticos complectens. (Die Sanskrit-Handschriften der K. Hof- und Staatsbibliothek in München. Beschrieben von † Theodor Aufrecht. Die Sanskrit-Handschriften nr. 287-413 . . . beschrieben von Julius Jolly.) [With preface by G. Laubmann to pt. v., and by H. Schnorr von Carolsfeld to pt. vi.] *München, Leipzig* [printed], 1909, 1912. 8°. **14096. ccc. 16.**

MUNI-CHANDRA SŪRI, *disciple of Vinaya-chandra.* [Commentary on Dharma-bindu and gloss (°pañjikā) on Lalita-vistarā (Chaitya-vandana-sūtra-vṛitti).] *See* HARI-BHADRA SŪRI.

MUNI-DĀSA KUMĀRAṆATUṄGA. *See* KUMĀRAṆATUṄGA.

MUNĪNDRA-NĀTHA SMṚITI-TĪRTHA. [Edit. of Chhandaḥ-sūtra and its commentary, with notes (jointly).] *See* PIṄGALA ĀCHĀRYA.

MUNI-SUNDARA SŪRI, *disciple of Soma-sundara.* [For prose adaptation of M.'s Jayānanda-kevali-charitra:] *See* PADMA-VIJAYA.

—— श्री . . . अध्यात्मकल्पद्रुमः [Adhyātma-kalpa-druma. A poem on Jain religious and ethical doctrine, in 272 verses. With Dhana-vijaya's gloss Vishama-padādhirohiṇī, and preceded by the Ratnākara-pañchaviṃṣatikā. Edited with alphabetical Marathi appendix on words and phrases by Ṣiva-rāma Tānbā Dobe Deṣmukh.] pp. ii. iii. 74, i. मुम्बय्यां १९०६ [*Bombay,* 1906.] 8°. **14100. d. 18.**

—— શ્રી મુનિસુંદરસૂરિકૃત અધ્યાત્મકલ્પદ્રુમ આત્મિક વિષયનો અતિ ઉપયોગી ગ્રંથ. [Adhyātma-kalpa-druma. Edited with copious Gujarati commentary, preface, *etc.*, by Motī-chand Girdhar-lāl Kāpaḍiyā.] pp. c. 518; 1 *plate.* [*Jaina-dharma-prasāraka-sabhā:*] ભાવનગર મુંબઈ ૧૯૦૯ [*Bhavnagar, Bombay* printed, 1909.] 8°. **14100. d. 29.**

—— ० ० ० श्रीशान्तरसेन्द्रभावनात्मा ॥ अध्यात्मकल्पद्रुमः ॥ . . . अधिरोहिणीत्याख्यव्याख्यया समलङ्कृतः [Adhyātma-kalpa-druma. With Dhana-vijaya's °adhirohiṇī.] ff. 124. राजनगरे १९७१ [*Ahmadabad,* 1916.] *obl.* 4°. **14100. d. 31.**

—— साधुशिक्षा. [Sādhu-ṣikshā. Being the chapter styled Yati-ṣikshādhikāra of the Adhyātma-kalpa-druma with a Hindi translation by Tilaka-vijaya Pañjābī of Motī-chand Girdhar-lāl's Gujarati commentary.] pp. v. 155, i.; 1 *plate.* पुणे १९७९ [*Poona,* 1923.] 12°. [*Ātma-tilaka-grantha Society Pustaka.* no. 28.] **14100. aa. 16.**

—— श्री . . . गुर्वावली [Gurv-āvalī. A metrical succession-list of the Jain teachers of the Bṛihat-tapā-gachchha, in 496 verses, composed in Samv. 1466.] pp. viii. 110. काश्यां १९०५ [*Benares,* 1905.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 4.] **14100. g. 4.**

—— सहस्रावधानसौधस्तम्भसमानश्रीमुनिसुन्दरसूरिविहिता. त्रैविद्यगोष्ठी. [Traividya-goshṭhī. Discourses on Jain doctrine. Edited with preface by Ānanda-sāgara Gaṇi.] ff. iii. 19. *Lālbāg Jain Saṅgha:* मुंबई १९६६ [*Bombay,* 1911.] *obl.* 4°. **14101. d. 5.(1.)**

—— सहस्रावधानाप्रतिमप्रतिभाधुरन्धरश्रीमन्मुनिसुन्दरसूरिविरचितः स्वोपज्ञटीकासहितः, श्रीउपदेशरत्नाकरः। [Upadeṣa-ratnākara.

A treatise on the methods of Jain religious teaching, in 12 *taraṅgas* of Prakrit *āryā* verse. With the author's Sanskrit commentary. Edited by Amrita-lāla Amara-chandra, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī and Sanskrit preface by Ānanda-sāgara Gaṇi.] ff. x. 231; 1 *plate*. *Bombay*, १९१४ [1914.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 21.] **14101. d. 19.(2.)**

MUNNĀ-LĀL JAIN, *Kāvya-tīrtha*. [Edit. (jointly).] *See* Ṣākaṭāyana.

MUNNĪ-LĀL JAIN, *of Seoni Chapra*. [Edit.] *See* Medhāvī.

MUNSHĪ-LĀL JAINĪ, *of Hansi, Hissar*. [Edit. of Kshatra-chūḍāmaṇi with Hindi translation.] *See* Vādībha-siṃha.

MUNSHĪ-RĀM, *of the Guru-kula, Kangri* [Svāmī Ṣraddhānanda.] [Abridgment of Manu-smṛiti.] *See* Manu.—*Dharma-ṣāstra*.

MURALĪDHARA, *son of Jagad-īṣa*. *See* Murāri Deva.

MURALĪDHARA JHĀ. [Edit.] *See* Bhāskara Āchārya, *son of Maheṣvara*.

—— [Notes on Yājusha-jyautisha and Ārcha-j°.] *See* Lagadha.

—— [Edit.] *See* Periodical Publications.—*Benares*.

—— [Edit.] *See* Sureṣa Miṣra.

MURALĪDHARA ṢARMĀ, *son of Rāma-karṇa, of Farrukhnagar*. [Hindi translation of Rasa-chintā-maṇi.] *See* Ananta-deva, *Physician*.

—— [Sanskrit and Hindi interpretations of Vāg-bhaṭālaṅkāra.] *See* Vāg-bhaṭa, *son of Soma*.

MURALĪDHARA ṢĀSTRĪ, *son of Prema-chandra, Pushkaraṇā*. [Commentary Tarka-vilāsinī on Tarka-saṅgraha.] *See* Annam Bhaṭṭa.

MURALĪDHARA ṬHAKKURA. [Edit. of Chāpīya-trikoṇa-gaṇita with explanations and examples (Nūtana-vāsanā).] *See* Nīlāmbara Jhā.

MURALI-MOHANA GOSVAMI. [Edit. of Bindu-kiraṇa-kaṇā with Bengali translation.] *See* Viṣvanātha Chakravartī.

MURĀRI DEVA [Muralīdhara], *son of Jagad-īṣa, of Basti, Agra*. कान्यकुब्जप्रकाशिका [Kānyakubja-prakāṣikā. A metrical account of the history and caste-principles of the Kanauj Brahmans, in 6 *prabhās*. Edited with Hindi translation by Bhīma-sena Ṣarmā.] pp. ii. 50. *Etawah*, १९१२ [1912.] 8°. **14058. bb. 3.(2.)**

MURĀRI MIṢRA. తత్రభవతా . . . శ్రీభట్టను రారిణా విరచితమ. అనర్ఘరాఘవాభిధం నాటకమ *etc.* [Anargha-rāghava. With the commentary Ishṭārtha-kalpa-vallī of Rāmānandāṣrama, the °pañchikā of Vishṇu Bhaṭṭa, and the °vyākhyā of Hari-hara Dīkshita. Edited by Chakravarti Ayyaṅgār and H. Nara-siṃha Ṣāstrī.] pp. ii. 919, lxiii. మహీశూర॥ ౧౯౦౫ [*Mysore*, 1905.] 8°. **14079. e. 12.**

MURDOCH (John). [Abridgment of Manu, in English.] *See* Manu.—*Dharma-ṣāstra*.

—— [Abridgment of Vishṇu-purāṇa, in English.] *See* Purāṇas.—*Vishṇu-purāṇa*.

—— [Edit.] *See* Upanishads.—*Small Collections*.

—— An Account of the Vedas; with numerous extracts from the Rig-veda. Second edition. pp. vi. 157. *London & Madras*, *Madras* printed, 1897. 8°. **14007. b. 35.**

MŪRTI-RĀMA TUKĀ-RĀMA VĀNKHAḌE. [Edit.] *See* Satya-ṣodhaka Samāja.

MUSADDĪ-RĀM ṢARMĀ, *Preacher of the Ārya Samāj*. सुभाषितरत्नमाला *etc.* [Subhāshita-ratna-mālā. An anthology of verses on various topics, with Hindi translation.] pp. vi. 258. मेरट १९०५ [*Meerut*, 1905.] 8°. **14070. dd. 44.**

MUSÆUS-HIGGINS (M.). *See* Higgins (M. M.).

MUTTU-KRISHṆA NĀYUḌU, *Ṣ., of Triplicane*. [Edit.] *See* Parāṣara.

—— [Edit.] *See* Tani-ṣlokam.

MUTTU-KUMĀRA-SVĀMI, *M., of Puloli*. [Tamil translation of Ṣiva-gītā.] *See* Purāṇas.—*Padma-purāṇa*.

MUTTU-SVĀMI UPĀDHYĀYA, *Diṇḍukkal Nellaiyappa.* [Tamil translation of Viṣva-brahma-āhnika-dīpikai.] *See* NITYA-KARMA.

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14098. a. 33.(3.)

—— မသာသွားခက်းကမ္မဋ္ဌာန်းကျမ်း။ [Ma thā thwā hkaṇ kammaṭṭhān kyan. A manual of Buddhist religious exercises by contemplation of the repulsiveness of the *khandhas* of physical life, comprising 17 Pali stanzas with Burmese commentary.] pp. 44. ရန်ကုန် [*Rangoon,* 19]11. 12°.
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014098. a. 17.

—— ပဋိစ္စသမုပ္ပါဒ်-အမေးအဖြေကျမ်း။ [Paṭichcha-samuppād ame ahpye kyan. A Pali-Burmese catechism of the Buddhist theory of causation.] pp. iv. 249. ဓနုဖြူ။ ၁၂၇၇ [*Danubyu,* 1916.] 12°.
14300. c. 25.

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—— [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

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14058. ccc. 1.

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14004. b.

Works issued in this Series since the publication of the last Catalogue are registered under the following headings:—

No. 25. *Cheñchala Rāu.*	No. 37, 54, 64-6, 68. *Kauṭalya.*
„ 26, 27, 29. *Āraṇyakas.*—Taittirīyāraṇyaka.	„ 41. *Khādira.*
„ 28, 33. *Vedas.*—Yajurveda.	„ 43-45, 48, 52, 56. *Devaṇṇa Bhaṭṭa.*
„ 30, 39, 47, 53, 59. *Bādarāyaṇa.*	„ 50. *Gautama.*
„ 32, 34, 55. *Baudhāyana.*	„ 51, 58, 62. *Kṛishṇa-brahma-tantra Para-kāla-svāmī.*
„ 35, 40, 46, 49. *Jaimini.*—Mīmāṃsā-sūtra.	„ 60. *Mammaṭa Āchārya.*
„ 36, 38, 42, 57. *Brāhmaṇas.*—Taittirīya-brāhmaṇa.	„ 61. *Āyur-veda.*
	„ 63, 67. *Vidyā-mādhava.*

From no. 54 *the series was taken over by the University of Mysore and published under the title* Oriental Library Publications, Sanskrit Series, *no.* 37 *of the latter corresponding to no.* 54 *of the old series.*

—— *University of Mysore.* *See* ACADEMIES, *etc.*—*Mysore.*

MYTHIC SOCIETY. *See* BANGALORE.

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——— [Edit. of Jñāna-vāsishṭha with Telugu translation.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

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—— ॥ परिभाषेन्दुशेखरः ॥ [Paribhāshendu-ṣekhara. With Vaidya-nātha Pāyaguṇḍe's commentary Gadā (or P°.-kāṣikā).] pp. 231. 1911-1915. *See* KRISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 13-27. 1910-15. 8°. **14092. aa. 10.**

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——— परिभाषेन्दुशेखरः . . . विजयाख्यतिलकेन विभूषितः। [Paribhāshendu-ṣekhara. With commentary Vijayā by Jaya-deva Miṣra. Edited by Madhu-sūdana Miṣra.] pp. 530, i. काश्यां १९७१ [*Benares*, 1915.] 8°. **14093. dd. 5.**

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——— [For Viṣva-nātha's commentary on Paribhāshendu-ṣekhara:] *See* VIṢVA-NĀTHA BHAṬṬA, *Grammarian.*

——— ॥ बृहच्छब्देन्दुशेखरः ॥ [Brihach-chhabdendu-ṣekhara. The Saṃjñā-prakaraṇa, or introductory section of the commentary on the Siddhānta-kaumudī.] 1910. *See* KṚISHṆAM-ĀCHĀRYA, *R.V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1, 2. 1910-15. 8°. **14092. aa. 10.**

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NĀGEṢA VĀSUDEVA GUṆĀ-JĪ. [Edit. of Bhagavad-gītā with Marathi translation.] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

NĀGEṢVARA JYESHṬHĀ-RĀMA ṢĀSTRĪ. [Gujarati translation of Kamala-prabhā.] *See* MAHĀ-NIṢĪTHA.

NĀGEṢVARA PANTA DHARMĀDHIKĀRĪ. [Edit.] *See* MĀDHAVA-DEVA, *son of Lakshmaṇa-deva.*

——— [Edit.] *See* PADĀRTHA.

——— [Edit.] *See* PARĀṢARA. [*Smṛiti.*]

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NAKARI RĀYA GUPTA. [Bengali metrical version of Sānti-sataka.] *See* SIHLAṆA MISRA.

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ÑĀṆA, *Ū, Pathama Kyaw.* *See* ÑĀṆĀBHI-VAṂSA.

NĀNĀ-BHĀĪ SADĀNANDA-JĪ REḶE [HEMĀḌ PANTA]. [Marathi translation and exposition of Yoga-sūtra, and translation of Vyāsa-bhāshya.] *See* PATAÑJALI.—*Philosophical Works.*

ÑĀṆĀBHI-VAMSA, *Ahutgallē.* සාමණේර බණ දහම් පොත. [Sāmaṇera-baṇa-daham-pota. A lectionary for novices in the Buddhist clergy, chiefly in Pali, with some Sinhalese translations and excerpts from Sinhalese works. Second edition.] pp. 50. වැලිතොට [*Welitota*,] 1909. 8°. **14099. dd. 9.(1.)**

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The date of completion is given as pañchatālīsake 'ddhake tisate dvisahasse cha *A.B.*

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NĀNĀ MAHĀRĀJA SĀKHARE. [For Hindi translation of N. M. S.'s Marathi prose version of Jñāneṣvarī or Bhāvārtha-dīpikā :] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

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ÑĀṆA-VIMALA TISSA, *of Suvaṇṇa-siṅgārāma, Panadure.* [Edit.] *See* TIPEṬAKĀCHARIYA.

NĀNĀ YĀDAVA ṬAKLE. [Marathi translation of Āṣvalāyana-gṛihya-sūtra.] *See* ĀṢVALĀYANA.

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NANDA-KUMĀRA DĪKSHITA [ALVĀ-JĪ], *son of Kalyāṇa Guru.* व्रात्यसंस्कार-निरूपणम् ॥ [Vrātya-saṃskāra-nirūpaṇa. A tract (based on Rāma Miṣra's V°.-s°.-mīmāṃsā) on the rituals proper for fallen Brahmans. With Hindi translation.] pp. i. 24; 1 *plate.* अजमेर १९७३ [*Ajmer*, 1916.] 8°. **14027. b. 7.(2.)**

NANDA-KUMĀRA KAVI-RATNA BHAṬṬĀCHĀRYA. ব্যবস্থাসর্ব্বস্ব। ... শাতাতপীয় কর্ম্মবিপাক। [Vyavasthā-sarvasva. A compendium of rules on lustrations, impurity, the religious calendar, inheritance, marriage, *etc.*, in Sanskrit and Bengali. Followed by the Ṣātātapīya Karma-vipāka, with Bengali translation. Edited by Kālī-pada Vidyā-ratna. Second edition.] pp. viii. 191. কলিকাতা ১৩২২ [*Calcutta*, 1916.] 8°. **14039. bb. 2.**

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NANDA-LĀLA ṢĀSTRĪ, *Jain Pandit.* [Hindi translation of Mauna-vrata-kathā.] *See* GUṆA-CHANDRA, *disciple of Ṣīla-bhūshaṇa.*

NANDA-LĀLA ṢĀSTRĪ, *of Mazra.* [Edit.] *See* MAHĀ-DEVA DEVA.

NANDA-LĀLA SIṂHA. [English translation of Vaiṣeshika-sūtra and its commentary.] *See* KAṆĀDA.

—— [English translation of "The Samkhya Philosophy."] *See* KAPILA.

—— [English translation of Nārada-bhakti-sūtra, *etc.*] *See* NĀRADA.

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NANDA-MEDHA, *of the Bodhi Kyaung, Tantabin.* [Burmese interpretation of Yamaka, Duka-paṭṭhāna, and Tika-p°.] *See* ABHIDHAMMA-PIṬAKA.—*Entire Text.*

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NANDĀRĀMA TISSA, *Yāgiyānē, formerly of Mukalangamuva.* [Catechetical Sinhalese exposition of Abhidhammattha-saṅgaha.] *See* Anuruddha.

NANDARGIKAR (G. R.). *See* Gopāla Raghunātha Nandargīkar.

NANDA-VAṂSA, *Mahā-thera, Atwin-wūn of Pagan.* [Edit.] *See* Nanda-medha.

NANDA-VAṂSĀBHI-DHAJA. *See* Nanda-vaṃsa.

NANDIKEŚVARA, *son of Maheśāchārya, son of Basaveśvara.* लिङ्गधारणचन्द्रिका । . . . शरद्याभिकया व्याख्यासमेता [Liṅga-dhāraṇa-chandrikā. A work justifying the wearing and worship of the phallic emblem by Vīra-śaivas. With commentary called Śarad by Śiva-kumāra Miśra. Followed by Vīra-śaivotkarsha-pradīpikā, by Channa Basaveśvara, on the pre-eminence of the Vīra-śaiva church. Edited by Kāśī-nātha Śāstrī of Abbigeri.] pp. i. 351, iv. काश्यां १९०५ [*Benares*, 1905.] 8°. **14028. bbb. 24.**

NANDĪ-SŪTRA. श्रीमन्मलयगिर्याचार्यविहितविवरणयुतं . . . श्रीमन्नन्दीसूत्रम् । [Nandī-sūtra. A Jain Prakrit scripture, ascribed to Deva Vāchaka, *i.e.* Devarddhi Gaṇi. With Malaya-giri's commentary.] ff. ii. 254. *Agmodaya-Samiti: Surat, Bombay* printed, १९१७ [1917.] *obl.* Fol. **14100. gg. 2.**

—— श्रीमद् देवर्द्धिगणी क्षमाश्रमण प्रणीतम् . . . नन्दीसूत्र मूळ पाठः [Nandī-sūtra. Edited by Muni Jñāna-sundara.] pp. 56. सुरत २४४७ [*Surat*, 1921.] 12°. **14102. b. 1.(3.)**

—— श्री . . . वृत्तियुतं . . . देववाचकक्षमाश्रमणनिर्मितं ॥ श्रीमन्नन्दीसूत्रम् ॥ [Nandī-sūtra. With Malaya-giri's commentary.] ff. 254. *Agamodaya samiti: Bombay*, १९२४ [1924.] *obl.* Fol. **14102. d. 21.(2.)**

NANDIYA, *Ū.* [Peguan (Talaing) translation of Paritta.] *See* Paritta.

NANGYAUNG HSAYA. [Burmese interpretation of Saddā kyī.] *See* Kachchāyana.—*Kachchāyana-pakaraṇa.*

ÑĀṆINDA, *of Shwe-aung-yo Kyaung, Pegu.* [Commentary Chhando-sāratthа-mañjūsā on Chhando-mañjarī.] *See* Visuddhāchāra.

ÑĀṆISSARA, *Mahagoda.* [Edit.] *See* Abhidhamma-piṭaka.—*Vibhaṅga.*

—— [Edit.] *See* Buddha-datta, *of Uraga-pura.*

—— [Edit.] *See* Buddha-ghosa.

—— [Edit.] *See* Dhammapāla, *of Badara-tittha Vihāra.*

—— [Edit.] *See* Upasena.

—— [Edit.] *See* Vedeha Thera.

NANJIO (Bunyiu). [Edit.] *See* Laṅkāvatāra-sūtra.

—— [Edit. (jointly).] *See* Sad-dharma-puṇḍarīka.

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Unfinished, extending only to p. 88.

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NARA-HARI MAGAN-LĀL, *of Rajnagar*. [Gujarati translation of Aṣva-medha-parva.] *See* Jaimini.—*Jaimini-bhārata.*

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NĀRĀYAṆA, *of Jayanta-maṅgala.* The Tantra-samuchchaya of Nârâyaṇa [a metrical compendium of rules for temple-rituals] with the commentary Vimarsinî of Sankara. Edited by ... T. Gaṇapati Sâstrî. (तन्त्रसमुच्चयः . . . विमर्शिन्याख्यया व्याख्यया समेतः) 2 vols. *Trivandrum*, 1919, 21. 8°. [*Trivandrum Sanskrit Series.* nos. lxvii. lxxi.] **14003. l. 5.**

NĀRĀYAṆA, *of the Veda Country.* [Commentary Dīpa-prabhā on Vārarucha-saṅgraha.] *See* Vara-ruchi.

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—— [Commentary on Pravara-kāṇḍa.] *See* Āṣvalāyana.

NĀRĀYAṆA, *son of Gona.* [Commentary Pari-ṣishṭa-prakāṣa on Karma-pradīpa.] *See* Kātyāyana.

NĀRĀYAṆA, *son of Kiḍāmbi Tirumalārya, Ātreya.* *See* Nārāyaṇa Aiyaṅgār.

NĀRĀYAṆA, *son of Nṛisiṃha Yajvā.* [Commentary Maṇi-nidhi on Vṛitta-ratnākara.] *See* Kedāra.

NĀRĀYAṆA, *Punnachēri-nambi.* [Commentary Nārāyaṇīya on Vikramāditya-charita.] *See* Ṣrīdhara, *Punnachēri-nambi.*

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—— [Glosses (°dīpikās) on Atharva-ṣiras and Ṣikhā Upanishads.] *See* Upanishads.—*Separate Upanishads.*

NARAYANA (B. C. Y.). *See* China Yajña-nārāyaṇa.

NĀRĀYAṆA AIYAṄGĀR, afterwards known as Ātreya Nārāyaṇa Sūri, *son of Kiḍāmbi Tirumalārya.* కతిపయవేదాన్తవాక్యార్థవిచారః. [Katipaya-vedānta-vākyārtha-vichāra. Studies on the chief passages in the Upanishads and their interpretation by the Viṣishṭādvaita school. Edited with a life of the author by B. Rāma-svāmi Aiyaṅgār.] 2 vols. pp. 76, 511, 15, 471; 1 *plate.* బెంగళూరు ౧౯౧౯ [*Bangalore*, 1919.] 8°. **14048. g. 4.**

NĀRĀYAṆA AIYAR, *P., President of Madura Theosophical Society.* [Edit.] *See* Patañjali.—*Philosophical Works.*

NĀRĀYAṆA BĀJĪ-RĀYA ṢRĪKHAṆḌE. [Commentary on Champū-bhārata.] *See* Ananta Bhaṭṭa, *the Poet.*

NĀRĀYAṆA BĀLA-KṚISHṆA GODBOLE. [Commentary on Pūrva-pīṭhikā of Daṣa-kumāra-charita.] *See* Daṇḍī.

NĀRĀYAṆA BĀPŪ-JĪ UṬGĪKAR. [Edit.] *See* Mahā-bhārata.—*Virāṭa-parva.*

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NĀRĀYAṆA BHAṬṬA, *Hagiologist.* भक्तिसागरः। ... Bhaktisâgara. A treatise on Bhakti Śâstra [*i.e.* Vaishnava legends and hagiologies in verse] ... Edited by ... Gaṇapati Śâstrî Mokâte. pp. 242. 1916. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit ... New series. vols. xxxiii.-xxxv. 1876-1920. 8°. **14096. d. 6.**

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NĀRĀYAṆA BHAṬṬA, *son of Rāmeśvara.* नारायणभट्टविरचितः त्रिस्थलीसेतुः। [Tristhalī-setu. A pilgrim's guide to the cults of Prayāga, Benares, and Gayā. Edited by Gaṇeśa Śāstrī Gokhale.] pp. i. 379. पुण्याख्यपत्तने १९१५ [*Poona,* 1915.] 8°. [*Ānandāśrama Sanskrit Series.* no. 78.] **14003. ccc. (no. 78.)**

NĀRĀYAṆA BHAṬṬĀCHĀRYA, *Kōnēri-rāja-puram V.* [Notes on Vaikhānasa-gṛihya-sūtra.] *See* VIKHANAS.

NĀRĀYAṆA-CHANDRA BHAṬṬĀCHĀRYA VIDYĀBHŪSHAṆA. [Edit. of Abhidhāna-chintāmaṇi with Bengali translation.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

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14058. a. 31.

—— हैहयवंशीय शौण्डिक . . . क्षग्निकुल क्षत्रिय क्षार्य्य . . . धर्म वर्ण . . . समाज वर्णन । शौण्डिकपुराणम् [Ṣauṇḍika-purāṇa, or Haihaya-vaṃṣīya-ṣauṇḍika-samāja-varṇana. An account, mostly in Hindi, of the legendary origins, history, and constitution of the Ṣauṇḍika or Kalwār (liquor-seller) caste, which claims descent from the Haihaya Kshatriyas. With a chapter of extracts from the Vedas and Epics. Second edition.] pp. ii. 216. नवाबगञ्ज [*Nawabganj,*] *Calcutta* printed, [1918.] 12°.
14156. fff. 34.(2.)

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NĀRĀYAṆĀCHĀRYA, *Kalyāṇa-puram.* [Edit. of Saṅkalpa-sūryodaya with English translation.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

NĀRĀYAṆĀCHĀRYA, *Kumaṭhā, of Vīra-veṅkaṭa-ramaṇa Temple, Mangalore.* [Kannada translation of Gayā-pada-kshetra-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— सार्थ श्रीगुरुपरम्परामृतम् *etc.* [Guru-paramparāmṛita. In 9 *stabakas,* of which nos. 7 and 9 are by K. N. Edited by the latter.] [1904.] 8°. *See* NARASIṂHA PAURAṆIKA. **14058. b. 51.**

—— ವೇದಾಂತಿವಿನೋದಃ ಅಥವಾ ಅದ್ಭುತವೇಂಕಟೇಶಸ್ತುತಿಃ [Vedānti-vinoda, or Adbhuta-veṅkaṭeṣa-stuti. A hymn to Vishṇu in 28 vv., illustrating Vaishṇava theology, with Kannada commentary.] pp. vi. iv. 124, 2. ಮಂಗಳೂರಿನಲ್ಲಿಯೂ ಸಿರ್ಸಿಯಲ್ಲಿಯೂ [*Mangalore & Sirsi, Mangalore* printed, 1918.] 12°.
14060. c. 41.

NĀRĀYAṆA CHINTĀMAṆI PURANDARE VASAĪKAR. शके १८३५ प्रमादीनामसंवत्सरे ॥ संवत् १९६९-१९७० रक्ताक्षीनाम संवत्सरे ॥ [Almanack for Ṣaka 1835 (A.D. 1913-14). In Sanskrit and Marathi. Compiled by N. Ch. P.] [1913.] *obl.* 16°. *See* EPHEMERIDES.
14096. a. 3.(2.)

—— शके १८३६ *etc.* [Almanack for Ṣaka 1836, Saṃvat 1970 (A.D. 1914-15), in Sanskrit and Marathi. Compiled by N. Ch. P.] [1914.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 3.(3.)**

NĀRĀYAṆA-DĀSA, *Ajjāḍa Ādi-bhaṭṭa.* [Navarasa-taraṅgiṇi, selections from Shakspere and Kālidāsa with comparative and critical notes, Telugu translations, *etc.*] *See* SHAKSPERE (W.).

—— तारकम् । [Tāraka. A narrative poem in 5 *sargas,* illustrating the use of the aorist, imperfect, perfect, and other verbal forms according to Pāṇini's grammar.] pp. 46, i. i. [*Vizianagram, Bombay* printed, 1911.] 8°. **14070. cc. 18.(2.)**

NĀRĀYAṆA-DĀSA KAVI-RĀJA. [Edit.] *See* RĀJA-VALLABHA.

NĀRĀYAṆA DAṢO BANHAṬṬI. [Edit. of Kāvyālaṅkāra-sāra-saṅgraha with English introduction and notes.] *See* UDBHAṬA.

—— Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College . . . Compiled by the Assistant to the Professor of Sanskrit . . . [*viz.* N. D. Banhaṭṭi and others.] 1916- . 8°. *See* BOMBAY, *Govt. of.*
14096. ddd. 1.

NĀRĀYAṆA-DĀSU, *Ajjāḍa Ādi-bhaṭṭa.* *See* NĀRĀYAṆA-DĀSA.

NĀRĀYAṆA-DATTA ṢARMĀ, also called NṚISIṂHA-DATTA. *See* NṚISIṂHA-DATTA ṢARMĀ.

NĀRĀYAṆA GODBOLE. प्रातिपदिकसंज्ञावादः । [Prātipadika-saṃjñā-vāda. A tract on the theory of grammatical stems.] pp. 11. 1913. *See* MAHĀDEVA GAṄGĀDHARA BĀKRE. Vadartha samgraha, *etc.* pt. i. 1913, 14. 8°. **14050. cc. 14.**

NĀRĀYAṆA GOVINDA RĀTĀṆJANKAR. [Edit.] *See* PUṆḌARĪKA VIṬṬHALA.

NĀRĀYAṆA-JĪ, *Oriya Poet.* [Oriya metrical version of Bṛihach-chāṇakya-ṣloka.] *See* CHĀṆAKYA.

NĀRĀYAṆA KEṢAVA BHĀGAVATA. [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

NĀRĀYAṆA MĒNŌN, *Kōrātte.* [Malayalam translation of Viveka-chūḍāmaṇi.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

NĀRĀYAṆA MUNI. [Hindi translation of Viveka-chūḍāmaṇi.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

NĀRĀYAṆA MUNI, *Ṣrīraṅgam.* శ్రీ . . . శ్రీరంగనారాయణమునిపరంపరానిత్యతనియలు. [Ṣrīraṅga-nārāyaṇa-muni-paramparā-nitya-taniyalu. A series of Sanskrit devotional stanzas addressed to the Ṣrī-vaishṇava doctors belonging to the spiritual lineage of N. M., with other religious extracts, Telugu rubrics and notes, and Sad-āchāra-vidhi, 28 Sanskrit stanzas on religious conduct. Edited by Ṣrīraṅga-rāmānuja Jīyar Svāmi and Viṉẓa-mūru Veṅkaṭa Vedāntāchārya.] pp. 31. చామర్లకోట [Chamarlakota,] *Cocanada* [printed], 1908. 12°.
14028. bb. 26.(1.)

NĀRĀYAṆA MUNI, *Ṣrī-vatsāṅka.* [Commentary on Ashṭaṣlokī.] *See* PARĀṢARA BHAṬṬA.

NĀRĀYAṆA NAMBI, *Tēlappuṟatt'.* [Malayalam translation of Dhamma-pada.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

NĀRĀYAṆA PAṆḌITĀCHĀRYA, *son of Trivikrama.* The Madhwavijaya [cantos 1-8] . . . With verbatim Canarese translation and a clear summary thereof . . . by K. Seshagiri Rao. Revised by . . . P. V. Srinivasacharya. (కన్నడవ్యాఖ్యానసహిత శ్రీసుమధ్వవిజయము.) pp. 292. 1908. *See* ĀNANDA-TĪRTHA. The Madhwa prabandha mala. vol. i. 1908-12. 8°. **14060. cc. 1.(vol. 1.)**

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NĀRĀYAṆA-PATI, *Tripāṭhī.* [Hindi metrical version (°tilaka) of Ṣriṅgāra-tilaka.] *See* KĀLIDĀSA.—*Supposititious Works.*

NĀRĀYAṆA-PRASĀDA, *Pandit.* [Hindi translation of Bhāva-kutūhala-jātaka.] *See* JĪVA-NĀTHA, *son of Ṣambhu-nātha.*

NĀRĀYAṆA-PRASĀDA MIṢRA, *of Lakhimpur.* [Edit. of Kerala-praṣna with Hindi translation.] *See* KERAḶA.

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NĀRĀYAṆA PUROHITA. *See* NĀRĀYAṆA, *son of Nṛisiṃha Yajvā.*

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NĀRĀYAṆA RĀUJĪ KSHĪRA SĀGARA. Vishwabramhakulotsaha. [A treatise on the legendary origin of the artificer castes, their rank, religious and social systems, *etc.,*] in four parts, compiled [chiefly from Sanskrit texts with Marathi commentary] by . . . Narayan . . . Kshirsagar . . . Third edition. (विश्वब्रह्मकुलोत्साह.) pp. iv. viii. 158, 58, 36, 64, iv.; 1 *plate.* *Poona,* 1906. 8°. **14058. cc. 8.**

NĀRĀYAṆA-SĀMI, *T.S., of Kallikkudi.* [Tamil translation of Pratyakshānubhava-ārūḍha-ṣāstra.] *See* PRATYAKSHĀNUBHAVA.

NĀRĀYAṆA-ṢAṄKARA HARI-ṢAṄKARA, *Yājñika.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Ahmadabad.*

NĀRĀYAṆA ṢĀSTRĪ, *son of Ananta-kṛishṇa, of Zamorin's College, Calicut.* ∘ ∘ ∘ മാൎക്കണ്ഡേയചരിതം. [Mārkaṇḍeya-charita. A series of verses and prose passages narrating the legend of Ṣiva's rescue of his young votary Mārkaṇḍeya from death, with Malayalam paraphrase.] pp. iv. 136. *Calicut,* 1910. 12°. **14070. b. 37.(2.)**

NĀRĀYAṆA ṢĀSTRI, *Doḍḍabele.* [Kannada interpretation and paraphrase of Sundara-kāṇḍa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

——— [Edit.] *See* VEṄKAṬA-PURA.

——— [Edit. of various Sanskrit texts with Kannada interpretation and commentary.] *See* VIDYĀNANDA.

NĀRĀYAṆA ŚĀSTRĪ, *Karuppattūr M.* [Edit.] *See* VAIDYA-NĀTHA DĪKSHITA, *K.*

—— [Edit.] *See* VIKHANAS.

NĀRĀYAṆA ŚĀSTRĪ, *M.* [Edit. (jointly).] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

—— [Edit.] *See* VIŚVA-NĀTHA, *son of Gopāla.*

NĀRĀYAṆA ŚĀSTRĪ, *Rādhā-maṅgalam Vaidya-nātha*, also called VĀSUDEVA. ॥ नागेशाशयनिर्णयः ॥ Nagosasaya Nirnaya. [Being the Paribhāshendu-śekhara with a commentary] by Medhasri Pandita Kavisekhara Pandit Narayana Sastrigal of Radha-mangalam. pt. i., nos. 1-3. 1913. 8°. *See* NĀGEŚA BHAṬṬA. **14092. aaa. 1.**

NĀRĀYAṆA ŚĀSTRĪ, *Rāvūru.* [Edit.] *See* HAMPI.

NĀRĀYAṆA ŚĀSTRĪ, *Śvetāraṇyam.* [Commentary on Sahṛidayānanda.] *See* KṚISHṆĀNANDA, *Sāndhivigrahika.*

—— [Commentary Sahṛidaya-santoshaṇī on Auchitya-vichāra-charchā.] *See* KSHEMENDRA.

—— [Commentary on Achyuta-rāyābhyudaya I.-III.] *See* RĀJA-NĀTHA.

NĀRĀYAṆA ŚĀSTRĪ, *Śvetāraṇyam*, **and others.** Complete F.A. Sanskrit Text, 1904. With English notes and translation, by Svetaranyam Narayana Sastriar . . . T. S. Narayana Sastriar . . . M. Krishnamachariar . . . and R. C. Krishnamurti Aiyar. [Comprising the Nāgānanda, Bhartṛi-hari's Nīti-śataka with Rāma-chandra's commentary, and the Raghu-vaṃśa ix.-xv. with Malli-nātha's commentary.] pp. i. iv. 28, 84, 12, 64, 144, 12. *Madras*, 1903. 8°. **14085. c. 52.**

English notes are given only on the first few pages of the Nāgānanda and Raghu-vaṃśa.

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—— [Edit.] *See* NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*

—— [Edit.] *See* ŚRĪ-VATSĀṄKA, *son of Devīmanīshī.*

—— [Edit.] *See* SUBRAHMAṆYA ŚĀSTRĪ, *V. K.*

NĀRĀYAṆA ŚĀSTRĪ, *T. M.* (*continued*). [Edit.] *See* VEDAS.—Yajur-veda.—*Appendix.*

—— [Edit.] *See* VIKHANAS.

NĀRĀYAṆA ŚĀSTRĪ, *T. S.* [Haiḍimba-vaidagdhya, amplification of Madhyama-vyāyoga, with songs, introduction, *etc.*] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

—— [Vaidehī-vivāsana, adaptation of Act vii. of Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

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—— Successors of Sankaracharya in the Koma-koti-Pitha [*sic*] at Kanchi and in the Sarada-Matha at Sringeri. With a critical review of all the available authorities relating to the birth and death of Srimad Adi Sankaracharya . . . With two illustrations. pp. 3, 60. *Madras*, 1916. 8°. [*Vidvan Mano Ranjani Series.* no. 18.] **10607. f. 4.**

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NĀRĀYAṆĀŚRAMA, *disciple of Nṛisiṃhāśrama.* [Commentaries (°vivaraṇa) on Advaita-dīpikā and Bheda-dhikkāra.] *See* NṚISIṂHĀŚRAMA.

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NĀRĀYAṆA SŪRI, *Ātreya.* *See* NĀRĀYAṆA AIYAṄGĀR.

NĀRĀYAṆA SVĀMĪ, *of Muttra.* [Edit.] *See* MEDHĀ-VRATA.

NĀRĀYAṆA-SVĀMI AIYAR, *K.* [English translation of Thirty Minor Upanishads.] *See* UPANISHADS.—*General Collections.*

—— [Translation (jointly) of Vāsudeva-manana.] *See* VĀSUDEVA YATI.

—— [English translation of Laghu-yoga-vāsishṭha.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

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—— —— Second edition. pp. xv. 294. *Adyar*, 1916. 8°. **04503. de. 58.**

NĀRĀYAṆA SVĀMI-RĀU LOKŪR. [Edit. of Buddha-charita I.-V. with introduction, commentary, English translation, and notes.] *See* ASVAGHOSHA.

——— [Edit. of Jānakī-haraṇa with commentary, English translation, and notes.] *See* KUMĀRA-DĀSA.

NĀRĀYAṆA TĪRTHA, *disciple of Rāma-govinda.* [Exposition (°chandrikā) of Sāṅkhya-kārikā.] *See* ĪṢVARA-KṚISHṆA.

——— [Commentary Yoga-siddhānta-chandrikā on Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

——— [Commentary Nyāya-chandrikā on Kārikāvalī.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

NĀRĀYAṆA VAIDYA, *Kavi-dīpa.* The Sadgurusarvaswam called "Arbhāhwaswami charanabhāraṇum" [*sic*] by Vaidyōpākhya Nārāyaṇa Kavi with introductions of Mr. Rāma Mēnōn, M.A. and . . . Pt. Krishṇa Shâstri. [A poem in 3 *sargas* on the life and teachings of Chaṭṭāmbi Bāla Svāmi (Kumāra Bhaṭṭāra Ārya-guru Svāmī, or Shaṇmukha-dāsa), a modern Yoga-Vedantic sage and teacher of Nīla-kaṇṭha Tīrtha.] ('बालाह्वस्वामिचरणाभरणम्'. ।) pp. 2, ii. 21; 1 *plate.* *Benares,* 1910. 12°. **14058. a. 22.(1.)**

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NĀRĀYAṆA VĀSUDEVA NIGUḌKAR. [Commentary on Jānakī-haraṇa.] *See* KUMĀRA-DĀSA.

NĀRĀYAṆA VIDYĀ-BHŪSHAṆA, *of Dahudi.* শ্রীশ্রীপদ্মকুমারী পূজা বিধিঃ। [Padma-kumārī-pūjā-vidhi. A ritual for the service of the goddess Padma-kumārī.] pp. 59. মুরিকুছি কোচবিহার ১৩১৪ [*Murikuchhi, Kuch Bihar* printed, 1907.] *obl.* 4°. **14028. dd. 17.**

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NÂRÂYAN RÂYA SHÂSTRI, *V.* *See* VEṄKAṬA-NĀRĀYAṆA-RĀYA ṢĀSTRĪ, *V.*

NARENDRA, *Writer on Sāṅkhya.* [Commentary on Tattva-samāsa.] *See* KAPILA.

NARENDRA-KUMĀRA MAJUMDĀR. Mânava Śulba Sûtram. [Rules for construction of altars and fire-places, belonging to the Maitrāyaṇīyā Ṣākhā of the Taittirīya-saṃhitā. Described] by N. K. Mazumdar. 1922. *See* ACADEMIES, *etc.*—Calcutta.—*University of Calcutta.* Journal of the Department of Letters. vol. viii., pp. 327-342. 1920- . 8°. **15010. a.**

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NARIMAN (G. K.). *See* GUSHTĀSP-SHĀH KAI-KHUSRAU NAṚĪMĀN.

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NAROTTAMA-DĀSA BHĀṆJĪ. [Edit.] *See* YAṢO-VIJAYA.

NAṬANĀNANDA-NĀTHA. [Commentary Chid-vallī on Kāma-kalā-vilāsa.] *See* PUṆYĀNANDA.

NAṬEṢA DĪKSHITA, *S.T.* [Edit.] *See* SUNDARA ṢĀSTRĪ, *son of Rukmiṇī-kṛishṇa.*

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NAṬEṢA ṢĀSTRĪ, *T.S., of Mayavaram.* [English translation of Advaita-dīpikā.] *See* KĀMĀKSHI AMMA.

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NAVA-ARAHANTA. නව අරහාදි බුදුගුණ විභාගය. [Nava-arahādi-budu-guṇa-vibhāgaya. A Buddhist tract in Pali verse and Sinhalese prose.] *See* SKANDHA. ස්කන්ධාදීන්ගේ විභාගය ඈ. [Skandhādīn-gē vibhāgaya, *etc.*] pp. 45-88. 1889. 8°. **14165. aa. 13.**

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NAVĪNA-CHANDRA CHAKRAVARTĪ, *of Dacca.* [Edit. (jointly).] *See* SARVA-VARMĀ.—*Appendix.*

NAVĪNA-CHANDRA DĀSA. [Bengali metrical version of Chāru-charyā-ṣataka, *etc.*] *See* KSHEMENDRA.

NAVĪNA KAVI. *See* GADĀDHARA-PRASĀDA.

NAVĪNĀNANDA SVĀMĪ. [Oṃkāra-gītār ādhyātmika vyākhyā, Bengali exposition of Oṃkāra-gītā.] *See* OṂKĀRA.

NAVRE (K. R.). *See* KRISHṆA RĀMA-CHANDRA NAVRE.

NĀYANĀR-ĀCHĀN PIḶḶAI, *son of Periyav-āchān Piḷḷai.* [Tamil commentary on Chatusslokī.] *See* YĀMUNA ĀCHĀRYA.

NAYA-VIMALA GAṆI, afterwards called JÑĀNA-VIMALA SŪRI. *See* JÑĀNA-VIMALA SŪRI.

NEḌUN-JAḌAIYAN. *See* ṢAḌAIYAN II.

NEELAKANTA THEERTHA. *See* NĪLA-KAṆṬHA MUNI.

NEE, *Maung.* *See* NI, *Maung.*

NEGELEIN (Julius von). ["Der Traumschlüssel des Jagaddeva," edit. and annotated German translation of Svapna-chintāmaṇi.] *See* Jagaddeva, *son of Durlabha-rāja.*

—— [Edit. of Atharva-prāyaschitta with notes, index, and introduction.] *See* Vaitāna-sūtra.

—— [Edit. (jointly).] *See* Vedas.—*Atharva-veda.* [*Parisishṭas.*]

NELLORE, *District of.* [*Inscriptions.*] *See* Madras, *Govt. of.*

NEMĀNA BHAIRAVA, *son of Veṅkaṭeṣa.* ஜடாலக்ஷணம். ஜடாமணி: — ஜடாஸித்தாந்தசந்த்ரிகா [Jaṭā-maṇi. A metrical handbook of the *jaṭā* method of Vedic recitation, by N. Bh., with commentary. Followed by Lakshmaṇa's Jaṭā-siddhānta-chandrikā, a like work, also with commentary. Edited by Lakshmaṇa Ṣāstrī, with preface by Rāmayyā Ghana-pāṭhī.] pp. 7, 57. *Kadathur, Kumbakonam* [printed], 1907. 8°. [*Ṣrī-vāg-vilāsa Series.* nos. 1, 2.] **14092. b. 47.**

NEMI-CHANDRA, *disciple of Abhaya-nandī.* ००० गोम्मटसार। जीवकांड (कर्मकांड *etc.*) ... दो संस्कृत टीका तथा ... हिंदीटीकासहित। [Gommaṭa-sāra, or Pañcha-saṅgraha. A work on Jain doctrine, in Prakrit *āryās*, comprising the Jīva-kāṇḍa, Karma-kāṇḍa, Labdhi-sāra, and Kshapaṇā-sāra. With 2 Sanskrit commentaries, *viz.* Keṣava Varṇī's Jīva-tattva-pradīpikā and Abhaya-chandra's Manda-prabodhikā (the latter as far as the Jñāna-mārgaṇā), and Ṭoḍar Mall's Hindi commentary Samyag-jñāna-chandrikā (concluding with an Artha-sandṛishṭi). Edited by Gajādhara-lāla Jaina and Ṣrī-lāla Jaina.] 6 pts. कलकत्ता [*Calcutta,* 1919-1921.] *obl.* 4° & Fol. [*Gāṉdhī Harī-bhāī Dev-karaṇ Jaina-grantha-mālā.* nos. 4, 5.] **14100. gg. 5.**

The Labdhi-sāra and Kshapaṇā-sāra, combined in one book, form a supplement (parisishṭa) *to the Gommaṭa-sāra.*

—— श्रीमन्नेमिचन्द्रसैद्धान्तिकचक्रवर्तिविरचितः गोम्मटसारः। जीवकाण्डम् ... छायोपेतः। [Jīva-kāṇḍa of Gommaṭa-sāra. 733 vv. on Jain psychology. Edited with Sanskrit translation, notes, *etc.*, by Manohara-lāla.] pp. ii. 151. *Bombay,* १९११ [1911.] 12°. **14101. b. 4.**

—— ००० गोम्मटसार। जीवकाण्ड [Jīva-kāṇḍa. With Sanskrit translation and Hindi commentary by Khūbchand.] pp. xiii. 273, x. *Bombay,* १९१६ [1916.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.*] **14100. ddd. 16.**

—— श्रीमन्नेमिचन्द्राचार्यसिद्धान्तचक्रवर्तीविरचित गोम्मटसार। कर्मकाण्ड [Karma-kāṇḍa of Gommaṭa-sāra. With Sanskrit translation and Hindi version by Manohara-lāla of Padham.] pp. ii. xi. xvii. 288. *Bombay,* १९६९ [1913.] 4°. [*Rāya-chandra-jaina-ṣāstra-mālā.* no. 9.] **14100. ddd. 9.**

—— ००० लब्धिसार। (क्षपणासारगर्भित) [Labdhi-sāra and Kshapaṇā-sāra of Gommaṭa-sāra. 648 Prakrit *āryās* on Jain doctrines of spiritual ascent. Edited with Sanskrit translation and Hindi *ṭīkā* by Manohara-lāla Ṣāstrī.] pp. ii. xi. 175. *Bombay,* १९१६ [1916.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.*] **14100. ddd. 15.**

NEMI-CHANDRA, *disciple of Āmra-deva.* *See* Devendra Gaṇi.

NEMI-CHANDRA, *Bhāṇḍāgārika, son of Sajjana.* Satthisaya payarana [161 Prakrit verses on Jain doctrine] . . . with a commentary in Sanskrit [apparently abridged from that of Guṇa-ratna]. Edited by . . . Hargovinddas T. Sheth. (सटीकं सट्ठिसयपयरणं।) pp. ii. 48. *Benares,* 1917. 8°. [*Muni-ṣrī-Mohan-lāl-jī-jaina-grantha-mālā.* no. 2.] **14100. c. 18.(4.)**

—— ॥ परमार्हत् श्रीनेमिचन्द्रभाण्डागारिकविरचितं ... वृत्तियुतम् ॥ ॥ षष्टिशतकप्रकरणम् ॥ [Shashṭi-ṣataka (*i.q.* Saṭṭhi-saya). With Guṇa-ratna's Sanskrit commentary. Followed by a Gujarati verse translation. Edited by Muni Māna-vijaya.] ff. 127, i. अमदावाद १९२४ [*Ahmadabad,* 1924.] *obl.* Fol. [*Satya-vijaya-jaina-grantha-mālā.* no. 6.] **14102. c. 8.(3.)**

Guṇa-ratna completed his commentary in Sv. 1501. He was aided in writing it by Kshema-kīrti, and it was revised by Jina-bhadra Sūri.

NEMI-CHANDRA BHAṆḌĀRĪ. *See* Nemi-chandra, *Bhāṇḍāgārika.*

NEMI-DATTA. आराधना-कथाकोश। [Ārādhanā-kathā-koṣa. A series of Jain religious tales. Preceded by a free Hindi translation by Udaya-lāla Kāṣlī-wāl.] vol. i. pp. ii. viii. 203, 123. *Bombay,* २४४० [1914.] 12°. **14101. b. 17.**

NEMINDA, *Nyaunglangôn Hsaya.* ဝဇိရာဝုဓကျမ်း။ [Vajirāvudha kyan. Certain Pali rules of clerical

disciple with Burmese exposition, *etc.* Followed by the Gubyu Hsaya's Sambhoga-vinichchhaya, a cognate Burmese tract.] pp iv. 198. ရန်ကုန် [*Rangoon,*] 1917. 8°. **14300. dd. 70.**

NEMINDRA, *of Dibèyin.* [Burmese translation and exposition of Sutta-nipāta.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

NEMI-RĀJAYYA, *Summada.* [Edit.] *See* VISHṆU-SENA.

NENE (GOPĀLA ŚĀSTRĪ). *See* GOPĀLA ŚĀSTRĪ NENE.

NEPAL.—*Durbar Library.* A Catalogue of Palm-leaf & selected Paper MSS. belonging to the Durbar Library, Nepal . . . To which has been added a historical introduction by Professor Cecil Bendall. 1905. 8°. *See* HARA-PRASĀDA ŚĀSTRĪ. **14096. cc. (extra no.)**

NERIOSANGH. *See* NAIRIŪ-SAṄGH.

NERURKAR (V. R.). *See* VASANTA RĀMA-CHANDRA NERŪRKAR.

NEUMANN (KARL EUGEN). [German translation of Dīgha-nikāya.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

—— [" Die letzten Tage Gotamo Buddhos," German version of Mahā-parinibbāṇa-sutta.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

NGĀ SAUNG TWÈ. ၅ ဆောင်တွဲကျမ်း ။ [Ngā saung twè. A collection comprising Tipiṭakālaṅkāra Siri-dhaja's Gôn taw hpwin or Buddha-guṇa, Dhamma-guṇa, and Saṅgha-guṇa, in Pali and Burmese, and four Burmese religious works styled Paṭipatti-pakāsanī, Kāyānupassanā, Dusa-yaik hkwè, and Lokī hmat pôn.] pp. 261. ရန်ကုန် ၁၂၆၀ [*Rangoon,* 1898.] 8°. **14098. ccc. 19.(2.)**

NGWE, *Ū.* [Edit.] *See* BUDDHA-GHOSA.

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

NHĀNĀ-LĀL DALPAT-RĀM, *Kavi.* [Gujarati metrical version of Megha-dūta.] *See* KĀLIDĀSA.—*Megha-dūta.*

NI, *Maung.* Lotus Blossoms. A little book on Buddhism [being selections in English, chiefly from the Sutta-piṭaka,] by Maung Nee. pp. vi. 103. *Rangoon,* 1906. 16°. **14098. a. 34.(3.)**

NICHOLSON (EDWARD WILLIAMS BYRON). [Preface to Catalogue of Sanskrit Manuscripts in the Bodleian Library, vol. ii.] *See* ACADEMIES, *etc.*—Oxford.—*University of Oxford.*

NIDDHĀ-MAL MAITTAL. [Edit. of Kshatra-chūḍāmaṇi with Hindi interpretation.] *See* VĀDĪBHA-SIṂHA SŪRI.

NIGAMA-JÑĀNA DEVA, *son of Vāma-deva Śivā-chārya.* நிகமஞ்ஞானதேவ விரசித ஜீர்ணோத்தார தசகமும, ஸவ்யாக்யாநமும். [Jīrṇoddhāra-daṣaka. Ṣaiva rituals for the restoration of dilapidated temples, in 10 sections, compiled from the Āgamas and Agamic literature, with commentary. Second edition.] pp. viii. 198. சென்னை சாதாரண௵ [*Madras,* 1911.] 12°. **14028. bb. 33.**

NIGAMĀNTA-MAHĀ-DEÇIKA. *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

NIGUDKAR (N. V.). *See* NĀRĀYAṆA VĀSUDEVA NIGUḌKAR.

NIJA-GUṆA ṢIVA-YOGĪ, *disciple of Ṣambhu-liṅga.* श्रीमन्निजगुणशिवयोगी यांनीं केलेला, विवेकचिन्तामणि. [Viveka-chintāmaṇi. A concordance of Ṣaiva works on theology and philosophy, originally written in Kannada. Bk. i., rendered into Sanskrit verse and prose by Liṅga-rāja of Kurg, and with a Marathi version in *ovī* metre by Ṣānteṣvara; bk. ii., rendered into *ovī* by the latter, and with Marathi prose translation, with some additions in *ovī* verse, by Raṅgāchārya Mudholkar. Edited by Mallikārjuna Ṣāstrī.] vol. i. pp. iii. vii. ii. iv. 359. सोलापूर १९०९ [*Sholapur,* 1909.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 35.] **14028. bbb. 28.**

NĪLA. नीलमतपुराणम् । Nīlamatapuranam [a work in 1613 verses on the rites of the Hindus of Kashmir and on the legends of the sacred places of Kashmir] . . . Edited with introduction, appendices, notes etc. in English by Ram Lal Kanjilal . . . and Pandit Jagad-dhar Zadoo. pp. ii. 13, iii. 129, xxxi. 24. *Lahore,* 1924. 8°. [*Punjab Sanskrit Series.* no. v.] **14028. ddd. 9.**

NĪLA-KĀNTA GOSVĀMĪ. কৈবল্য শতকং । [Kaivalya-ṣataka. 101 stanzas in adoration of the name of Vishṇu, *etc.*] pp. 19. বাঁকুড়া ১৩৩০ [*Bankura*, 1923.] 16°. **14060. a. 24.(3.)**

NĪLA-KĀNTA ṢĀSTRI, *A.* [English translation of Prasna Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

NĪLA-KAṆṬHA, *Commentator on Drama.* [Commentary on Mālavikāgni-mitra.] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

NĪLA-KAṆṬHA, *Dramatist.* (The Kalyanasaugandhikam [a drama on Mahā-bh°., Vana-p°. cxlvi.-clvi.] . . . Edited by L. D. Barnett.) [An offprint from the Bulletin of the School of Oriental Studies, vol. iii., pt. 1, pp. 33-50.] [*London*, 1923.] 8°. **14080. d. 2.(2.)**

NĪLA-KAṆṬHA, *of Rāja-maṅgalam.* The Mâtangalîla (an elementary treatise on the science of elephants) . . . Edited with notes by T. Gaṇapati Śâstrî. (मातङ्गलीला ।) pp. i. i. 41, i. *Trivandrum*, 1910. 8°. [*Trivandrum Sanskrit Series.* no. 10.] **14003. l. 5.**

NĪLA-KAṆṬHA, *son of Ananta, Jyotirvid.* ताजिकनीलकण्ठी . . . सोदाहरणसंस्कृतटीकाविभूषिता *etc.* [Tājikanīlakaṇṭhī. A manual of astrology. With Viṣvanātha Daivajña's commentary and examples on pt. 1 (Saṃjñā-tantra) and pt. 2 (Varsha-t°.), pt. 3 or Praṣna-t°. being without commentary; and with some notes by Sītā-rāma Jhā. Edited by Anūpa Miṣra.] pp. i. iv. 274, ii. काशी १९७८ [*Benares*, 1922.] 8°. **14055. d. 34.**

NĪLA-KAṆṬHA, *son of Govinda.* [Commentary Bhārata-bhāva-dīpa on Mahā-bhārata and Harivaṃṣa.] *See* MAHĀ-BHĀRATA.

—— [For "Bhāṣā-Wörter in Nīlakaṇṭha's Bhāratabhāvadīpa":] *See* PRINTZ (W.).

—— [Commentary Gaṇapati-bhāva-dīpikā on Gaṇeṣa-gītā.] *See* PURĀṆAS.—*Gaṇeṣa-purāṇa.*

NĪLA-KAṆṬHA, *Bhaṭṭa, son of Rāma, Pāṇya.* [Supercommentary °prakāṣa or °prakāṣikā on Tarka-saṅgraha-dīpikā.] *See* ANNAM BHAṬṬA.

NĪLA-KAṆṬHA BHAṬṬĀCHĀRYA, *Smṛiti-kāvya-tīrtha, of Tamluk.* মেঘনাদবধম্ মহাকাব্যম্ । [Meghanāda-vadha. A poem of 2 cantos on the epic story of Lakshmaṇa's battle with Megha-nāda. Edited with Bengali translation by Giriṣachandra Bhaṭṭāchārya.] pp. vi. 17; 1 *plate.* তমোলুক ১৮৩৩ [*Tamluk*, 1911.] 12°. **14070. b. 19.(6.)**

NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.* The Minor Poems of Nilakantha Dikshita (॥ लघुकाव्यानि ॥) [Being the Kali-viḍambana, Sabhā-rañjana-ṣataka, Ṣānti-vilāsa, Vairāgya-ṣataka, Ānanda-sāgara-stava, Anyāpadeṣa-ṣataka, and Ṣivotkarsha-mañjarī.] pp. i. 138. *Srirangam*, 1911. 12°. **14060. b. 29.(3.)**

—— ஆநந்தஸாகரஸ்தவம் [Ānanda-sāgara-stava. A hymn of 108 vv. to the goddess Mīnākshi as worshipped at Madura. Edited by T. M. Nārāyaṇa Ṣāstrī.] pp. 16. கும்பகோணம் [*Kumbakonam*,] 1919. 12°. **14060. bbb. 2.(2.)**

—— The Gangâvataraṇa [a mythological poem in 8 cantos] . . . Edited by . . . Bhavadatta Śâstrî . . . and Kâśînâth Pâṇḍurang Parab. [With a bibliographic preface by T. S. Kuppu-svāmi Ṣāstri.] (गङ्गावतरणम् ।) pp. xviii. 49. *Bombay*, 1902. 8°. [*Kâvyamâlâ.* 76.] **14072. ccc. 12.(no. 76.)**

—— ஸ்ரீ . . . கலிவிடம்பநஸதகம். [Kali-viḍambana. With Tamil translation by Ṣ. Kalyāṇasundara Ṣāstri, assisted by Ī. Varadāchārya.] pp. 48. *Madras*, 1904. 16°. **14070. a. 9.(1.)**

—— కలివిడంబనము . . . ప్రతిపద టీకాతాత్పర్య సహితము. [Kali-viḍambana. With Telugu word-for-word translation and paraphrase by Mudigoṇḍa Nāgaliṅga Ṣāstri.] pp. 54. చెన్నపురి [*Madras*, 1911.] 12°. **14072. b. 44.(4.)**

—— ஸ்ரீ . . . நீலகண்டவிஜயாக்யம் சம்பூகாவ்யம் . . . விபுதாநந்தாக்யயா வ்யாக்யயா ஸமேதம் [Nīlakaṇṭha-vijaya. A *champū* composition on the legend of Ṣiva swallowing the poison of the ocean, *etc.*, in 5 *āṣvāsas.* With Vollāla Mahā-deva's commentary Vibudhānanda. Edited by K. Veṅkaṭarāma Ṣāstrī.] pp. 343. *Madras*, 1913. 8°. **14070. ccc. 6.**

—— ஜயம்கிம . . . ஸ்ரீநீலகண்டதீக்ஷிதவரேண்யை: விரசிதா ஸ்ருதிஷ்ட்யத: ஸாந்தி விலாஸ:. [Ṣānti-vilāsa. A poem in 51 stanzas on spiritual enlightenment and calm. Edited by

P. N. Rāma-nātha Śāstrī, with Tamil paraphrase.] pp. 37. ௵ [*Madras*,] 1907. 8°.
14070. dd. 42.(3.)

—— Sivalīlārṇava [a poem in 22 *sargas* on the legends of the god Śiva's 64 sports told in the Hālāsya-māhātmya of the Skanda-purāṇa] . . . Edited with notes by T. Gaṇapati Śâstrî. (शिवलीलार्णवः ।) pp. i. i. 165. *Trivandrum*, 1909. 8°. [*Trivandrum Sanskrit Series*. no. 4.] **14003. l. 5.**

—— Siva lilarnava (॥ शिवलीलार्णवः ॥) [With English preface by T. K. Bāla-subrahmaṇyam and Sanskrit biography of the poet and his contemporaries by T. S. Kuppu-svāmi Śāstri.] pp. iii. xliv. i. i. 487 ; 8 *plates*. *Srirangam*, 1911. 12°. [*Śrī-vāṇī-vilāsa Sanskrit Series*. no. 18.]
14060. b. 27.

—— ॥ शिवतत्त्वरहस्यम् ॥ (Sivatattva-rahasya.) [The 108 names of Śiva, from the Śiva-rahasya-khaṇḍa of the Śaṅkara-saṃhitā, with a commentary by N. D. Edited by T. K. Bāla-subrahmaṇya Aiyar.] [1915.] 12°. *See* PURĀṆAS.—*Skanda-purāṇa*.
14016. b. 33.(3.)

NĪLA-KAṆṬHA DĪKSHITA, *son of Varadeśvara*. [Paribhāshā-vṛitti, commentary on Paribhāshās.] *See* PĀṆINI.—*Appendix*. [*Paribhāshās*.]

NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA, *son of Śaṅkara*. The Vyawahâra (Âchâra, Utsarga, Pratishthâ, Śuddhi, Śânti, Nîti) Mayûkha ... Edited by J. R. Gharpure. [Text and English translation.] *Bombay*, 1914- . 8°. [*The Collections of Hindu Law Texts*. New ser., vols. xiv., xvi., xxii., xxiii., xxv., *etc.*] **14038. e. 17.**

—— Achara mayukha . . . Edited by Mahadeva Gangadhara Bhatta Bakre. (Niti mayukha . . . Edited by Mahadeva Gangadhar Bakre and Vyankatesha Ramachandra Lele.) (आचारमयूखः, नीतिमयूखः) 2 vols. *Bombay*, 1915, 1921. 8°. **14038. c. 54.**

—— दानमयूखः । . . . Dânamayûkha [a treatise on the forms of gifts, being pt. vi. of the Bhagavanta-bhāskara or Smṛiti-bh°., an encyclopaedia of religious law composed early in the 17th century for Raja Bhagavanta Deva of Bhareha] . . . Edited by Paṇḍita Ratna Gopâla Bhaṭṭa. pp. v. 261. *Benares*, 1909. 8°. **14028. bbb. 31.**

—— The Vyavahāramayūkha of Bhaṭṭa Nīlakaṇṭha with an introduction, notes and appendices by P. V. Kane. (भट्टनीलकण्ठकृतः व्यवहारमयूखः ।) pp. iv. lx. 560. *Bhandarkar Oriental Research Institute : Poona*, 1926. 8°. [*Bombay Sanskrit and Prakrit Series*. no. lxxx.] **14039. bb. 5.**

—— The Vyavahara mayukha. On Inheritance, Da'ya-nirnaya. [An English translation based on that of H. Borradaile.] *See* ŚRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. i., pp. 62-118. 1911. 4°. **14038. e. 20.**

NĪLA-KAṆṬHA MUNI, *disciple of Bāla Muni*. [*Life*.] *See* NĀRĀYAṆA VAIDYA, *Kavi-dīpa*, and ŚIVA-PRASĀDA.

—— The Samkalpakalpalathika of Neelakuntha Thîrtha. [A series of Vedantic hymns.] Edited by R. Padmanabha Pillay. (सङ्कल्पकल्पलतिका.) pp. 39; 1 *plate*. मुम्बय्यां १९६३ [*Bombay*, 1906.] 12°.
14072. b. 46.(1.)

—— श्रीकण्ठामृतार्णवः *etc.* [Śrī-kaṇṭhāmṛitārṇava. Religious and theological poems by Nīla-kaṇṭha, *viz.* Praśnottara-mañjarī, Śivāmṛita, Advaita-pārijāta, and Hari-shaḍ-ratna. Edited by M. Krishna Paṇḍita.] pp. 22. श्रीकाश्यां १९६३ [*Benares*, 1905.] 12°. **14060. b. 24.(1.)**

—— The Swarajyasarvaswa of Sree-Neelakanta Theertha (स्वाराज्यसर्वस्वम्.) [Theological and devotional poems, *viz.* Chit-sudhāryā-śatī, Hari-navaka or Vishṇu-nava-ratna, Ashṭākshara-stotra, Hari-bhakti-maranda, Âtmādarśa, and Âtma-pañchaka.] Edited by Pandit B. Ramakrishna Sastriar. pp. 28. *Palghat*, 1908. 12°. **14060. b. 24.(2.)**

—— The Yôgâmṛitataraṅgiṇî of Srî-Nîlakaṇṭatîrtha. Edited by Panditavar Krishna Shastri. (योगामृततरङ्गिणी ।) [Devotional and philosophic poems, styled Hari-bhajanāmṛita, Vidhu-nava-sudhā-jharī, Hari-pañchaka, Vidhu-stava-madhu-drava, Svātma-sudhākara, Yoga-mañjarī, Amṛita-[kalpa-]latā, Kālī-pañchaka, Ārādhya-pāda-saptaka, and Ghaṇṭā-karṇa-pañchaka.] pp. 25; 1 *plate*. मुंबय्यां [*Bombay*,] 1904. 12°. **14049. b. 26.(1.)**

—— —— Second revised edition. pp. 24. *Benares*, 1910. 12°. **14049. aa. 3.(1.)**

NĪLA-KAṆṬHA PAṆḌITA, *Kauṇḍinya*. *See* NĪLA-KAṆṬHA, *Bhaṭṭa, son of Rāma*.

NĪLA-KANṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA [NAÑJ'-UṆḌ'-AYYA, *Gopāla-pu°.*], also called VĀSUDEVA-SŪTRA-PAṆḌITA and VIṢVA-NĀTHAYYA, *of Chintāmaṇi Maṭh, Gauripuram.* [*Life and Cult.*] *See* KṚISHṆAYYA NĀYUḌU, *S.*

NĪLA-KANṬHA ṢARMĀ, *Punnacheri-nambi.* [Preface to Āchārya-charita.] *See* GOVINDA, *Hagiological Poet.*

——— [Preface to Lekha-mālā and Stava-mañjarī.] *See* MĀNA-VIKRAMA.

——— [Edit. of Pāñchālī-svayaṃvara with notes (jointly).] *See* NĀRĀYAṆA BHAṬṬA, *Keraḷa.*

——— शब्दमञ्जरी [Ṣabda-mañjarī. A primer of Sanskrit grammar.] pt. i. pp. iii. 148. पट्टाम्बि १९१३ [*Pattambi,* 1913.] 16°. **14092. a. 43.**

NĪLA-KANṬHA ṢARMĀ, *Punnacheri-nambi,* and **VĀSUDEVA ṢARMĀ**, *V.* सहृदयसमागमः [Sahṛidaya-samāgama. A collection of verses composed by various poets at the Congress of Wits held at the court of Calicut in 1894, with notes.] Second edition. pp. 8, 54. *Palghat,* 1909. 8°. **14070. cc. 10.(1.)**

NĪLA-KANṬHA ṢARMĀ, *Tēvalakkāṭṭ' Mūttūdu.* [Edit.] *See* KĀLIDĀSA, *Vaidya.*

NĪLA-KANṬHA ṢIVĀCHĀRYA. [Edit. (jointly).] *See* ĀGAMAS. [*Vātūlāgama.*]

NĪLA-KANṬHA ṢIVĀCHĀRYA, *author of Ṣivādvita-bhāshya.* *See* ṢRĪ-KANṬHA ṢIVĀCHĀRYA.

NĪLA-KANṬHA TĪRTHA, *disciple of Bāla Muni.* *See* NĪLA-KANṬHA MUNI.

NĪLA-KANṬHA VINĀYAKA CHHATRE [KOṆḌO PANT]. नवीनपटवर्धनीपंचांग. [Paṭavardhanī pañchāṅga. Almanacks for Ṣaka 1799-1808 (A.D. 1877-87). Calculated by Kero Lakshmaṇa Chhatre and Pāṇḍu-raṅga Ābā Moghe Vasaīkar for Ṣ. 1799-1806, and by the latter and Nīla-kaṇṭha Vināyaka Chhatre for Ṣ. 1807-8.] [1877-1886.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 5.**

NĪLĀMBARA JHĀ. नीलाम्बरीयगोलप्रकाशान्तर्गत चापीयत्रिकोणगणितम् ... नूतनवामना महितम् । [Chāpīya-trikoṇa-gaṇita. A manual of spherical trigonometry. Edited with explanations and examples by Muralīdhara Ṭhakkura.] pp. iv. 132. *Benares,* १९८१ [1924.] 8°. **14055. d. 33.(3.)**

NĪLA-MEGHA ṢĀSTRĪ, *Tiruviṣalūr.* [Commentary Vedānta-nava-mālikā on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

NĪLA-RATNA BHAṬṬĀCHĀRYA. [Edit.] *See* RAGHU-MAṆI VIDYĀ-BHŪSHAṆA BHAṬṬĀCHĀRYA.

NIMBĀRKA, also known as NIYAMĀNANDA. [*Life.*] *See* PURUSHOTTAMA ĀCHĀRYA.

——— [Commentary Vedānta-pārijāta-saurabha on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries.*

——— [On N.'s commentary on Brahma-sūtra :] *See* ṢRĪṢA-CHANDRA VASU.

——— श्रीमन्निम्बार्काचार्यविरचितदशश्लोकीव्याख्या वेदान्तरत्नमञ्जूषा ... [The Daṣaṣlokī of Nimbārka with a copious commentary styled] Vedânta ratna manjûshâ by Bhagavatpurushottamâchârya and Vedantatatva bodha [a work of the same school] by Anantarâma. Edited by Ratna Gopâl Bhaṭṭa. pp. i. 148, 32. *Benares,* 1908. 8°. [*Chowkhambâ Sanskrit Series.* nos. 113, 123.] **14004. a. 32.**

——— वेदान्तसिद्धान्तसार [Vedānta-siddhānta-sāra, *i.e.* Daṣaṣlokī. With Hindi translation, commentary, and analysis by Mādhava-dāsa.] pp. 16. अलीगढ़ १९६७ [*Aligarh,* 1910.] 12°. **14049. aa. 3.(3.)**

——— श्री ... श्रीमद् वेदान्त-दशश्लोकी. [Vedānta-daṣa-ṣlokī.] The Decade of Nectarine Verses of Shri Bhagvan Nimbarkacharya. Translated into Hindi by Pandit Madhava Das Brahmachâri . . . and rendered into English prose [with preface] by M. Y. Sanam. [With the Sanskrit.] pp. 12, 10. *Nanpara, Brindaban* printed, 1915. 8°. **14060. b. 37.(2.)**

——— श्रुत्यन्तसुरद्रुमः। ... श्रुतिसिद्धान्तमञ्जरी च। ... Ŝrutyantasuradruma [a copious commentary of the Naimbārka school of theology] by Ŝrî Purushottama Prasâda [upon the Saviṣesha-nirviṣesha-ṣrī-krishna-stava or °stava-rāja, a hymn of 25 verses ascribed to Nimbārka in praise of Kṛishṇa, the text of which is also given], and Ŝruti Siddhântamañjarî [an anonymous commentary on the

lattor]; edited by Ratna Gopāl Bhaṭṭa. pp. ii. 246, ii. 31. *Benares*, 1908. 8°. [*Benares Sanskrit Series*. nos. 135-6, 141.] **14049. aaa. 23.(1.)**

——— श्रीभगवन्निम्बार्कमुनीन्द्रप्रणीत-सविशेषनिर्विशेषश्रीकृष्णस्तवराजकी व्याख्या वेदान्ततत्त्वसुधा। [Vedānta-tattva-sudhā. Being the Ṣrī-krishṇa-stava-rāja with Hindi exposition by Kiṣora-dāsa of Brindaban.] pp. iii. ii. 48; 1 *plate*. *Brindaban*, १९६९ [1912.] 8°. **14050. cc. 4.(1.)**

——— [For Dīkshā-tattva-prakāṣa, rituals according to Naimbārka doctrine:] *See* DULĀRE-PRASĀD ṢĀSTRĪ.

——— [For Ṣruti-siddhānta-ratnākara, on the theology of N.:] *See* ṢRUTI.

NIMMALA-SURIYA, *N.P.* [English translation of Dhamma-hadaya-sutta.] *See* ABHIDHAMMA-PIṬAKA.—*Vibhaṅga.*

NINE BUDDHAS. ဘုရားကိုးဆူပူဇော်ရန် ။ . . . နဝဗုဒ္ဓပူဇနကျမ်း နှင့် ။ . . . ဥပ္ပါတသန္တိပါဠိ နိဿယ ။ [Nava-buddha-pūjana. Pali devotional verses on the Buddha, Sāri-putta, Ānanda, Moggallāyana, Koṇḍañña, Gavampati, Upāli, Revata, and Rāhula, with Burmese interpretation. Followed by Uppāta-santi, a Pali tract of 276 vv. on means of annulling evil omens, with Burmese interpretation by Chakkindābhi-siri.] pp. vi. 194. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1916.] 12°. **014098. a. 14.**

NIRAÑJANA-PRASĀDA GUPTA, *Agarwāl.* पारदसंहिता। [Pārada-saṃhitā. A collection of medical recipes for the use of mercury. With Hindi translation, *etc.*, by Jyeshṭha-malla Vyāsa Kāvya-tīrtha.] pp. xxxii. 693, 3; 1 *plate*. मुम्बय्याम् १९७३ [*Bombay*, 1916.] Fol. **14044. e. 1.**

NIRAYĀVALIKĀ. श्रीचन्द्रसूरिविरचितवृत्तियुतं श्रीनिर्यावलिकासूत्रम् [*sic*]। [Nirayāvalikā-sūtra, or Nirayāvalī. The 8th *upāṅga* of the Ṣvetāmbara Jain Canon. With the Sanskrit commentary of Chandra Sūri. Edited by Dāna-vijaya Gaṇi.] ff. 42. अमदावाद १९२२ [*Ahmadabad*, 1922.] *obl.* Fol. **14102. dd. 8.(2.)**

NIRBHAYA-GAṆEṢA, *of Jaipur.* [Hindi translation of Rati-mañjarī.] *See* RATI-MAÑJARĪ.

NIRBHAYA-RĀMA BHAṬṬA. ॥ अधिकरणसङ्ग्रहः ॥ [Adhikaraṇa-saṅgraha. An abstract of Vallabhāchārya's Bhāshyas on the Brahma-sūtra. Edited by Vasanta-rāma Hari-krishṇa Bhaṭṭa.] pp. 25. *Bombay*, ४३५ [1913.] 4°. [*Vallabhāchārya-grantha-ratna-mālā*. no. 5.] **14050. d. 8.(2.)**

NIRDRAVYA-VIPRA. ॥ अथ प्रमादे निर्द्रव्यविप्रकथा ॥ [Nirdravya-vipra-kathā. A Jain moral tale in 28 vv.] *See* AGHAṬA. ॥ अघटकुमारच° [Aghaṭa-kumāra-charitra, *etc.*] ff. 13-14. [1917.] *obl.* 4°. **14101. c. 20.(1.)**

NIRVĀṆA-KĀṆḌA निर्वाणकांड *etc.* [Nirvāṇa-kāṇḍa. With Hindi metrical version. Followed by a ritual of *pūjā*, chiefly in Hindi.] pp. 15. मुम्बई १९०६ [*Bombay*, 1906.] 12°. **14100. a. 30.(2.)**

NIRVĀṆA MANTRI-RĀJA. [Commentary °sāra-sarvasva-bhūshaṇa on Kriyā-sāra.] *See* ṢRĪ-KAṆṬHA ṢIVĀCHĀRYA.

NIṢĪTHA-SŪTRA. Vavahāra- und Nisīha-sutta. [The 3rd and 1st *chheda-sūtras* of the Jain canon respectively.] Herausgegeben von W. Schubring. pp. 72. *Leipzig*, 1918. 8°. [*Deutsche Morgenländische Gesellschaft: Abhandlungen*. xv. Bd., no. 1.] *See* VYAVAHĀRA-SŪTRA. **753. f. 23.**

NITĀI-VINODA GOSVĀMĪ, *son of Rādhikā-nātha.* [Commentary on Vṛindāvana-ṣataka begun by Rādhikā-nātha and completed by N.] *See* PRABODHĀNANDA SARASVATĪ.

NĪTI. நீதிசாஸ்திரம் தாத்பரியதீபிகை [Nīti-ṣāstra. 210 moral vv., compiled from various sources. Edited with Tamil translation by P. L. Jesingh.] pp. ii. 240. திருப்பாதிரிப்புலியூர் [*Tirupapuliyur*,] 1915. *obl.* 32°. **14060. a. 29.**

The verses are mostly the same as those in the Nīti-ṣāstra with Telugu translation published at Madras in 1862 *and* 1869.

NITVE (K. BH.). *See* KALLĀPPĀ BHARAMĀPPĀ NITVE.

NITYA-BODHA BHAṬṬĀCHĀRYA. *See* NITYA-BODHA VIDYĀ-RATNA BHAṬṬĀCHĀRYA.

NITYA-BODHA VIDYĀ-RATNA BHAṬṬĀCHĀRYA. [Edit. (jointly).] *See* KEDĀRA.

——— [Edit.] *See* PAÑCHA-TANTRA.

——— [Edit. of Sāhitya-darpaṇa, with additions to commentary.] *See* VIṢVA-NĀTHA KAVI-RĀJA.

NITYA-KARMA. ஆஹ்நிகஸங்க்ரஹ: ॥ [Āhnika-saṅgraha. A Vaishṇava manual of daily rites. Second edition.] pp. 78. கும்பகோணம் [*Kumbakonam,*] 1915. 16°. **14028. a. 41.(1.)**

—— The Daily Practice of the Hindus. Containing morning duties. [In English and Sanskrit.] By Sris Chandra Vasu. pp. i. i. 231. *Allahabad,* [1904.] 16°. **14028. a. 32.**

—— English Translation of Nityanhikam or The Daily Rites of Brahmanas. Being a reprint from Vaidika Dharma Series published by M. K. Venkiteswara Aiyar. pp. iv. 174. *Palghat,* 1923. 16°. **14028. a. 37.(2.)**

—— ॥ नित्यकर्मपद्धतिः ॥ [Nitya-karma-paddhati.] pp. 46. श्रीकाशी १९०६ [*Benares,* 1906.] 12°. **14028. bb. 21.(1.)**

—— নিত্যকর্ম্ম পদ্ধতি । [Nitya-karma-paddhati. With some Bengali rubrics, *etc.*] *See* KĀLĀ-CHĀND VIDYĀ-RATNA. সচিত্র গৃহস্থ-জীবন । [Gṛihastha-jīvana.] pp. 97-161. [1911.] 12°. **14133. h. 16.**

—— పంచకాలప్రకాశః. [Pañcha-kāla-prakāṣa. Vaishṇava daily rituals. With appendix of Vaishṇava hymns, lections, *etc.*, partly Sanskrit and partly Tamil. Compiled by Ḍeṅkaṇīkōṭṭai Tirumalai Ṣrīnivāsāchārya.] pp. ii. iii. 154, i. 93. చెన్నపురి ౧౯౦౪ [*Madras,* 1904.] 8°. **14033. bbb. 26.**

—— ஸாமவேதாஹ்நிகம். [Sāma-vedāhnika. Sāma-vedī daily rituals. Edited by Lakshmī-nārāyaṇa-puram Mṛityumjaya Ṣāstrī.] pp. 4, 84, i. *Madras,* 1906. 12°. **14010. b. 26.**

—— விஸ்வப்ரம்ம ஆஹ்நிகதீபிகை. [Visva-brahma-āhnika-dīpikai. A Tamil catechism on the daily rituals of the Visva-brahma or gold-smith caste, with the Sanskrit formulæ and hymns in Tamil script. Translated from the Telugu by D. N. Muttu-svāmi Upādhyāya.] pp. 106. திண்டுக்கல் பாளையங்கோட்டை [*Dindigul, Palamcottah* printed,] 1907. 8°. **14033. aa. 46.**

—— விஸ்வகர்மா வம்சஸ்தர்களுக்கு வேண்டிய விஸ்வகர்மானுஷ்டான வேதமஞ்சரி. [Visva-karmānushṭhāna-veda-mañjari. A manual of the daily rites of the five castes of artificers styled Visva-karma Brahmans, in Tamil script. Edited by P. Subrahmaṇya Ṣāstri.] pp. 51. சென்னை [*Madras,*] 1910. 12°. **14028. bb. 32.**

—— [For Āpastamba-nitya-karma :] *See* ĀPASTAMBA.—*Gṛihya-sūtra.*

—— [For Āhnika-kṛitya :] *See* CHIRAÑ-JĪVA ṢARMĀ.

—— [For Chhandogāhnika :] *See* DEṢIKĀCHĀRYA, *V.*

—— [For Nitya-kṛityārṇava :] *See* DHANUR-DHARA ĀCHĀRYA.

—— [For encyclic rituals according to the Sūtra of Gobhila :] *See* GOBHILA.

—— [For Hiraṇya-keṣi-brahma-karma-nitya-vidhi :] *See* HIRAṆYA-KEṢĪ.

—— [For manuals of Jain daily rites :] *See* JAINS.

—— [For the encyclical rituals of the Visva-brāhmaṇas :] *See* LIṄGĀCHĀRYA KĀḶĀCHĀRYA.

—— [For Mādhva rituals :] *See* MĀDHVAS.

—— [For Mādhyandinī-ṣākhīya-vājasaneyi-no nitya-karma-paddhati :] *See* MĀDHYANDINAS.

—— [For Rāma-bhadra's Āhnika :] *See* RĀMA-BHADRA, *T.*

—— [For Vaishṇavāchāra-paddhati :] *See* SURENDRA-MOHANA BHAṬṬĀCHĀRYA.

—— [For Chhandoga-kṛitya and Vājasaneyi-k°. :] *See* SUREṢA MIṢRA.

—— [For Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka :] *See* TAITTIRĪYAS.

—— [For Vaishṇavī ṛigvedī brahma-karma :] *See* VAISHṆAVAS.

—— [For Yājushāhnika-saṅgraha :] *See* VEDAS.—Yajur-veda.—*Appendix.*

—— [For Pūrva-prayogānukramaṇikā :] *See* VEṄKAṬĀCHĀRYA, *Tuppul.*

NITYA-MAṄGALA, *disciple of Nārāyaṇa and son of Govinda, of Mauni-kula.* [Commentary Maṅgala-bhāshya on Purusha-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

NITYĀNANDA, *Svāmi, of the Arya Samaj, Girgaum.* [Index of Words in Atharva-veda (jointly).] *See* VEDAS.—*Atharva-veda.*

—— [Index of Words in Ṛig-veda (jointly).] *See* VEDAS.—Ṛig-veda.—*Appendix.*

—— [Index of Words in Sāma-veda (jointly).] *See* VEDAS.—*Sāma-veda.*

—— [Index of Words in Yajur-veda (jointly).] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

NITYĀNANDA, *disciple of Purushottamāṣrama. See* NITYĀNANDĀṢRAMA.

NITYĀNANDA PANTA. [Edit. of Mīmāṃsā-paribhāshā with notes.] *See* KṚISHṆA DĪKSHITA.

—— [Edit.] *See* MITRA MIṢRA.

—— [Edit. (in part).] *See* NĀGEṢA BHAṬṬA.

—— [Edit. of Parama-laghu-mañjūshā with notes.] *See* NĀGEṢA BHAṬṬA.

—— [Edit.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

—— कातीयेष्टिदीपकः । (दर्शपौर्णमासपद्धतिः) . . . Katiyeshti dipaka (Darshapaurnamasapaddhati) by M. M. P. Nitya Nanda Parvatiya. [A manual for the rites of the new and full moon, based on Karka's commentary on Kātyāyana.] pp. 111. *Benares,* 1924. 8°. [*Haridâs (Kāṣī) Sanskrit Series.* no. 20 = Karma-kāṇḍa section no. 3.]
14027. c. 10.(2.)

—— संस्कारदीपकः । (परिशिष्टदीपकः ।) [Saṃskāra-dīpaka. A manual of domestic rites. With a supplement styled Pariṣishṭa-dīpaka.] 3 pts. pp. 258, ii. 352, xx. viii. 368; 3 *plates.* *Benares,* 1918-१९७९ [1923.] 8°. **14027. b. 8.**

NITYĀNANDA PARVATĪYA. *See* NITYĀNANDA PANTA.

NITYĀNANDA ṢĀSTRĪ, *Āṣu-kavi, of Jodhpur.* [Hindi translation of Rāma-chandra-jī-muni-varāṇām svarga-vāsa-charitra.] *See* BHAGAVATĪ-LĀLA KĀSALYA.

NITYĀNANDĀṢRAMA, *disciple of Purushottamāṣrama.* [Commentary Mitāksharā on Chhāndogya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

NITYA-NĀTHA, *Siddha.* श्री . . . रसरत्नाकरान्तर्गतश्चतुर्थो रसायनखण्डः । . . . Rasâyanakhanda, fourth part of Rasâratnâkara. [A medical treatise.] By Shri Nityanâthasiddha. Edited by . . . Jâdavjî Tricumjî Âchârya. pp. i. iv. 86, i. *Bombay,* 1913. 8°. [*Āyurvedīya-grantha-mālā.* no. x.] **14044. bb. 10.**

NITYA-SVARŪPA BRAHMACHĀRĪ. [Edit.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Bhedābheda Commentaries.*

—— [Edit. of Tattva-sandarbha with Bengali translation (jointly).] *See* JĪVA GOSVĀMĪ.

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* PĀÑCHARĀTRA.

—— [Edit.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [Edit.] *See* SANĀTANA GOSVĀMĪ.

—— [Edit.] *See* UPANISHADS.—*General Collections.*

—— [Edit.] *See* VOPA-DEVA.

—— সাধক-কণ্ঠহার । [Sādhaka-kaṇṭha-hāra. An anthology of Vaishṇava devotional and doctrinal poems in Bengali and Sanskrit. Fourth edition.] pp. i. 288. কলিকাতা ৪২৯ [*Calcutta,* 1915.] 16°.
14060. a. 30.(1.)

NIVṚITTI SAṄGAMA. [*Local Cult.*] *See* PURĀṆAS. —*Skanda-purāṇa.*

NORMAN (HARRY CAMPBELL). [Edit.] *See* BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

NORSA (UMBERTO). [Italian translation of Amaru-ṣataka.] *See* AMARU.

NORSK ORIENTALSK SELSKAP. *See* ACADEMIES, *etc.*—*Christiania.*

NṚISIṂHA, *Astronomer.* [Commentary Vāsanā-vārttika on Siddhānta-ṣiromaṇi.] *See* BHĀSKARA ĀCHĀRYA, *son of Maheṣvara.*

NṚISIṂHA, *of Ahobilam* (?). నరసింహ కారికావృత్తి . . . భావప్రకాశిక అను ఆంధ్రవ్యాఖ్యతో ఒప్పచున్నది [Narasiṃha-kārikā-vṛitti, or Nṛisiṃha-k°.-v°. A metrical exposition of Āpastamba's Gṛihya-sūtra,

in 969 vv., composed in Śaka 1536 elapsed (Ānanda). Edited with Telugu translation called Bhāva-prakāśika by Śrī-pāda Veṅkaṭa-ramaṇa Daivajña Śarma.] pp. viii. 200. చోడవరము రాయవరము [*Chodavaram, Rayavaram* printed, 1922.] 8°. **14028. ddd. 8.**

—— శ్రీనృసింహ ప్రయోగపారిజాత ప్రకరణము. [Nṛisiṃha-prayoga-pārijāta-prakaraṇa. A digest of Hindu rituals. Edited by Ch. Rāma Śāstrī, Dvivedi Subrahmaṇya Avadhānī, and Ch. Narahari Jyotirvid.] vol. i., no. 1—vol. ii., no. 11. మైసూరు [*Mysore,*] 1908-11. 8°. **14028. bbb. 17.**

Unfinished, containing only pp. 1-904, with 13 pp. introduction.

—— [For Āśvalāyana-pūrva-prayoga, derived from N.'s Prayoga-pārijāta :] *See* ĀŚVALĀYANA.

NṚISIṂHA, *son of Mādhavāchārya, Vājapeya-yājī.* శ్రీ . . . శ్రీవైఖానస సూత్ర దర్పణము. [Vaikhānasa-sūtra-darpaṇa. A handbook of domestic rites in accordance with the Vaikhānasa-gṛihya-sūtra. Edited by U. Ch. Śrīnivāsa Bhaṭṭāchārya.] pp. 3, i. 64. శనివారపుపేట ఏలూరు ॥ [*Sanivarapupeta, Ellore* printed,] 1915. 12°. **14027. a. 2.(1.)**

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NṚISIṂHA DAIVAJÑA SĀRVABHAUMA, *Muḍumba. See* BODHĀNANDA BHĀRATĪ SVĀMI.

NṚISIṂHA-DATTA ŚARMĀ, also called NĀRĀYAṆA-DATTA. [Edit. (jointly).] *See* MĀDHAVA, *son of Māyaṇa.*

NṚISIṂHA DEVA ŚARMĀ, *of Sialkot.* [Edit. of Viveka-chūḍāmaṇi with notes.] *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

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NṚISIṂHA SARASVATĪ, *son of Gaṅgādhara.* [*Life.*] *See* VĀSUDEVĀNANDA SARASVATĪ.

NṚISIṂHA SARASVATĪ, *disciple of Kṛishṇānanda.* [Commentary on Vedānta-sāra.] *See* SADĀNANDA YOGĪNDRA.

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NṚISIṂHA ŚĀSTRĪ, *Bommakaṇṭi, son of Pēru Śāstri.* శ్రీమద్రామాయణ కల్పవల్లికా. [Kalpa-vallikā. A commentary on the Rāmāyaṇa.] *Cocanada,* 1924- . 8°. **14065. c. 56.**

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Unfinished, breaking off at p. 224 of bk. III.

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—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]

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NYĀṆATILOKA. *See* ÑĀṆA-TILOKA.

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of P.'s Tarangavatī, a Jain Prakrit romance in verse.] Übersetzt von . . . Ernst Leumann. pp. 108. *München-Neubiberg,* [1921.] 8°. **14102. c. 5.**

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Unfinished, extending only to p. 56.

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PADMA-PĀDA, *son of Vimala,* also called SANANDANA. [For Vidyāraṇya's Vivaraṇa-prameya-saṅgraha, summarising topics of Prakāṣātmā's °vivaraṇa on P.'s Pañchapādikā on pt. 1 of Ṣaṅkara's Ṣārīraka-bhāshya:] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

PADMAPRABHA, *Mala-dhāri-deva.* [Commentary on Niyama-sāra.] *See* KUNDA-KUNDA ĀCHĀRYA.

PADMA-PRASĀDA UPĀDHYĀYA. [Nepali translation of Ṣiva-svarodaya.] *See* ṢIVA-SVARODAYA.

PADMA-RĀJA, *Poet.* The Champu Bhagavata of Padmaraja [an epitome of the Bhāgavata-purāṇa, in 5 *taraṅgas* of mixed verse and prose]. Edited by K. Visvanatha Sastry. (చంపూభాగవతము.) pp. viii. 97. *Amalapuram,* 1908. 8°.
14072. cc. 65.(2.)

PADMA-RĀJA PANDITA, *son of Brahma-sūri.* [Edit. of Ātma-bodhe and Kannada translation of same.] *See* [Addenda] ĀTMA-BODHE.

—— [Edit. of Go-lakshaṇa with Kannada translation.] *See* GO-LAKSHAṆA.

—— [Kannada translation of Mahā-purāṇa.] *See* JINASENA ĀCHĀRYA.

PADMA-RĀJA PAṆḌITA, *son of Brahma-sūri (continued).* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Mysore.*

—— [Edit.] *See* SAMANTA-BHADRA SVĀMĪ.

—— [Edit.] *See* SĀMĀYIKA.

—— [Edit.] *See* SUJÑĀNA.

PADMA-SĀGARA GAṆI, *disciple of Vimala-sāgara.* श्रीमद्धर्मसागरोपाध्यायशिष्य (विमलसागरान्तेवासि) पण्डितपद्मसागरगणि विनिर्मिता-श्रीधर्मपरीक्षाकथा. [Dharma-parīkshā-kathā. Jain religious stories and homilies, in 1484 vv. Edited by Ānanda-sāgara Gaṇi.] ff. ii. 59; 1 *plate. Bombay,* १९१३ [1913.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series.* no. 15.]
14101. d. 14.(1.)

—— श्री . . . जगद्गुरुकाव्यम्। [Jagad-guru-kāvya. A panegyrical biography in 233 stanzas of the Jain Ṣvetāmbara pontiff Hīra-vijaya (born Sv. 1583). Edited by Hara-govinda-dāsa and Bechar-dās.] pp. iv. 34; 1 *plate. Benares,* [1909.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 14.] **14100. g. 14.**

PADMA-SIṂHA. श्री . . . ज्ञानसार:। [Jñāna-sāra. A tract on Jain doctrine, in 63 Prakrit vv. With Sanskrit translation.] *See* MANOHARA-LĀLA ṢĀSTRĪ. तत्त्वानुशासनादिसंग्रह:। [14 Jain tracts.] pp. 167-76. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

PADMA-VIJAYA GAṆI, *disciple of Uttama-vijaya.* [Edit.] *See* KANAKA-KUṢALA GAṆI.

—— [Edit.] *See* MṚIGA-SUNDARĪ.

—— ००० गद्यबद्ध-श्रीजयानन्दकेवलिचरित्रम्। [Jayānanda-kevali-charitra. A Jain religious story in 14 *sargas* of Sanskrit prose, based upon Muni-sundara's poem of that name. Edited by Amṛita-lāla Amara-chandra.] ff. iv. 204. *Palitana, Bombay* printed, १९२१ [1921.] *obl.* Fol. **14101. c. 26.**

PĀDUKĀ. पादुकापञ्चकम्। [Pādukā-pañchaka. 7 Yogic devotional verses, ascribed to Ṣiva. With commentary of Kālī-charaṇa.] [1913.] *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. ii., pp. 95-108. 1913- . 4°. **14027. d. 5.**

—— The Fivefold Footstool (Pādukā-panchaka). [With Kālī-charaṇa's commentary, both translated into English.] *See* PŪRṆĀNANDA GOSVĀMĪ. The Serpent Power, *etc.* pp. 164-183. 1919. 8°.
14027. c. 9.

PAÏNNĀ. *See* PRAKĪRṆAKA.

PĀKSHIKA-SŪTRA. श्रीमद्वीरमिश्रगणिशिष्यागुसूरिश्रीयशोदेवप्रणीतविवरणसमेतम् सक्षामणार्कं । श्रीपाक्षिकसूत्रम् । [Pākshika-sūtra. The 4th *mūla-sūtra* of the Śvetāmbara Jain Canon. With Yaśo-deva's commentary (finished Samv. 1180). Edited by Ānanda-sāgara Gaṇi.] ff. iv. 78; 1 *plate*. *Bombay*, 1911. *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 4.] **14101. d. 6.(1.)**

PĀLĀ-RĀM, *Munshī, son of Sarmukh Rāi.* ਜਾਂਗਿੜਾ ਉਤਪਤਿ [Jāngiḍā-utpatti. A Hindi genealogy of the Jangira race, illustrated by an anthology of Sanskrit texts.] pt. i. pp. 62. ਲੁਦਿਹਾਨਾ ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੪ [*Ludhiana, Amritsar* printed, 1904.] 8°. **14156. g. 45.**

PĀLI POETRY. Pāli Poetry. Being the poetical selections prescribed for the F.A. Examination with vocabulary, notes, and translation. *Calcutta*, 1904. 12°. *See* ACADEMIES, *etc.*—Calcutta.—*University of Calcutta.* **14098. a. 44.**

PALI PRAYERS. คำ สวดในกุศล วิธี สำหรับ คฤหัสถ์ Pâli Prayers used by the Laity on the occasion of various ceremonies. With [Siamese translations, paraphrases, *etc.*, and] a [Siamese] preface by H.R.H. Prince Damrong Rajanubhab. pp. i. ii. iii. 54. 2463 [*Bangkok*, 1920.] 12°. **014098. a. 12.(4.)**

PALI TEXT SOCIETY. *See* ACADEMIES, *etc.*—*London.*

PAÑCHĀDHYĀYĪ. पञ्चाध्यायी-सुबोधिनी टीका समेत । [Pañchādhyāyī. A treatise on Jain doctrine, in 1145 Sanskrit verses. Edited with Hindi commentary called Subodhinī by Makkhan-lāl Śāstrī.] pp. xiv. 326; 1 *plate*. इन्दौर सूरत २४४४ [*Indore, Surat* printed, 1918.] 4°. **14102. c. 2.**

The work is anonymous, and is incomplete, extending only to the second adhyāya. *The editor suggests that the author is* Amṛita-chandra.

PAÑCHAMA SIṂHA. [Edit. of Haṭha-yoga-pradīpikā and English translation of same.] *See* SVĀTMĀRĀMA.

PAÑCHA-MŪLA MAHĀ-THERA. *See* PAS-MULA MAHĀ-SĀMI.

PAÑCHĀNANA ADHIKĀRĪ. [Gītā-kāvya, Bengali metrical version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA, *of Bhaṭpaḍā.* [Edit. of Sāṅkhya-darśana (*i.e.* Sāṅkhya-kārikā and its commentary) with supercommentary Pūrṇimā and Bengali translations, notes, *etc.*] *See* ĪŚVARA-KṚISHṆA.

——— [Edit. of Vaiśeshika-darśana (*i.e.* V°.-sūtra and commentary) with supercommentary Parishkāra and Bengali translation and commentary.] *See* KAṆĀDA.

——— [Edit. of Pañchadaśī with Bengali translation.] *See* MĀDHAVA, *son of Māyaṇa.*

——— [Edit. of Bṛihad-dharma-purāṇa with Bengali translation (in part).] *See* PURĀṆAS.—*Dharma-purāṇa.*

——— [Edit. of Kālikā-purāṇa with Bengali translation (in part).] *See* PURĀṆAS.—*Kālikā-purāṇa.*

——— [Edit.]
See MAHĀ-BHĀRATA.—*Entire Work.*
„ MAHĀ-BHĀRATA.—*Hari-vaṃśa.*
„ MANU.—*Dharma-śāstra.*
„ PURĀṆAS.—*Agni-purāṇa.*
„ „ —*Brahmāṇḍa-purāṇa.*
„ „ —*Brahma-purāṇa.*
„ „ —*Devī-bhāgavata-purāṇa.*
„ „ —*Devī-purāṇa.*
„ „ —*Garuḍa-purāṇa.*
„ „ —*Kalki-purāṇa.*
„ „ —*Kūrma-purāṇa.*
„ „ —*Mahā-bhāgavata.*
„ „ —*Mārkaṇḍeya-purāṇa.*
„ „ —*Matsya-purāṇa.*
„ „ —*Padma-purāṇa.*
„ „ —*Śiva-purāṇa.*
„ „ —*Skanda-purāṇa.*
„ „ —*Vāmana-purāṇa.*
„ „ —*Varāha-purāṇa.*
„ „ —*Vāyu-purāṇa.*
„ „ —*Vishṇu-purāṇa.*
„ VARĀHA-MIHIRA.
„ YOGA-VĀSISHṬHA-RĀMĀYAṆA.

PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA, *of Bhatpalli* (*continued*). अमरमङ्गलं नाम नाटकम्। [Amara-maṅgala. A drama in 8 acts, based on the history of Rana Amar Singh of Mewar. With notes by the author's son, Ṣrī-jīva Kāvya-vyākaraṇa-tīrtha.] pp. v. 143. कलिकाता° १८३५ [*Calcutta*, 1914.] 8°. **14080. d. 20.(2.)**

——— ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā. Comprising the Codes or Dharma-ṣāstras of Atri, Vishṇu, Hārīta, Yājñavalkya, Uṣanas, Aṅgiras, Yama, Āpastamba, Saṃvarta, Kātyāyana, Bṛihaspati, Parāṣara, Vyāsa, Ṣaṅkha, Likhita, Daksha, Gautama, Ṣātātapa, and Vasishṭha, with Bengali translations. Edited by P. T.] pp. i. 509. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 8°. **14039. c. 20.**

PAÑCHĀPAGEṢA AIYAR, *A.* [English preface to Pratāparudrīya.] *See* VIDYĀ-NĀTHA.

PAÑCHA - PAKSHA. පංචපක්ෂය. [Pañcha-paksha. A tract on the astrological and divinatory significance of the vowels *a*, *e*, *i*, *o*, *u*, in 12 Sanskrit stanzas with Sinhalese interpretation and appendix.] *See* YAMAKĀLAYA. යමකාලය ආ෴ [Yamakālaya, *etc.*] pp. 12-19. 1906. 8°.
14165. d. 30.(1.)

PAÑCHA - PAKSHĪ. ପଞ୍ଚପକ୍ଷୀ ପ୍ରଶ୍ନ *etc.* [Pañcha-pakshī-praṣna. A metrical tract on divination from observation of birds, attributed to Agastya. With Oriya translation by Ṣiva-rāma Pati.] pp. 34. *Cuttack*, 1906. 12°. **14053. b. 39.(2.)**
The Oriya translation stops on p. 22.

PĀÑCHARĀTRA. Ahirbudhnya saṃhitā of the Pāncarātra Āgama. Edited for the Adyar Library [with introduction] by M. D. Rāmānujācārya . . . under the supervision of F. Otto Schrader. [With prefaces by J. van Manen (English) and Ṣ. T. A. T. Kumāra Tātāchārya (Sanskrit).] (श्रीपाञ्चरात्रागमान्तर्गता अहिर्बुध्न्यसंहिता.) 2 vols. pp. xvi. lv. 673. *Madras*, 1916. 4°. **14027. d. 10.**

——— नारदपञ्चरात्र-भारद्वाजसंहिता . . . टीकासहिता। [Bhāradvāja-saṃhitā, here ascribed incorrectly to the Nārada-pāñcharātra. 8 chapters on the doctrine and practice of Vaishṇava *bhakti*. Edited with a commentary by Sarayū-prasāda Miṣra.] pp. i. 212. मुम्बय्यां १९६२ [*Bombay*, 1905.] 8°. **14033. aa. 41.**
Identical with the Prapatti-prapanna-vṛitti-svarūpa *published at Mysore in* 1894 *and the* Bhāradvāja-saṃhitā *in Rajendralal Mitra's Notices, no.* 2819, *but entirely different from the book commonly known as* Nārada-pāñcharātra.

PĀÑCHARĀTRA (*continued*). नारदपाञ्चरात्र श्रीभारद्वाज-संहिता. [Bhāradvāja-saṃhitā. Edited with Hindi translation by Govindāchārya Miṣra. Part I, comprising chs. 1-4 and ch. 1 of the Supplement contained in the Bombay edition.] pp. ii. ii. 128. कलकत्ता १९७९ [*Calcutta*, 1922.] 12°. [*Ṣrī-vaishṇava-grantha-mālā.* no. 1.] **14027. aa. 6.**

——— శ్రీపంచరాత్రశాస్త్రాన్తర్గతా బృహద్బ్రహ్మ సంహితా. [Bṛihad-brahma-saṃhitā. An *āgama* of Vaishṇava theology and legend, in 4 *pādas* respectively containing 13, 7, 10, and 10 *adhyāyas*.] pp. 276. *Tirupati*, 1909. 8°. **14028. bbb. 32.(1.)**

——— नारदपञ्चरात्रान्तर्गता बृहद्ब्रह्मसंहिता। [Bṛihad-brahma-saṃhitā. Edited by Ṣaṅkara Ṣāstrī Veṇegāvkar.] pp. i. 179. पुण्याख्यपत्तने १९१२ [*Poona*, 1912.] 4°. [*Ānandāṣrama Sanskrit Series.* no. 68.]
14003. ccc. (no. 68.)

——— ॥ हयशीर्षपंचरात्रम् ॥ [Haya-ṣīrsha-pañcharātra. A metrical treatise on the Vaishṇava cult (not included in the list of 108 Pāñcharātra Āgamas in the Kapiñjala-saṃhitā). Edited by Nitya-svarūpa Brahmachārī.] pt. i. pp. 40. कलिकाता १९७२ [*Calcutta*, 1915.] 8°. **14027. b. 10.(1.)**

——— Srî Narada Pancharatnam [*sic*]. The Jnanamrita sara samhita. Translated into English by Swami Vijnanananda alias Hari Prasanna Chatterji. pp. 2, iv. 256, xvi. *Allahabad*, 1921. 8°. [*Sacred Books of the Hindus.* vol. xxiii.]
14003. ll. 1.

——— శ్రీపాఞ్చరాత్రే మహోపనిషది మహామునికపిల ప్రేరితేన పద్మేన సంవత్సరాయ ఉపదిష్టా శ్రీజయార్థ ప్రతిపాదికా పాద్మసంహితా [Pādma-saṃhitā. A compendium of the doctrine and practice of Pāñcharātra Vaishṇavas. Edited with preface by Yadu-giri Yati-rāja Sampat-kumāra Rāmānuja-muni.] pt. ii. pp. 68, 526; 1 *plate.* [*Melukote,*] *Madras* printed, [19]23. 8°. **14028. ddd. 10.**

——— The Sathwatha-samhitha, Pâncharâthrâgama. Edited by P. B. Anantha chariar. (सात्वत-संहिता। पांचरात्रशास्त्रम्) pp. ii. ii. 287. *Conjeeveram*, 1902. 8°. [*Ṣāstra-muktāvalī.* no. 15.]
14049. a. 1.(no. 15.)

——— [For Ālaya-nityārchana-paddhati, ritual in accordance with the Pādma-saṃhitā:] *See* RAṄGA-SVĀMI BHAṬṬĀCHĀRYA, *Ph.*

PĀÑCHARĀTRA (*continued*). [For introduction to the Pāñcharātra and Ahirbudhnya-saṃhitā :] *See* SCHRADER (F. O.).

—— [For the Tantra-śuddha, in defence of P°. Tantras :] *See* VEDOTTAMA.

—— [For the Vishṇu-saṃhitā :] *See* VISHṆU.

PAÑCHAṢIKHA. पञ्चशिखाचार्य प्रणीत सांख्यसूत्र [Sāṅkhya-sūtra. 21 aphorisms of Sāṅkhya philosophy. With Hindi exposition.] 1912. *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. viii., no. 4. 1904- . 8°. **14007. g. 2.**

—— सभाष्यं पाञ्चशिखं सांख्यसूत्रम् । The Sáṁkhya-sútras of Panchaśikha. A collection of the oldest exantt [*sic*] Sáṁkhya aphorisms. With Sanskrit commentary, English translation & notes by . . . Hariharánanda Áraṅya. pp. 12, 60, iv. *Nayasarai, Calcutta* printed, 1915. 12°. **14049. aa. 26.(2.)**

—— Panchaśikha Sûtram, or A few of the aphorisms of Panchaśikha. [With translation, *etc.*, by Nanda-lāla Siṃha.] pp. 18. *See* KAPILA. The Samkhya Philosophy, *etc.* 1915. 8°. **14003. ll. 1.**

PAÑCHA-SŪTRA. सुविहतसूरिशिरोमणिश्रीमद्हरिभद्रसूरिविरचितव्याख्यासमलङ्कृतं [*sic*] चिरन्तनाचार्यकृतं पञ्चसूत्रम् । [Pañcha-sūtra. An anonymous Jain Prakrit tract. With Hari-bhadra's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. i. 30. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 20.] **14101. d. 4.(no. 20.)**

PAÑCHA-TANTRA. The Panchatantra Reconstructed. An attempt to establish the lost original Sanskrit text of the most famous of Indian story-collections on the basis of the principal extant versions. Text, critical apparatus, introduction, translation by Franklin Edgerton. 2 vols. pp. xix. 408, i. x. i. 406. *New Haven, Vienna* printed, 1924. 8°. [*American Oriental Series.* vols. 2, 3.] **14005. aa. 2.**

—— Tantrākhyāyika. Die älteste Fassung des Pañcatantra. Nach den Handschriften beider Rezensionen zum ersten Male herausgegeben von Johannes Hertel. pp. xxvii. 186; 1 *plate*. *Berlin, Göttingen* [printed], 1910. 4°. [*Abhandlungen der kgl. Gesellschaft der Wissenschaften zu Göttingen : Philol.-historische Klasse.* Neue Folge, Band xii., Nro. 2.] **Ac. 670.**

—— The Panchatantra, a collection of ancient Hindu tales, in its oldest recension, the Kashmirian, entitled Tantrakhyayika. The original Sanskrit text, editio minor, reprinted from the critical editio major . . . by Dr. Johannes Hertel. pp. xv. 143. *Cambridge, Mass., Leipzig* printed, 1915. 8°. [*Harvard Oriental Series.* vol. 14.] **14003. l. 3.**

—— Tantrākhyāyika. Die älteste Fassung des Pañcatantra. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von Johannes Hertel. 2 vols. pp. viii. ii. 159, ii. 158, i. *Berlin, Leipzig* [printed], 1909. 8°. **14070. e. 23.**

—— The Panchatantra. A collection of ancient Hindu tales in the recension, called Panchakhyanaka, and dated 1199 A.D., of the Jaina monk, Purnabhadra. Critically edited in the original Sanskrit by Dr. J. Hertel. (The Panchatantra-text of Purnabhadra. Critical introduction and list of variants.) (Its relation to texts of allied recensions.) 3 vols. *Cambridge, Mass., Oxford* printed, 1908, 1912. 8°. [*Harvard Oriental Series.* vols. 11-13.] **14003. l. 3.**

—— The Panchatantra [in Pūrṇa-bhadra's recension]. Translated from the Sanskrit by Arthur W. Ryder. pp. vii. 470. *Chicago*, 1925. 8°. **14075. bb. 3.**

—— Gold's Gloom. Tales from the Panchatantra [in Pūrṇa-bhadra's recension]. Translated by A. W. Ryder. pp. vi. 151. *Chicago*, 1925. 8°. **14075. bb. 4.**

—— ॥ पंचाख्यानवार्त्तिकम् ॥ The Pañchākhyānavārttika. [An Old Gujarati fable-book based upon the Pañchākhyāna, with stanzas from the latter.] Part 1, containing the text. Edited by J. Hertel. pp. 65. *Leipzig*, 1922. 8°. [*Sächsische Forschungsinstitute in Leipzig: Forschungsinstitut für Indogermanistik: Indische Abteilung.* Nr. 3.] **14101. ccc. 3.**

—— Pantschâkhyâna-Wârttika. Eine Sammlung volkstümlicher Märchen und Schwänke. Vollständig

verdeutscht von J. Hertel. pp. xvi. 209. *Leipzig*, 1923. 12°. [*Indische Erzähler.* Bd. 6.] **14147. f. 34.**

——— Das südliche Pañcatantra. Sanskrittext der Rezension β mit den Lesarten der besten Hss. der Rezension α. Herausgegeben von Johannes Hertel. pp. 139. *Leipzig*, 1906. 8°. [*Abhandlungen d. philol.-historischen Klasse d. kgl.-sächsischen Gesellschaft d. Wissenschaften.* Bd. 24, no. 5.] **Ac. 700/4.**

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——— The Student's Edition of the First Tantra (Second & Third, Fourth & Fifth Tantras) of Vishnus'arman. Edited with a short Sans. commentary, a literal English translation of almost all the slokas occurring in it and of difficult prose passages, and . . . notes in English by M. R. Kále. 3 vols. *Bombay*, 1912. 12°. **14070. b. 46.**

——— पञ्चतन्त्रम् । . . . व्याख्यया समलङ्कृतम् । [Pañcha-tantra. With Jīvānanda Vidyā-sāgara's commentary. Edited by the latter's son Āṣu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Eighth edition.] pp. xvi. 532. कलिकाता° १९१४ [*Calcutta*, 1914.] 8°. **14070. ccc. 8.(2.)**

——— Panchatantra, ó Cinco series de cuentos. Traducido del sánscrito por D. José Alemany Bolufer. pp. xvi. 416. *Madrid*, 1923. 12°. [*Biblioteca Clásica.* tomo ccxix.] **14075. b. 7.**
The wrapper is dated 1922.

——— Atha Pañcatantram. [Book i., with the German translation of L. Fritze.] *See* LIEBICH (B.). Sanskrit-Lesebuch, *etc.* pp. 95-183. 1905. 4°. **14085. e. 15.**

——— पंचतंत्र. [Pañcha-tantra. A free Marathi metrical version, including a number of Sanskrit verses. Edited by Vināyaka Lakshmaṇa Bhāve.] [1907.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pt. 11. [1903-14.] 8°. **14140. bb. 3.**

——— [For "Das Pañcatantra, seine Geschichte und seine Verbreitung :] *See* HERTEL (J.).

PAÑCHA-TANTRA (*continued*). [For "Über die Jaina-Rezensionen des Pañcatantra" :] *See* HERTEL (J.).

PĀÑCH-KARI . . . . . [Bengali interpretation and metrical version of Megha-dūta.] *See* KĀLIDĀSA.—*Megha-dūta.*

PAṆḌAVĀLAṄKĀRA, *of Thettawshe, Sagu.* [Burmese interpretation of Pañcha-pakaran'-aṭṭha-kathā.] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

——— [Burmese interpretation of Sīhaḷa payeik le saung.] *See* PARITTA.

PAṆḌHARĪ-NĀTHA NĀRĀYAṆA KARANDĪKAR. [Edit.] *See* PURĀṆAS.—*Padma-purāṇa.*

PAṆḌICHCHA, *Ū, Kyigan Hsaya, of Vijitārāma Bodhi Taik, Pandanaw.* ပါတိမောက္ခဝိနိစ္ဆယကျမ်း ။ [Pātimokkha-vinichchhaya. A Burmese work on the rules of the Pāṭimokkha, illustrated by Pali texts. Edited by Hsaya Ū Hpye.] pp. 796, i. ; 1 *plate.* ရန်ကုန် ၁၂၆၈ [*Rangoon*, 1906.] 8°. **14300. e. 28.**

PAṆḌITA (V. D.), *of Bangalore.* [Edit.] *See* DATTĀTREYA.

PAṆḌITĀCHĀRYA YOGI-RĀJ, *of Sravana Belgola.* [Commentary Subodhikā on Pārsvābhyudaya.] *See* JINASENA ĀCHĀRYA.

PAṆḌITĀRĀDHYA. *See* MALLIKĀRJUNA PAṆḌITĀRĀDHYA.

PAṆḌITARU (V. D.). *See* VIṢĀLĀKSHI-VEṄKAṬEṢA

PĀṆḌU-RAṄGA ĀBĀ MOGHE VASAĪKAR. नवीन ऋपत्रापटवर्धनीपंचांग. [Paṭavardhanī pañchāṅga. Almanacks for Ṣaka 1799-1808 (A.D. 1877-87). Calculated by Kero Lakshmaṇa Chhatre and Pāṇḍu-raṅga Ābā Moghe Vasaīkar for Ṣ. 1799-1806, and by the latter and Nīla-kaṇṭha Vināyaka Chhatre for Ṣ. 1807-8.] [1877-1886.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 5.**

PĀṆḌU-RAṄGA DĀMODARA GUṆE. [Edit. (in part) of Bhavisayatta-kahā, with introduction, notes, and glossary.] *See* DHANAPĀLA, *son of Māyeṣvara.*

PĀṆḌU-RAṄGA PRABHĀKARA JOṢĪ. [Edit. of Kāvya-prakāṣa I., II., and X. with English translation and notes.] *See* MAMMAṬA ĀCHĀRYA.

PĀṆḌU-RAṄGA VĀMANA BĀPAṬ. [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

——— [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

PĀṆḌU-RAṄGA VĀMANA KĀṆE. [Edit. of Harsha-charita with English introduction and notes.] *See* BĀṆA.

——— [Edit. of Kādambarī with English introduction, notes, *etc.*] *See* BĀṆA.

——— [Edit. of Uttara-rāma-charita and its commentary with English notes, *etc.*] *See* BHAVA-BHŪTI.

——— [Edit. of Vyavahāra-mayūkha with introduction, notes, *etc.*] *See* NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.

——— [Edit. of Sāhitya-darpaṇa, with English notes on i., ii., and x. and history of Alaṅkāra literature.] *See* VIṢVA-NĀTHA KAVI-RĀJA.

PĀṆḌU-RAṄGA VĀSUDEVA KULKARṆĪ. [Edit. of Daṣa-kumāra-charita with English translation, notes, *etc.*] *See* DAṆḌĪ.

PANDYA (G. L.). *See* GAJENDRA-ṢAṄKARA LĀLA-ṢAṄKARA PAṆḌYĀ.

PANDYA (N. A.). *See* NĀGARA-DĀSA AMARA-JĪ PAṆḌYĀ.

PAṆḌYĀ (P. H.). *See* PRĀṆA-JĪVANA HARI-HARA PAṆḌYĀ.

PĀṄGĀRKAR (L. R.). *See* LAKSHMAṆA RĀMA-CHANDRA PĀṄGĀRKAR.

PANHALA. [*History.*] *See* JAYA-RĀMA PIṆḌYE.

PANIKER (K. P. G.). *See* GOPĀLA PAṆIKKAR, *K. P.*

PĀṆINI.

ASHṬĀDHYĀYĪ.

[For the Ashṭādhyāyī as printed separately in editions of the Siddhānta-kaumudī:] *See* below: SIDDHĀNTA-KAUMUDĪ.

श्री . . . ऋष्टाध्यायी । पाणिनिसूत्रवृत्तिः . . . Ashtadhyaee with all the necessary notes [and Hindi paraphrase] by P. Jiva Ram Sharma. pp. 1008. *Moradabad,* १९०५ [1905.] 4°. **14090. e. 29.**

भगवत्पाणिनिमुनिना प्रणोता । ऋष्टाध्यायी मूल° [Ashṭādhyāyī.] pp. 81. **जालन्धर° १९६३** [*Jalandhar,* 1906.] 8°. **14093. d. 9.(2.)**

Ashtadhyayisutrapata with Ganas and Vartikas [including the Dhātu-pāṭha and Ṣikshā.] ॥ **सवार्तिकगणाष्टाध्यायीसूत्रपाठः** ॥ Edited . . . by S. Chandra-sekhara Sastrigal. pp. 272. *Trichinopoly,* 1912. 12°. [*Bāla-manoramā Series.* no. 2.] **14092. a. 40.**

Savârtikaganâshtâdhyâyîsûtrapâtâ. A new edition. ॥ **सवार्तिकगणाष्टाध्यायीसूत्रपाठः** ॥ pp. 272. 1912. 12°. *See* below: SIDDHĀNTA-KAUMUDĪ. Srî Bâla Manôramâ, *etc.* vol. ii., pts. 19-21. 1906-1912. 8° & 12°. **14093. e. 3.**

పాణినీయము. అష్టాధ్యాయి సా ॥ [Ashṭādhyāyī, or Pāṇinīya. With *vritti.* Edited with analysis and Telugu exposition by Akki-rāẕu Umā-kāntam.] pt. i. pp. 4, 8, viii. 60. చెన్నపురి [*Madras,*] 1914. 8°. **14092. aa. 27.(1.)**

[For Nyāsa-ratnāvalī, studies in P.'s grammar:] *See* CHAKRADHARA JHĀ.

[For "Paṇini: his place in Sanskrit literature:"] *See* GOLDSTUECKER (T.).

[For Pūrva-pakshāvalī and Uttara-p°., problems on P.'s grammar, and their solutions:] *See* HORILA ṢARMĀ.

[For Pāṇini-tantra-kroḍa-pattrāṇi and Vyākaraṇa-grantha-ratnāvalī, collections of works on P.'s grammar:] *See* KRISHNAM-ĀCHĀRYA, *R. V.*

[For metrical version of P.'s Aphorisms on Desideratives:] *See* MAHĀ-DEVA PĀṆḌU-RAṄGA OKA.

[For Tāraka, a poem illustrating the use of verbal forms according to P.'s grammar:] *See* NĀRĀYAṆA-DĀSA, *A.*

[For Kāraka-ṣabda-bodha-prakaraṇa, on the principles of case-formation according to P.:] *See* RĀGHAVENDRA, *son of Veṅkaṭārya.*

The Durghatavritti (an exposition . . . reconciling those Lakshyas . . . and Panini's Sutras which appear difficult to reconcile) . . . Edited by T. Gaṇapati Ṣâstrî. 1909. 8°. *See* ṢARAṆA DEVA. **14003. l. 5.(no. 6.)**

PĀṆINI (*continued*).

BHĀSHĀ-VṚITTI.

भाषावृत्तिः ... The Bhāṣāvrittih of Purusottama Deva. [Being the Ashṭādhyāyī (minus the Vedic rules) with commentary by P.] With the commentary of Sri Srishtidharācārya. Edited by ... Giricandra Vedāntatirtha. *Calcutta*, 1912- . 8°. [*Bibliotheca Indica.* new series, vol. 217.]
14002. a. (vol. 217.)

अथ भाषावृत्तिः ... पाणिनीयसूत्रवृत्तिः । ... The Bhasha-vritti. A commentary on Panini's Grammatical Aphorisms excepting those which exclusively pertain to the Vedas. By Purushottamadeva. Edited with annotations by Srish Chandra Chakravarti. pp. ii. 4, 21, 614, ii. *Rajshahi, Calcutta* printed, 1918. 4°. [*Varendra Research Society Publications: Savita Ray Memorial Series.* no. 1.]
14092. aaa. 3.(1.)

DĪPIKĀ.

व्याकरणदीपिका ... Vayákarana dípiká Páṇiṇisûtra-vritti [*sic*] by Orambhatta. Edited by ... Ganpati Shástri Mokate. pp. ii. 975. 1916. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, ... New series. vols. xxix.-xxxviii. 1876-1920. 8°.
14096. d. 6.

KĀṢIKĀ.

अथ न्यासापरनाम्नी काशिकाविवरणपञ्जिका । ... The Kasika vivarana panjika, the Nyasa. A commentary on Vamana-Jayaditya's Kasika. By Jinendra Buddhi. Edited with occasional notes by Srish Chandra Chakravarti. 3 vols. *Varendra Research Society: Rajshahi, Calcutta* printed, 1913-25. 4°. [*Gauḍa-grantha-mālā.*]
14092. aaa. 2.(1.)

MAHĀ-BHĀSHYA.

[For the Mahā-bhāshya and works based thereon:] *See* PATAÑJALI.—*Grammatical Works.*

MITĀKSHARĀ.

व्याकरण (पाणिनीय) मिताक्षरा । ... Vyakaraṇamitâksharâ, a gloss on Pâuinî's Grammatical Aphorisms, by Ŝrî Annambhaṭṭa. Edited by S. P. S. Jagannâthaswâmy Aryavaraguru and his son Bhaṭṭanâtha Swâmyvidyâratna. pp. iii. 936. *Benares*, 1906. 8°. [*Benares Sanskrit Series.* nos. 76-7, 82, 93, 98, 115, 121-2, 126.]
14090. c. 45.

The title is from the wrapper.

PĀṆINI (*continued*).

RŪPĀVATĀRA.

The Rūpāvatāra of Dharmakīrti (an elementary Sanskrit grammar based on the aphorisms of Panini and composed in all probability by a Buddhistic monk of Ceylon ... in the latter part of the twelfth century) ... Edited with additions and emendations ... by Rao Bahadur M. Rangacharya ... **धर्मकीर्तिविरचितः रूपावतारः.** pt. i. pp. vii. vi. xix. 308, 141. *Madras*, [1908.] 12°.
14092. a. 35.

SIDDHĀNTA-KAUMUDĪ.

The Siddhanta Kaumudi of Bhattoji Dikshita. Edited and translated into English [with additional matter from the Kāṣikā, Tattva-bodhinī, *etc.*,] by Śriśa Chandra Vasu and Vâmana Dâsa Vasu. *Allahabad*, [1904-1907.] 8°.
14090. bbb. 1.

Srî Bâla Manôramâ [Vāsudova Dīkshita's commentary on the Siddhānta-kaumudī], with Siddhânta Kaumudî. A new edition, mainly based on the various readings prevalent in Southern India ... ॥ **बालमनोरमा** ॥ **सिद्धान्तकौमुदीसहिता** ... Edited by S. Chandrasekhara Sastrigal. [Followed by the Ashṭādhyāyī with *vārttikas* and *gaṇas.*] 3 vols. *Trichinopoly*, 1906-1912. 8° & 12°.
14093. e. 3.

—— [Another copy.] **14093. e. 4.**

सकलधीमच्चक्रचूडामणिपण्डिततल्लजमर्थेतन्त्वस्वतन्त्वपुंभाववाग्देवता श्रीभट्टोजिदीक्षितेन विरचिता वैयाकरणसिद्धांतकौमुदी (Vyákarana siddhanta kaumudi by Bhattoji Dikhshita. Edited and annotated [with commentary styled Sāradarṣinī] by ... Shiva Datta Shastri.) [Followed by the Ṣikshā, Ashṭādhyāyī, Gaṇa-pāṭha, Dhātu-p°., Liṅgānuṣāsana, Vārttikas, Paribhāshās, Uṇādi-sūtra, Phiṭ-s°., and index. With preface by the publisher, Khemrāj Ṣrī-krishṇa-dāsa.] pp. vii. 32, 552, 224; 2 *plates*. *Bombay*, 1914. 4°.
14093. e. 10.

Prefixed is K. Venkaṭāchala Ṣāstrī's Laghu-trimuni-kalpataru.

सारदाविनोदे ... वैयाकरणसिद्धान्तकौमुद्याः द्वितीयो भागः कारकसमासात्मकः ... Bhattoji Dikshita's Siddhanta-kaumudi. Vol. II. Karaka and Samasa with translation [in English] and Sanskrit commentary [called Mita-bhāshiṇī] by Saradaranjan Ray Vidyavinod. pp. 4, 480. *Calcutta*, 1920, [1921.] 12°. [*Sāradā-vinoda Series.*]
14090. b. 52.

PĀṆINI.

SIDDHĀNTA-KAUMUDĪ (*continued*).

प्रेषणाञ्जनम् [Preshaṇāñjana. Ashṭādhyāyī I. iv. 52-3, with Siddhānta-kaumudī thereupon (§§ 540-1, from Kāraka-prº.), on the cases of the subject and object of verbal action. With commentary and paradigms by Lakshmī-nārāyaṇa Vitthare.] pp. 52. फ़र्रुख़ाबाद १९६६ [*Farrukhabad*, 1910.] 8º. **14093. dd. 3.(2.)**

অথ বৈদিকং ব্যাকরণম্ ॥ [Vaidika-vyākaraṇa. The section on Vedic grammar, with Bengali notes, and an appendix on Vedic metres.] pp. 30, i. *See* ŚYĀMĀ-CHARAṆA KAVI-RATNA. স্বপরিশুদ্ধ... ত্রিবেদীয়-ক্রিয়াকাণ্ড-পদ্ধতিঃ। [Trivedīya-kriyā-kāṇḍa-paddhati.] 1906. *obl.* 8º. **14033. bbb. 44.**

वैदिक-व्याकरणम् । . . . श्रीभट्टोजिदीक्षित-विरचित-वृत्तिसहितम् । [Vaidika-vyākaraṇa. Edited with Bengali translation, notes, *etc.*, by Śyāmā-charaṇa Kavi-ratna.] pp. 175. शिवपुरतः कलिकाता° १८३६ [*Sibpur, Calcutta* printed, 1915.] 12º. **14090. b. 49.(2.)**

॥ लघुकौमुद्युत्तरार्धम् *etc.* [Laghu-kaumudī. Varadarāja's shortest recension of Siddhānta-kº. With Hindi commentary by Gosvāmī Gaṅgā-vishṇu Śāstrī.] pt. ii. pp. 232. लाहौर १८९७ [*Lahore*, 1897.] 8º. **14093. e. 8.**

लघुसिद्धान्तकौमुदी [Laghu-kaumudī, or Lº-siddhānta-kº. With Hindi translation and notes by Baijnāth Śāstrī.] pp. 240. मुरादाबाद १९०५ [*Moradabad*, 1905.] 8º. **14090. e. 28.**

लघुकौमुदी . . . सरलया टीकया समेता. [Laghu-kaumudī. With gloss by Jīvā-rāma Śarmā of Moradabad.] pp. 343. *Moradabad*, १९६७ [1911.] 8º. **14092. aa. 7.**

लघुसिद्धान्तकौमुदी . . . अर्थतरङ्गिणीसमाख्यमिथिलाभाषाटीकया समेता। [Laghu-siddhānta-kaumudī. With Maithili exposition, styled Artha-taraṅginī, by Chandramaṇi Miśra.] pp. iii. 103, iii. चानचौर दरभंगा १९१४ [*Chanchaur, Darbhanga* printed, 1914.] 8º. **14092. b. 39.(3.)**

లఘుకౌముదీ *etc.* (Laghukaumudy. [Edited] with notes [by U. Veṅkaṭa-narasiṃhāchārya].) pp. 224. *Madras*, 1916. 12º. **14092. a. 47.(2.)**

లఘుకౌముదీ. [Laghu-kaumudī. With Telugu translation and explanation by Śonthi Bhadrādri-rāma Śāstrī.] pt. i. pp. ii. 250. నిడదవోలు పిఠాపురం [*Nidadavol, Pithapuram* printed,] 1916. 8º. **14092. aa. 26.(2.)**

वरदराजप्रणीता लघुसिद्धान्तकौमुदी तत्रत्यं संधिप्रकरणम् . . . संधिदीपिकाख्यया व्याख्यया सहितम्। तथा श्लोकबद्धः प्रातिपदिकपाठः [Sandhi-prakaraṇa. A section on euphonic sound-changes from the Laghu-siddhānta-kaumudī. With Hindi commentary styled Sandhi-dīpikā and metrical lists of Sanskrit nominal themes by Jaya-deva Śāstrī.] pp. viii. 79, 5. *Benares*, १९६६ [1909.] 8º. **14093. dd. 3.(1.)**

[For Prauḍha-manoramā, Bhaṭṭo-jī's commentary on Sº. :] *See* BHAṬṬO-JĪ DĪKSHITA.

[For Laghu-śabdendu-śekhara, abridged commentary on Sº.] *See* NĀGEŚA BHAṬṬA.

[For Paṅkti-pradīpa, commentary on Sº. :] *See* NĀNAG-RĀM ŚĀSTRĪ.

सिद्धान्तकौमुदीव्याख्या ॥ विवेचिनी ॥ [Vivechinī. A commentary on the Siddhānta-kaumudī.] pt. ii. 1911. *See* KRISHNAM-ACHARYA, *R.V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] no. 7. 1910-15. 8º. **14092. aa. 10.**

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SUDHĀ-NIDHI.

व्याकरणसिद्धान्तसुधानिधिः । . . . Vyākaraṇa siddhānta sudhānidhi [*i.e.* the Ashṭādhyāyī with copious commentary] by Viśveśvar Sūri, edited by Vyākaraṇopādhyāya Dhadhi Rām Śarmā (fasc. vi., by Sītā Rāma Śāstri Shende). vol. i. (fasc. 1-6). pp. 600. *Benares*, 1914-16. 8º. [*Chowkhambā Sanskrit Series.* nos. 193-5, 215-6, 218.] **14004. a. 45.**

MODERN RECENSIONS.

পাণিনি-সারঃ। [Pāṇini-sāra. An abridgment, with Bengali and Sanskrit commentary, by Navachandra Nyāya-ratna. Second edition.] pp. i. viii. 274, 97. ঢাকা ১৩১৭ [*Dacca*, 1910.] 12º. **14092. a. 38.**

—— [Fourth edition.] pp. ii. 420. কলিকাতা ১৩২২ [*Calcutta*, 1915.] 12º. **14090. b. 49.(1.)**

पाणिनीयाष्टकम् . . . तत्त्वप्रकाशिकया व्याख्यया सनाथीकृतम् । [Pāṇinīyāshṭaka, or Ashṭādhyāyī. With the commentary Tattva-prakāśikā and notes by

Gaṅgā-datta Ṣāstrī.] 2 vols. जालन्धर° १९६२-४ [*Jalandhar*, 1906-1908.] 8°. **14090. e. 27.**

अथ वेदाङ्गप्रकाशः *etc.* [Vedāṅga-prakāṣa. Sections ii. (Sandhi-vishaya), iii. (Nāmika), v. (Sāmāsika), ix. (Avyayārtha), x. (Pāribhāshika), and xiii. (Uṇādi-kosha).] [1896-1915.] 8°. *See* DAYĀNANDA SARASVATĪ SVĀMĪ. **14093. c. 17.***

आख्यातिकः [Ākhyātika. A grammar of the Sanskrit verb, consisting of select aphorisms of Pāṇini re-arranged and explained by Gaṅgā-datta Ṣāstrī and other pandits of the Guru-kula near Hardwar.] pp. ii. 180, iii. जलन्धर° १९६३ [*Jalandhar*, 1907.] 8°. **14093. d. 15.(3.)**

नामिकः [Nāmika. Aphorisms of Pāṇini on nominal inflection. Compiled with commentary by Gaṅgā-datta Ṣāstrī.] pp. i. 63. जालन्धर° १९६३ [*Jalandhar*, 1906.] 8°. **14085. c. 47.(3.)**

सन्धिविषयः ॥ [Sandhi-vishaya. Aphorisms of Pāṇini on phonetic combination. Compiled with commentary by Gaṅgā-datta Ṣāstrī.] pp. i. 36, iii. ii. जालन्धर° १९६३ [*Jalandhar*, 1906.] 8°. **14085. c. 47.(2.)**

APPENDIX.

[*Dhātu-pāṭha.*] [For Dhātu-pradīpa, Maitreya-rakshita's commentary on Dhātu-pāṭha :] *See* MAITREYA-RAKSHITA.

[For the Dhātu-p°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[*Gaṇa-pāṭha.*] [For the Gaṇa-p°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[*Liṅgānuṣāsana.*] [For the L°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above: ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

लिङ्गानुशासनम् . . . वृत्त्या . . . तत्परिशिष्टेन च समुद्भासितम् [Liṅgānuṣāsana. With Bhaṭṭo-jī's *vritti*, supplements to the latter by Revatī-kānta Bhaṭṭāchārya, and Bengali translation by Narendra-nātha Vasu.] pp. 68. कलिकाता [*Calcutta*, 1912.] 12°. **14092. a. 31.(2.)**

PĀṆINI.

APPENDIX *(continued)*.

[*Paribhāshās.*] [For the P°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[For Nāgeṣa's Paribhāshendu-ṣekhara on the principles of the Pāṇinīya school :] *See* NĀGEṢA BHAṬṬA.

॥ परिभाषाभास्करः ॥ [Paribhāshāḥ. The principles of the Pāṇinīya school. With the commentary Paribhāshā-bhāskara of Ṣeshādri.] pp. 102, 2. 1912. *See* KRISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa - grantha - ratnāvalī.] nos. 13-16. 1910-15. 8°. **14092. aa. 10.**

The Paribhâshâvṛitti of Nîlakaṇṭha Dîkshita. [With the Paribhāshās.] Edited by T. Gaṇapati Sâstrî. (परिभाषावृत्तिः) pp. i. i. 50, iii. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no. 46.] **14003. l. 5.**

[*Pariṣishṭas.*] পাণিনিপরিশিষ্ট ব্যাকরণ শব্দ-খণ্ড ও ধাতু-খণ্ড [Pāṇini-pariṣishṭa-vyākaraṇa. The Pariṣishṭas, Ṣabda-khaṇḍa and Dhātu-kh°., with notes. Edited by Devendra-kumāra Vidyā-ratna.] pp. 143. ঢাকা ১৯১৫ [*Dacca*, 1915.] 4°. **14093. e. 11.**

[*Phiṭ-sūtra.*] [For the Phiṭ.-s°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[*Uṇādi-sūtra.*] [For the U°.-s°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

उणादिकोषः *etc.* [Uṇādi-kosha. With Dayānanda Sarasvatī's commentary.] pp. 168. [1915.] *See* DAYĀNANDA SARASVATĪ SVĀMĪ. अथ वेदाङ्गप्रकाशः *etc.* [Vedāṅga-prakāṣa.] pt. xiii. [1896-1915.] 8°. **14093. c. 17.***

[*Sikshā.*] [For the Ṣikshā as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

PANJAB. — *University.* *See* ACADEMIES, *etc.* — *Lahore.*

PAÑÑĀ-BALA, *of Ok Kyaung, Myedi.* သမထာဒိ ဝိဝိဓနယဒီပနီကျမ်း॥ [Samathādi-vividha-naya-

dīpaka kyan. A Burmese treatise on Buddhist psychology, with excerpts, from Pali texts.] pp. 86; 1 *plate*. မန္တလေး [*Mandalay*,] 1913. 8°.
14300. dd. 51.

PAÑÑĀ-DĪPA KAVI-DHAJA, *Disā-pāmokkha Tipiṭakālaṅkāra, of Hngettwindaw.* [Burmese interpretation of Dhamma-chakka-pavattana-sutta.] *See* SUTTA-PIṬAKA.—*Saṃyutta-nikāya.*

PAÑÑĀ-JOTĀBHI-SIRI, *Bagaya Sāsanā-paing.* *See* PAÑÑĀ-JOTĀBHI-VAṂSA.

PAÑÑĀ-JOTĀBHI-VAṂSA, *Bagaya Sāsanā-paing.* [Burmese interpretation of Sumaṅgala-vilāsinī on Mahā-vagga.] *See* BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*]

—— [Burmese interpretation of Aṅguttara-nikāya.] *See* SUTTA-PIṬAKA. --*Aṅguttara-nikāya.*

PANNĀ-LĀL, *I.C.S.* [English translation of Svapna-vāsavadatta.] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

PANNĀ-LĀL, *Bākliwāl, of Sujangarh.* [Edit. of Dravya-saṅgraha, with Hindi word-for-word interpretation, paraphrase, and catechism.] *See* DEVENDRA GAṆI.

—— [Edit.] *See* JAINS.

—— [Edit.] *See* JINASENA ĀCHĀRYA.

—— [Edit.] *See* KĀRTTIKEYA, *Svāmī.*

—— [Edit. of Pañchāstikāya-samaya-sāra with Sanskrit interpretation and Hindi translation, *etc.*] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Jñānārṇava with Hindi translation, *etc.*] *See* ŚUBHA-CHANDRA.

—— [Edit.] *See* UMĀ-SVATI.

—— [Edit. of Moksha-śāstra (*i.e.* Tattvārtha-sūtra), with Hindi interpretation, *etc.*] *See* UMĀ-SVĀTI.

PANNĀ-LĀL, *Dūnīwāle Saṅghī, of Jaipur.* विद्वज्जनबोधक । [Vidvaj-jana-bodhaka. A compilation of texts in Sanskrit, Prakrit, and vernacular prose and verse, with Hindi translations and expositions.] बम्बई चिरगाँव १९२५- [*Bombay, Chirgaon* (*Jhansi*) printed, 1925- .] 12°. **14100. b. 31.**

PANNĀ-LĀL ŚARMĀ. [Edit.] *See* KRISHṆA-MAṆI-PRASĀDA ŚARMĀ.

PANNĀ-LĀL SONĪ. [Edit. (jointly).] *See* MĀṆIKYA-NANDĪ.

—— [Edit.] *See* SOMA-DEVA SŪRI, *disciple of Nemi-deva.*

—— [Edit. (jointly).] *See* VAṬṬAKERA SVĀMĪ.

—— सिद्धान्तसारादिसंग्रहः । पञ्चविंशतिसंस्कृतप्राकृतग्रन्थानां गुच्छः । [Siddhānta-sārādi-saṅgraha. A collection of 25 Jain tracts in Prakrit and Sanskrit, all but three in verse. With Hindi introduction by Nāthū-rām Premī.] pp. xxxi. 324. बम्बई १९७९ [*Bombay,* 1923.] 12°. [*Māṇik-chandra-digambara-jaina-grantha-mālā.* no. 21.]
14101. bbb. 1.(no. 21.)

This collection comprises Jina-chandra's Siddhānta-sāra (Pkt.) with commentary, pp. 1-54; *Yogīndra-deva's Yoga-sāra (Pkt.), Amritāśīti (Skt.) and Nijātmāshṭaka (Pkt.), pp.* 55-74, 85-101, 168f.; *Ajita's Kallāṇāloyaṇā (Pkt.), pp.* 75-84; *Śiva-koṭi's Ratna-mālā (Skt.), pp.* 102-8; *Māgha-nandī's Śāstra-sāra-samuchchaya (Skt.), pp.* 109-13; *Prabhā-chandra's Arhat-pravachana (Skt.), pp.* 114-16; *Āpta-svarūpa (Skt.), pp.* 117-23; *Vādi-rāja's Jñāna-lochana-stotra (Skt.), pp.* 124-32; *Vishṇusena's Samavaśaraṇa-stotra (Skt.), pp.* 133-9; *Jayānanda's Sarvajña-stavana (Skt.), pp.* 140-7; *Pārśva-nātha-samasyā-stotra (Skt.), pp.* 148-50; *Guṇa-bhadra's Chitra-bandha-stotra (Skt.), pp.* 151-5; *Maharshi-stotra (Skt.), pp.* 156f.; *Padma-prabha's Pārśva-nātha-stotra (Skt.) with commentary, pp.* 158-63; *Nemi-nātha-stotra (Skt.), pp.* 164f.; *Bhānu-kīrti's Śaṅkha-devāshṭaka (Skt.), pp.* 166f.; *Amita-gati's Sāmāyika-pāṭha (Skt.), pp.* 170-91; *Padma-nandī's Dhamma-rasāyaṇa (Pkt.), pp.* 192-225; *Kula-bhadra's Sāra-samuchchaya (Skt.), pp.* 226-56; *Śubha-chandra's Aṅga-paṇṇattī (Pkt.), pp.* 257-315; *Śrīdhara's Śrutāvatāra (Skt. prose tale), pp.* 316-18; *Śalākā-nikshepaṇa-nishkāsana-vivaraṇa (Skt.), pp.* 319-20; *Āśādhara's Kalyāṇa-mālā (Skt.), pp.* 321-4.

PAÑÑĀLAṄKĀRA, *disciple of Siri-ratana Saddhamma-vaṃsa-pāla Saddhā-tissa.* [Edit.] *See* BUDDHA-NĀGA.

PAÑÑĀLAṄKĀRA TISSA, *Timbiriyaskaṭuvē.* [Sinhalese version of Jātakārthakathā-gāthā (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

PAÑÑĀLOKA, *Bhikkhu, of Naikhain.* [Edit.] *See* KAMMA-VĀCHĀ.

—— Grihi Karttabya. [A manual for Buddhist laymen, comprising extracts from Pali texts with Bengali translation and original Bengali paragraphs on Buddhist doctrine and moral duties (chap. i.-iii.), a Bengali translation of three Jātaka stories (chap. iv.), and a Sūtra-kathā

containing selections from the Sutta-piṭaka and other Pali texts (chap. v.).] . . . গৃহিকর্ত্তব্য। pp. viii. iii. 117, iv. *Chittagong,* ১৯১২ [1912.] 8°. **014098. b. 7.(3.)**

——— ধৰ্ম্ম-সংহিতা বা গৃহিকর্ত্তব্য দ্বিতীয় ভাগ। [Dharma-saṃhitā (= Gṛihi-kartavya, pt. ii.). A manual of the duties of Buddhist laymen, in Bengali, illustrated by excerpts from Pali texts.] চট্টগ্রাম ১৯১৯- [*Chittagong,* 1919- .] 12°. [*Pāli-grantha-dīpanī Series.* no. 1.] **14123. k. 18.**

PAÑÑĀLOKA, *Polvattē.* [Sārārtha-prabodhinī, Sinhalese paraphrase of Aṅguttara-nikāya.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

PAÑÑĀNANDA, *Vēkaḍē, disciple of Saṅghānanda, of Bodhirukkhārāma.* [Edit.] *See* PAS-MULA MAHĀ-SĀMI.

PAÑÑĀNANDA, *Yagirala.* [Edit.] *See* BUDDHA-DATTA, *of Uraga-puram.*

PAÑÑĀ-RATANA, *of Vijayārāma-vihāra.* [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

PAÑÑĀ-SAKKA, *Kantha Hsaya, of Yindaw.* နယူပဒေသကျမ်း ။ နှင့် ဥပသမ္ပဒကံဆောင်ရွက်ခဏ်း ။ [Nayūpadesa. Burmese discussions on points of Buddhist doctrinal philosophy. Followed by Upasampada kan hsaung ywet hkaṇ, Kammavāchā I. with a Burmese interpretation, also by Paññā-sakka.] pp. v. 132, 22. ရန်ကုန် [*Rangoon,*] 1913. 8°. **14300. de. 8.**

PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA, *Maungdaung Hsaya.* [Burmese interpretation of Abhidhāna-ṭīkā.] *See* CHATURAṄGA-BALĀMACHCHA.

——— ပေါရာဏကထာဋီကာ ။ [Porāṇa-kathā-dīpa. A tract in 62 Pali and Burmese verses upon archaic Burmese words; followed by a Burmese interpretation and Paññā-sīha's Pali commentary. Preceded by the Twin thin min kyī porāṇa-kathā kyan, *etc.,* in Burmese, and followed by Ū Maṇi's Porāṇa-kathā, in Pali and Burmese, on the same subject.] pp. i. 51, 333. ရန်ကုန် [*Rangoon,*] 1904. 8°. **14098. dd. 28.**

PAÑÑĀ-SĀRA, *of Sudassanārāma, Kolgoḍa.* [Edit.] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

PAÑÑĀ-SĀRA (JINA-VAṂSA). *See* JINA-VAṂSA PAÑÑĀ-SĀRA.

PAÑÑĀSENA, *Keselvattē.* [Edit. (jointly).] *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi.*

PAÑÑĀ-SĪHA, *Mahā-sad-dhamma-sāmi, of Mahā-khemikārāma.* ဆပ္ပစ္စယဒီပက ။ [Chhappachchaya-dīpaka. A commentary on the Vuttodaya.] *See* SAṄGHA-RAKKHITA. ဝုတ္တောဒယဆန်းကျမ်း *etc.* [Vuttodaya, *etc.*] pt. i., pp. 55-175. [1911.] 8°. **14097. d. 5.**

PAÑÑĀ-SĪHA SĀSANĀLAṄKĀRA. ပေါရာဏကထာဋီကာ ။ [Porāṇa-kathā-ṭīkā, or Ñāṇa-vihāsa-jananī. A Pali commentary on the Porāṇa-kathā-dīpa.] *See* PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA. ပေါရာဏကထာ *etc.* [Porāṇa-kathā-dīpa, *etc.*] pp. 37-298. 1904. 8°. **14098. dd. 28.**

PAÑÑĀ-VAṂSA, *of Teingyûn.* [Burmese interpretation of Susubodha-jātaka.] *See* SUTTA-PIṬAKA. —*Khuddaka-nikāya.* [*Jātaka.*]

PAÑÑĀVANTA, *of Payagyi Kyaung Taik, Nga-thainggyaung.* ဒါဌာဝံသဂီတိကျမ်း ။ [Dāṭhā-vaṃsa-gīti. A history of the Tooth Relic in 412 Pali verses. With Burmese interpretation.] pp. xiv. 174. ရန်ကုန် ၁၂၈၆ [*Rangoon,* 1924.] 8°. **014098. b. 30.**

PAÑÑA-VĀSA, *Niyamgamdora.* [Edit. (jointly).] *See* VINAYA-PIṬAKA.

PANSĪKAR (W. L.). *See* VĀSUDEVA LAKSHMAṆA PAṆSĪKAR.

PAPESSO (VALENTINO). [Abstract of Pinākinī-māhātmya with edit. of part of text.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

PARĀ. The Parā-trimshikā. [35 vv. on Kashmiri Ṣaiva theology.] With commentary [called Tattva-viveka] . . . by Abhinava Gupta. Edited with notes by . . . Mukunda Rāma Shâstrî. (श्रीपरात्रिंशिका . . . विवृत्युपेता) pp. 283, i. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* no. xxi. (previously xviii.).] **14050. c. 1.**

PARA-BHAKTI. सटीकं परभक्तिसूत्रम् । [Para-bhakti-sūtra. Aphorisms on the Vedantic theory of devotion, in 4 *āhnikas*, with Sanskrit and Bengali commentary.] *See* SACH-CHID-ĀNANDA ĀRAṆYA. सटीकं परभक्तिसू° [Para-bhakti-sūtra, *etc.*] pp. 1-20. [1908.] 8°. **14049. aaa. 14.(3.)**

PARAMĀNANDA. परमानंद पचीशी. [Paramānanda-pachīṣī. 25 Jain devotional verses. With Gujarati translation.] *See* PRAKĪRṆAKA. पयन्ना संग्रह *etc.* [Payannā-saṅgraha.] pt. i. [1906.] *obl.* 8°. **14100. d. 16.**

—— પરમાનંદ પચિશી *etc.* [Paramānanda-pachīṣī. With Gujarati translation.] *See* ŚĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 387-393. [1913.] 8°. **14144. ggg. 38.**

PARAMĀNANDA, *disciple of Abhaya-deva.* [Commentary on Karma-vipāka.] *See* GARGA, *Jain Ṛishi.*

PARAMĀNANDA, *disciple of Haṃsa-dāsa, Paramahaṃsa, of Benares.* [Edit. of Avadhūta-gītā with Hindi interpretation.] *See* DATTĀTREYA.

—— [Hindi interpretation of Kaivalya, Garbha, and Vajra-sūchi Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— वेदान्तस्तोत्रसंग्रह परमानन्दीटीकासहित । [Vedānta-stotra-saṅgraha. 21 hymns and philosophical poems of the school of monistic idealism, 16 of them being works ascribed to Śaṅkara and the remainder by other authors. With Hindi word-for-word interpretation and notes by P.] pp. 238. लखनऊ १९१२ [*Lucknow,* 1912.] 8°. **14060. bb. 3.**

PARAMĀNANDA-TĪRTHA SVĀMĪ, *disciple of Mahā-devānanda-tīrtha, of Kamrup Math, Benares.* यतिधर्मनिर्णयः (संन्यास धर्मदर्पणम्) । [Yati-dharma-nirṇaya. A guide to the religious duties of orthodox ascetics. Edited by Vāsishṭha Priya-nātha Tattva-ratna.] 2 pts. pp. ii. 326, vi. ii. 434, vi. काशी १९६४ [*Benares,* 1907.] 8°. **14028. dd. 21.**

PARAMĀRTHA. పరమార్థసారము. [Paramārtha-sāra. 79 *āryā* verses on the monistic Vedānta philosophy of the Vaishṇava school, attributed to Sesha, the favourite snake of the god Vishṇu, and adapted from the Śaiva work of the same name by Abhinava-gupta. With Telugu translation by Paṭṭi-sapu Veṅkaṭesvaruḍu. Edited by Viñzamūri Vīra-rāghavāchārya.] pp. i. 22. చెన్నపురి [*Madras,*] 1907. 8°. **14048. c. 23.(2.)**

—— পরমার্থসার । [Paramārtha-sāra. With Bengali interpretation.] *See* ĀRYA-ŚAKTI. আর্য্যশক্তি । [Ārya-śakti.] pp. 29-52. [1911.] 12°. **14125. ddd. 7.**

—— The Paramârthasâra of Bhagavad Âdesesha [*sic*] with the commentary of Râghavânanda. Edited with notes by T. Gaṇapati Sâstrî. (परमार्थसारं ... विवरणसमेतं.) pp. i. i. 49. *Trivandrum,* 1911. 8°. [*Trivandrum Sanskrit Series.* no. 12.] **14003. l. 5.**

—— परमार्थसाधन. अथवा पारमार्थिक विषयांचा संग्रह. [Paramārtha-sādhana. A collection of devotional poems in Sanskrit and Marathi, comprising Bhagavad-gītā (with Marathi translation) and several other popular extracts from Mahā-bhārata, many of the poems and hymns ascribed to Śaṅkara, and many hymns by others, Sanskrit and Marathi.] pp. ii. 632; 4 *plates.* पुणें १९१४ [*Poona,* 1914.] 12°. **14060. b. 42.**

PARAMA-ŚIVENDRA, also called SADĀ-ŚIVA YOGĪNDRA. *See* CHENNA SADĀ-ŚIVA YOGĪ.

PARAMA-ŚIVENDRA SARASVATĪ, *disciple of Abhinava-nārāyaṇendra.* [Commentary °tātparya-prakāśikā on Śiva-gītā.] *See* PURĀṆAS.—*Padma-purāṇa.*

PARAMA-SUKHA UPĀDHYĀYA, *son of Sūta-rāma, Sanāḍhya.* रमलनवरत्न . . . रमलदानियल ग्रंथासहित. [Ramal-nava-ratna, or Yavanīya-jyotisha. A work on the modes of divination called *ramal.* Edited with Marathi translation and appendix styled Ramal-dāniyal by Śrīnivāsa Rāma-chandra Kāmat. Second edition.] pp. ii. iv. 161. बेळगांव १९०५ [*Belgaum,* 1905.] 8°. **14053. dd. 11.**

PARAMEŚA. *See* JANĀRDANA MIŚRA.

PARAMEŚVARA, *Astronomer.* [Commentary on Āryabhaṭīya.] *See* ĀRYA-BHAṬA.

PARAMEŚVARA, *Bhārgava, of Ālattūr.* The Gola-dīpikā [a manual of astronomy, in 302 *āryā* vv.] . . . Edited by T. Gaṇapati Sâstrî. (गोलदीपिका) pp. i. i. 32. *Trivandrum,* 1916. 8°. [*Trivandrum Sanskrit Series.* no. 49.] **14003. l. 5.**

PARAMEṢVARA AIYAR, *Subrahmaṇya, Kavi-tilaka.* [Edit.] *See* VYAVAHĀRA.

PARAMEṢVARA DĪKSHITA, *son of Ānanda-naṭeṣa, of Chidambaram.* [Edit.] *See* BRAHMĀNANDA BHĀRATĪ.

—— [Edit.] *See* VEṄKAṬA-KṚISHṆA DĪKSHITA.

PARAMEṢVARA JHĀ, *of Tarauni.* [Edit.] *See* GUṆA-VISHṆU.

PARAMEṢVARA ṢARMĀ, *son of Kṛishṇa, of Vāma-vedi-grāma.* [Edit.] *See* ANNAM BHAṬṬA.

PARANJAPE (S. M.). *See* ṢIVA-RĀMA MAHĀ-DEVA PARĀÑJPYE.

PARANJAPE (V. G.). *See* VĀSUDEVA GOPĀLA PARĀÑJPE.

PARĀÑJPE (DATTĀTREYA ṢĀSTRĪ). *See* DATTĀTREYA ṢĀSTRĪ PARĀÑJPE.

PARANJPE (S. M.). *See* ṢIVA-RĀMA MAHĀ-DEVA PARĀÑJPYE.

PARĀṢARA.

[Horā.] [For Jyotisha-darpaṇa, adapted from the Pārāṣarī Horā, *etc.* :] *See* ṬHĀKURA-DĀSA CHŪḌĀ-MAṆI.

[For Uḍudāya-pradīpa (Bāla-pārāṣārya or Laghu-pārāṣarī), purporting to be founded upon the Pārāṣarī Horā ascribed to P. :] *See* UḌUDĀYA-PRADĪPA.

[Smṛiti.] [For Parāṣara-tathyārtha on the P°.-smṛiti :] *See* RĀMA-SEVAKA DVIVEDĪ.

পরাশরসংহিতা। [Parāṣara-saṃhitā, or P°.-smṛiti. A code of *dharma*, in 12 chapters. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā.] pp. 340-376. [1903.] 8°. **14039. c. 20.**

पराशर संहिता। [Parāṣara-saṃhitā. With Hindi translation.] pp. 18, 39. कलकत्ता १९६२ [*Calcutta,* 1905.] 8°. **14039. c. 21.(2.)**

PARĀṢARA (*continued*).

[Smṛiti (*continued*).] पराशरस्मृतिः अर्थात् धर्मशास्त्रीय लघु-पाराशरी *etc.* [Parāṣara-smṛiti, or Laghu-pārāṣarī. With Hindi translation.] pp. 80. मुरादाबाद १९०५ [*Moradabad,* 1905.] 8°. **14039. c. 24.(1.)**

पराशरस्मृतिः। [Parāṣara-smṛiti. With commentary Vidvan-manoharā of Vināyaka Dharmādhikārī. Edited by Nāgeṣvara Panta Dharmādhikārī.] pp. 426. 1907-11. *See* PERIODICAL PUBLICATIONS. —*Benares.* The Pandit ... New series. vols. xxix.-xxxiii. 1876-1920. 8°. **14096. d. 6.**

Parashara smriti. With the commentary Vidvan-manohara by Pandit Vinayaka Dharmadhikari. Edited by Pandit Nagoshwara Panta Dharmadhi-kari . . . पराशर स्मृतिः। . . . विद्वन्मनोहराख्यव्याख्यासहिता *etc.* (The Pandit Reprints.) fasc. 1, 2. pp. 256. *Benares,* 1913. 8°. **14039. a. 21.(1.)**

Para'sara samhita'. Original text. With a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1908. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

पाराशर धर्मशास्त्र पाराशरस्मृति મૂલ અને ભાષાંતર [Pārāṣara-dharma-ṣāstra, or P°.-smṛiti. With Gujarati translation, exposition, and introduction by Prāṇa-jīvana Hari-hara.] pp. xlix. 211. *Bombay,* ૧૯૧૨ [1912.] 8°. **14039. b. 35.**

పరాశరమాధవీయ ధర్మశాస్త్రము. తెనుఁగు భాషాంతరము. [Parāṣara-mādhavīya-dharma-ṣāstra. The P°.-smṛiti with a Telugu translation of it and of Mādhava's commentary by Ṣrīnivāsa-puram Loka-nātha Kavi.] pts. i.-iii. pp. 192. బెంగళూరు [*Bangalore,*] 1913. 8°. **14039. b. 38.(1.)**

ಪರಾಶರಸ್ಮೃತಿ ಎಂಬ ಧರ್ಮಶಾಸ್ತ್ರವು . . . ಕನ್ನಡ ತಾತ್ಪರ್ಯ ಸಹಿತವು. [Parāṣara-smṛiti. With Kannada interpretation, based on Sāyaṇa's commentary, by Chiñcholī Veṅkaṇṇāchārya.] pp. 99. ಬೆಂಗಳೂರು [*Bangalore,*] 1913. 8°. **14039. b. 39.**

पाराशरस्मृतिः। . . . देवनागरी भाषानुवादेन समलंकृता। [Pārāṣara-smṛiti. With Hindi translation by Bhīma-sena Ṣarmā. Second edition.] pp. ii. 94. *Etawah,* १९१६ [1916.] 8°. **14039. c. 27.(3.)**

PARĀṢARA (*continued*).

[**Smriti** (*continued*).] ପରାଶର ସଂହିତା । [Parāṣara-saṃhitā. With Oriya translation by Sudarṣana Nanda.] pp. 144. *Cuttack*, 1916. 12°. **14038. b. 13.(2.)**

పారాశరస్మృతి సాంధ్రతాత్పర్యము. [Parāṣara-smṛiti. With Telugu interpretation.] pp. 192. *Madras*, 1920. 12°. **14038. b. 16.**

Vyavahara madhaviya. Partition of Heritage. [An English translation.] *See* ṢRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. i., pp. 317-354. 1911. 4°. **14038. e. 20.**

பராசரவிசிஷ்ட பரமதர்மசாஸ்திரம். [Parā-ṣara-viṣishṭa-parama-dharma-ṣāstra. A metrical work in 10 chapters on Vaishṇava religious practices, purporting to form a second part of the P°.-smṛiti. In Telugu and Tamil type, with Tamil translation by M. Rāmānujāchārya. Edited by the latter and S. Muttu-krishṇa Nāyuḍu.] pp. 114. சென்னப்பட்டணம் ௧௯௦௧ [*Madras*, 1901.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(4.)**

[**Vṛiddha-pārāṣarya.**] శ్రీ . . . వృద్ధపారాశర్యము దశభుక్తిఫలచంద్రిక. సాంధ్రతాత్పర్యము. [Vṛiddha-pārā-ṣarya, or Daṣa-bhukti-phala-chandrikā. A manual of astrology, ascribed to the mythical Parāṣara. With Telugu translation.] pp. 118. *Madras*, 1916. 8°. **14055. d. 29.**

PARĀṢARA BHAṬṬA, *son of Ṣrī-vatsāṅka Kūratt'-āṛvān*, also called RAṄGA-NĀTHA. [Tamil commentary on Kaiṣika-purāṇa.] *See* PURĀṆAS.—*Varāha-purāṇa.*

—— ౦౦౦ సవ్యాఖ్యానాష్టశ్లోకీ. [Ashṭaṣlokī. With the Sanskrit commentary of Prativādi-bhayaṃ-karam Aṇṇan, an appendix on the *rahasya-traya* (i.e. the *ashṭākshara* and *dvaya mantras* and the *charama-ṣloka*), and Telugu paraphrases and commentaries by Tirumalai Kāṇḍūri Bhāshyakārā-chārya.] pp. 92. చెన్నపురి [*Madras*,] 1907. 12°. **14028. bb. 19.**

—— భగవతా శ్రీపరాశరభట్టారకేణ సమనుగృహీతా అష్టశ్లోకీ. [Ashtaslokī. With commentary of Vedānti Rāmānuja Muni, and biographical preface.] pp. ii. ii. 15, 52. చెన్నపురి ౧౯౦౮ [*Madras*, 1908.] 12°. **14028. bb. 18.(2.)**

Rāmānuja Muni was a disciple of Varada Guru, the fourth in spiritual succession from Maṇavāḷa Mā-muni, and of Varada's antevāsī *Lakshmaṇa Yogīndra. He flourished in the middle of the 16th century, and was the* āchārya *of the Yati-rāja Maṭha on Yadu-giri.*

—— ஸ்ரீ ... அஷ்டஶ்லோகீ॥ [Ashṭaṣlokī. With commentary of Ṣrī-vatsāṅka Nārāyaṇa Muni and Tamil interpretation by Kiḍāmbi M. Rāja-gopālā-chārya.] pp. 37. *Kumbakonam*, 1909. 8°. [*Deṣika-sampradāya-vivardhinī Sabhā.* pt. iv.] **14049. d. 7.**

—— పరమకారుణికేన శ్రీపరాశరభట్టగురుణా కృత అష్టశ్లోకీ. ఇతఃపరం . . . సంస్కృత వ్యాఖ్యానము . . . మణిప్రవాళ వ్యాఖ్యానము [Ashṭaṣlokī. With Prati-vādi-bhayaṃkaram Aṇṇan's Sanskrit commentary and a Tamil exposition by Appan Ṣrīnivāsāchārya. Edited by P. I. Veṅkaṭāchārya and P. Tiru-veṅkaṭāchārya.] pp. 4, 453. కాంచీపురము [*Con-jevaram*,] 1913. 8°. **14050. cc. 17.**

—— श्रीपराशरभट्टार्यप्रणीत-अष्टश्लोकी सौम्योपयन्तृव्याख्योपेता [Ashṭaṣlokī. With commentary by "Saumyopa-yantṛi," *i.e.* Aragiya-maṇavāḷar. Edited by Dha-raṇīdhara of Brindaban.] pp. i. ii. 36, i. श्रीवृन्दावने १९७१ [*Brindaban*, 1914.] 8°. **14060. bb. 5.(1.)**

—— ००० अष्टश्लोकी . . . टीका-सहिता । [Ashṭaṣlokī. With commentary Sudarṣanī by Sudarṣana Āchārya.] pp. 10. मुम्बय्यां १९७२ [*Bombay*, 1916.] 12°. **14058. a. 27.(4.)**

—— ஸ்ரீ . . . ஸ்ரீகுணரத்நகோசம் என்கிற ஸ்ரீ மஹாலக்ஷ்மியின் ஸ்தோத்ரம். (Srigunarathna-kosam [a hymn of 61 verses to Lakshmī, wor-shipped as Raṅga-nāyakī in Srirangam. Edited] with Tamil Commentary by Pandit S. Moyyuvai-yangar.) pp. xii. 84. ஸ்ரீரங்கம் [*Srirangam*,] 1924. 12°. [*Sudarṣana-grantha-ratna-mālā.* no. 1.] **14060. b. 55.(3.)**

PĀRASKARA. ॥ अथ पारस्करप्रणीतं गृह्यसूत्रं प्रारभ्यते ॥ कात्यायनपरिशिष्टश्राद्धनवकंडिकासूत्रंच ॥ [Pāraskara-gṛihya-sūtra. Followed (fol. 29*a*) by the Ṣrāddha-nava-kaṇḍikā-sūtra of the Kātyāyana-pariṣishṭa-sūtra.] ff. i. 31. मुंबय्यां १९०८ [*Bombay*, 1908.] *obl.* 8°. **14028. bbb. 19.**

—— पारस्कर गृह्यसूत्र *etc.* [Pāraskara-gṛihya-sūtra. With Hindi translation by Rājā-rāma.] 1909- .

See RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. 5, no. 3- . 1904- . 8°. **14007. g. 2.**

—— ପାରସ୍କରାଚାର୍ଯ୍ୟ ବିରଚିତଂ ଗୃହ୍ୟସୂତ୍ରଂ। [Pāraskara-gṛihya-sūtra. Edited by Gopī-nātha Kara.] pp. ii. 50. *Cuttack,* 1915. 12°. **14038. b. 14.(1.)**

—— Grihya-sûtra by Pâraskar, with five commentaries of Karka Upâdhyâya, Jayarâm, Harihar, Gadâdhar, and Vishvanâth, as well as appendices called Vâpyâdi-pratishthâ kandikâ with Kâmdeva bhâshya, Showcha sûtra, Snâna sûtra with Harihar bhâshya, and Shrâdha sûtra with three commentaries by Karka, Gadâdhara and Shrâdhakâshika by Krishnamishra and Bhojana sûtra. Edited by Mahâdeva Gangâdhar Bâkre. (पारस्करगृह्यसूत्रम् . . . भाष्यपञ्चकसमलंकृतम् . . . वाप्यादिप्रतिष्ठाकण्डिका-शौचसूत्र . . . स्नानसूत्र . . . श्राद्धसूत्र-भोजनसूत्ररूपपरिशिष्टसहितं च) pp. viii. 548. *Bombay,* 1917. 4°. **14039. c. 30.**

—— [For Shoḍaṣa-saṃskāra-vidhi, based on P.'s Gṛihya-sūtra :] *See* BHĪMASENA ṢARMĀ.

PARAṢU-RĀMA. परशुरामकल्पसूत्रम् रामेश्वरवृत्तिसहितम् Paraśurāmakalpasūtra [an aphoristic manual of the Ṣrī-vidyā system of worship of the female principle in the deity] with Rameśwara's commentary. Edited by A. Mahadeva Sastri. (नित्योत्सवः . . . Nityotsava by Umānandanatha. Supplement to Parasurama-kalpa-sutra.) 2 vols. *Baroda, Madras* printed, 1923. 8°. [*Gaekwad's Oriental Series.* nos. 22, 23.] **14003. pp. 22, 23.**

PARASU-RAMA, *Pseud.* *See* KENEALY (E. V. H.).

PARAṢU-RĀMA LAKSHMAṆA VAIDYA. [Edit.] *See* MĀDHAVA, *son of Indu-kara.*

—— [Notes and English translation of Dhammapada.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

—— [Edit.] *See* VĀG-BHAṬA, *son of Siṃha-gupta.*

—— Études sur Āryadeva et son Catuḥśataka chapitres viii.-xvi. [With the text of the latter in Sanskrit (the original where available, and elsewhere conjecturally restored), the Tibetan version of Sūkshma-jana and Sūrya-kīrti, and French translation.] pp. 176. *Paris,* 1923. 8°. **14013. cc. 2.**

PARAṢU-RĀMA NĀRĀYAṆA PĀṬANKAR. [English translation of Ṣiṣupāla-vadha.] *See* MĀGHA.

PARAṢU-RĀMA PANTULU. ಸೀತಾರಾಮಾಂಜನೇಯ ಸಂವಾದವೆಂಬ ಸಚಿತ್ರ ಶ್ರೀರಾಮತತ್ವಾಮೃತವು. [Ṣrī-rāma-tattvāmṛitavu. A Kannada prose work in 5 *sandhis* on Advaita philosophy and Yogic mysticism, adapted by Kumāṇḍūru Rāma-svām'-aiyaṅgār from P. P.'s Sītā-rāmāñjaneya-saṃvādamu, a Telugu work in 3 *āṣvāsas* of prose and verse, with additions from the Adhyātma-rāmāyaṇa, *etc.* Preceded by the Rāma-stava-rāja and followed by a Vedānta-mahā-vākya-ratnāvaḷi, in Sanskrit and Kannada.] pp. 8, 230; 3 *plates.* *Bangalore,* 1921. 8°. **14177. bbb. 12.**

PARAṢU-RĀMA ṢARMĀ, *Maitreya.* [Dig-darṣinī, Hindi interpretation of Ātma-sūkta.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

PARAṢU-RĀMA ṢĀSTRĪ, *Veda-ratna Vidyā-vāchas-pati.* गौड़ब्राह्मणवंशेतिवृत्तम्। . . . The History of the Gaur Brahmanas & Gaur Brahmana's 902 Sorts. [In Hindi, with Sanskrit quotations.] pt. i. pp. iv. ix. 71. अम्बाला [*Ambala,*] *Jagadhari* printed, १९७३ [1916.] 8°. **14156. ggg. 36.(2.)**

On the title-page of pt. 1 *the numerals* ९०२ *and* 902 *have been altered by hand to* १८६५ *and* 1865.

PARAṢU-RĀMA ṢĀSTRĪ, *Vidyā-sāgara, son of Hīrā-lāl.* [Edit.] *See* ṢĀRṄGADHARA, *son of Dāmodara.*

PAREKH (L. P.). *See* LALLU-BHĀI PRĀṆA-VALLABHA-DĀSA PĀREKH.

PARGITER (FREDERICK EDEN). [Edit. of "The Purāṇa Text of the Dynasties of the Kali Age."] *See* PURĀṆAS.—*Selections.*

PARIKH (L. P.). *See* LALLU-BHĀI PREMĀNANDA-DĀSA PARĪKH.

PARITTA. หนังสือสวดมนต์ฉบับหลวง (The Parittain. The official version revised by the Phra Sangharāj Pussadev. Published on the occasion of the cremation of His Majesty King Chulalonkorn.) [With prefaces in Siamese and Pali.] pp. i. vii. 284. *Bangkok,* 129 [1910.] 8°. **14099. bb. 12.**

—— သီဟဠပရိတ် ၄ စောင်ပါဠိတော် . . . ပုဒ်ဖြေ ယောဒသအဓ္ဓပ္ပတ္တိပါဠိနိဿယ [Sīhaḷa payeik lo

saung. 4 texts of the Sinhalese Paritta, *viz.* Isigili-sutta, Aṅgulimāla-s°., Chanda-s°., and Sūriya-s°., with word-for-word Burmese interpretation by the Thettawshe Hsaya Paṇḍavālaṅkāra. Followed by Mahā-maṅgala's Buddha-ghosa-aṭṭhuppatti or life of B°., with a like interpretation.] pp. i. 132, iii. မန္တလေး ၁၂၇၁ [*Mandalay*, 1910.] 8°. **14099. bb. 6.**

—— සාරාර්ථදීපනී නම්වූ සතර බණවර සන්නය. [Sārārtha-dīpanī, or Satara-baṇavara-sannaya. A Sinhalese word-for-word interpretation and exposition of the Chatu-bhāṇavāra or Satara baṇavara, by Veḷiviṭa Saraṇaṅkara, with the original Pali. Edited by Mullapiṭiyē Sārālaṅkara.] pp. iv. 192. මාතර අළුත්ගම [*Matara, Alutgama printed,*] 1915. 8°. **014098. b. 14.(2.)**

The second edition, according to the official Statement of Books printed in Ceylon, 1916. I. *p.* 10.

—— The Sararthadipani or Satara banawara sanna. Written by the Venerable V. P. Saranankara Sangharaja . . . Revised by Revd: W. S. Ratanapala. (සාරාර්ථ දීපනිය නොහොත් සතර බණවර සන්නය.) pp. i. v. ii. 201. *Matara*, 1916. 8°. **014098. b. 14.(3.)**

—— ပွဲကိုလိက်အုပ်သွပတ်ပရိတ် [Pḍai kuiw lik up sla pat paruit. Being the Paritta with Talaing ṭranslation, exposition, *etc.*, by Suvaṇṇa Thera.] pp. 199. ရန်ကုန် ၁၂၇၇ [*Rangoon*, 1915.] 8°. **014098. b. 18.**

—— Peguan edition of Parcit gyi pali & translation [in Talaing] by Revd: U Thilawunta & Revd: U Nandiya . . . အရထပရိတ်ဇွော် ॥ pp. ii. 81. ရန်ကုန် [*Rangoon,*] 1916. 8°. **014098. b. 20.(4.)**

—— [For Paritta texts included in the Baṇa-daham-pota :] *See* BAṆA.

—— [For Payeik kyī ganthi, commentary on Paritta :] *See* ÑĀṆA-VAṂSA.

—— [On the ceremony of Paritta or Pirit :] *See* PERTOLD (O.).

—— සාරත්ථසමුච්චයනාම චතුභාණවාරට්ඨකථා. [Sārattha-samuchchaya, or Chatu-bhāṇavār'-aṭṭhakathā. A commentary on the Paritta, prepared under instructions of Anoma-dassi Thera by a disciple of Vana-ratana Ānanda Thera, under or shortly after the reign of Parākrama-bāhu III. Edited by Veligama Dhammapāla.] pp. 200, 7, i. i. [*Colombo,*] 1898, 1903. 8°. **014098. cc. 1.(2.)**

PARSIS. Collected Sanskrit Writings of the Parsis. Old translations of Avestâ and Pahlavi-Pâzend books as well as other original compositions . . . Collated, corrected and edited by Ervad Sheriarji Dadabhai Bharucha . . . Part 1. Khorda-avestâ-arthaḥ. (2. Ijisni . . . 3. Mainîû Khordda . . . 4. Skanda Gumânî Gujâra . . . 5. Ardâ Gvîrâ . . . 6. Jahishna-i Dânâk Frôkhzâd . . . 7. Two old fragments of Pâzand-Sanskrit and Avestâ-Sanskrit Glossaries . . . followed by another of non-Sanskrit words.) Published by the Trustees of the Parsee Punchayet Funds and Properties at the expense of the Sir Jamsetjee Jejeebhoy Translation Fund. (**पारसीकधर्मादिविषयकसंस्कृतपुस्तकसंग्रह:**) *Bombay*, 1906- . 8°. **761. f. 55.**

PĀRṢVA-CHANDRA, *of Nagpur Bṛihat-tapā-gachchha.* **॥ श्री . . . ॥ षट् द्रव्य नय विचारादि प्रकरण संग्रह: ॥** [Shaḍ-dravya-naya-vichāra. A Gujarati tract on Jain physics, by Pārṣva-chandra. Followed by a number of Jain tracts by various authors, chiefly in Gujarati, with some devotional and ritual works in Sanskrit. Published by Maṅgaḷa-dāsa Lallu-bhāi for the Haṭhi-singh-Sarasvatī-Sabhā.] ff. i. xiii. 246, 6. अमदावाद १९६९ [*Ahmadabad*, 1913.] *obl.* Fol. **14144. gg. 13.**

PARTĀB BAHĀDUR SINGH, *Raja of Kurwar.* [*Biography.*] *See* ARJUNA ṢARMĀ.

PĀRTHA-SĀRATHI AIYAṄGĀR, *Bhaṭṭar, son of Kodaṇḍa-rāma, of Akulamannadu.* శ్రీ . . . మదనానందభాణః [Madanānanda-bhāṇa. A dramatic monologue depicting the life of a young man of pleasure.] pp. 2, 2, 2, ii. 3, 41. నూజవీడు [*Nuzvid,*] 1921. 8°. **14080. c. 17.(4.)**

PĀRTHA-SĀRATHI AIYAṄGĀR, *K.T., of Velur.* [Edit.] *See* ṢAṬHAKOPĀCHĀRYA, *N. Ch. U.*

PĀRTHA-SĀRATHI AIYAṄGĀR, *Kūram.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

PARTHA-SARATHI MIṢRA. [Commentary Ṣāstra-dīpikā on Mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

PARVA. पर्वकथासंग्रहस्य प्रथमो विभागः । [Parva-kathā-saṅgraha. A series of poems on the legends and cults of the various *parvas* or holy days of the Jains. Pt. i., comprising Kanaka-kuṣala's Jñāna-pañchamī-māhātmya (Vara-datta-Guṇa-mañjarī-kathānaka), Ravi-sāgara's Maunaikādaṣī-m°., Jinendra-sāgara's Pausha-daṣamī-kathā, Jina-sundara's Holī-rajaḥ-parva-prabandha, and Puṇya-rāja's Holī-pr°.] pp. 16, 21, 8, 6, 8. *Benares,* २४३६ [1910.] *obl.* 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 16.] **14100. g. 16.**

PARVAṆĪKAR (SĪTĀ-RĀMA LAKSHMAṆA). *See* SĪTĀ-RĀMA LAKSHMAṆA PARVAṆĪKAR.

PARVATEṢA SVĀMI. [Kannada interpretation of Tattva-prakāṣikā.] *See* BHOJA-RĀJA.

PĀRVATĪ-CHARAṆA SIṂHA. A complete Key to Sanskrit Provesa [in Bengali, Sanskrit, and English]. By Parbati Charan Singha. pp. 180. *Dacca,* 1912. 12°. **14131. f. 41.**

PĀRVATĪ-CHARAṆA TARKA-TĪRTHA. [Bengali translation of Bhagavad-gītā and its commentary, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit.] *See* TANTRAS. [*Kālī-vilāsa-tantra.*]

PAS-MULA MAHĀ-SĀMI. සික්ඛාපද වළඟන. (The Sikkhapada Walangana. [A handbook of clerical discipline] ... Edited by W. Pannananda.) pp. ii. 103, ii. ii. *Colombo,* 2451 [1908.] 12°. **14098. a. 49.(1.)**

PAṢU-PATI-NĀTHA ṢĀSTRĪ. [Edit. (jointly).] *See* ACADEMIES, *etc.*—Calcutta.—*Saṃskṛita-sāhitya-parishad.*

PATAÑJALI.

GRAMMATICAL WORKS.

॥ महाभाष्यम् ॥ ... कैयटकृत प्रदीपाख्यव्याख्यया भूषितं ... नागोजीभट्टकृतोद्योताख्यविवरणोपेतं *etc.* [Mahā-bhāshya. With Kaiyyaṭa's commentary °pradīpa, Nāgo-jī Bhaṭṭa's supercommentary °uddyota, and a gloss by Bāla Ṣāstrī. Edited by Bāla-krishṇa Paṭa-vardhana.] vol. i. (= I. i. 1-9). pp. 539. काश्यां १९०६ [*Benares,* 1906.] 8°. **14090. e. 31.**

পাণিনীয় মহাভাষ্য মুল ও বঙ্গানুবাদ । [Mahā-bhāshya. With Bengali translation and introduction by Mokshadā-charaṇa Sāmādhyāyī.] vol. i. (= I. i. 1-9). pp. xlii. 726. *Calcutta,* ১৩১৩ [1907.] 8°. **14090. bb. 28.**

Patanjali's Vyâkarana Mahâbhâshya with Kaiyata's Pradîpa and Nâgeśa's Uddyota. Edited with foot notes, collected from Chhâyâ Padamanjari and Śabdakaustubha as well as supplied by the editor's own originality ... by Mahâmahopâdhyâya Pandita Śivadatta D. Kudâla. (श्रीमद्भगवत्पतञ्जलिमुनिनिर्मितं पाणिनीयव्याकरणमहाभाष्यम् ।) vols. i., ii. (= *adhy.* I.-II.). pp. xxxvi. xxiii. 474, 577. *Bombay,* 1908, 1912. 4°. **14092. c. 21.**

Mahābhāṣya zu P. VI, 4, 22 und 132 nebst Kaiyaṭa's Kommentar. Übersetzt, erläutert und mit einem Anhang von Dr. Bernhard Geiger. pp. 76. *Wien,* 1908. 8°. [*Sitzungsberichte d. philosoph.-histor. Klasse d. kaiserl. Akademie d. Wissenschaften in Wien.* 160. Bd., 8. Abh.] **Ac. 810/6.**

The Mahābhāṣya. [Translated into English by Prabhāta-chandra Chakravartī.] 1925- . *See* PERIODICAL PUBLICATIONS.—*Calcutta.* The Indian Historical Quarterly, *etc.* vol. i., no. 4- . 1925- . 8°. **15009. b.**

PHILOSOPHICAL WORKS.

पातञ्जलदर्शनम् । ... Pâtanjal Darshanam, with a gloss called Maniprabhâ, by Sri Râmânand Yati. Edited by Sâhityâchârya Pandit Dâmodar Lâl Goswâmî. pp. ii. viii. vi. i. 93. *Benares,* 1903. 8°. [*Benares Sanskrit Series.* no. 75.] **14049. a. 10.**

वाचस्पतिमिश्रविरचितटीकासंवलितव्यासभाष्यसमेतानि पातञ्जलयोगसूत्राणि । तथा भोजदेवविरचितराजमार्तण्डाभिधवृत्तिसमेतानि पातञ्जलयोगसूत्राणि *etc.* [Yoga-sūtra. With the *bhāshya* ascribed to Vyāsa and Vāchaspati Miṣra's gloss. Followed by the Sūtra with the commentary Rāja-mārtaṇḍa of Bhoja-rāja and the Sūtra alone, both in the usual order and in an alphabetical rearrangement. Edited by Kāṣī-nātha Bāḷa Ṣāstrī Āgāṣe.] pp. i. 207, 65, 5, viii. पुण्याख्यपत्तने १९०४ [*Poona,* 1904.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 47.] **14003. ccc. (no. 47.)**

भगवान पतञ्जलीप्रणीत योगदर्शन नामकग्रन्थ पर गुरुगम्यसंज्ञक भाष्य। [Yoga-sūtra. With Hindi commentary styled

Guru-gamya-bhāshya compiled by Guru-sahāya Lāla, and Hindi translations of the Sanskrit passages quoted therein by Badarī-nātha Ṣarmā. Edited by Bhagavān-prasāda of Gaya and Baladeva-sahāya of Ramdih.] pt. i. pp. 32. *Benares,* [1905.] 8°. **14049. bb. 21.(1.)**

भगवत्पतञ्जलि प्रणीत योगदर्शन . . . राजमार्तण्डाभिधवृत्तिसमुल्लसित *etc.* [Yoga-darṣana, *i.e.* Y°.-sūtra. With Bhoja's Rāja-mārtaṇḍa. Edited with Hindi translation and notes by Bhīmasena Ṣarmā.] pp. xxiii. 273, xii. iii. जालन्धर १९६३ [*Jalandhar,* 1906.] 8°. **14049. bb. 15.(1.)**

योगसूत्रवैदिकवृत्तिः . . . वेदानुसारिणी वृत्तिः [Yoga-sūtra. With a commentary styled Yoga-sūtra-vaidika-vṛitti by Hari-prasāda Parama-haṃsa.] pp. i. 95. मुम्बय्यां १९६१ [*Bombay,* 1906.] 8°. **14049. a. 19.**

योगार्य्यभाष्य [Yoga-sūtra. With a Hindi interpretation and commentary according to the principles of the Ārya Samāj, styled Yogārya-bhāshya, by Ārya Muni.] pp. viii. iii. 218. लाहौर १९०६ [*Lahore,* 1906.] 8°. **14049. b. 45.**

Patanjala-darshanam. With gloss "Mani-prabha" of Sri Ramananda Yati. Edited . . . by Pandit Ashu Bodha Vidyabhushana. (पातञ्जलदर्शनम् । श्रीरामानन्दयतिकृत मणिप्रभाख्यवृत्तिसहितम् ।) pp. ix. xii. 90; 1 *plate.* *Calcutta,* 1907. 8°. **14049. aaa. 6.**

श्री . . . पातञ्जलसूत्रवृत्तिः । [Yoga-sūtra. With the commentary Pātañjala-sūtra-vṛitti or Bhāshya-chhāyā of Nāgeṣa Bhaṭṭa. Edited by Jīva-nātha Miṣra.] pp. 230, vii. 1907. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxv.-xxviii. 1876-1920. 8°. **14096. d. 6.**

योगदर्शनम् *etc.* (Yoga Darshan . . . With Hindi commentary by P. Tulsi Ram Swami.) pp. 114. मेरठ १९०७ [*Meerut,* 1907.] 8°. **14049. bb. 25.**

Die Yoga-Sûtra's des Patañjali. [With German translations and notes by P. Deussen.] 1908. *See* DEUSSEN (P.). Allgemeine Geschichte der Philosophie, *etc.* 1^e^ Bd., 3^e^ Abt., pp. 511-43. 1894-1917. 8°. **08486. f. 1.**

Patanjali's Yoga Sutras . . . with the commentary [Sāṅkhya-pravachana] of Vyasa and the gloss of Vachaspati Misra. Translated by Rama Prasada, M.A. with an introduction from Sri a Chandra Vasu. [With the Sanskrit text of the Sūtra and commentary.] pp. xiii. 305, vi. *Allahabad,* 1910. 8°. [*Sacred Books of the Hindus.* vol. iv.] **14003. ll. 1.**

পাতঞ্জল-সূত্রম্ । ভোজকৃত-বৃত্তি-সহিতম্ । [Pātañjala-sūtra, or Yoga-s°. With Bhoja's Rāja-mārtaṇḍa. Edited by Kālī-vara Vedānta-vāgīṣa. Second edition.] pp. 58. কলিকাতা ১৩১৭ [*Calcutta,* 1910.] 8°. **14049. d. 19.(2.)**

योगचन्द्रिका . . . पातञ्जल दर्शन व्याख्या [Yoga-sūtra. With interpretation and copious commentary in Hindi, styled Yoga-chandrikā, by Svamī Tejo-nātha of Hardwar.] pp. iv. ix. 88, 356, 82. लवपुरे १९६६ [*Lahore,* 1910.] 8°. **14049. d. 6.**

যোগসূত্রসমেত সানুবাদ যোগ-কারিকা । [Yoga-sūtra. Edited with a Yoga-kārikā or metrical exposition in Sanskrit, and with Bengali translation of both, by Svāmī Hari-harānanda Āraṇya. With preface by Sach-chid-ānanda Āraṇya.] pp. iv. 64. নয়াসরাঈ যশোহর ১৯১০ [*Nayasarai, Jessore* printed, 1910.] 8°. **14049. d. 23.(1.)**

योगसूत्र-समेता योगकारिका सरलया टीकयान्विता [Yoga-sūtra. With Yoga-kārikā and a commentary, by Hari-harānanda Āraṇya.] pp. 115. नयासराई कलकत्ता १९११ [*Nayasarai, Calcutta* printed, 1911.] 12°. **14049. aa. 26.(1.)**

কাপিলাশ্রমীয় পাতঞ্জল যোগদর্শন *etc.* [Pātañjala-yoga-darṣana. The Sūtra, with the Vyāsa-bhāshya, and Bengali translation of both and Bengali notes by Hari-harānanda Āraṇya. Followed by Sāṅkhya-tattvāloka, a tract by the latter on Sāṅkhya philosophy, with Bengali translation and notes; Sāṅkhyīya-prakaraṇa-mālā, a Bengali essay by the same on zoology, *etc.*; and Dharma-charyā, 211 vv. from the Moksha-dharma-parva of the Mahā-bhārata, with Bengali translation by the same.] pp. v. xxi. 360, 124, 24. কলিকাতা ১৩১৮ [*Calcutta,* 1911.] 4°. **14049. bb. 29.**

योगदर्शनम् । . . . योगसिद्धान्तचन्द्रिका-समाख्यया संवलितम् । . . . Yogadarśana [*i.e.* the Yoga-sūtra] with a commentary called Yogasidhânta Chandrikâ by Swâmi Nârâyanatirtha and Sutrartha Bodhini by the same author. Edited by . . . Ratna Gopâla Bhatta. pp. 142, 61. *Benares,* 1910, 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 154, 159.] **14004. a. 35.**

PATAÑJALI.

PHILOSOPHICAL WORKS (*continued*).

Yogasutra Vritti named Yoga sudhakara by Sri Sadasivendra Sarasvati. [With the Yoga-sūtra. Preceded by a biography of Sadā-ṣiva, by R. Kṛishṇam-āchārya, and English preface by T. K. Bāla-subrahmaṇyam.] (योगसुधाकरो नाम ॥ योगसूत्रवृत्तिः ॥) pp. ii. i. 24, 106; 1 *plate*. *Srirangam*, 1911. 12°. [*Ṣrī-vāṇī-vilāsa-ṣāstra Series*. no. 11.] **14050. a. 21.**

योगदर्शनम् । . . . तत्त्ववैशारद्याऽऽख्यव्याख्याभूषित महर्षिकृष्णद्वैपायनप्रणीत भाष्यालङ्कृतम् । . . . Yogadarŝana by Sri Patanjali, with the Bhashya of Krishna Dvaipayana & a commentary called "Tatva Vaiŝarada" by Sri Wachaspati Misra, with notes by Sri Bal Ramodasin. pp. i. xvi. 320. *Benares*, 1911. 4°. **14049. bb. 30.**

Patanjala darsanam [*i.e.* Yoga-sūtra.] With the commentary of Ananta Pandita (a very brief extract from the . . . Bhoja vritti). (॥ पातञ्जलदर्शनम् ॥ . . . पदचन्द्रिकाख्यया टीकया समेतम् ।) pp. i. 62. *Srirangam*, १९११ [1911.] 12°. **14049. aa. 3.(7.)**

পাতঞ্জলদর্শনম্ । যোগদর্শনম্ বা যোগসূত্রম্ । ভোজবৃত্তি-বঙ্গানুবাদসমেতম্ । [Pātañjala-darṣana (*i.e.* Yoga-d°. or Y°.-sūtra). With Bhoja's Rāja-mārtaṇḍa, and a Bengali translation of both. Compiled and edited by Maheṣa-chandra Pāla. Second edition.] pp. xvii. 202; 1 *plate*. *Calcutta*, 1911. 8°. **14049. d. 23.(3.)**

పాతంజలయోగశాస్త్రము. ఆంధ్రతాత్పర్యసహితము. [Pātañjala-yoga-ṣāstra, *i.e.* Y°.-sūtra. With Telugu interpretation and commentary, based on the Rāja-mārtaṇḍa, by Ō. V. Ṣ. Dora-sāmayya. Second edition.] pp. 8, 108. చెన్నపురి [*Madras*,] 1911. 8°. **14049. d. 27.**

পাতঞ্জলদর্শন । [Pātañjala-darṣana (*i.e.* Y°.-sūtra). With Vyāsa-bhāshya and Bengali interpretation.] pp. i. ii. 298. *See* TĀRĀ-KIṢORA ṢARMĀ CHAUDHURĪ. দার্শনিক ব্রহ্মবিদ্যা । [Dārṣanika-brahma-vidyā.] vol. ii. [1911.] 12°. **14050. a. 12.**

॥ श्रीपदबोधिनी तथा . . . श्रीरहस्यदीपिकासहित श्रीपातंजलयोगदर्शन ॥ [Pātañjala-yoga-darṣana (*i.e.* Y°-sūtra). With Sanskrit commentary called Pada-bodhinī, and Nathu-rām Ṣarmā's Gujarati commentary Rahasya-dīpikā. Preceded by Nātha-nuti-navaka, 10 Sanskrit verses in adoration of Nathu-rām, with Gujarati interpretation, by Girijā-ṣaṅkara Ṣarmā. Third edition.] pp. 640; 1 *plate*. પોરબંદર અમદાવાદ ૧૯૧૧ [*Porbandar, Ahmadabad* printed, 1911.] 12°. **14050. a. 19.**

పాతంజలయోగశాస్త్రము, *etc.* [Pātañjala-yoga-ṣāstra, *i.e.* Yoga-sūtra. With Telugu translation and explanation.] pp. 108. 1911 (1913). *See* PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati. vol. v., nos. 9-11. 1906-14. 8°. **14174. ff. 1.**

பகவான் பதஞ்ஜலி மஹரிஷி அருளிச்செய்த யோகசூத்திரம். [Yoga-sūtra. With Tamil translation and commentary composed with the aid of Sītā-rāma Ṣāstri. Edited by P. Nārāyaṇa Aiyar.] pp. i. i. 148. மதுரை [*Madura*,] 1912. 8°. **14049. d. 30.**

पातञ्जलयोगशास्त्राचा अभिप्राय *etc.* [Pātañjala-yoga-ṣāstrāchā abhiprāya. The Y°.-sūtra with Marathi translation and commentary by Nānā-bhāī Sadānanda-jī Reḷe (Hemāḍ Panta). Followed by the text with the Vyāsa-bhāshya and Marathi translation of the whole by Nānā-bhāī Reḷe.] pp. i. viii. 162, ii. iv. 194, ii.; 4 *plates*. मुंबई पुणें १९१३ [*Bombay, Poona* printed, 1913.] 4°. **14050. d. 7.**

पातञ्जलयोगदर्शनान्तर्गत शब्दोंका भूतार्थदर्शन. [Yoga-sūtra. Followed by Pātañjala-yoga-darṣanāntargata ṣabdoṇ-kā bhūtārtha-darṣana, Hindi studies by Ṣiva-kara Bāpū-jī Talpade on ancient meanings of Yogic terms.] pp. iv. 224, 44. बम्बई १९१४ [*Bombay*, 1914.] 12°. **14050. a. 24.**

पातंजल योगदर्शन । . . . सांख्यप्रवचन भाष्य . . . राजमार्त्तण्ड वृत्ति सहित । [Pātañjala-yoga-darṣana (*i.e.* Y°.-sūtra). With commentaries of Vyāsa and Bhoja. Edited with Hindi translation of the whole by Rudradatta Ṣarmā. Third edition.] pp. iii. 368. मुरादाबाद १९१५ [*Moradabad*, 1915.] 4°. **14050. d. 14.(2.)**

पातञ्जल योगदर्शन. [Pātañjala-yoga-darṣana (*i.e.* Y°.-sūtra). With Marathi translation by Rājā-rāma Gaṇeṣa Bodas of Rāmānanda Sarasvatī's commentary Yoga-maṇi-prabhā. Second edition.] pp. ii. 95. पुणें १९१५ [*Poona*, 1915.] 8°. **14048. dd. 9.(3.)**

पातंजलदर्शनप्रकाश *etc.* [Yoga-sūtra. With Pātañjala-darṣana-prakāṣa, a Gujarati translation by Savāi-lāl Chhoṭam-lāl Vahorā of Bāla-rāma Udāsīna's Hindi commentary.] pp. lv. 349; 2 *plates*. મુંબઈ ૧૯૧૫ [*Bombay*, 1915.] 8°. **14049. d. 34.**

PATAÑJALI.

PHILOSOPHICAL WORKS (*continued*).

The Yogasûtras of Patañjali with the scholium of Vyâsa and the commentary of Vâchaspatimiśra. Edited by Rajaram Shastri Bodas . . . Revised and enlarged by the addition of the commentary of Nâgojî Bhaṭṭa by Vasudev Shastri Abhyankar . . . Second edition. (पातञ्जलयोगसूत्राणि । . . . टीका . . . भाष्यसमेतानि ।) pp. xxviii. 445. *Bombay,* 1917. 8°. [*Bombay Sanskrit and Prakrit Series.* no. xlvi.] **14050. ccc. 12.**

The Yogadarśana [*i.e.* Y°.-sūtra] of Patanjali with the commentaries Bhâvâgaṇeshîya and Nâgôjîbhaṭṭîya. Edited by Mahâdeva Gangâdhar Bâkre. (योगदर्शनम् । भावागणेशीय-नागोजीभट्टीयवृत्तिसहितम् ।) pp. ii. iv. 104, vi. *Bombay,* 1917. 8°. **14050. ccc. 13.**

పాతంజలయోగశాస్త్రము. ఆంధ్రతాత్పర్యవిశేషార్థసహితము. [Pātañjala-yoga-śāstra (*i.e.* Y°.-sūtra). With Telugu interpretation and notes by O. V. Dorasāmayya.] pp. 2, 2, 8, 120. చెన్నపురి [*Madras,*] 1917. 8°. **14050. ccc. 9.**

راہ نجات یعنی مکتی کا مارگ [Rāh i najāt, or Mukti-kā mārga. Being the Yoga-sūtra with Urdu translation, exposition, and introduction on the Yogic doctrine of salvation by Gaṅgā-vallabha Tripāṭhī.] pp. ii. 128, ii. 144, *lith.*; 1 *plate.* آگرہ [*Agra,* 1921.] 8°. **14050. d. 18.(3.)**

పాతంజల [*sic*] యోగసూత్రములు. [Pātañjala-yoga-sūtra. With Telugu translation of Svāmī Vivekānanda's exposition.] *See* VIVEKĀNANDA, *Svāmī.* రాజయోగము [Rāja-yogamu.] pp. 106-252. 1922. 12°. **14050. a. 4.(2.)**

ஓ ஓ ஓ யோகசூத்திரம் . . . வியாக்கியானத்தின் தமிழ் மொழிபெயர்ப்பு. [Yoga-sūtra. The text in Tamil script. With Vivekānanda's exposition, in a Tamil translation. Followed by the Yoga-sūtra alone, in Grantha.] pp. ii. ii. 4, 6, 206, ii. 14. *See* VIVEKĀNANDA, *Svāmī.* ஸ்ரீ . . . இராஜயோகம் . . . யோகசூத்திரம் ஷ. [Rāja-yogam.] [1923.] 12°. **14049. aa. 31.**

The Yoga-darśana. The sutras of Patañjali with the bhāṣya of Vyāsa translated into English with notes from Vâchaspati Miśrás Tattvavaiśâradî, Vijnâna Bhiksu's Yogavârtika and Bhoja's Râja-martanda by Gangânâtha Jhâ. pp. xiii. 161. *Bombay,* 1907. 8°. **14049. aaa. 15.**

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APPENDIX.

பாதாஞ்ஜலநிதானஸூத்ரம் ॥ [Pātañjala-nidāna-sūtra, *prapāth.* v., *khaṇḍa* 4. Rules for funeral rites, from a Sūtra bearing the name of Patañjali.] *See* CHHANDOGAS. ச2ந்தோ3க3பித்ருமேத4ஸூத்ரம் ॥ [Chhandoga-pitri-medha-sūtra, *etc.*] pp. 121-131. 1915. 8°. **14033. bbb. 49.**

PATANKAR (P. N.). *See* PARAṢU-RĀMA NĀRĀYAṆA PĀṬANKAR.

PATHAK (K. B.). *See* KĀṢĪ-NĀTHA BĀPŪ PĀṬHAKA.

PATHAK (S. T.). *See* ŚRĪDHARA TRYAMBAKA PĀṬHAKA.

PATHAK (SOHANLAL). *See* SOHAN-LĀL PĀṬHAKA.

PĀṬĪL (DH. R.). *See* DHARMĀ-JĪ RĀMA-JĪ PĀṬĪL.

PĀṬĪL (N. B. M.). *See* NĀRO BĀBĀ-JĪ MAHĀDHAṬ PĀṬĪL.

PĀTRĀCHĀRYA, *son of Kumāra Tātārya.* *See* VEṄKAṬĀRYA, *Śrī-śaila.*

PĀTRA-KESARĪ. *See* VIDYĀNANDA.

PAṬṬĀBHIRĀMA-DĀSA, *of Donti-Reḍḍi Family.* శ్రీమదాంధ్రపూర్ణాచార్యప్రభావము. [Āndhra-pūrṇā-chārya-prabhāva. An account of the conversion and religious life of Āndhra-pūrṇa, a Vaishṇava teacher of the 11th century, in Telugu, interspersed with many quotations from Sanskrit writings.] pp. xvi. 266, 37. *Madras,* 1898. 8°.
14174. gg. 3.

PAṬṬĀBHIRĀMA ṢARMA, *Kōvūri.* [Telugu metrical version of Viveka-chūḍāmaṇi.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit. of Pañchīkaraṇa-vārttika with Telugu metrical translation.] *See* SUREṢVARA ĀCHĀRYA.

—— [Edit. and metrical Telugu version of Mahā-vākya-darpaṇa.] *See* UPANISHADS.—*Appendix.*

PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Logician.* [Commentaries (°ṭippaṇī and °prakāṣikā) on Tarka-saṅgraha and °dīpikā.] *See* ANNAM BHAṬṬA.

—— [Supercommentary °mañjūshā on Muktāvalī, printed with the latter.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

—— ముక్తావళీవ్యాఖ్యామంజూషా. [Muktāvalī-vyākhyā-mañjūshā. A supercommentary on the Muktāvalī, Viṣva-nātha Pañchānana's commentary on his Kārikāvalī. Edited by Kapisthalam Deṣikāchārya. Pt. i., to the end of the section on *abhāva.*] pp. 4, 156. శ్రీతిరుపతి॥ [*Tirupati,*] 1912. 8°.
14050. cc. 2.

PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Jurist.* गर्गभरद्वाजकुलविवाहविचारः [Garga-bharadvāja-kula-vivāha-vichāra. A tract on the lawfulness of intermarriage between Gārgya and Bhāradvāja Brahmans.] *See* CHEÑCHALA RĀU, *P.* गोत्रप्रवरनिबन्धकदम्बकम् The Principles of Pravara and Gotra, *etc.* pp. 189-206. 1900. 8°.
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PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Ẕānapāṭi.* [Edit. of Sumati-ṣataka with Sanskrit metrical version called Nīti-gītalu.] *See* SUMATI.

—— శ్రీజగద్గురు విరూపాక్షపీఠస్థము గు. గురుపరంపర. [Jagad-guru-virūpāksha-pīṭhastham' agu guru-parampara. A list of the pontiffs of the Ṣaiva monastery styled Virūpāksha-pīṭha from Ṣaṅkara Āchārya downwards to the present day, with their dates, ages, burial-places, *etc.,* followed by a poem on the same subject in 103 vv.] pp. 12. నా॰ర్సారావుపేట [*Narasaraopet,*] 1910. 8°.
14058. bb. 3.(1.)

PAṬṬĀBHIRĀMAYYA, *Kōvūru.* *See* PAṬṬĀBHIRĀMA ṢARMA.

PATTAṄGI. ००० పత్తంగి పరవస్తుకళిన్ తనియన్గళ్ ము॥ [Pattaṅgi Paravastukkaḷin taniyangaḷ. A series of Sanskrit devotional verses addressed to the doctors of the Pattaṅgi lineage from Maṇavāḷa Mā-muni and his disciple Govinda Bhaṭṭa-nātha (Paṭṭar-pirān, or Periy-āṟvān), and to other Ṣrī-vaishṇava teachers, with Tamil rubrics, *etc.* Followed by Bhaṭṭa-nātha-prabhāvam, a Tamil biography of Bhaṭṭa-nātha.] pp. 16, 16; 1 *plate.* విశాఖపట్టణం్ ిలక [*Vizagapatam,* 1908.] 8°.
14028. bbb. 18.(2.)

PĀṬṬAR-ĀRYA, *son of Kumāra Tātārya.* *See* VEṄKAṬĀRYA, *Ṣrī-ṣaila.*

PATVARDHAN (R. V.). *See* RĀMA-CHANDRA VINĀYAKA PAṬA-VARDHANA.

PATVARDHAN (V. S.). *See* VINĀYAKA SADĀ-ṢIVA PAṬA-VARDHANA.

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PAUL (M. N.). *See* MANMATHA-NĀTHA PĀLA.

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PĀVGĪ (BHĀSKARA ṢĀSTRĪ). *See* BHĀSKARA ṢĀSTRĪ PĀVGĪ.

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PE MAUNG TIN. *See* Tin.

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PHAḌKE (Ananta Ṣāstrī). *See* Ananta Ṣāstrī Phaḍke.

PHAḌKE (S. M.). *See* Sītā-rāma Mahā-deva Phaḍke.

PHALA. ஜோதிட பிரத்தியக்ஷாநுபவ ஆரூட சாஸ்திரமும் ஜைமுனி பலரத்னமாலை பாவ சாரமும். [Pratyakshānubhava-ārūḍha-ṣāstra. A metrical tract on astrology, ascribed to Vidyāraṇya. Followed by Phala-ratna-mālā, a like metrical work in 6 chapters, ascribed to "Jaimuni." With Tamil translation and exposition by T. S. Nārāyaṇa-sāmi. Edited by T. S. Vāmana Rāu.] 1911. 8°. *See* Pratyakshānubhava.
14055. d. 14.

PHAṆI-BHŪSHAṆA TARKA-VĀGĪṢA. [Edit. of Nyāya-sūtra with Bengali translation, commentary, *etc.*] *See* Gotama.

PHAṆSALKAR (V. P.). *See* Vāmana Paraṣ-rām Phaṇsaḷkar.

PHATTELĀL. *See* Fatḥ-lāl.

PHŪL-ṢAṄKAR AMARJĪ, *Bhaṭṭa.* [Edit. of Ṣārṅgadhara-saṃhitā with Gujarati translation, *etc.*] *See* Ṣārṅgadhara, *son of Dāmodara.*

PHUSSA-REVA. *See* Siri-sad-dhamma-kitti Mahā-phussa-reva.

PIHOWA. *See* Pehowa.

PIḶḶAI LOKĀCHĀRYA, *son of Vaḍakku Tiru-vīthi-Piḷḷai, disciple of Nam-Biḷḷai.* पंचरहस्यम् । [Pañcha-rahasya. 5 tracts on Ṣrī-vaishṇava theology, *viz.* Artha-pañchaka, Mumukshu-paḍi (= Ṣrī-mantra-prakaraṇa, Dvaya-prakaraṇa, and Charama-ṣloka-prakaraṇa), Prameya-ṣekhara, Prapanna-paritrāṇa, and Nava-ratna-mālā. Translated from the Tamil into Sanskrit by T. Ṣrīnivāsa Rāmānuja-dāsa. With Parāṣara Bhaṭṭa's Ashṭaṣlokī appended.] pp. 40. वाराणसी १९०६ [*Benares,* 1906.] 8°. **14049. b. 44.(4.)**

—— अर्थपञ्चक [Artha-pañchaka. A Sanskrit version almost identical with that of T. Ṣrīnivāsa Rāmānuja-dāsa. Edited with Hindi translation by Dharaṇīdhara of Brindaban.] pp. iv. 36. बृन्दावन १९१५ [*Brindaban,* 1915.] 8°. **14050. cc. 6.(6.)**

—— శ్రీ . . . రహస్యత్రయమీమాంసాభాష్యమ్. [Mumukshu-paḍi. Tamil text, with a Sanskrit commentary styled Rahasya-traya-mīmāṃsā-bhāshya by Ṣuddha-sattvam Rāmānujāchārya (Embāv-ayyaṅgār). Edited by Prativādi-bhayaṃkaram Aṇṇaṅgār-āchārya.] pt. i. pp. 24. శ్రీకాఞ్చ్యామ్ ౧౯౦౮ [*Conjevaram,* 1908.] 8°. [*Sampradāya-grantha-mālā.* no. 1.] **14049. cc. 1.**

—— శ్రీ . . . రహస్యత్రయమీమాంసాభాష్యమ్. [Mumukshu-paḍi. Tamil text, with commentary of Ṣuddha-sattvam Rāmānujāchārya. Edited by P. I. Veṅkaṭāchārya and P. Tiru-veṅkaṭāchārya.] pp. 520. కాఞ్చీపురమ్ విరోధికృత్ [*Conjevaram,* 1911.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*]
14005. o. 2.(6.)

—— ० ० ० ముముక్షుప్పడిగ్రన్థస్య . . . తాత్పర్యదీపికా [Mumukshu-paḍi. With Sanskrit commentary Tātparya-dīpikā by Bāla-sarasvatī. Edited by M. V. Bhāshyakāra Svāmi and P. Tiru-veṅkaṭāchārya.] pp. 580. చెన్నపురి కాళయుక్తి [*Madras,* 1918.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 2.(20.)**

—— శ్రీ . . . చరమశ్లోకటిప్పణీ . . . కఠినపదదీపికైయుడన్ [Charama-ṣloka-prakaraṇam (= ch. iii. of Mumukshu-paḍi). With Aṟagiya-maṇavāḷa Peru-māḷ's Tamil commentary, Embāv-ayyaṅgār's gloss Rahasya-traya-mīmāṃsā-bhāshya-siddhāñjana in Sanskrit, and a Sanskrit gloss called Kaṭhina-pada-dīpikā by Tiruv-āṟiy-aṇṇan. Followed by a Sanskrit panegyric poem on Embāv-ayyaṅgār. Edited by P. I. Veṅkaṭāchārya and P. Tiru-veṅkaṭāchārya.] pp. 388, 8. కాఞ్చీపురమ్ [*Conjevaram,* 19]14. 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 2.(13.)**

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—— The Vedanta Tattva-Traya of Sri Lokacharya Swami. [Translated] by Manomatha Nath Paul. pp. 2, 4, 83. *Allahabad,* [1904.] 12°. [*Vedanta Series.* no. 5.] **14048. b. 45.(1.)**

PILLAI LOKAM-JĪYAR. [Tamil commentary on Yati-rāja-vimṣati.] *See* Aḷagiya-maṇavāḷa Perumāḷ.

PINGALA ĀCHĀRYA. The Chhandas shâstra of Shrî Pingalâchârya. With the commentary Mrita-sanjivanî, by Shrî Halâyudha Bhatta. Edited by Pandita Kedâranâtha . . . and Wâsudeva Laxmana Shâstrî Panashîkar. (छन्दःशास्त्रम् । . . . मृतसंजी-वन्याख्यया वृत्त्या समेतम् ।) pp. xliv. 160. *Bombay*, 1908. 8°. [*Kâvyamâlâ*. 91.] **14072. ccc. 12.(no. 91.)**

——— श्रीमत्पिङ्गलाचार्यप्रणीतम् छन्दःसूत्रम् . . . वैदिक-भाष्योपेतम् [Chhandah-sūtra. Edited with a commentary styled Vaidika-bhāshya by Akhilānanda Sarmā.] pp. viii. 141. *Chandra Nagar* (*Budaun*), *Meerut* [printed], 1909. 8°. **14055. b. 8.(2.)**

——— काव्यव्याकरण-द्वितीय-परीक्षापाठ्यम्-पिङ्गलच्छन्दःसूत्रम् . . . श्रीहलायुधभट्टकृतमृतसञ्जीवनीवृत्त्या नानाविधटिप्पन्या वङ्गानुवादेन च समलङ्कृतम् । [Chhandah-sūtra. With Halāyudha's commentary Mrita-sañjīvanī. Edited with Bengali translation and notes by Sītā-nātha Sāmādhyāyī Bhattāchārya.] pp. v. vi. 190. कलिकाता १८३५ [*Calcutta*, 1913.] 8°. **14055. b. 18.**

——— ব্যাখ্যা সহিতং পিঙ্গলচ্ছন্দঃসূত্রম্ । . . . হলা য়ুধসমেতম্ । [Chhandah-sūtra. With Halāyudha's commentary. Edited with explanatory notes by Bhagavatī-charana Smriti-tīrtha and Munīndra-nātha Smriti-tīrtha.] pp. x. 164, xii. কলিকাতা ১৮৩৫ [*Calcutta*, 1913.] 8°. **14055. b. 17.**

——— पिङ्गलच्छन्दःसूत्रम् हलायुधकृतवृत्तिसहितम् *etc.* [Chhandah-sūtra. With Halāyudha's commentary. Edited with Bengali translation, *etc.*, by Kuñja-vihārī Tarka-siddhānta.] pp. i. ii. 170. कलिकाता० १३२० [*Calcutta*, 1914.] 8°. **14055. b. 22.(1.)**

PISHAROTI (K. Rama). *See* Rāma Pishārodi.

PITĀMAHA. Die Fragmente des Pitāmaha. Text und Übersetzung. Inaugural-Dissertation zur Erlangung der akademischen Doktorwürde . . . der Julius-Maximilians-Universität zu Wurzburg . . . vorgelegt vom Verfasser Karl Scriba. pp. 36, i. *Leipzig*, 1902. 8°. **14039. a. 24.(1.)**

PĪTĀMBARA, *son of Yadu-pati.* प्रकाशः . . . Prakâsa, a commentary on . . . [Vitthala-nātha's] gloss of Sri Subodhini the commentary of Janma-prakaran of Sri madbhagwat 10th chapter, [and on the Subodhinī itself,] by Sri Purushottama Ji Maharaja [or rather, by Pītāmbara], *etc.* pp. 75. 1915. *See* Purāṇas.—*Bhāgavata-purāṇa.* श्रीसुबो-धिनी । . . . Sri Subodhinî, *etc.* 1911-1915. 8°. **14004. a. 38.**

——— [Gloss °prakāsāvaraṇa-bhanga on Tattvārtha-dīpa.] *See* Vallabhāchārya.

PĪTĀMBARA PURUSHOTTAMA, *disciple of Bāpū Sarasvatī.* [Hindi paraphrase of Ashṭāvakra-gītā.] *See* Ashṭāvakra.

——— ○ ○ ○ ವಿಚಾರಚಂದ್ರೋದಯ. ಸಟೀಕ ವಿಚಾರ-ಚಂದ್ರೋದಯ. [Vichāra-chandrodaya. A catechism of the principles of Vedantic monism, of which the 17th and last chapter (Sruti-shad-linga-sangraha, on the testimony of scripture) is in Sanskrit verse. Translated from the original Hindi into Kannada, with the Sanskrit text of chap. 17, by Bhīmāchārya Subrahmaṇṇāchārya Kittūr, and preceded by a life of the author by the latter. Edited by Rāmānanda Siva-yogi.] pp. viii. 368. ಬಳ್ಳಾರಿ ೧೯೧೫ [*Bellary*, 1915.] 12°. **14177. a. 25.**

PĪTĀMBARA SIDDHĀNTA-VĀGĪSA. ○ ○ ○ দায় কৌমুদী । [Dāya-kaumudī. A treatise on the law of inheritance. Edited with notes by Rama-nātha Gosvāmī Vidyālankāra.] pp. i. i. 31. ১৮২৬ [*Calcutta*, 1904.] 8°. **14038. d. 22.(3.)**

Forms part of the author's Vivāda-kaumudī, written in Saka 1526. Pītāmbara was a courtier of the Raja of Assam.

PĪTĀMBARA VIDYĀ-BHŪSHANA, *Mahā-mahopādhyāya, of Paisagaon.* ধাতুসূত্র-কবিরাজপত্রিকা । [Dhātu-sūtra-kavi-rāja-pattrikā. A tract upon Sushena's notes on the Dhātu-sūtra of the Kalāpa-vyākaraṇa.] *See* Sarva-varmā. সটীক . . . কলাপ-ব্যাকরণম্ *etc.* [Kalāpa-vyākaraṇa.] pt. 2. [1905-1906.] 8°. **14093. e. 7.**

PITHSIMĀYÔN HSAYA, *of Kyaiklat.* [Burmese interpretation of Khudda-sikkhā.] *See* Dhammasiri.

PIYADASI. *See* Asoka.

PIYA-DASSI, *Mahā-thera.* [For commentary on P.'s Pada-sādhana :] *See* Rāhula.

PIYA-RATANA, *Ratmalānē, of Ṣrīnāgārāma, Mahaveva.* [Edit.] *See* RATANAPĀLA.

PIYA-RATANA TISSA, *of Jaya-mahā-vihāra, Rekava.* පීතිපකාසිනී. [Pīti-pakāsinī. An autobiography, in 61 stanzas. With Sinhalese translation.] pp. 13. කොළඹ [*Colombo,*] 1907. 8°. **14098. c. 55.(2.)**

PIYA-TISSA, *disciple of Dhammārāma.* [Edit.] *See* BUDDHA-NĀGA.

PIYA-TISSA, *Uyangoda, disciple of Sumaṅgala.* [Edit.] *See* BUDDHA-NĀGA.

PIYA-TISSA, *Vidurupola.* [Edit.] *See* BUDDHAGHOSA. [*Sārattha-pakāsinī.*]

——— [Edit.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

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——— The Sugatalankara. A Pali poem [in 144 vv. on the character of the Buddha as denoted by the epithet *sugata*]. (සුගතාලඞ්කාරො.) pp. iii. i. 18. *Colombo,* 1912. 8°. **014098. b. 7.(2.)**

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——— Nāstika Cārvāka e Lokāyatika. Contributo alla storia del materialismo nell' India antica. (Annali della R. Scuola Normale Superiore di Pisa. Filosofia e filologia. vol. xxi.) pp. 116. *Pisa,* 1907. 8°. **08355. i. (vol. 21.)**

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PONNURU. [*Local Cult.*] *See* PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

POONA.—*Bhandarkar Oriental Research Institute.* *See* ACADEMIES, *etc.*—*Poona.*

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PRABHĀ-CHANDRA DEVA, *disciple of Ratna-kīrti.* [Gloss on Samādhi-ṣataka.] *See* DEVA-NANDĪ.

PRABHĀKARA. [On doctrine of P.:] *See* GAṄGĀNĀTHA JHĀ.

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PRABHĀKARA ṢARMĀ, *Tālaman, son of Bāla-krishṇa.* ॥ प्रदोषमाहात्म्यम् ॥ चम्पूकाव्यम् [Pradosha-māhātmya. A *champū* composition on the legend of the *pradosha-vrata* rites. With exposition. Edited with preface by P. S. Ananta-nārāyaṇa Ṣāstrī.] pp. ii. 65. *Trichur,* 1914. 12°. **14060. b. 46.(2.)**

PRABHĀNANDA, *disciple of Deva-bhadra, of the Chāndra-kula.* [Commentary on Vīta-rāga-stotra.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

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PRABHU-CHARAṆA. *See* VIṬṬHALEṢVARA, called GOSAIN-JĪ.

PRABHU-DĀSA, *Jain Pandit.* [Edit.] *See* LAKSHMĪDHARA, *Jain Poet.*

——— [Edit.] *See* MAHEṢVARA, *Jain Poet.*

——— [Edit.] *See* RĀMA YOGĪ, *Avadhūta.*

——— [Edit.] *See* SAṄGHA-DĀSA.

PRABHU-DAYĀLU, *Mu'āfīdār and 'Ilākedār of Terhi, Banda.* [Hindi translation of Brahma-sūtra.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Viśishṭādvaita Commentaries.*

—— [Hindi exposition of Sāṅkhya-darṣana.] *See* KAPILA.

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14060. b. 37.(1.)

On the cover is printed Rūpa Gosvāmī's Gaurāṅga-stotra or Bhuvana-maṅgalāshṭaka.

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PRAÇASTAPĀDA. *See* PRAṢASTA-PĀDA.

PRADYUMNA, *disciple of Kanakaprabha.* [Edit.] *See* DHARMA-KUMĀRA.

—— [Edit.] *See* PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

—— ॥ विशेषावश्यकसत्काः पाठ्यगाथाः ॥ ... विचारसारप्रकरणं च *etc.* [Vichāra-sāra. 900 Prakrit verses on Jain doctrine. With Māṇikya-sāgara's Sanskrit *chhāyā.* Preceded by the Prakrit *gāthās* quoted in the Viṣeshāvaṣyaka-bhāshya.] pp. viii. 180. [*Āgamodaya-samiti:*] सुरत अमदावाद १९२३ [*Surat, Ahmadabad* printed, 1923.] 8°. **14101. bb. 7.**

PRAHLĀDANA DEVA, *son of Yaṣo-dhavala, Paramāra Prince.* परमारश्रीप्रह्लादनदेवविरचितः पार्थपराक्रमव्यायोगः Pârthaparâkrama Vyâyoga [a play in one act on the Mahā-bhārata, Virāṭa-p°., Go-grahaṇa-p°.] . . . Edited with introduction and appendices by Chimanlal D. Dalal. pp. viii. 29. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series.* no. 4.] **14003. pp. 4.**

PRAJĀPATI. प्रजापतिस्मृतिः । [Prajāpati-smṛiti.] *See* SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnāṃ samuchchayaḥ.] pp. 90-98. [1905.] 8°.
14003. ccc. (no. 48.)

PRAJÑĀKARA-MATI ṢRĪ-JÑĀNA. [Commentary (°pañjikā) on Bodhi-charyāvatāra.] *See* ṢANTI-DEVA.

PRAJÑĀLOKA, *Bhikshu.* *See* PAÑÑĀLOKA.

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—— [Preface to Mitāksharā.] *See* GAUḌA-PĀDA ĀCHĀRYA.

—— [Preface to Mīmāṃsā-darṣana.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Preface to Sāṅkhya-darṣana.] *See* KAPILA.

—— [Edit.] *See* SARVAJÑĀTMĀ.

PRAJÑĀPANĀ. ००० श्रीमन्मलयगिर्याचार्यविहितविवरणयुतं श्रीप्रज्ञापनोपाङ्गम् [Prajñāpanā, or Pannavaṇā. The 4th *upāṅga* of the Jain Canon, ascribed to Ṣyāmāchārya. With Malaya-giri's commentary.] ff. 611. *Agamodaya-samiti: Mehesana, Bombay* printed, १९१८-१९ [1918-19.] *obl.* Fol. **14100. gg. 1.**

—— [For Saṅgrahaṇī or abstract of Prajñāpanā iii. :] *See* ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-krit.*

—— [For Mahā-vīra-stavana, based on the Prajñapanā iii. 1, *etc.*:] *See* SAMAYA-SUNDARA.

PRAJÑĀ-PĀRAMITĀ. প্রজ্ঞাপারমিতা-সূত্র । টীকা ও অনুবাদ সমেত । [Prajñā-pāramitā-sūtra. The 21 introductory stanzas of the Ashṭa-sāhasrikā-

prajñā-pāramitā. With Sanskrit explanatory notes and a copious Bengali commentary and translation by Kiṣorī-mohana Chaṭṭopādhyāya.] pp. v. 214. কলিকাতা [*Calcutta*, 1912.] 12°. [*Ṣveta-saroja-granthāvalī*. no. 1.] **14070. ea. 1.**

——— Prajñā-pāramitā-naya-çatapañcāçatikā. A Sanskrit text compared with Tibetan and Chinese [*i.e.* published in Sanskrit and Khotanese, followed by the Tibetan version and the Chinese versions of Mahā-prajñā-pāramitā-sūtra, ch. 578, Prajñā-pāramitā-ardhaṣatikā-s.°, Vajra-ṣekhara-yoga-buddhi-prajñā-s°., Mahā-saukhya-vajrāmogha-satya-samaya-s°., and Buddha-bhāshita-samanta-prakāṣamāna-prajñā-pāramitā-s°. Edited by H. Izumi and S. Toganoo.] (般若理趣經) pp. i. iii. 55, 47. *Kyoto*, 1917. 8°. **14013. c. 2.**

——— Saptaçatikāprajñāpāramitā. ([Edited in roman transliteration, from the ms. in the Cambridge University Library, by] Giuseppe Tucci.) pp. 115-139. *Roma*, 1923. 4°. [*Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche.* ser. V, vol. xvii., fasc. 3.] **Ac. 102/10.**

——— Çatasāhasrikā-prajñā-pāramitā. A theological and philosophical discourse of Buddha with his disciples, in a hundred-thousand stanzas. Edited by Pratāpacandra Ghoṣa. *Calcutta*, 1902- . 8°. [*Bibliotheca Indica.* new series, vol. 152.] **14002. a. (vol. 152.)**

——— Prajñāpāramitā. Die Vollkommenheit der Erkenntnis. [Versions of the Ashṭa-sāhasrikā-p°. and Vajra-chchhedikā-p°., with introduction,] von Max Walleser. pp. iii. 164. *Göttingen-Leipzig*, *Göttingen* [printed], 1914. 8°. [*Quellen der Religions-Geschichte.* Gruppe 8.] **Ac. 670. c.**

——— મહાત્મા ગૌતમ બુદ્ધ પ્રણિત [*sic*] प्रज्ञापारमितासूत्रम् [Prajñā-pāramitā-sūtra (more properly, °stotra). A hymn in 21 vv. to the Buddhist goddess P°.-p°. With Gujarati translation and notes by Gaṭu-lāl Gopī-lāl Dhruva.] pp. 15. અમદાવાદ ૧૯૧૬ [*Ahmadabad*, 1916.] 12°. **14070. ea. 3.(1.)**

PRAKARAṆA. श्री प्रकरणरत्न. [Prakaraṇa-ratna. Jain tracts, *viz.* (1) Ṣatruṃjaya-laghu-kalpa, (2) Jīva-vichāra, (3) Nava-tattva, (4) Daṇḍaka, (5) Laghu-saṅghayaṇī, (6) Chaitya-vandana-bhāshya, Guru-v°.-bh°., and Pachchakkhāṇa-bh°., (7) Karma-grantha, (8) Ratnākara-pachchīsī, (9) Gujarati Sajjhāyo. Edited by Jagjīvan Pānāchand Desāi.] pp. x. 176. अमदावाद १९२० [*Ahmadabad*, 1920.] 12°. **14101. b. 28.**

PRAKĀṢĀNANDA [MALLIKĀRJUNA YATI], *disciple of Jñānānanda.* वेदांत सिद्धांत मुक्तावली की भाषा टीका तथा मूल कारिका की भाषाटीका [Vedānta-siddhānta-muktāvalī. Principles of monistic idealism. The text of the memorial verses only, edited with Hindi translation of the same and of the author's exposition by Sādhu Gurditt Singh. Edited by Mukunda Siṃha.] pp. viii. xxii. 520, 21, v. लवपुर° १९७१ [*Lahore*, 1914.] 4°. **14050. e. 2.**

PRAKĀṢĀTMĀ, *disciple of Ānandānubhava*, also called PRAKĀṢĀNUBHAVA. [For Vidyāraṇya's Vivaraṇa-prameya-saṅgraha, summarising topics of P.'s °vivaraṇa on Padma-pāda's Pañchapādikā on pt. 1 of Ṣaṅkara's Ṣārīraka-bhāshya:] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

——— The Sābdanirṇaya [72 memorial verses on monistic idealism with commentary] . . . Edited by T. Gaṇapati Sāstrī. (शाब्दनिर्णयः) pp. i. i. 72. *Trivandrum*, 1917. 8°. [*Trivandrum Sanskrit Series.* no. 53.] **14003. l. 5.**

PRAKĪRṆAKA. पयन्ना संग्रह *etc.* [Payannā-saṅgraha, (the Paiṇṇas or Prakīrṇakas). Pt. i. (comprising Bhatta-p°., Chaü-saraṇa-p°., Mahā-pachchakkhāṇa-p°., Āüra-p°., and Ārāhaṇā-p°.). Followed by Buddhi-sāgara's Ātma-bhāvanā and the Paramānanda-pachīsī. With Gujarati translations throughout.] ff. 77, 12. अमदावाद १९६२ [*Ahmadabad*, 1906.] *obl.* 8°. **14100. d. 16.**

——— प्रत्नपूर्वधरनिर्मितं श्रीतन्दुलवैचारिकं . . . वृत्तियुतं, सावचूरिकं च चतुःशरणं [(1) Tandula-vaichārika (T°.-vaikālika, T°.-veyāliya), and (2) Chatuḥ-saraṇa (Chaü-s°.). Two tracts of the *prakīrṇaka* group, no. 2 being ascribed to Vīra-bhadra. With Sanskrit commentaries, *viz.* Vijaya-vimala Gaṇi's *vṛitti* on no. 1 and an anonymous *avachuri* on no. 2.] ff. 78. *Bombay*, १९२२ [1922.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 59.] **14102. dd. 11.**

——— श्री . . . वृत्तियुतं श्रीमद् गच्छाचारप्रकीर्णकम् । [Gachchhāchāra-prakīrṇaka, or Gachchhāyāra-paiṇṇaya. Rules for the conduct of the Jain Church, in 137 Prakrit vv., purporting to be derived from the

Mahā-nisīha-kappa and Vavahāra. With Vānararshi's Sanskrit commentary.] ff. 43. *Agamodaya Samiti: Mehesana, Bombay* printed, १९२३ [1923.] *obl.* Fol. **14102. c. 8.(1.)**

PRAMATHA-NĀTHA TARKA-BHŪSHAṆA, *Professor at Calcutta Sanskrit College.* [Bengali translation and exposition of Siddhānta-leṣa.] *See* APPAYA DĪKSHITA, *son of Raṅga-rāja.*

—— [Bengali translation and exposition of Advaita-siddhi.] *See* MADHU-SŪDANA SARASVATĪ.

—— [Edit. of Bhagavad-gītā, Ṣaṅkara's Bhāshya thereon, and Ānanda-giri's gloss, with Bengali translation of the whole.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit. of Sarva-vedānta-siddhānta-sāra-saṅgraha with Bengali translation, *etc.* (jointly).] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

PRAMESHWARACHARYA. *See* PARAMEṢVARA.

PRĀṆA-JĪVANA HARI-HARA PAṆḌYĀ. [Gujarati translation of Nīti-sāra (jointly).] *See* KĀMANDAKI.

—— [Gujarati translation of Manu-smṛiti (jointly).] *See* MANU.—*Dharma-ṣāstra.*

—— [Gujarati translation of Parāṣara-dharma-ṣāstra.] *See* PARĀṢARA. [*Smṛiti.*]

PRAṆAVA. ॐकार सर्वस्वम्... Onkar sarvaswam. For the use of the public. [Being the Praṇava-sūtra, an anonymous series of aphorisms of eclectic mystic theology in 7 *khaṇḍas*, ascribed to the Ṛishi Kāṣyapa, with a Hindi commentary] by Pandit Harihar Dutta Sharma [incorporating also certain *kārikās* by the latter's father Rāma-prasāda Tripāṭhī. Followed by Kānyakubja-kāvya, a poem of 86 vv. by Hari-hara-datta on his family.] pp. iv. 196. *Benares,* 1912. 8°. **14049. d. 29.**

PRAṆAVĀNANDA GIRI, *Svāmī.* [Praṇava-gītā, edit. of Bhagavad-gītā with Bengali translation and Yogic exposition, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

PRĀṆEṢĀCHĀRYA, *Kāṣī, Upādhyāya.* [Edit.] *See* TIMMAṆĀCHĀRYA, *Kāṣī.*

PRAPAÑCHA. The Prapanchahridaya. [A description of the macrocosm and microcosm, Vedas and their literature, eight schools of philosophy, epistemology, and Yoga.] Edited by T. Gaṇapati Sāstrī. (प्रपञ्चहृदयं) pp. i. i. 121. *Trivandrum,* 1915. 8°. [*Trivandrum Sanskrit Series.* no. 45.] **14003. l. 5.**

PRAPANNA. श्री ... प्रपन्नकल्पवल्लीव्याख्यानरूपा प्रपन्नसुरतरुमञ्जरी । [Prapanna-sura-taru-mañjarī. An anonymous commentary on the Prapanna-kalpavallī, a chapter in the Rahasya-mīmāṃsā, a work on Naimbārka theology. Edited by Dulāre-prasād Ṣāstrī, with preface by Rāma-prasāda Ṣarmā.] pp. ii. 56. वृन्दावन [*Brindaban,* 1915.] 8°. **14050. cc. 35.(2.)**

PRAPHULLA-CHANDRA RĀYA, *of Presidency College, Calcutta.* [Edit.] *See* RASA.

PRASANNA-KUMĀRA ĀCHĀRYA. A Summary of the Mānasāra, a treatise on architecture and cognate subjects. Academical thesis for the degree of doctor . . . at the State University of Leiden. pp. viii. 76, 5. *Leiden,* 1918. 8°. **14055. g. 2.(1.)**

PRASANNA-KUMĀRA ṢĀSTRĪ BHAṬṬĀCHĀRYA. [Amara-chandrikā, Bengali translation and index of A°.-koṣa.] *See* AMARA-SIṂHA.

—— [Bengali translation of Ṣāktānanda-taraṅgiṇī.] *See* BRAHMĀNANDA-GIRI TĪRTHA.

—— [Edit.] *See* SARVA-VARMĀ.—*Appendix.*

—— সটীক পুরোহিত-সর্ব্বস্ব । [Purohita-sarvasva. A manual of the 10 Vedic domestic rites and other ceremonies, with various rituals and prayers from other sources. Edited by Vasanta-kumāra Vidyā-nidhi. In Bengali, with Sanskrit texts.] pp. ii. viii. 576, 103. কলিকাতা ১৩১৩ [*Calcutta,* 1906.] 8°. **14123. g. 23.**

PRASANNA-KUMĀRA TARKA-NIDHI. [Edit.] *See* GAṄGEṢA UPĀDHYĀYA.

PRAṢASTA-PĀDA. [Commentary (°bhāshya) on Vaiṣeshika-sūtra.] *See* KAṆĀDA.

PRAṢASTA-PĀDA (*continued*). [For the Kiraṇāvalī, upon P.'s Vaiṣeshika-sūtra-bhāshya :] *See* UDAYANA ĀCHĀRYA.

—— The Padārthadharmasangraha of Praçastapāda with the Nyāyakandalī of Çrīdhara. Translated into English by . . . Ganganatha Jha. pp. i. iv. 686, ii. 1916. *See* PERIODICAL PUBLICATIONS. —*Benares*. The Pandit . . . New series. vols. xxv.-xxxvii. 1876-1920. 8°. **14096. d. 6.**

PRAṢNA - VYĀKARAṆA. श्रीमत्सुधर्मस्वामिगणभृत्प्ररूपितं . . . विवरणयुतं श्रीप्रश्नव्याकरणाङ्गम् । [Praṣna-vyākaraṇa, or Paṇhā-vāgaraṇa. The 10th *aṅga* of the Ṣvetāmbara Jain Canon. With Abhaya-deva's commentary.] ff. 165. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] *obl.* Fol. **14102. dd. 6.**

PRAṢNOTTARA. ಪ್ರಶ್ನೋತ್ತರಮಾಣಿಕ್ಯಮಾಲಾ. ಕನ್ನಡ ಭಾಷಾಂತರ ಸಹಿತ. [Praṣnottara-māṇikya-mālā. A poetical catechism of Digambara Jain doctrine and practice. With Kannada translation. Published by Aṇṇappā Chaugule, Vakīl.] pp. 111. ಬೆಳಗಾವಿ ೧೯೦೯ [*Belgaum*, 1909.] 16°. **14101. a. 1.(1.)**

PRATĀPA BAHĀDUR SIṂHA. *See* PARTĀB BAHĀDUR SINGH.

PRATĀPA - CHANDRA BHAṬṬĀCHĀRYA, *Kāvya-vyākaraṇa-sāṅkhya-smṛiti-tīrtha Vedānta-bhūshaṇa.* [Edit., with translation and notes, of Kirātārjunīya i.] *See* BHĀRAVI.

—— [Edit. of Mālavikāgni-mitra with commentary Sukha-bodhinī, *etc.*] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

PRATAPA-CHANDRA GHOSHA. [Edit.] *See* PRAJÑA-PĀRAMITĀ.

PRATAPA-CHANDRA RĀYA. [English translation of Mahā-bhārata.] *See* MAHĀ-BHĀRATA.—*Entire Work.*

PRATAPA-CHANDRA SENA GUPTA, *of Bagribari.* [Gītā-chhāyā, Bengali metrical version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

PRATAPA-RUDRA DEVA, *Raja of Orissa.* Sarasvati vilasa. On Partition of Heritage. [An English translation.] *See* ṢRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. i., pp. 119-211. 1911. 4°. **14038. e. 20.**

PRATĀPA-SIṂHA-JŪ, *Raja of Jaipur.* [Hindi verse rendering of Bhartṛi-hari-ṣataka.] *See* BHARTṚI-HARI.

PRATĀPA-VAṂṢA. प्रतापवंशार्णव । [Pratāpa-vaṃṣārṇava. A poetical history of the royal family of Bundelkhand from the earliest times. Edited by Pandit Rāmnot Tailaṅga of Sagar.] pp. 122. काशी १९०४ [*Benares*, 1904.] 8°. **14058. b. 52.(1.)**

PRATĀPA-VIJAYA, *disciple of Mohana-vijaya.* અનિત્યાદિ ભાવનાસ્વરૂપ [Anityādi-bhāvanā-svarūpa. A series of Sanskrit verses on topics of Jain religious meditation, with Gujarati exposition.] pp. iii. 71. સુરત [*Surat*, 1915.] 12°. **14101. b. 20.(2.)**

PRATĀPA - VIJAYA, *disciple of Vijaya-nemi.* ॥प्राकृतशब्दरूपावलिः॥ [Prākṛita-ṣabda-rūpāvali. Paradigms of Prakrit grammar, explained in Sanskrit.] pp. viii. 284. राजनगरे १९१२ [*Ahmadabad*, 1912.] 8°. **14092. aa. 15.**

PRATĀP SINGH I., *Rana of Mewar.* [*Life.*] *See* ṢRĪ-PĀDA VĀMANA HASŪRKAR.

PRATĪHĀRENDURĀJA. *See* INDU-RĀJA.

PRATIKRAMAṆA-SŪTRA. [For editions of Pratikramaṇa-s°. included in Āvaṣyaka-sūtra :] *See* ĀVAṢYAKA.

—— श्री विधिपक्षगच्छिय सार्थ देवसीराई प्रतिक्रमण सूत्र. [Devasī-rāī-pratikramaṇa-sūtra. The day and night Jain confessionals according to the Vidhi-paksha-gachchha. In Prakrit and Gujarati, with Gujarati translation of the Prakrit. Edited by Pandit Lālan.] pp. vi. iv. 227. मुंबई १९०४ [*Bombay*, 1904.] 12°. **14100. b. 14.**

—— देवसि राइ प्रतिक्रमण *etc.* [Devasī-rāī-pratikramaṇa. The day and night confessionals, including the Vandittā-sūtra, Chaitya-vandana, hymns, *etc.* With Gujarati interpretations and rubrics, and some Gujarati hymns.] pp. 160. अमदावाद १९०४ [*Ahmadabad*, 1904.] 12°. **14100. b. 16.**

—— श्री पंच प्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇa-sūtra. Followed by the Nava-smaraṇa, Jīva-vichāra, and Nava-tattva. With Gujarati

glosses, translations, notes, and appendices throughout, and at the end some Gujarati hymns and other matter, dogmatic and devotional.] pp. vi. 436. अमदावाद् १९०४ [*Ahmadabad,* 1904.] 12°.
14100. b. 17.

——— खरतर पांचप्रतिक्रमण । सूत्र विधि संयुक्त [Pañcha-pratikramaṇa-sūtra. The ritual of the Kharatara-gachchha, in Prakrit, Hindi, and Gujarati, including a Sapta-smaraṇa of Sanskrit and Prakrit hymns, and other religious writings in these four languages. Edited by Mohana-lāla Gaṇi.] pp. iv. 256, 2. मुंबई १९०४ [*Bombay,* 1904.] 12°.
14100. b. 15.

——— बृहद् खरतरगण पंचप्रतिक्रमणसूत्रार्थ *etc.* [Bṛihat-kharatara-gaṇa-pañcha-pratikramaṇa-sūtrārtha. The Pratikramaṇa-sūtra, Rāī-pr°.-vidhi, Sapta-smaraṇa, and Sādhu-pr°.-sūtra according to the Bṛihat-kharatara-gachchha with interlinear Hindi translation, *etc.* Translated by Rāma-ṛiddhi-sāra Gaṇi.] pp. xi. 175. *Bikaner, Bombay* printed, १९१३ [1913.] 4°.
14101. d. 13.

——— पञ्चप्रतिक्रमणादि सूत्राणि સંસ્કૃત અવચૂરિ, શબ્દાર્થ, ભાવાર્થ . . . સહિત. [Pañcha-pratikramaṇa-sūtra and Sāmāyika-sūtra. With other rituals and hymns in Prakrit, Sanskrit, and Gujarati. With a Sanskrit gloss to the end of the Sāmāyika, and Gujarati literal and paraphrastic interpretations, notes by Karpūra-vijaya, *etc.* Edited by Vēṇī-chand Surchand Shāh.] pp. xxxii. 560. મ્હેસાણા અમદાવાદ ૧૯૧૫ [*Mehsana, Ahmadabad* printed, 1915.] 12°.
14101. b. 21.

——— श्रीमद्देवेन्द्रसूरिविनिर्मिता वन्दारुवृत्त्यपरनाम्नी श्राद्धप्रतिक्रमणसूत्रवृत्तिः । [Śrāddha-pratikramaṇa-sūtra. The confessional for Jain laymen. With the °vṛitti or Vandāru-vṛitti, a Sanskrit commentary by Devendra, disciple of Jagach-chandra. Edited with introduction by Ānanda-sāgara Gaṇi.] ff. i. ii. ii. 96; 1 *plate. Bombay,* १९१२ [1912.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 8.]
14101. d. 8.(2.)

——— श्री . . . श्रीमद्रत्नशेखरसूरिसन्दृब्धविवरणयुतम्-श्रीश्राद्धप्रतिक्रमणसूत्रम् । (अपरनाम अर्थदीपिका.) [Śrāddha-pratikramaṇa-sūtra, or Artha-dīpikā. With Ratna-śekhara's Sanskrit commentary. Edited by Muni Ānanda-sāgara.] ff. xxxii. 204; 1 *plate. Bombay,* १९१९ [1919.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 48.] **14102. dd. 18.**

PRATIKRAMAṆA-SŪTRA (*continued*). श्रीपूर्वाचार्यप्रणीता-श्रीश्रमणप्रतिक्रमणसूत्रवृत्तिः । [Śramaṇa-pratikramaṇa-sūtra-vṛitti. A Sanskrit commentary on the Prakrit confessional for Jain ascetics. Edited by Kesara-vijaya Gaṇi, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī.] ff. iii. 15. मुम्बय्यां १९११ [*Bombay,* 1911.] *obl.* 4°. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 2.]
14101. d. 5.(2.)

——— [For exposition of the P°. ritual :] *See* HITA-VIJAYA.

PRATIRĀJA (D. D. V.). [Edit.] *See* YOGA.

PRATIVĀDI-BHAYAṂKARA, *Family of.* इयं श्रीकाञ्चीश्रीप्रतिवादिभयंकरार्यवंशगुरुपरम्परा (॥ नित्यानुसन्धेयगुरुपरम्परा ॥) [Kāñchī-prativādi-bhayaṃkarārya-vaṃśa-guru-paramparā, or Nityānusandheya-guru-paramparā. A series of 41 *tanaya-ślokas* commemorating in order the Prativādi-bhayaṃkara family of Śrī-vaishṇava theologians in Conjevaram descended from Prativādi-bhayaṃkaram Aṇṇan. With Hindi rubrics.] pp. 11. अजमेर १९६१ [*Ajmere,* 1905.] 12°. **14058. a. 3.(3.)**

——— ——— [Another edition, with some additional verses.] pp. 9. श्रीकांची १९१० [*Conjevaram,*] 1910. 12°. **14058. a. 13.(4.)**

PRATIVADI - BHAYAṂKARAM AṆṆAN. *See* AṆṆAN.

PRATIVĀDI - BHAYAṂKARAM AṆṆAṄGĀR-ĀCHARYA. *See* AṆṆAṄGĀR-ACHĀRYA.

PRATYAKSHĀNUBHAVA. ஜோதிட பிரத்தியக்ஷானுபவ ஆரூட சாஸ்திரமும் ஜைமுனி பலரத்தினமாலை பாவசாரமும். [Pratyakshānubhava-ārūḍha-śāstra. A metrical tract on astrology in 7 chapters, ascribed to Vidyāraṇya. Followed by Phala-ratna-mālā, a like metrical work in 6 chapters, ascribed to "Jaimuni." With Tamil translation and exposition by T. S. Nārāyaṇa-sāmi. Edited by T. S. Vāmana Rāu.] pp. 104, viii. தஞ்சை [*Tanjore,*] 1911. 8°. **14055. d. 14.**

PRATYAK-SVARŪPA, *disciple of Pratyak-prakāśa.* [Commentary Nayana-prasādinī on Tattva-pradīpikā.] *See* CHIT-SUKHA MUNI.

PRAYĀGA. *See* ALLAHABAD.

PRAYĀGA-JĪ ṬHĀKAR-SĪ. ॥ श्रीप्रमाणसहस्री ॥ तथा श्रीमद्भगवद्गीता *etc.* [Pramāṇa-sahasrī. Followed by the Bhagavad-gītā with metrical Gujarati version by P. Th. Edited by Haṃsa-rāja Prayāga-jī Ṭhākar-sī. Fifth edition.] pp. xix. 82, 229, 13, viii. 97; 1 *plate.* મુંબઈ ૧૯૦૬ [*Bombay*, 1906.] 8°. **14085. d. 34.**

PREMA-DĀSA MISRA. শ্রীশ্রীবংশী-শিক্ষা। শ্রীশ্রীরস-রাজোপাসনা। [Vaṃśī-sikshā. A poetical manual of devotions to Krishṇa, comprising extracts from various Sanskrit works with Bengali verse paraphrase and amplification by P. M. Edited by Lalitā-rañjana Deva Gosvāmī Bhāgavata-bhūshaṇa, with Bengali introduction by Bhāgavata-kumāra Deva Gosvāmī. Second edition.] pp. xviii. ii. 243, i.; 1 *plate.* কলিকাতা [*Calcutta*, 1920.] *obl.* 8°. **14060. cc. 7.**

PREMADĀ-SUNDARĪ DEVĪ. [Edit.] *See* MAHĀ-BHĀRATA.—*Virāṭa-parva.*

PREMĀMṚITA. प्रेमामृतम्। . . . परिवृढाष्टकं च . . . विवृतिसमेतम्। [Premāmṛita, or Krishṇa-pr°. 35 verses describing the longing of Rādhā for Krishṇa, sometimes ascribed to Vallabhāchārya. With Viṭṭhaleśvara's commentary. Followed by Vallabhāchārya's Parivṛidhāshṭaka, 9 devotional verses to Krishṇa, with Gopeśvara's commentary. Edited by Mūla-chandra Tulasī-dāsa Telīvālā and Dhairya-lāla Vraja-dāsa Sāṅkalīyā.] pp. ii. ii. 52. *Bombay*, १९७५ [1919.] 8°. **14060. d. 24.(1.)**

PREMA PURĪ, *Svāmī.* [Edit. of Īśa Upanishad with commentary styled Āgneya-bhāshya, variant readings, *etc.* (jointly).] *See* UPANISHADS.—*Separate Upanishads.*

PREMA-VIJAYA, *disciple of Dāna-vijaya.* [Edit.] *See* YAŚO-VIJAYA.

PRETA-MAÑJARĪ. अथ भाषा सहित ॥ प्रेतमञ्जरी प्रारम्भः ॥ [Preta-mañjarī. A manual of funeral rites, with formulæ and rubrics in Sanskrit and explanations *etc.* in Hindi. Edited by Bhajana-lāla of Basdharan.] ff. 28. बसधरन मुरादाबाद १९६२ [*Basdharan, Moradabad* printed, 1906.] *obl.* 8°. **14033. bbb. 41.(3.)**

Different from the work of the same name published at Benares in 1902.

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PṚITHŪDAKA. *See* PEHOWA.

PṚITHU-YAŚAS, *son of Varāha-mihira.* श्रीषट्पंचाशिका सटीक व सार्थ *etc.* [Shaṭpañchāśikā. With Bhaṭṭa Utpala's °vivṛiti. Edited with Marathi translation by Amṛita Mādhava Vāgholīkar.] pp. xi. vi. 99. *Bombay*, १९११ [1911.] 12°. **14053. b. 51.**

PṚITHVĪDHARA, *Courtier of Rāma-siṃha Deva of Mithila.* [Commentary on Mṛich-chhakaṭika.] *See* ŚŪDRAKA.

PṚITHVĪDHARA ĀCHĀRYA, *Vaidika.* [Commentary on Śrī-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

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PṚITHVĪ-RĀJA. Pṛthvīrāja vijaya, a Sanskrit epic with the commentary of Jonarāja. [Edited] by S. K. Belvarkar. (पृथ्वीराजविजयाख्यं महाकाव्यम् ॥) *Calcutta*, 1914- . 8°. [*Bibliotheca Indica.* new series, vol. 208.] **14002. a. (vol. 208.)**

PRĪTIKARA TRIVEDĪ. ॥ सामप्रकाशनम् ॥ [Sāma-prakāśana. A treatise on the Sāma-veda.] pp. 42. 1895. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] vol. ii., no. 11. [1889]-1905. 8°. **14010. c. 43.(vol. 2.)**

PRĪTI-VIMALA GAṆI, *disciple of Jaya-vimala, of Tapā-gachchha.* ॥ श्री . . . श्रीचम्पकश्रेष्ठिकथा ॥ [Champaka-śreshṭhi-kathā. A Jain legend, in 477 vv. of Sanskrit and Prakrit. Edited by Mukti-vimala Gaṇi.] ff. i. 35. राजनगरे १९७२ [*Ahmadabad*, 1916.] *obl.* 4°. **14101. e. 8.(2.)**

PRIYA-DARŚĪ, *Grammarian.* *See* PIYA-DASSI.

PRIYA-NĀTHA TATTVA-RATNA, *Vāsishṭha.* [Bengali metrical version of Haṃsa-gītā.] *See* MAHĀ-BHĀRATA.—*Śānti-parva.*

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PUBBĀRĀMA HSAYA, or **PUBBARUM SAYADAW.** *See* KOṆḌAÑÑA.

PUDGALA. ॥ सावचूरिकं पुद्गलपरावर्त्तस्तोत्रम् ॥ [Pudgala-parāvarta-stotra. A Jain Sanskrit hymn of 11 vv. With glosses.] *See* ANUTTARAUPAPĀTIKA-DAṢĀḤ. ○ ○ ○ वृत्तियुता: श्रीअनुत्तरोपपातिकदशा: *etc.* [Anuttaraupapātika-daṣāḥ, *etc.*] ff. 11-12. [1921.] *obl.* Fol. **14101. d. 4.(A.3.).**

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PULLETIKURRU. [*Local Cult.*] *See* ṢRĪ-RĀMA ṢĀSTRĪ, *son of Bhagīratha.*

PUÑCHI-BAṆḌĀRA, *Vēragama.* [Sinhalese translation of Bṛihaj-jātaka (in part).] *See* VARĀHA-MIHIRA.

PUṆḌARĪKĀKSHA VIDYĀ-SĀGARA, *son of Ṣrīkānta.* [Commentary Kalāpa-dīpikā on Bhaṭṭi-kāvya.] *See* BHAṬṬI.

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PUṆEKAR (N.). *See* NARASIṂHĀCHĀRYA BHĪMĀCHĀRYA PUṆEKAR.

PUNJAB. — *University.* *See* ACADEMIES, *etc.* — *Lahore.*

PUÑJĀ-BHĀI SOMEṢVARA, *Bhaṭṭa, of Kaira.* [Tattvārtha-prakāṣikā, Gujarati translation and exposition of Pañchadaṣī.] *See* MĀDHAVA, *son of Māyaṇa.*

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—— [Edit. of Maṅgala-sutta with notes, *etc.*] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

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The commentary is imperfect.

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कामकलाविलासः ।) *Sanskr. & Engl.* pp. 5, i. 79, 36; 1 *plate. Calcutta,* 1922. 4°. [*Tantrik Texts.* vol. x.] **14027. d. 5.**

—— శ్రీ . . . కామకలావిలాసము . . . రహస్యార్థబోధిని యనే ఆంధ్రభాషావ్యాఖ్యానసహితము. అచ్చయింపబడినది. [Kāma-kalā-vilāsa. Edited with Telugu exposition styled Rahasyārtha-bodhini by Siṃhambhaṭla Rāma-mūrti Śāstri.] pp. iv. 328, xvi. ix.; 1 *plate,* 3 *diagrams.* కాకినాడ ౧౯౨౪ [*Cocanada,* 1924.] 8°. **14027. b. 24.**

PUṆYA-RĀJA GAṆI. होली-प्रबन्धः । [Holī-prabandha. A poem on the legend of the Jain *holī* festival, in 34 vv.] pp. 8. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

PURĀṆAS.

[For Purāṇa-tattva-prakāśa, to prove that the Purāṇas are not the work of Veda-vyāsa:] *See* CHIMMAN-LĀL VAIŚYA.

[For "Die Legende vom Devadāruvana:] *See* JAHN (W.).

[For Ashṭādaśa-purāṇa-darpaṇa, upon the 18 Purāṇas:] *See* JVĀLĀ-PRASĀDA MIŚRA.

[For Purāṇa-kathā-taraṅgiṇī, tales from the Purāṇas in Sanskrit prose:] *See* MŪLA-ŚAṄKARA MĀṆIK-LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UṬGIKAR.

[For "The Purāṇas in the Light of Modern Science":] *See* NĀRĀYAṆA-SVĀMI AIYAR, *K.*

[For Sva-dharmāmṛita-sindhu, mainly compiled from Purāṇas, *etc.*:] *See* ŚUKA-DEVA, *Naimbārka Theologian.*

SELECTIONS.

ಶ್ರೀಮತ್ ಪ್ರಯಾಗ, ವಾರಾಣಸೀ, ಗಯಾ, ತೀರ್ಥಕ್ಷೇತ್ರ ಮಾಹಾತ್ಮ್ಯವು. [Prayāga-vārāṇasī-gayā-tīrtha-kshetra-māhātmya. An account of the cult and legends of the holy places at Prayag (Allahabad), Benares, and Gaya; comprising (1) pp. 1-97, a Prayāga-māhātmya, Sanskrit excerpts from various Purāṇas with Kannada translations, *etc.*, (2) pp. 98-150, a Kāśī-m°. on the cult of Benares, similarly compiled, and (3) pp. 151-278, a Gayā-m°., 8 chapters from the Śveta-varāha-kalpa of the Vāyu-purāṇa with Kannada translation. Preceded (pp. 1 ff.) by the Mahā-yātrā-krama-saṅgraha, a bilingual itinerary. Edited with Kannada translation by Kāśī Lakshmaṇa Rāu.] pp. 13, 28, 278. *Mysore,* 1910. 8°. **14018. bb. 6.**

The Purāṇa Text of the Dynasties of the Kali Age. With introduction and notes. Edited by F. E. Pargiter. pp. xxxiv. 97. *Oxford,* 1913. 4°. **14058. c. 17.**

Texts about Budhgaya and Buddha, [chiefly from the Purāṇas, with English translation and notes,] or Budhgaya, a Hindu shrine. [1903.] 8°. *See* BUDDHAGAYĀ. **14028. c. 73.(2.)**

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ஸ்ரீவேதாரண்ய மாஹாத்மியம் ॥ [Vedāraṇya-māhātmya. An account of the cult and legends of the Śaiva sanctuary at Vedāraṇyam (Tirutturaipundi Taluk, Tanjore District), of which chap. 1-59 are from the Skanda-purāṇa (Sanat-kumāra-s°., Kshetra-khaṇḍa, Upari-bhāga), chap. 60 from the Sūta-saṃhitā (Mukti-khaṇḍa, Vedāraṇya-māh°. iii.), chap. 61-82 from the Skanda-p°. (Kālikā-kh°., Vedāraṇya-māh.°. i.-xxii.), chap. 83-88 from the Brahmāṇḍa-p°. (Upari-bhāga, Vedāraṇya-māh°. cxxxi.-cxxxvi.), and chap. 89-99 from the Brahma-vaivarta-p°. (Vedāraṇya-māh°. i.-xi.). Edited with Tamil paraphrase by K. S. Krishna Śāstri.] pp. 23, 696. *Vedaraniam,* கும்பகோணம் ॥ [*Kumbakonam* printed, 1912.] 8°. **14018. b. 26.**

विनायक, वरलक्ष्मी, श्रीकृष्णजन्माष्टमी, स्वर्णगौरी, ऋषिपञ्चमी, अनन्त, नष्टदोरप्रायश्चित्तविधिः, अमासोमवार, ॥ व्रतकथामञ्जरी ॥ [Vrata-kathā-mañjarī. Lections for various festivals, *viz.* Vināyaka-vrata-kathā (Skanda-purāṇa, Samantakopākhyāna); Vara-lakshmī-v°.-k°. and Kṛishṇa-janmāshṭamī-v°.-k°. (Bhavishyottara-p°.); Svarṇa-gaurī-v°.-k°. (Skanda-p°.); Ṛishi-pañchamī-v°.-k°. (Brahmāṇḍa-p°.); Ananta-v°.-k°., Nashṭa-dora-prāyaśchitta-vidhi, and Amā-soma-vāra-v°.-k°. (Bhavishyottara-p°.).] 7 pts. कुम्भघोणे १९११ [*Kumbakonam,* 1911.] *obl.* 12°. **14016. b. 20.(2.)**

[Hariśchandropākhyāna, Satya-paripālana, Maruttop°., and Pativratā-māhātmya, from Mārkaṇḍeya-purāṇa; Nandā-charitra and Mārkaṇḍeyop°., from Padma-p°.; Chakshus-tīrtha-varṇana, from Ādi-brāhma-p°.; Aruṇa-suta Satya-vrata-charitra,

Sukanyā-ch°., and Parīkshit-sarpa-daṃsana, from Devī-bhāgavata; Yayāti-ch°., Śaibyā-ch°., Saubhari-ch°., and Tāpa-traya-varṇana, from Vishṇu-p°.; Jaḍa-bharatop°., Prahlāda ch°., Dhruva-ch°., Kuchelop°., and Chaturviṃsati-gurūp°., from Bhāgavata-p°.] *See* KRISHṆA-SVĀMI AIYAR, *V.* Arya-charitram, *etc.* 1908. 8°. **14070. dd. 51.**

दुर्गाकवचम् (अर्गलास्तोत्रम् *etc.*) । [Durgā-kavacha, or Devī-k°. (from Varāha-purāṇa); Argalā-stotra (from Mārkaṇḍeya-p°.); and Gaṇapati-stotra (from Nārada-p°.). With Nepali translation of the two first.] *See* ŚIKHARA-NĀTHA SUVEDĪ. १४ रत्न *etc.* [Chaturdaśa ratna.] pp. 13-57, 86-88. [1912.] 16°. **14028. a. 37.(1.)**

[Rāma-gītā (from Adhyātma-rāmāyaṇa); Gaṇeśa-gītā (from Gaṇeśa-pur°.); Śiva-gītā (from Padma-p°.); Devī-gītā (from Devī-bhāgavata); Kapila-gītā (from Bhāgavata-p°.); Yama-gītā (from Vishṇu-p°.); Haṃsa-gītā (from Bhāgavata); and Brahma-gītā (from Sūta-saṃhitā).] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 70-246, 333-46, 355-443. 1915. 12°. **14060. b. 44.**

[Extracts from various Purāṇas on the cult of Sadh Bela.] *See* SADH BELA. श्रीसिन्धुसप्तनदसाधुवेलातीर्थमाहात्म्य *etc.* [Sindhu-saptanada-sādhu-velā-tīrtha-māhātmya.] [1917.] 8°. **14018. ee. 10.**

ĀDI-PURĀṆA.

॥ अथादिपुराणं प्रारभ्यते ॥ [Ādi-purāṇa.] ff. 60. बम्बई १९६४ [*Bombay*, 1908.] *obl.* 4°. **14016. e. 47.**

ĀDITYA-PURĀṆA.

Das Saurapurāṇam. Ein Kompendium spätindischer Kulturgeschichte und des S'ivaïsmus. Einleitung, Inhaltsangabe nebst Übersetzungen, Erklärungen und Indices von Dr. phil. Wilhelm Jahn. pp. xxvii. 207; 1 *plate.* *Strassburg*, 1908. 8°. **14016. dd. 22.**

AGNI-PURĀṆA.

অগ্নিপুরাণম্ *etc.* [Agni-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. vi. 779. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°. **14016. dd. 29.**

अथाग्नेयमहापुराणं प्रारभ्यते । [Agneya-purāṇa (Agni-p°.). Published by Śiva-dulāre Vājapeyī.] ff. xii. 263. कल्याण १९७८ [*Kalyan*, 1921.] *obl.* Fol. **14018. dd. 6.**

PURĀṆAS (*continued*).

BHĀGAVATA-PURĀṆA.

श्रीमद्भागवतं । [Bhāgavata-purāṇa. With commentary by R. Raghu-nātha Rāu.] 2 vols. pp. ii. 186, 85, 69, 58, 71, 74, 59, 428, 219, 75. कुम्भकोण १९२४ [*Kumbakonam*, 1903.] 8°. **14016. dd. 17.**

Critically noteworthy passages are printed on separate pages of red paper.

००० ஸ்ரீமத்பாகவதபுராணம் ॥ [Bhāgavata-purāṇa. With a Viśishṭādvaita commentary called Bhāgavata-chandra-chandrikā by Vātsya Vīra-rāghava. Edited by U. Śeshādry-āchārya.] 12 pts. pp. 430, 16, 218, 290, 360, 506, 265. கும்பகோணம் ॥ [*Kumbakonam,*] 1907-09. 4°. **14049. bbb. 2.**

Srimad Bhagavatam in easy English prose. A new translation [by S. Subba Rāu] according to the Advaita commentaries, with notes from Vishishtadvaita & Dvaita commentaries, *etc.* *Madras*, 1916- . 4°. **14018. ee. 9.**

শ্রীশ্রীভক্তিরত্নাবলী। ... মূল সংস্কৃত, এবং ... বঙ্গপদ্যানুবাদ। [Bhakti-ratnāvalī. With Bengali metrical version by Mano-mohana Vandyopādhyāya.] pp. xii. 320. উত্তরপাড়া হাওড়া ১৩১৮ [*Uttarpara, Howrah* printed, 1912.] 12°. **14016. b. 32.**

The Bhakti-ratnâvali with the commentary of Viṣṇu Purî. Translated by a Professor of Sanskrit, retired. [With the text.] pp. i. x. viii. 153, vi. iv. *Allahabad*, 1912. 8°. [*Sacred Books of the Hindus.* vol. vii, pt. 3.] **14003. ll. 1.**

श्रीमद्भागवतपुराणान्तर्गता भक्तिरत्नावलिः विष्णुपुरिकृतकान्तिमालाव्याख्यासहिता (Bhaktiratnâvalî. With the commentary Kântimâlâ by Viṣṇupuri. Edited by a retired professor of Sanskrit.) [Followed by a Hindi translation of Bhakti-ratnāvalī, *etc.*] pp. 2, ii. 104, 47, vi. *Allahabad*, 1914. 4°. [*Syâmâcharaṇa Sanskrita Series.* no. 1.] **14003. ll. 2.**

श्रीमद्भागवत दशमस्कंध . . . १ कृष्णजन्म. (६ रासपंचाध्यायी.) [Kṛishṇa-janma (X. i.-v.) and Rāsa-pañchādhyāyī (X. xxix.-xxxiii.). With the metrical Marathi paraphrase of Śiva-kalyāṇa. Edited by Gaṇeśa Balavanta Moḍak.] 2 vols. pp. xi. 239, vii. 249. आकोला मुंबई १८२६ [*Akola, Bombay* printed, 1904.] 8°. **14016. dd. 13.**

PURĀṆAS.

BHĀGAVATA-PURĀṆA (*continued*).

[Gajendra-moksha (Bh°. VIII. i. ff.); Dhruva's hymn (*ib.* IV. ix. 1-26); and Mahā-nārāyaṇa-kavacha (*ib.* VI. viii.). With commentary.] *See* SUBRAHMAṆYA ŚĀSTRĪ, *E. P.* ശ്രീ വിഷ്ണുസ്തോത്രമുക്താവളിഃ *etc.* [Vishṇu-stotra-muktāvaḷi.] pp. 45-77. 1905. 8°. **14033. aa. 35.(4.)**

[Veṇu-gītā (Bh°. X. xxi.), Vastra-haraṇa (*ib.* xxii.), Yajñapaty-upacharyā-grahaṇa (*ib.* xxiii.), Rāsa-pañchādhyāyī (*ib.* xxix.-xxxiii.), and Yugma-gītā (*ib.* xxxix.). With Oriya metrical versions.] *See* VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur, Feudatory Chief of Athgarh*, and RĀDHĀ-PRIYĀ, *Rani.* ରାଧାଗୋବିନ୍ଦଶରଦ୍ରାସଃ । [Rādhā-govinda-ṣarad-rāsa.] pp. 23-63, 66-154. [1915.] 12°. **14060. b. 11.(4.)**

శ్రీభాగవతము. దశమ స్కంధము. [Bhāgavata X. A Telugu prose version, with occasional extracts from the Sanskrit text and word-for-word interpretations and explanations of them.] pts. 1-4. pp. 128. *Madras*, 1910-11. 8°. **14174. bb. 32.**

सकलपुराणाभ्यर्हित श्रीभागवत दशमस्कन्ध पूर्वार्धम्. [Bhāgavata-purāṇa, X. i.—xlix. With 2 commentaries, *viz.* Vīra-rāghavāchārya's Bhāgavata-chandra-chandrikā and Krishṇa Guru's Muni-bhāva-prakāṣikā. Edited by A. V. Narasiṃhāchārya and T. Ch. Narasiṃhāchārya, under the direction of S. A. Kumāra Tātārya.] pp. 591, ii. *Madras*, 1910. 8°. [*Vedānta-grantha-ratna-mālā (Viṣishṭādvaita-grantha-ratna-mālā).* no. 3.] **14049. bb. 23.**

श्रीसुबोधिनी । . . . Sri Subodhinî, by Srî Vallabhâchârya. [A commentary on Bhāgavata X. i.-iv., with text of the latter.] With a gloss called Ṭippṇi, by Goswami Sri Viṭṭhalanâth Dikshita. (**प्रकाशः** . . . Prakâsa, a commentary on . . . [Viṭṭhalanātha's] gloss of Sri Subodhini the commentary of Janmaprakaran of Sri madbhagwat 10th chapter, [and on the Subodhinī itself,] by Sri Purushottama Ji Maharaja [or rather, by Pītāmbara]. Edited by Mâdhava Sarma.) pp. 205, 75. *Benares*, 1911-1915. 8°. [*Chowkhambâ Sanskrit Series.* nos. 162-3, 210.] **14004. a. 38.**

Falaprakarana - Subodhinee Rasapanchadhyayi-sameta. A commentary of Shrimadbhagavata Das'amaskandha Falaprakarana. [Being the text of the Phala-pr°. (Bh°. X. xxvi.-xxxiii.), including Rāsa-p°. (*ib.* xxix.-xxxiii.), with commentary] by Shrimad Vallabhacharyajee. Edited [with Gujarati translation of text] by Manmohandas D. Dalal . . . and Vasantram Harikrishna Shastri. (**॥ श्रीफलप्रकरणसुबोधिनी ॥ रासपञ्चाध्यायीसमेता**) pp. xxx. xii. 273, vii.; 1 *plate.* *Ahmedabad*, 1914. 4°. **14018. ee. 7.**

श्रीमद्भागवतदशमस्कन्धस्थरासपञ्चाध्यायीव्याख्या। गूढार्थदीपिका। . . . Gûḍhârthadîpikâ, a commentary on Râsa Panchâdhyâyî of the Tenth Chapter of Ŝrîmad Bhâgawata, by Paṇḍit Dhanapati Sûri; and Rasa-vyâkhyâ [a commentary on Bh°. I. i. 1, by Jagannātha]. (**श्री . . . गूढार्थदीपिका।** . . . Gûḍhârthadîpikâ, a commentary on Bhramaragîta of the Tenth Chapter of Ŝrîmad Bhâgawata [*adhy.* xlvii.], by . . . Dhanapati Sûri.) [With the original texts.] Edited by Ratna Gopâl Bhaṭṭa. pp. 266, 16, 90. *Benares*, 1908. 8°. [*Benares Sanskrit Series.* nos. 131, 142, 146-47.] **14018. b. 23.**

॥ श्रीरासपञ्चाध्यायी . . . श्रीरहस्यार्थप्रकाशिकाटीकासहित. [Rāsa-pañchādhyāyī. With Gujarati translation and commentary, styled Rahasyārtha-prakāṣikā, by Nātha Yogīṣvara. Edited by Maṇi-lāl Magan-lāl Trivedī.] pp. xxiv. 175. અમદાવાદમાં ૧૯૧૩ [*Ahmadabad*, 1913.] 12°. **14016. b. 34.**

एकनाथी भागवत. [Ekanāthī Bhāgavata. Being Bh°. XI. with copious paraphrase and commentary in Marathi verse by Ekanātha. Edited with notes, *etc.* by Govinda Nārāyaṇa Ṣāstrī Dātār.] pp. iv. ii. 532. **मुंबई १९०४** [*Bombay*, 1904.] 4°. **14137. e. 21.**

A Study or [read "and"] True Translation in English of the Eleventh Skandha in Srimat Bhagavatam. By R. Ramasubba Sastri. [With the Sanskrit text.] pp. iv. 8, 316, 40, 4. *Trivandrum*, 1919. 8°. **14018. bb. 10.**

Srimad Bhagavatam. Eleventh Skanda . . . A true literal translation with notes by R. Narasinga Rao. pp. iv. 206, iv. *Kumbakonam*, 1917. 12°. **14016. b. 40.(1.)**

శ్రీ . . . శ్రీమద్భ్రమరగీతార్థదీపికా. [Bhramara-gītā (Bh°. X., pt. i., ch. xlvii.) With a literal interpretation and commentary in Telugu (°artha-

dīpikā) by Veṅkaṭa-prapanna Svāmi.] pp. i. 56. చెన్నపురి [*Madras,*] 1905. 8°. **14028. c. 49.(3.)**

गजेन्द्र मोक्ष *etc.* [Gajendra-moksha (Bh°. VIII. i. 30—iv. 26). With Nepali metrical version by Pandit Chirañ-jīvī.] pp. 34. बनारस १९२४ [*Benares,* 1924.] 12°. **14016. b. 41.(2.)**

ಶ್ರೀಮದ್ಭಾಗವತದೊಳಗಣ ಗೋಪಿಕಾಗೀತೆ ಕರ್ಣಾಟಪದ್ಯಭಾಷ್ಯಸಹಿತ. [Gopikā-gītā (Bh°. X. xxxi. 1–xxxii. 2). With Kannada metrical version and prose paraphrase by Maisūru Sītā-rāma Śāstri.] pp. i. iv. 11. *Mysore,* 1910. 12°. **14060. b. 29.(4.)**

॥ अथ कपिलगीता प्रा° [Kapila-gītā (Bh°. III. xxv.—xxxiii.). An exposition of theistic Sāṅkhya philosophy.] *See* Gītā. The Gitasangraha, *etc.* pt. i. pp. 213-246. 1915. 12°. **14060. b. 44.**

ശ്രുതിഗീത ... വേദാന്തസാരവും [Śruti-gītā. Being Bh°. X. lxxxvii. 1-50, expounding Vaishṇava theology. Edited with Malayalam translation and commentary by Ayyā-turai Śāstri. Followed by Vedānta-sāram, a Malayalam tract by the latter upon Upanishadic doctrine.] pp. 82. *Calicut,* 1911. 8°. **14049. d. 11.(4.)**

[For Shaṭ-sandarbha, in exposition of the Bh°.:] *See* Jīva Gosvāmī.

[For Nārāyaṇīya, paraphrasing the Bh°.:] *See* Nārāyaṇa Bhaṭṭa, *Keraḷa.*

[For Champū-bhāgavata:] *See* Padma-rāja, *Poet.*

[For the anonymous Ekaślokī Bhāgavata:] *See* Śikhara-nātha Suvedī.

[For Bhāgavata-sāroddhāra, summarising the Bh°.:] *See* Vishṇu-tīrtha.

[For Hari-līlā, summarising the Bh°.:] *See* Vopa-deva.

શ્રીમદ્ભાગવતસ્ય સૂચીપત્રમ્ [Bhāgavatasya sūchī-pattra. An alphabetical index of the verses in the Bhāgavata. Compiled by Nitya-svarūpa Brahmachārī.] pp. i. 200. কলিকাতা ১৯৭২ [*Calcutta,* 1915.] 4°. **14018. ee. 8.**

BHAIRAVA-PURĀṆA.

[For Kolāpura-māhātmya, purporting to be from the Bh°.-p°.:] *See* Kollur.

PURĀṆAS (*continued*).

BHĀRGAVA-PURĀṆA.

க்ருஷ்ணத்வைபாயந மஹர்ஷிணா விரசிதே ஸ்ரீ-பார்கவே-உபபுராணே ... ஸ்ரீ மஹா யோகிமாஹாத்ம்யே உத்தரவம்ஶ: ... ஸ்ரீ மகா யோகிமாஹாத்ம்யம் [Mahā-yogi-māhātmya. 40 chapters of verse, giving the traditional lives of 13 Āṛvārs or apostles of the Śrī-vaishṇava church and of the theologian Rāmānuja, purporting to be from the Uttara-khaṇḍa of this Purāṇa. Edited by Ananta Tiru-veṅkaṭāchārya.] pp. 2, 163. ஸுந்தப்பாளெயம் ॥ ஸௌம்ய [*Sundappalayam,* 1910.] 8°. **14058. b. 47.(6.)**

BHAVISHYOTTARA-PURĀṆA.

[Vara-lakshmī-vrata-kathā, Ananta-v°.-k°., and Mathana-dvādaśī-v°.-k°.] *See* Vrata. விக்நேஶ்வராதி வ்ரதகல்பஷட்கம். [Vighneśvarādi-vrata-kalpa-shaṭka.] pp. 43-47, 62-74, 78-85. 1916. 16°. **14028. a. 42.**

॥ अथकोकिलाव्रतकथा ॥ [Kokilā-vrata-kathā. The legend of the festival of Kokilā. With Marathi translation.] *See* Kokilā. ॥ अथ कोकिलाव्रत पूजा *etc.* [Kokilā-vrata-pūjā.] pp. 5-15. [1912.] *obl.* 8°. **14027. b. 4.(1.)**

ஸ்ரீ ... ப்ரஸந்நஶ்ரீவேங்கடேஶமாஹாத்ம்யாவதாரிகா ॥ ஸ்கந்தே ஶேஷமாஹாத்ம்யம் ॥ ... குணசீலமாஹாத்மியம் ... பிரசன்னவெங்கடேசமாஹாத்மியம் [Prasanna-veṇkaṭeṣa-māhātmya, or Guṇa-ṣīla-māhātmya. A legend of the Vaishṇava cult of Srirangam, in 10 chapters. Edited with a Tamil translation by Īchambāḍi R. Kṛishṇam-āchārya.] pp. 76. சென்னை [*Madras,*] 1906. 8°. **14016. dd. 18.(1.)**

பவிஷ்யோத்தரபுராணாந்தர்கத பூகைலாஸமாஹாத்ம்யம் ॥ ... சங்கரநயினார்கோவில் ஸ்தலபுராணம் ஆ. [Ṣaṅkaranayinārkōvil-sthala-purāṇa. The legend and cult of the Ṣaiva sanctuary at Sankaranayinarkovil (Tinnevelly District), forming *adhyāyas* 15-26 of the Bhū-kailāsa-māhātmya ascribed to this Purāṇa (Upari-bhāga, Śiva-kshetra-praśaṃsā). With Tamil prose translation. Edited by Kāriṣāttān Veṅkaṭa-

nārāyaṇa Ṣāstri.] pp. 106. கும்பகோணம் [*Kumbakonam*,] 1921. 8°. **14018. b. 14.(3.)**

[For Kumbhaghoṇa-māhātmya, ascribed to the Kshetra-vaibhava-khaṇḍa of Bh°.-p°.:] *See* KUMBAKONAM.

BRAHMA-KAIVARTA-PURĀṆA.

See below: BRAHMA-VAIVARTA-PURĀṆA.

BRAHMĀṆḌA-PURĀṆA.

॥ अथ ब्रह्माण्डमहापुराणं प्रारभ्यते ॥ [Brahmāṇḍa-purāṇa. Edited by Raghu-nātha of Partabgarh.] ff. vi. 204; 1 *plate*. *Bombay*, १९६३ [1906.] *obl.* Fol. **14018. e. 7.**

ব্রহ্মাণ্ডপুরাণম্ . . . সংস্কৃত মূল ও বঙ্গানুবাদ সমেত। [Brahmāṇḍa-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 355. কলিকাতা ১৩১৫ [*Calcutta*, 1908.] 8°. **14018. b. 22.(1.)**

ப்ரஹ்மாண்டபுராணக்ஷேத்ரகாண்டாந்தர்கத ஸ்ரீ அஹோபில க்ஷேத்ர மாஹாத்ம்யம் ॥ [Ahobila-māhātmya. An account of the legend and cult of the Vaishṇava sanctuary at Ahobilam (Kurnool District, Sirvel Taluk), purporting to be from the Kshetra-kāṇḍa of this Purāṇa. Edited by Gadādharapuram Chakravarti Ṣrīnivāsāchārya.] pp. 90. கும்பகோணம் ॥ [*Kumbakonam*,] 1912. 12°. **14016. b. 29.(2.)**

అఖిల పురుషార్థ ప్రతిపాదక శ్రీ మద్బ్రహ్మాండపురాణ అర్థపంచక వివరణార్థోద్యయన భాగః. [Artha-pañchaka-vivaraṇa. An account of the Ṣrī-vaishṇava doctrine of the five principles (*jīvātmā, paramātmā, upāya, phala, virodhī*), *etc.*, in 19 chapters. Edited by Muktīvi Sītā-rāmāchārya.] pp. 179. రాజ రాజ నరేంద్ర పుర ॥ ౧౯౧౨ [*Rajahmundry*, 1912.] 12°. **14016. b. 29.(3.)**

శ్రీభద్రాద్రిక్షేత్రమాహాత్మ్యము. [Bhadrādri-kshetra-māhātmya. A tract, purporting to be from this Purāṇa, on the legend of the Vaishṇava sanctuary at Bhadrachalam, in Godavari District. Followed by some verses on the legend of the Ṣesha-tīrtha or Ūshma-kuṇḍa, 2 *kos* S.E. of Bhadrachalam, with a Telugu account by the editor, Ṣaṅkaramañchi Lakshmī-nārāyaṇa Ṣāstri.] pp. 37. నరసరావుపేట [*Narasaraopet*,] 1914. *obl.* 16°. **14016. a. 33.(2.)**

PURĀṆAS.

BRAHMĀṆḌA-PURĀṆA (*continued*).

ப்ரஹ்மாண்டபுராணாந்தர்கதம். க்ஷேத்ரவைபவ காண்டம். திருவெள்ளியங்குடி. ஐதிஹ்யஸஹித ப்ரஹ்மபுரமாஹாத்ம்யம் . . . திருவெள்ளியங்குடி மாஹாத்மியம். [Brahma-pura-māhātmya. A tract in 5 chapters on the legend and cult of the Vaishṇava sanctuary of Brahmapuram or Tiruveḷḷiyaṅguḍi, on the northern bank of the Kavori, from the Kshetra-khaṇḍa of this Purāṇa, Uparibhāga, ch. 72-76. Edited by Naḍādūr T. Rāmabhadra Aiyaṅgār.] pp. 38, i. கோயம்புத்தூர் [*Coimbatore*, 1908.] 8°. **14016. dd. 18.(2.)**

Kanchimahathmyam. [32 chapters on the legends and cult of the Vaishṇava sanctuary of Conjeveram] connected with the Brimhandapurana [*sic*]. (काञ्चीमाहात्म्यम् । ब्रह्माण्डपुराणान्तर्गतम् ।) pp. 202. *Conjeeveram*, 1906. 8°. [*Ṣāstra-muktāvalī*. no. 26.] **14049. a. 1.(no. 26.)**

శ్రీ . . . బ్రహ్మాండ పురాణమునందలి శ్రీముక్తర్షిచరిత్రము [Muktarshi-charitra. 19 cantos, purporting to be from the Varṇa-vaibhava-khaṇḍa of this Purāṇa, on the legend of a saint created by Ṣiva for the protection of the sage Sumanaska's sacrifices. With Telugu preface. Edited by Cherlōpalli Veṅkaṭ-rāma Ṣāstri and others.] pp. vi. 57. అనంతపురం ౧౯౧౦ [*Anantapur*, 1910.] 8°. **14018. b. 12.(2.)**

Il "Pinākinīmāhātmyam" [*i.e.* the legends and cult of the Pennar rivers] attribuito al Brahmāṇḍapurāṇam. [An abstract in Italian, by Valentino Papesso, with part of the text.] 1916 (1915). *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana*. Giornale, *etc.* vol. 27, pp. 81-128. 1887- . 8°. **Ac. 8804.**

திருமெய்யம்க்ஷேத்ரமகத்துவம். (ஸ்ரீ ஸத்ய க்ஷேத்ர மாஹாத்ம்யம் ॥) [Satya-kshetra-māhātmya, or Tirumeyyam-kshetra-mahattvam. An account of the legends and cult of the Vaishṇava sanctuary of Tirumeyyam, in Pudukottai State, in 8 *adhyāyas*, purporting to be from a Maheṣvara-Nārada-saṃvāda in this Purāṇa. With Tamil translation by Bhāshyam A. Rāghavāchārya. Edited by

Kāḷi Vaṅgī-puram Raṅgāchārya.] pp. ii. 54, 54, v. கும்பகோணம் [*Kumbakonam*,] 1922. 8°.
14018. b. 14.(4.)

శ్రీ . . . శ్రీశోభనాచలమాహాత్మ్యము. [Ṣobhanāchala-māhātmya. 9 chapters of verse on the legend and cult of the Vaishṇava sanctuary of Sobhanāchalam (Sobhanadripuram, in Nuzvid Taluk). Edited by Ch. Lakshmaṇachārya. Second edition.] pp. 31. నూజివీడు [*Nuzvid*,] 1916. 8°.
14018. b. 13.(4.)

శ్రీకాకుళక్షేత్రమాహాత్మ్యం [Ṣrī-kākuḷa-kshetra-māhātmya. A metrical account in 103 chapters of the legends and cult of the Vaishṇava sanctuary at Ṣrī-kākula (Sikakulam or Sreewacolum, in Bunder Taluk, Kistna District, near Masulipatam), purporting to be from the Uttara-khaṇḍa, Nārada-saṃhitā, of this Purāṇa. Edited by Tirumala-peddinṭi Narasiṃhāchārya.] pp. ii. 57. శ్రీకాకుళం మచిలీబందరు [*Sikakulam, Masulipatam*, 1913.] 12°.
14016. b. 33.(1.)

இலக்கு . . . ஏகாதசாத்யாயி என்னும் ஸ்ரீரங்கமாஹாத்மியம். [Ṣrīraṅga-māhātmya. The legend of the Vaishṇava sanctuary of Srirangam, in 11 cantos. With Tamil interpretation by P. Krishṇ'-ayyaṅgār. Edited by Dharma-puram Kuppu-sāmi Ayyaṅgār and others.] pp. 98; 1 *plate*. திரிசிரபுரம் [*Trichinopoly*, 19]08. 8°. **14016. dd. 27.**

೦೦೦ ಸ್ವರ್ಣಾಚಲ ಮಾಂಡವ್ಯ ಕುಟೀಮಾಹಾತ್ಮ್ಯಂ ಎಂಬ ಮಾಗಡಿ ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯ ಸ್ಥಲಪುರಾಣವು. [Svarṇāchala-māṇḍavya-kuṭī-māhātmya. 10 cantos, purporting to be from the Kshetra-māhātmya-khaṇḍa of this Purāṇa, on the legend and cult of the Vaishṇava sanctuary at Magadi, Bangalore District. With Kannada translation styled Bhāvārtha-bodhinī by Māgaḍi Vādhyār Ṣrīnivāsāchārya.] pp. 74. ಬೆಂಗಳೂರು [*Bangalore*,] 1912. 8°. **14018. b. 13.(2.)**

திருக்கோட்டியூர் க்ஷேத்திர மகத்துவம் (ஸ்ரீ கோஷ்டீக்ஷேத்ர மாஹாத்ம்யம்). [Tirukkoṭṭiyūr-kshetra-mahattvam, or Ṣrī-goshṭhī-pura-māhātmya, or Ṣrī-g°.-kshetra-m°. 6 *adhyāyas* from the Brahmāṇḍa-p°. (Sanat-kumāra-saṃhitā, Puṇya-kshetra-prastāva) and 2 from the Brahma-vaivarta-p°. (Tīrtha-kāṇḍa) on the legend and cult of the Vaishṇava sanctuary of Tirukkottiyur, in Pudukkottai. With Tamil translation by T. Bhāshyam A. Rāghavāchārya. Followed by devotional matter in Sanskrit and Tamil. Edited by K. V. Raṅgāchārya.] pp. ii. 29, 38; 1 *plate*. திருமெய்யம் கும்பகோணம் [*Tirumeyyam, Kumbakonam* printed,] 1923. 8°. **14018. a. 9.(2.)**

॥ ஸ்ரீகோஷ்டீபுர மாஹாத்ம்யம் ॥ ஸ்ரீ கோஷ்டியூர மான்மியம். [Ṣrī-goshṭhī-pura-māhātmya, or Tirukkōṭṭiyūr-m°. The same texts with another Tamil translation. Edited by Kūram Pārtha-sārathi Aiyaṅgār.] pp. 53, 4. சென்னை திருவல்லிக்கேணி [*Madras, Triplicane* printed,] 1923. 8°. **14018. a. 9.(3.)**

শ্রী . . . গুপ্তকাশী বা শ্রীশ্রীবক্রেশ্বর মাহাত্ম্য। *etc.* [Vakreṣvara-māhātmya, or Gupta-kāṣī-m°. The legend of the Ṣaiva sanctuary at the hot sulphur-springs on the Bakreswar river, near Tantipara, Birbhum District, in 11 chapters, purporting to be from this Purāṇa. With Bengali metrical version by Kandarpa-nārāyaṇa Dhara. Edited by Jaṭila-vihārī Chakravartī.] pp. ii. vi. 51, iv. 4; 4 *plates*. কলিকাতা ১৩১৫ [*Calcutta*, 1909.] 8°.
14018. a. 5.

வல்கலக்ஷேத்ர மாஹாத்ம்யம் । [Valkala-kshetra-māhātmya. The local legend of a cult of Vishṇu-Krishṇa in Travancore, said to be from the Kshetra-kāṇḍa. Edited by T. Raṅgāchārya and I. Raṅga-nāthāchārya.] pp. 66, iv. சென்னபுரி பட்டணம் [*Madras*, 1907.] 12°. **14016. b. 29.(1.)**

[**Adhyātma-rāmāyaṇa.**] అధ్యాత్మరామాయణము (అన్వయము *etc.*) కాండము. [Adhyātma-rāmāyaṇa. With word-for-word interpretation and paraphrase in Telugu by Chedaluvāḍa Sundara-rāma Ṣāstri.] pp. xvi. 224, 153, 721. *Madras*, 1907-1909. 8°. **14016. dd. 21.**

অধ্যাত্ম রামায়ণম্ মহর্ষি-কৃষ্ণদ্বৈপায়ন বেদব্যাস প্রণীতম্ *etc.* [Adhyātma-rāmāyaṇa. With Rāma Varmā's commentary °setu, and Bengali metrical version by Raja Mahendra-lāla Khān of Narajol.] pp. ii. 462, 291. কলিকাতা° ১৮২৯ [*Calcutta*, 1908.] 4°.
14018. a. 3.

अथ साथे अध्यात्मरामायण ॥ प्रारंभः ॥ [Adhyātma-rāmāyaṇa. With Marathi translation.] ff. 47, 76, 55, 62, 34, 35, 7, 7, 6, 6, 50. पुणें मुंबई १८११ [*Poona, Bombay* printed, 1911.] *obl.* 12°. **14016. b. 35.**

PURĀṆAS.

BRAHMĀṆḌA-PURĀṆA (*continued*).

अथाध्यात्मरामायणं भाषाटीकासहितं प्रारभ्यते ॥ [Adhyātma-rāmāyaṇa. With Hindi translation by Rāmeșvara Bhaṭṭa of Agra.] ff. iii. 25, 41, 32, 32, 20, 62, 37. **कल्याण** [*Kalyan*, 1922.] *obl.* Fol. **14018. cc. 4.**

The Adhyatma Ramayana. Translated by Rai Bahadur Lala Baij Nath. Second edition. pp. v. ii. 227. *Allahabad*, 1913. 8°. [*Sacred Books of the Hindus.* nos. 43-4 (extra volume).] **14003. ll. 1.**

[For Saṅkshipta-adhyātma-r°., Nepali abridgment of Adhyātma-r°. :] *See* BHĀNU-BHAKTA.

रामगीताश्लोकभाषा । कविवर भानुभक्ताचार्य कृत [Rāma-gītā. 62 vv. from Uttara-kāṇḍa V. Preceded by the °māhātmya. With a Nepali interpretation and commentary styled °ṣloka-bhāshā by Bhānu-bhakta.] pp. 136. **श्रीकाशी १९०७** [*Benares*, 1907.] 12°. **14016. b. 31.**

ஸ்ரீ வியாஸமுநிவர் அருளிச்செய்த ॥ **श्रीरामगीता** ॥ *ஸ்ரீ ராமகீதை.* [Rāma-gītā. With Tamil translation and notes by V. Kuppu-svāmi Rāju, and Tamil preface by V. Govindan and Brothers.] pp. ii. 5, 80. *Tanjore*, *சௌமிய* [1910.] 12°. [*Gītai-kottu.* vol. 2.] **14016. b. 21.(3.)**

রাম-গীতা [Rāma-gītā. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 221-236. [1911.] 8°. **14070. ccc. 3.**

శ్రీ . . . శ్రీరామగీతా. ఆంధ్రటీకాతాత్పర్యసహితము. [Rāma-gītā. With Telugu word-for-word interpretation and exposition by Chedaluvāḍa Sundara-rāma Ṣāstri.] pp. 143. *Madras*, 1914. *obl.* 16°. **14016. a. 23.(2.)**

॥ अथ श्रीरामगीता प्रा° [Rāma-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i. pp. 71-78. 1915. 12°. **14060. b. 44.**

[Lalitā-sahasra-nāma.] Lalita Sahasranama. (**श्रीललितासहस्रनाम स्तोत्रम् ।**) pp. ii. 90. *Srirangam*, 1906. 16°. [*Pocket Sanskrit Classics.*] **14028. bb. 22.(1.)**

ஸ்ரீ . . . ॥ ஸௌபாக்யபாஸ்கராக்ய ॥ ஸ்ரீலலிதா ரஹஸ்யநாம ஸாஹஸ்ரநாமஷ்டீ [Lalitā-sahasra-nāma, or L°.-rahasya-nāma-sāhasra. With Bhāskara-rāya's commentary Saubhāgya-bhāskara. Edited by V. Veṅkaṭāchala Ṣāstrī and M. Krishṇa Ṣāstrī.] pp. 396. *Palghat*, ஸௌம்ய [1909.] 8°. **14028. dd. 23.**

[Excerpts from L°., with Bhāskara-rāya's commentary, and Telugu translation of the whole.] *See* LAKSHMĪ-NARASIṂHAMU, *M.* Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, *etc.* 1920. 12°. **14050. aa. 3.**

[Lalitā-triṣatī.] [Excerpts from L°., with Ṣaṅkara's commentary, and Telugu interpretation of the whole.] *See* LAKSHMĪ-NARASIṂHAMU, *M.* Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, *etc.* 1920. 12°. **14050. aa. 3.**

[For Devāṅga-purāṇa, sometimes said to form part of the Uttara-khaṇḍa of the B°.-p°. :] *See* DEVĀṄGA.

[For Lakshmaṇopadeṣaṃ, Malayalam exposition of Adhyātma-rāmāyaṇa, Ar°.-k°. iv. :] *See* GOPĀLA PAṆIKKAR.

BRAHMA-PURĀṆA.

॥ अथ ब्रह्ममहापुराणं प्रारभ्यते ॥ [Brahma-purāṇa. Edited with table of contents by Raṅga-nātha Sadā-ṣiva Vaidya. Followed by the Gautamī-māhātmya.] ff. x. 279 ; 1 *plate.* *Bombay*, **१९६३** [1906.] *obl.* Fol. **14018. e. 6.**

ஸ்ரீ . . . ப்ராஹ்மம் மஹாபுராணம் ॥ . . . *பிரம புராணம் etc.* [Brahma-purāṇa. Edited with Tamil translation by V. S. Veṅkaṭa-rāma Ṣāstri.] pt. i. pp. 76. *Chidambaram*, *பிலவங்க* [1908.] 8°. **14018. b. 21.**

ব্রহ্মপুরাণম্ । . . . মূলসংস্কৃতম্ বঙ্গানুবাদ-সমেতঞ্চ । [Brahma-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. vii. 1012. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14018. bb. 1.**

॥ चौहारी माहात्म्य ॥ [Chauhārī-māhātmya, or Pātāle-ṣvara-m°. 22 vv. on the sacred legend of the Chauhari Tank in Chhindwara District, said to be from a dialogue of Ṣiva and Nandī in this Purāṇa.

With Hindi translation. Third edition.] pp. 6. नागपुर [*Nagpur*, 1915.] 8°. **14016. bb. 2.(2.)**

ద్వారకాతిరుమలక్షేత్రమహాత్మ్యము. శ్రీవేదవ్యాస ప్రోక్త బ్రహ్మపురాణాంతర్గత చతురాధ్యాయి [*sic*] ము ॥ [Dvārakā-tirumala-kshetra-mahatya. 4 chapters on the legends and cult of the Vaishṇava sanctuary at Dvaraka-tirumala, in Ellore Taluk, Kistna District. Edited with Telugu translation by Tirumalai Nallān Chakravarti Tiru-veṅkaṭāchārya.] pp. 4, 30. బెజవాడ [*Bezwada*,] 1913. 8°. **14018. b. 13.(3.)**

BRAHMA-VAIVARTA-PURĀṆA.

శ్రీబ్రహ్మవైవర్తమహాపురాణ *etc.* [Brahma-vaivarta-purāṇa. Vol. i., comprising Brahma-khaṇḍa, Prakṛiti-kh°., and Gaṇeṣa-kh°. Translated into Telugu by Chilakapāṭi Veṅkaṭa-rāmānuja Ṣarma, with the Sanskrit text of certain devotional compositions contained in this work.] pp. iii. xi. iii. 840; 5 *plates*. మద్రాసు [*Madras*,] 1905. 8°. **14174. bb. 15.**

The Brahma-vaivarta Puranam. Brahma and Prakriti (Ganesa and Krisna Janma) Khandas. Translated into English by Rajendra Nath Sen. pp. ii. vi. 269, 12, 567. *Allahabad*, 1920-22. 8°. [*Sacred Books of the Hindus.* vol. xxiv.] **14003. ll. 1.**

ഠഠഠ "ദക്ഷിണകാളീപുരമാഹാത്മ്യം" [Dakshiṇa-kāḷī-pura-māhātmya. The legends of the Ṣaiva sanctuary at Kalipuram, near Madura, purporting to be from the B°.-v°.-p°., Uttara-bhāga.] pp. 284. കുംഭകോണ ॥ വിദ്യാവലം [*Kumbakonam*, 1905.] 8°. **14016. dd. 16.**

పొన్నూరుస్థలపురాణమను నామాంతరముగల గోష్ఠీవనమాహాత్మ్యము. [Goshṭhī-vana-māhātmya. 829 vv., forming chap. 52-60 in the Br°.-v°.-p°., Umā-maheṣvara-saṃvāda, and treating of the legend and cult of the Vaishṇava sanctuary of Bhāva-nārāyaṇa at Ponnuru, Guntur District. Edited with an adaptation in 5 *āṣvāsas* of Telugu verse by Kāṣī Kṛishṇāchārya.] pp. ii. 2, 79, 91. పొన్నూరు గుంటూరు [*Ponnur, Guntur* printed,] 1911. 8°. **14018. b. 12.(3.)**

திருக்கோட்டியூர் க்ஷேத்திர மகத்துவம். [Ti-rukkōṭṭiyūr-kshetra-mahattvam, or Ṣrī-goshṭhī-pura-māhātmya, or Ṣrī-g°.-kshetra-m°. 6 *adhyāyas* from the Brahmāṇḍa-p°. (Sanat-kumāra-saṃhitā, Puṇya-kshetra-prastāva) and 2 from the Brahma-v°.-p°. (Tīrtha-kāṇḍa) on the legend and cult of the Vaishṇava sanctuary of Tirukkottiyur. With Tamil translation by T. Bhāshyam A. Rāghavā-chārya. Followed by devotional matter in Sanskrit and Tamil. Edited by K. V. Raṅgāchārya.] 1923. 8°. *See* above: BRAHMĀṆḌA-PURĀṆA. **14018. a. 9.(2.)**

॥ ஸ்ரீகோஷ்டீபுர மாஹாத்ம்யம் ॥ ஸ்ரீ கோஷ்டிபுர மாஹாத்ம்யம். [Ṣrī-goshṭhī-pura-māhātmya, or Tirukkōṭṭiyūr-m°. The same texts with another Tamil translation. Edited by K. Pārtha-sārathi Aiyaṅgār.] 1923. 8°. *See* above: BRAHMĀṆḌA-PURĀṆA. **14018. a. 9.(3.)**

శ్రీ బ్రహ్మకైవర్తపురాణాంతర్గత శ్రీమదుపమాకాక్షేత్ర మాహాత్మ్యము ము ॥ [Upamākā-kshetra-māhātmya. 3 chapters from the Garuḍāchala-māhātmya of the B°.-v°.-p°., on the legends and cult of the Vaishṇava sanctuary at Upmaka Agraharam in Sarvasiddhi Taluk, Vizagapatam District. With Telugu translation.] pp. i. 87. బందరు [*Masulipatam*, 1921.] 12°. **14016. b. 38.(2.)**

[For the Svapna-phala-vijñāna, purporting to be extracted partly from the B.-v.-p.:] *See* VASANTA-KUMĀRA BHAṬṬĀCHĀRYA.

BṚIHAD-DHARMA-PURĀṆA.

বৃহদ্ধর্ম্মপুরাণম্ *etc.* [Bṛihad-dharma-purāṇa. Edited by Pañchānana Tarka-ratna, with Bengali translation by the latter, Rāmānuja Vidyārṇava, Jagan-nātha Vidyārṇava, and Dvārakeṣa Kāvya-tīrtha. Second edition.] pp. i. ii. 372. কলিকাতা ১৩১৪ [*Calcutta*, 1908.] 8°. **14016. dd. 28.(1.)**

The Brihad-dharma Purana. Translated [with modifications] by Syama Charan Banerji. pp. ix. 234, 4. *Lucknow*, 1915. 12°. [*Rambles in Scripture Land.* vol. 1.] **14016. b. 36.**

BṚIHAN-NĀRADĪYA-PURĀṆA.

॥ अथ नारदीयमहापुराणं प्रारभ्यते ॥ [Bṛihan-nāradīya-purāṇa, or Nāradīya-p°. In two parts, of 125 and 82 cantos. Edited by Raṅga-nātha Sadā-ṣiva

Vaidya.] ff. vi. 354; 1 *plate*. *Bombay*, १९६२ [1906.] *obl.* Fol. **14018. e. 8.**

In this edition I. i.-xli. *correspond substantially to the whole of the text published under this name in the Bibliotheca Indica. The division is the same in both until* xiii. 40 *of the Bib. Ind., which* = xiv. 1 *of Bombay. Then Bib. Ind.* xiv. = *Bom.* xv., *and so forth, until Bib. Ind.* xviii. 51, *which* = *Bom.* xx. 3. *Then Bib. Ind.* xix. 1 = *Bom.* xxi. 1, *and so on, until Bib. Ind.* xxxvii. 71, *which* = *Bom.* xl. 1, *and Bib. Ind.* xxxviii. = *Bom.* xli.

अथ सार्थ पुरुषोत्तम अधिक मासमाहात्म्यम् [Purushottama-māhātmya. With Marathi translation by Mādhavāchārya Bāḷāchārya.] ff. 168. *Bombay*, १८३६ [1915.] *obl.* 4°. **14018. a. 10.**

॥ अथ पुरुषोत्तममहात्म्य [*sic*] भाषाटीका प्रारम्यते ॥ [Purushottama-māhātmya. With Hindi translation by Rāmādhīna son of Munnā-lāl, of Gopalpur.] ff. 116. *Bombay*, १९७१ [1915.] *obl.* Fol. **14018. ff. 1.**

DAURVĀSA-DEVĪ-UPAPURĀṆA.

కం॰ కమ్మనాయకులచరిత్రము . . . శ్రీమన్నాయకుల చరిత్రము. [Kamra-nāyakula charitramu. An alleged excerpt from the Gaurī-saṃhitā ii., Vaṃśānukīrttana xlii. ff., of this Upapurāṇa, upon the legendary origins of the Kamra or Kamma Nāyaka race, asserted to be Kshatriyas descended from Purūravas. With Telugu translation. Published with Telugu prefaces by Parusūri Chinna Kōṭayya.] pp. 2, xxxii. 128, 119. ౧౯౦౮॥ [*Madras*,] 1908. 8°. **14058. bb. 1.**

The conclusion of the Sanskrit text appears to be wanting.

DEVĪ-BHĀGAVATA-PURĀṆA.

দেবী-ভাগবতম্। [Devī-bhāgavata. Edited by Pañchānana Tarka-ratna. Second edition.] pp. vii. 567. কলিকাতা ১৮৩২ [*Calcutta*, 1910.] 8°. **14018. a. 7.**

The Sri mad Devi Bhagavatam . . . Translated by Swami Vijnanananda, alias Hari Prasanna Chatterji. pp. viii. 4, 4, 4, 1192. *Allahabad*, 1921-23. 8°. [*Sacred Books of the Hindus.* vol. xxvi.] **14003. ll. 1.**

দেবী-গীতা [Devī-gītā. A poem on the cult of Durgā, being *sk.* VII., *adh.* ccci.-xl. of D°.-bh°.-p°. With Bengali translation.] *See* UPENDRANĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 483-568. [1911.] 8°. **14070. ccc. 3.**

PURĀṆAS.

DEVĪ-BHĀGAVATA-PURĀṆA (*continued*).

अथ श्रीमद्देवीगीता प्रा° [Devī-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 177-212. 1915. 12°. **14060. b. 44.**

॥ अथ श्रीदेवीगीता ॥ ஸ்ரீதேவீகீதை . . . உரையுடன் [Devī-gītā. Edited with Tamil translation by V. Kuppu-svāmi Aiyar.] pp. vi. 214; 1 *plate*. தஞ்சை [*Tanjore*,] 1918. 16°. [*Gītai-kottu.* no. 4.] **14016. a. 33.(4.)**

DEVĪ-PURĀṆA.

দেবীপুরাণম্। [Devī-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. 428. কলিকাতা° ১৩১১ [*Calcutta*, 1905.] 8°. **14016. dd. 15.(3.)**

[Chaitra-māhātmya (=Chaṇḍikā-khaṇḍa xvii.-xviii.). An excerpt on the Śaiva cult at Sitakund. With Bengali translation.] *See* HARA-KISHORA ADHIKĀRĪ. চন্দ্রনাথ-মাহাত্ম্য। [Chandra-nātha-māhātmya.] pp. 1-41. [1913.] 12°. **14016. b. 33.(2.)**

[For the Svapna-phala-vijñāna, purporting to be extracted partly from the D°.-p°.:] *See* VASANTA-KUMĀRA BHAṬṬĀCHĀRYA.

DHARMA-PURĀṆA.

[For the Bṛihad-dharma-purāṇa:] *See* above: BṚIHAD-DHARMA-PURĀṆA.

GAṆEŚA-PURĀṆA.

नीलकण्ठविरचितटीकासमेता श्रीमद्गणेशगीता। [Gaṇeśa-gītā. A metrical treatise upon the principles of ritual (ch. 1-4), religious devotion (ch. 5-8), and mystic meditation in reference to the god Gaṇeśa. With the commentary Gaṇapati-bhāva-dīpikā of Nīlakaṇṭha son of Govinda.] pp. i. vi. 182, vi. पुण्याख्यपत्तने १९०६ [*Poona*, 1906.] 8°. [*Ānandāśrama Sanskrit Series.* no. 52.] **14003. ccc. (no. 52.)**

॥ अथ श्रीमद्गणेशगीता प्रा° [Gaṇeśa-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 79-111. 1915. 12°. **14060. b. 44.**

GARUḌA-PURĀṆA.

॥ अथ गरुडमहापुराणप्रारम्भः ॥ [Garuḍa-purāṇa.] ff. i. iv. 262. *Bombay*, १९६३ [1907.] *obl.* Fol. **14018. e. 13.**

গরুড়পুরাণম্। [Garuḍa-purāṇa. With Bengali translation by Krishṇa-dāsa Śāstrī. Edited by Pañchā-

nana Tarka-ratna.] pp. i. v. 776. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°. 14016. dd. 26.

॥ अथ गरुडपुराणं भाषाटीकासहितं प्रा° [Garuḍa-purāṇa (*i.e.* the Sāroddhāra). With Nepali translation.] ff. 138. [*Benares*, 1906.] *obl.* Fol. 14018. e. 10.

The Garuḍa purâṇa, Sâroddhâra, with English translation by Ernest Wood and S. V. Subrahmanyam and an introduction from Sris Chandra Vasu. pp. i. iv. 169. *Allahabad*, 1911. 8°. [*Sacred Books of the Hindus.* vol. ix.] 14003. ll. 1.

॥ अथ सार्थगरुडपुराणप्रारंभः ॥ [Garuḍa-purāṇa (*i.e.* the Sāroddhāra). With Marathi translation by Vishṇu Vāsudeva Vaḷe.] ff. 117. *Bombay*, १८३४ [1912.] *obl.* 4°. 14018. ee. 5.

Der Pretakalpa des Garuḍa-Purāṇa (Naunidhirāma's Sāroddhāra). Eine Darstellung des hinduistischen Totenkultes und Jenseitsglaubens. Aus dem Sanskrit übersetzt und mit Einleitung, Anmerkungen und Indices versehen von E. Abegg. pp. x. 272. *Berlin and Leipzig, Berlin* [printed], 1921. 8°. 14018. b. 28.

KĀLIKĀ-PURĀṆA.

কালিকা পুরাণম্ । ... মূল সংস্কৃত ও বঙ্গানুবাদ-সমেত । [Kālikā-purāṇa. An *upapurāṇa* in 90 chapters on the cult of Durgā, ascribed to the sage Mārkaṇḍeya. With Bengali translation by Pañchānana Tarka-ratna (ch. 1-26, 80-83, 90) and Hṛishīkeśa Śāstrī and others (ch. 27-79, 84-89). Edited by the former.] pp. i. i. ii. 587. কলিকাতা ১৩১৬ [*Calcutta*, 1910.] 8°. 14018. a. 6.

KALKI-PURĀṆA.

কল্কিপুরাণম্... সংস্কৃত মূল ও বঙ্গানুবাদ-সমেত। [Kalki-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 122. কলিকাতা ১৩১৫ [*Calcutta*, 1908.] 8°. 14018. b. 22.(2.)

श्रीमहर्षि-वेदव्यास-प्रणीत कल्किपुराण मूल और भाषानुवाद सहित... Kalkipuran with Hindi translation . . . by Ramswarup Sharma. pp. 288. *Moradabad*, 1922. 8°. 14016. bb. 4.

महर्षिकृष्णद्वैपायन . . . प्रणीत । कल्किपुराण . . . टीकासमेत [Kalki-purāṇa. Edited with Hindi translation and notes by Bala-deva-prasāda Miśra.] pp. xx. 356. कल्याण १९८० [*Kalyan*, 1923.] 4°. 14018. ee. 11.

KŪRMA-PURĀṆA.

কূর্ম্মপুরাণম্ । সানুবাদম্ । [Kūrma-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. ii. 422. কলিকাতা° ১৩১১ [*Calcutta*, 1904.] 8°. 14016. dd. 15.(1.)

॥ अथ कूर्ममहापुराणं प्रारभ्यते ॥ [Kūrma-purāṇa.] ff. iii. 135; 1 *plate.* *Bombay*, १९६२ [1906.] *obl.* Fol. 14018. e. 9.

The Iśvar-gītā. [A Śaiva theology, forming ch. 1-11 of the Uttara-vibhāga of the K°.-p°. (pp. 446-518 of Bibl. Indica edn.).] Translated into English by L. Kannoo Mal. pp. v. 62; 1 *plate.* *Lahore*, 1924. 8°. 14018. bb. 14.

LIṄGA-PURĀṆA.

॥ अथ सटीक-लिङ्गमहापुराणप्रारम्भः ॥ [Liṅga-purāṇa. With commentary Śiva-toshiṇī by Gaṇeśa Ballāḷa Nātū.] ff. iii. 292. *Bombay*, १९६३ [1907.] *obl.* Fol. 14018. e. 12.

A new edition of the issue of 1858. *The commentary is dated Śaka* 1769 = *A.D.* 1847.

॥ हरतालिका व्रत कथा *etc.* [Haratālikā-vrata-kathā. The same text and Hindi translation as in the Lucknow edition of 1900, with 2 more vv.] ff. 20. *Lucknow*, 1915. *obl.* 12°. 14016. b. 38.(1.)

ఁ ఁ ఁ శ్రీవీరశరభసాళ్వవిజయము . . . తెనుఁగు తాత్పర్యము ॥ [Vīra-śarabha-sāḷva-vijaya. A Śaiva myth (Liṅga-p°. I. xcvii.). Preceded by the Śarabha Upanishad. With Telugu translation by P. Koṭi-liṅga Śāstri. Edited by G. Subrahmanya Deva.] pp. 38. చెన్నపురి [*Madras*,] 1915. 8°. 14016. dd. 18.(3.)

MAHĀ-BHĀGAVATA.

॥ अथ श्रीमहाभागवतप्रारम्भः ॥ [Mahā-bhāgavata. A Śaiva Upapurāṇa in 81 *adhyāyas.*] ff. 196, ii. *Bombay*, १९७३ [1913.] *obl.* Fol. 14018. ee. 6.

শ্রীমহাভাগবতম্ । [Mahā-bhāgavata. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. iii. 322. কলিকাতা ১৩২১ [*Calcutta*, 1914.] 8°. 14018. a. 9.(1.)

[For the Mahā-bhāgavata or Vishṇu-bh°. (different from the Śaiva Mahā-bh°.):] *See* VISHṆU.

PURĀṆAS (*continued*).

MĀRKAṆḌEYA-PURĀṆA.

मार्क्कण्डेयपुराण सटीक [Mārkaṇḍeya-purāṇa. With Hindi translation by Raghu-rāja Dube. Second edition.] vol. i. pp. iii. 600. **लखनऊ १९०८** [*Lucknow*, 1908.] 4°. **14018. ee. 2.**

মার্কণ্ডেয়পুরাণম্। ... বঙ্গানুবাদসমেতম্। [Mārkaṇḍeya-purāṇa. With Bengali translation. Edited by Vīra-siṃha Ṣāstrī and Dhīrānanda Kāvya-nidhi, and published by Pañchānana Tarka-ratna. Fourth edition.] pp. i. i. iii. 493. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14018. bb. 2.(1.)**

[Devī-māhātmya.] শ্রীশ্রীচণ্ডীঃ [*sic*] । [Chaṇḍī, or Devī-māhātmya. Preceded by the Argalā-stotra, Kīlaka-st°., Devī-kavacha, Devī-sūkta (Ṛig-veda x. 125), *etc.* Edited by Kālidāsa Vidyā-vinoda and Akhileṣvara Smṛiti-tīrtha. New edition.] ff. xi. 46. খুলনা ১৮৩৩ [*Khulna*, 1911.] *obl.* Fol. **Or. 70. a.**

Printed on palm-leaves, 10¾″ × 1¼″.

The Sacred Chandi, or The Divine Lay of the Great Mother. With Devnagri texts and English translation with explanatory notes by Dhirendra Nath Pal. (**श्रीश्रीचण्डी।**) pp. iii. iv. 77, 130. *Calcutta*, 1911. 12°. **14033. a. 62.**

রহস্যত্রয় সম্বলিতা—মার্কণ্ডেয় পুরাণান্তর্গতা শ্রীশ্রীচণ্ডী *etc.* [Chaṇḍī, or Devī-māhātmya. Followed by (1) devotional poems in Sanskrit and Bengali, including the Argalā-stava, Kīlaka-st°., Devī-kavacha, Devī-sūkta; (2) a Bengali verse translation of the Chaṇḍī by Bhūta-nātha Chaṭṭopādhyāya; and (3) the Saptaṣatī-rahasya-traya, with similar translation.] pp. i. 88, 94, viii. উত্তরপাড়া হাওড়া [*Uttarpara, Howrah* printed, 1915.] 8°. **14016. dd. 18.(5.)**

The Dasanga Durga, or The Saptasati with the ten Angas complete. To which is added the Karika of Gaudapada . . . **दशाङ्गदुर्गासप्तशती गौडपादीयकारिकावलीसमुपेता** [Edited by Rāmānanda Vyākaraṇa-ṣāstrī and Bhāgavatānanda Kāvya-sāṅkhya-yoga-vedānta-tīrtha, under the supervision of Svāmī Yogi-rāja of Bodh Gaya, with English preface by Svāmī Maitreya] . . . Third edition. ff. ii. 5, ii. i. 253. *London, Calcutta & Simla*, **बनारस** [*Benares* printed], 1924. *obl.* 12°. **14016. b. 40.(2.)**

सप्तशती [Saptaṣatī, or Devī-māhātmya. Preceded by the Durgā-kavacha, Argalā-stotra, Kīlaka-st°., and *mantras*. With Nepali translation by Hari-hara Ṣarmā. Ninth edition.] pp. 372; 16 *plates*. **बनारस** [*Benares, n.d.*] 12°. **14016. b. 30.**

The Chandi or The Great Plan. [Translated into English] by Purnendu Narayan Sinha. pp. xii. 94. *Theosophical Publishing House: Madras*, 1922. 12°. **14016. b. 39.(3.)**

MATSYA-PURĀṆA.

श्रीमद्द्वैपायनमुनिप्रणीतं मत्स्यपुराणम्। [Matsya-purāṇa.] pp. i. xii. 579. **पुण्याख्यपत्तने १९०७** [*Poona*, 1907.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 54.] **14003. ccc. (no. 54.)**

মৎস্যপুরাণম্। ... বঙ্গানুবাদসমেতম্। [Matsya-purāṇa. With a Bengali translation by Tārā-kānta Kāvya-tīrtha, assisted by Kṛishṇa-dāsa Ṣāstrī, Ṣrī-rāma Ṣāstrī, Kuṛā-rām Kāvya-ratna, and others. Edited by Pañchānana Tarka-ratna.] pp. i. i. v. 974. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14018. bb. 2.(2.)**

The Matsya Puranam. Translated by a Taluqdar of Oudh. pp. xv. 360, cvi. iii. 370, xvii.; 4 *plates*. *Allahabad*, 1916, 17. 8°. [*Sacred Books of the Hindus.* vol. xvii.] **14003. ll. 1.**

श्रीमत्स्यपुराणान्तर्गतं प्रयागमाहात्म्यम्। [Prayāga-māhātmya. A panegyric on Allahabad, in 12 chapters. With translation by Sūrya-nārāyaṇa Ṣarmā.] pp. 144. **अजमेर १९०६** [*Ajmere*, 1906.] 8°. **14018. b. 7.(2.)**

PADMA-PURĀṆA.

পদ্মপুরাণম্। ভূমি (উত্তর, ব্রহ্ম *etc.*) খণ্ডম্। [Padma-purāṇa. With Bengali translation. Comprising Bhūmi-khaṇḍa, with translation by Tārā-kānta Kāvya-tīrtha; Uttara-kh°., with translation by the same, assisted by Kṛishṇa-dāsa Ṣāstrī and Ṣrī-rāma Ṣāstrī; Brahma-kh°.; and Sṛishṭi-kh°., translated by the editor, aided by Kṛishṇa-dāsa and Ṣrī-rāma. Edited by Pañchānana Tarka-ratna.] pp. i. i. iv. 448, i. i. vii. 1062, i. i. 79, i. i. ii. 814. কলিকাতা ১৩২১-২৬ [*Calcutta*, 1914-19.] 8°. **14018. a. 11.**

পদ্মপুরাণম্। স্বর্গ-খণ্ডম্ [Svarga-khaṇḍa. With Bengali translation by Kṛishṇa-dāsa Ṣāstrī. Edited

by Pañchānana Tarka-ratna.] pp. ii. ii. 274. কলিকাতা ১৩১৩ [Calcutta, 1906.] 8°.
14016. dd. 24.(1.)

॥ अथ कपिलगीता प्रारंभः॥ [Kapila-gītā. A Yogic tract in 5 cantos on the mystic pentads in the *praṇava*, purporting to be from the P°.-p°. With Marathi metrical paraphrase by Hari-dāsa Ācharekar. Third edition.] pp. 174; 1 *plate*. पुणें १९१० [*Poona*, 1910.] *obl.* 8°. 14018. b. 15.(2.)

सार्थ कपिल गीता. [Kapila-gītā. With Marathi translation. Edited by Paṇḍharī-nātha Nārāyaṇa Karandīkar.] pp. 172. मुरुड मुंबई [*Murud, Bombay printed*, 1914.] 16°. 14016. a. 35.(1.)

अथ कार्तिकमाहात्म्यं भाषाटीकासहित प्रारम्भः। [Kārttika-māhātmya. 35 chapters on the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better-known Kārttika-m°. ascribed to it. With Nepali translation.] ff. 273. [*Benares*, 1903.] *obl.* 8°. 14018. a. 4.

శ్రీ... పద్మపురాణాంతర్గత ఉత్తరఖండమునందలి కార్తీకమాహాత్మ్యము. [Kārttika-māhātmya. The common text (Uttara-kh°. xc. ff.). With Telugu paraphrase by S. N. Lakshmī-nṛisiṃha Śāstri. Edited by Maddūri Subbayya Śāstri.] pp. 144. మచిలీపట్టణము [*Masulipatam*,] 1918. 8°. 14018. bb. 11.

পদ্মপুরাণম্। ক্রিয়াযোগসারঃ। [Kriyā-yoga-sāra. 26 chapters on Vaishṇava cosmogony, legend, and rituals, from the Uttara-kh°. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. i. 229. কলিকাতা ১৩২০ [*Calcutta*, 1913.] 8°. 14018. a. 8.

శ్రీ... పద్మపురాణమునందలి మాఘమాసమాహాత్మ్యము తెనుగు తాత్పర్య సహితము. [Māgha-māsa-māhātmya. 47 chapters on the legends and cults associated with the month Māgha (Jan.-Febr.). Edited with Telugu translation by Uchchi Vīra-rāghava Śāstri.] pp. 469. మదరాసు ౧౯౦౯ [*Madras*, 1909.] 8°.
14018. b. 24.

॥ शिवगीता ॥ (Siva Gita, with the commentary [°tātparya-prakāśikā] of Paramasivendra Saraswati.) pt. i. pp. 61. *Srirangam*, 1906. 8°. [*Śrī-vāṇī-vilāsa Sanskrit Series.*] 14049. b. 33.(1.)

ஸ்ரீதாராத்தினமும் சகல சாஸ்திரஸாரமுமாகிய ஸ்ரீசிவகீதை மூலம். [Śiva-gītā. With Tamil interpretation by M. Gaṇeṣa Śāstri. Edited by P. Kalyāṇa-sundara Mudaliyār.] pt. i. pp. 44. சென்னை [*Madras*,] 1906. 8°. 14049. b. 40.

The text is printed in both Grantham and Tamil script.

শিব-গীতা [Śiva-gītā. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 315-445. [1911.] 8°. 14070. ccc. 3.

सार्थ शिवगीता ... हें भाषांतर [Śiva-gītā. With Marathi translation of ch. i.-xvi. by Śiva-rāma Śāstrī Gore. Third edition.] pp. iv. v. 358, x. मुंबई [*Bombay*, 1911.] 16°. 14016. a. 31.

সানুবাদ শ্রীশ্রীশিবগীতা। [Śiva-gītā. With Bengali translation. Second edition.] pp. ii. 188. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 12°. 14016. b. 26.(4.)

பரிஷ்கார. சிவகீதை. [Śiva-gītā. With Tamil translation by M. Muttu-kumāra-svāmi.] pp. ii. 167, viii. யாழ்ப்பாணம் ஆநந்த [*Jaffna*, 1915.] 8°. 14060. bb. 5.(2.)

[Śiva-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 113-175. 1915. 12°. 14060. b. 44.

శివగీత సాంధ్రటీకాసహితము. (Sivageeta with Telugu notes [*i.e.* paraphrase].) pp. 326, ii. *Madras*, 1916. 16°. 14016. a. 38.(1.)

ಶಿವಗೀತಾಟೀಕೆ. [Śiva-gītā. With Kannada translation.] pp. i. 156, 2. ಬೆಳಗಾಂವಿಯಲ್ಲಿ ೧೯೧೮ [*Belgaum*, 1918.] 12°. 14016. b. 41.(1.)

शिवगीता।...भाषाटीकासमलंकृता [Śiva-gītā. With Hindi translation by Jvālā-prasāda Miṣra.] pp. 272. कल्याण १९७९ [*Kalyan*, 1922.] 12°. 14016. b. 39.(4.)

ஸ்ரீ பாத்மபுராணாந்தர்கத ஸ்ரீ க்ருஷ்ணக்ஷேத்ர மாஹாத்மியம். (ஸ்ரீ பாத்மபுராணாந்தர்கத திருக்கண்ணபுரஸ்தலபுராணம்.) [Śrī-kṛishṇa-kshetra-māhātmya, or Tiru-kaṇṇa-pura-sthala-purāṇam. An account of the legend and cult of the Vaishṇava sanctuary at Tirukkannapuram (Nannilam Taluk, Tanjore District), purporting to form ch. 96-111 of *kh.* 5 of the P°.-p°. Edited with Tamil translation by U. Tiru-veṅkaṭāchārya.] pp. 96, 47. சென்னை [*Madras*,] 1912. 8°.
14018. bb. 5.

The Tamil title is from the cover.

PURĀṆAS.

PADMA-PURĀṆA (*continued*).

अथ...स्वस्थानीव्रतपूजाविधिः (स्वस्थानीव्रतकथा)। [Svasthānī-vrata-pūjā-vidhi, a ritual for the cult of the goddess Svasthānī, purporting to be authorised by the Padma-p°., and Svasthānī-vrata-kathā, the proper legend, said to be from the P°.-p°.] pp. 8, 16. *See* below: SKANDA-PURĀṆA. स्वस्थानीकथा [Svasthānī-paramesvarī-vrata-kathā.] [1905.] 8°.
14154. ee. 22.

श्रीवैद्यनाथमाहात्म्यम्। [Vaidya-nātha-[liṅga-]māhātmya. An account of the legends and cult of the Ṣaiva sanctuary at Baijnath, purporting to be from the P°.-p°., Pātāla-kh°. With Hindi translation by Jvālā-prasāda Misra.] pp. i. 264. बंबई १९६२ [*Bombay*, 1905.] 8°. **14016. dd. 14.**

Not found in the printed edition of the Pātāla-khaṇḍa.

SAURA-PURĀṆA.

See above : ĀDITYA-PURĀṆA.

ṢIVA-PURĀṆA.

শিবপুরাণম্ *etc.* [Ṣiva-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. i. i. viii. 1325. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°.
14016. dd. 30.

॥ अथ शिवमहापुराण ज्ञानसंहिता सटीक ॥ [Jñāna-saṃhitā. Pt. i. of Ṣ°.-p°., in 77 chapters. With Gujarati version by Hara-jīvana Lakshmī-rāma Ṣarmā. Second edition.] ff. 198. अमदावाद १९०५ [*Ahmadabad*, 1905.] *obl.* 4°. **14018. e. 5.**

शिवपुराणवायवीयसंहिता [Vāyavīya-saṃhitā. A collection of Ṣaiva legends. With Marathi translation by Krishṇā-jī Nārāyaṇa Josī (vol. 1) and Raṅgāchārya Ṣāstrī Mudholkar (vol. 2). Edited by Mallikārjuna Ṣāstrī, of Manur Math.] 2 vols. pp. ii. viii. viii. 292, ii. xii. 326. सोलापूर १९०६ [*Sholapur*, 1905, 06.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 21.]
14018. bb. 4.

Vayu-samhita. Translated from Sanskrit (by A. Rengaswami Iyer). 1906-12. 8°. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* vol. vii., no. 8—vol. xii., no. 12. 1897-1914. 4° & 8°. **14170. fff. 4.**

Incomplete.

Die Legende vom Devadāruvana im Śiva-Purāṇa [*i.e.* Jñāna-saṃhitā xlii. 1-51 and Dharma-saṃhitā x. 1-233, edited with German translation] von Wilhelm Jahn. 1917. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 71, pp. 167-208. 1846- . 8°.
R.Ac. 8815/2.

कारवणमाहात्म्यम्। [Kāravaṇa-māhātmya. A story of the incarnation of Ṣiva as the Yogī Lakulīṣa at Kāyārohaṇa (Karwan, in Dabhoi Taluk, Baroda State).] *See* BHĀ-SARVAJÑA. गणकारिका Gaṇa-kârikâ, *etc.* pp. 37-57. 1920. 8°. **14003. pp. 15.**

தெஜினீவநமாஹாத்ம்யம் ஷிவபுராணாந்தர்கதம் [Tejinī-vana-māhātmya. An account, in 89 *adhyāyas*, of the legends and cult of the Ṣaiva sanctuary styled Tejinī-vana, near Kumbakonam, purporting to form ch. 91-179 of the Kshetra-khaṇḍa, Pūrva-bhāga, Ekādaṣa-rudra-saṃhitā, of the Ṣiva-p°.] pp. xiv. 338. விஷ்ணுபுரம் வெளி யீடு॥ [*Vishnupuram, Madras* printed,] 1913. 8°.
14018. bb. 7.

కాత్యాయనీకల్యాణము [Kātyāyanī-kalyāṇa. An account of the marriage of the god Ṣaṅkara with Kātyāyanī, from the Tejinī-vana-māhātmya. Edited by Kūchi-pañchāgnula Rāja-mannāru Ṣāstri.] pp. 3, 25. కొకనాడ ౧౯౦౬ [*Cocanada*, 1906.] 12°. **14016. b. 26.(2.)**

SKANDA-PURĀṆA.

अथ श्रीस्कान्दं महापुराणं प्रारभ्यते ॥ [Skanda-purāṇa. A collection of Ṣaiva mythologies and hagiologies. In 7 parts, comprising I. Māheṣvara-khaṇḍa (= i. Kedāra-kh°., 35 chapters ; ii. Kaumārikā-kh°., 63 ch. ; and iii. Aruṇāchala-māhātmya, 13 + 24 ch.) ; II. Vaishṇava-kh°. (= i. Veṅkaṭā-chala-māhātmya, 40 ch. ; ii. Purushottama-kshetra-m°., or Jagan-nātha-ksh°.-m°., 49 ch. ; iii. Badarikāṣrama-m°., 8 ch. ; iv. Kārttika-māsa-m°., with commentary of Hari-krishṇa Veṅkaṭa-rāma Jyotirvid, 36 ch. ; v. Mārga-ṣīrsha-māsa-m°., 4 ch. ; vi. Bhāgavata-m°., 4 ch. ; vii. Vaiṣākha-māsa-m°., with commentary by Hari-krishṇa, 25 ch. ; viii. Ayodhyā-m°., 10 ch. ; ix. Vāsudeva-m°., 32 ch.) ; III. Brahma-kh°. (= i. Setu-māhātmya, 52 ch. ; ii. Dharmāraṇya-m°., 40 ch. ; iii. Brahmottara-kh., 22 ch.) ; IV. Kāṣī-kh°., with commentary of Rāmānanda, 100 ch. ; V. Āvantya-kh°. (= i. Avantī-kshetra-māhātmya, 71 ch. ; ii. Avantīstha-chaturaṣīti-liṅga-m°., 84 ch. ; iii. Revā-kh°., 232 ch.) ; VI. Nāgara-kh°., 279 ch. ; VII. Prabhāsa-kh°.

(= i. Prabhāsa-kshetra-m°., 365 ch.; ii. Vastrāpatha-kshetra-m°., 19 ch.; iii. Arbuda-kh°., 63 ch.; iv. Dvārakā-m°., 44 ch.). With prefaces by Khemrāj Ṣrī-krishṇa-dāsa, the publisher. Edited by Govinda Paraṣu-rāma Rāverkar.] 7 pts. ff. xiv. lxxi. ii. 257, ii. 326, ii. 216, i. i. iii. 372, ii. 342, ii. 324, ii. 329. *Bombay*, १९६५-७ [1909-1911.] Fol. **14018. e. 14.**

স্কন্দ পুরাণম্। ... বঙ্গানুবাদসমেতম্। [Skanda-purāṇa (Maheṣvara-kh°., Vishṇu-kh°., Āvantya-kh°., Nāgara-kh°., Brahma-kh°., Kāṣī-kh°., and Prabhāsa-kh°.). With Bengali translation by Tārākānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] 7 pts. কলিকাতা ১৩১৮ [*Calcutta*, 1911.] 4°. **14018. ee. 4.**

अथ स्कन्दपुराणकेदार (कुमारिका, अरुणाचल *etc.*) खण्डप्रारम्भः [Skanda-purāṇa (Kāṣī-kh°., Nāgara-kh°., Maheṣvara-kh°., Revā-kh°., Avanti-kh°., Prabhāsa-kh°., Brahma-kh°., and Vaishṇava-kh°.). With Hindi translation by Devī-dayālu Miṣra.] 8 vols. लखनऊ १९११-१६ [*Lucknow*, 1911-16.] *obl.* Fol. **14018. e. 15.**

॥ अथ ब्रह्मोत्तरखण्डं प्रारभ्यते ॥ [Brahmottara-khaṇḍa. 22 chapters on Ṣaiva myths and hagiology.] ff. 56. बम्बई १९६४ [*Bombay*, 1907.] *obl.* Fol. **14018. e. 11.**

स्कन्दपुराणान्तर्गत-श्रीकेदारखण्ड ग्रन्थ। ... रत्नप्रभानाम हिन्दी-भाषा व्याख्या सहित। [Kedāra-khaṇḍa. Legends and cults of the Ṣaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Edited with Hindi translation styled Ratna-prabhā by Vraja-ratna Bhaṭṭāchārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [*Bombay*, 1906.] 8°. **14016. dd. 25.**

Sûtasamhitâ. With Tatparyadeepika of Srimad Vidyaranya. Mainly based on the various South Indian Texts. श्रीमत्सूतसंहिता श्रीमद्विद्यारण्यकृततात्पर्यदीपिकासहिता। ... Edited and published by S. Ramachandra Sastri and K. Kuppuswamy Sastri. pp. 1066. *Madras*, 1913-16. 8°. **14018. bb. 8.**

সানুবাদ-উৎকলখণ্ড। [Utkala-khaṇḍa. Edited with Bengali translation by Kālī-prasanna Vidyā-ratna.] pp. iv. 556. কলিকাতা ১৩১১ [*Calcutta*, 1905.] 8°. **14016. dd. 15.(2.)**

[Vināyaka-vrata-kathā, Sarasvatī-v°.-k°., and Kedāreṣvara-v°.-k°.] *See* Vrata. விக்நேஶ்வராதி வ்ரதகல்பஷட்கம். [Vighneṣvarādi-vrata-kalpa-shaṭka.] pp. 12-17, 28-33, 95-106. 1916. 16°. **14028. a. 42.**

महर्षिव्यासप्रणीत स्कन्दपुराणान्तर्गत श्रीभीमशंकरमाहात्म्य. मूळ व भाषांतरसह. [Bhīma-ṣaṅkara-māhātmya. 12 chapters on the legends and cult of the Ṣaiva sanctuary of Bhīma-ṣaṅkara-kshetra, from the Sahyādri-kh°. With Marathi translation by Ṣiva-rāma Vidyādhara Ṣāstrī Ṣintre.] pp. 87. वाई [*Wai*, 1912.] 8°. **14018. b. 12.(4.)**

अथ ... ब्रह्मगीता ॥ [Brahma-gītā. 12 *adhyāyas* from Sūta-saṃhitā iv., Upari-bhāga, on Ṣaiva theology.] *See* Gītā. The Gitasangraha, *etc.* pt. i., pp. 355-443. 1915. 12°. **14060. b. 44.**

(चन्द्रवन माहात्म्यम्।) [Chandra-vana-māhātmya. Being chs. 128-9 of the Kedāra-kh°. (in Vraja-ratna's edition, Bombay 1906), on the legend and cult of Chandra-vana, a Ṣaiva sanctuary in Dehra Dun District. With Hindi translation and preface by Daṇḍī Svāmī Mahā-devāṣrama.] pp. 48. कानपुर [*Cawnpore*, 1915.] 12°. **14016. bb. 1.(2.)**

સાર્થ ધર્મારણ્ય મહાત્મ્ય—મોઢપુરાણ. [Dharmāraṇya-māhātmya, or Moḍha-purāṇa. 36 chapters on the legendary origins and cult of the Modh caste, here said to be from the Pātāla-khaṇḍa of this Purāṇa [*sic*], but rather to be connected with the Brahma-kh°. Edited with Gujarati translation by Māṇek-rām Durlabh-rām Ṣāstrī.] pp. iii. 360; 2 *plates*. ઔરંગાબાદ અમદાવાદ ૧૯૧૪ [*Aurangabad, Ahmadabad* printed, 1914.] 8°. **14016. bb. 3.**

ಸಮೂಲ ... ಶ್ರೀಗಯಾಪದಕ್ಷೇತ್ರ ಮಾಹಾತ್ಮ್ಯವು ಮುಂ॥ [Gayā-pada-kshetra-māhātmya. 11 *adhyāyas*, purporting to be from the Sahyādri-kh°., on the legends and cult of the sanctuary of Gayā-pada (Dakshiṇa-kāṣi or Uppinangadi, in South Kanara, at the confluence of the Kumāradhārī and Netrāvatī rivers). With Kannada translations by Kumaṭhā Nārāyaṇāchārya. Published with preface by Paḷtila Ananta Bhaṭṭa.] pp. 2, ii. 88. *Mangalore*, 1910. 8°. **14018. b. 7.(3.)**

अथ स्कन्दपुराणोक्त ... गिरिनारायणविप्राणामुत्पत्ति° [Giri-nārāyaṇotpatti. The legendary origins of the Giri-nārāyaṇa Brahman community, purporting to be from the Āditya-kh°., Prabhāsa-māhātmya, Dāmodara-m°. xxxii.-xxxv.] *See* Giri-nārāyaṇas.

श्रीगिरिनारायण शांतिनी उत्पत्ति *etc.* [Tracts, *etc.*] pp. 33-64. [1917.] 8°. **14058. bb. 16.**

ஸ்ரீ வியாஸபகவான் அருளிச்செய்த குருகீதை ... தமிழ்மொழிபெயர்ப்புடன் [Guru-gītā. 274 verses, in 3 *adhyāyas*, from the Uttara-khaṇḍa, on the power and dignity of Vedantic teachers. Text in Nagari script, with Tamil translation by V. Kuppu-svāmi Rāju, followed by the text in Grantham script. With preface by V. Vīrā-sāmi Rāju.] pp. ii. iv. 94, 36. தஞ்சை [*Tanjore*,] 1910. 12°. [*Gitai-kottu.* no. 3.] **14060. b. 14.(3.)**

स्वानंदलहरी. [Svānanda-laharī. Being the Guru-gītā with a Marathi paraphrastic version by Chidānanda Svāmī in *ovī* verse. Edited with Marathi preface by Ānanda-rāu Bāla-krishṇa Rāṅgṇekar.] pp. xx. 214; 1 *plate.* कोचरे १८३३ [*Kochre*, 1911.] 16°. **14016. a. 32.**

हिरियडक माहात्म्यम् । [Hiriyaḍaka-māhātmya. A tract on the legend and cult of the Ṣaiva sanctuary at Hiriyadak, South Canara, purporting to form ch. 110-111 in the Sahyādri-kh°. of the Sanat-kumāra-saṃhitā. Edited by Hiriyaḍaka Kuppaṇṇa Ṣarmā.] pp. iv. 18. मंगलापुर° १८६५ [*Mangalore*, 1912.] *obl.* 16°. **14016. a. 33.(1.)**

जगन्नाथमाहात्म्य [Jagan-nātha-māhātmya. 8 chapters on the cult of Vishṇu in Puri, purporting to be from the Nīlādri-mahodaya in the Sūta-saṃhitā. With Hindi translation.] *See* VIṢVA-NĀTHA MAHĀ-PĀTRA. गोवर्द्धनपीठीय ... गुरुपरम्परा *etc.* [Govardhana-pīṭhīya . . . guru-paramparā, *etc.*] pp. 45-149. [1906.] 8°. **14016. dd. 19.**

ஸ்ரீஜயந்தீபுர என்ற திருச்செந்தூர் ஸ்தல புராணம் [Tamil/Grantha script] உரையும் [Jayantī-pura-māhātmya, or Tiruchendūr-sthala-purāṇam. 18 chapters, purporting to be from the Upari-bhāga, Sthāna-vaibhava-khaṇḍa, on the legend and cult of the Ṣaiva sanctuary at Tiruchendur, in Srivaikuntam Taluk. With Tamil translation by S. Rāma-svāmi Aiyar. Edited by Keṣava Ṣāstrī.] pp. ii. ii. ii. 218; 6 *plates.* திருவனந்தபுரம் [*Trivandrum*,] *Madras* printed, 1915. 8°. **14016. bb. 2.(3.)**

ಸ್ಕಾಂದಪುರಾಣದಲ್ಲಿನ ಶ್ರೀ ಕಲಶೇಶ್ವರ ಮಹಾತ್ಮೆ [Kalaṣesvara-mahātme. An account of the legends and cult of the Ṣaiva sanctuary at Kalas (Mudagere Taluk, Kadur District), in 21 *adhyāyas*. Edited with Kannada translation by Rāma Joyisa.] pp. 8, 358; 6 *plates.* ಕಲಶ ಬೆಂಗಳೂರು ೧೯೨೨ [*Kalas, Bangalore* printed, 1922.] 8°. **14018. bb. 13.**

శ్రీ . . . శ్రీమత్కన్యకాపురాణము ... [Kanyakā-purāṇa. The legend of the virgin goddess Kanyakā-parameṣvarī worshipped by the trader castes, and the origins and constitution of the latter, in 32 chapters, purporting to be from the Sanat-sujāta-saṃhitā of the Uttara-khaṇḍa. With Telugu prose paraphrase by Sarasvati Veṅkaṭa-subba-rāma Ṣāstri. Edited by U. V. Saundara-rāj'-ayyaṅgār Svāmi.] pp. 4, ii. 332, i.; 6 *plates.* చిత్తూరు [*Chittoor*,] 1923. 8°. **14018. ee. 12.**

स्कन्दपुराणोक्तं श्रीकपिलायतनतीर्थमाहात्म्यम् . . . संस्कृतहिन्दीटीकाद्वयोपेतम् । [Kapilāyatana-tīrtha-māhātmya. 8 *adhyāyas* on the legend and cult of the Kapilāyatana (Kolait, in Rajputana), purporting to be from the Skandāgastya-saṃvāda in the Revā-khaṇḍa. Edited with explanations in Sanskrit and Hindi by Vishṇu-datta Ojhā. Corrected by Gaṇeṣa-datta Vyāsa Kāvya-tīrtha, Jīvana-rāma Harsha, and Kanhaiyā-lāl Ṣāstrī.] pp. iii. iii. 145; 1 *plate.* श्रीबीकानेर १९८१ [*Bikaner*, 1924.] 8°. **14018. b. 14.(5.)**

ooo கார்த்திகமாஹாத்ம்யம் [Kārttika-māhātmya. Edited by Ṣāttanūru Viṣva-nātha Ṣāstrī.] pp. 136. *Madras*, 1915. 12°. **14016. a. 36.**

अथ कोकिलाव्रतमाहात्म्य प्रारंभः [Kokilā-vrata-māhātmya. 28 chapters on the festival of Kokilā and its legend. Preceded by a ritual for the festival.] ff. 1, 52; 1 *plate.* मुंबई १८३४ [*Bombay*, 1912.] *obl.* 4°. **14016. e. 48.(1.)**

अथ ॥ सार्थ कोकिलाव्रतमाहात्म्य ॥ ॥ प्रारंभः ॥ [Kokilā-vrata-māhātmya. With Marathi translation by Vāsu-deva Bāḷā Aināpure.] ff. 1, 112; 1 *plate.* मुंबई १८३४ [*Bombay*, 1912.] *obl.* 4°. **14016. e. 48.(2.)**

कोलापुरक्षेत्रमाहात्म्यं त्र्यध्यायाख्यं मूकाम्बिकापुराणं . . . व्याख्योपेतम् [Kolāpura-kshetra-māhātmya (Mūkāmbikā-purāṇa, or Tryadhyāya). 3 chapters on the cult of the goddess Mahā-lakshmī at Kollur (Mangalore Taluk). With commentary called Uchita-bodhinī by Devī-dāsa.] pp. 63, 2, i.; 1 *plate.* उडुपि १८३९ [*Udipi*, 1917.] 12°. **14016. b. 39.(1.)**

[Tamil/Grantha script] மத்யார்ஜுனமாஹாத்ம்யம் ... புராணம் ... [Madhyārjuna-māhātmya. 62 cantos on

the legend and cult of the Ṣaiva sanctuary of Madhyārjunam (Tiruvidamarudur, in Kumbakonam Taluk ?).] pp. 6, 303. *Madras*, 1916. 8°.
14018. b. 27.

ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Ṣaiva cult of mount Mahābala, *viz.* Mahā-bala-giri-mahātmye (6 chapters) and Devī-mahātmye (4 chapters), ascribed (wrongly, as it would seem) to the Ṣiva-rahasya-khaṇḍa and the Varāha-purāṇa respectively. Edited by Yajurvēdi Nañj'-uṇḍa Ṣāstrī and Āgamika Ekāmra Dīkshita.] pp. 32. ಮೈಸೂರು [*Mysore,*] 1911. 8°. **14016. bb. 2.(1.)**

[Mahendra-giri-māhātmya (Revā-kh°. xxxix-xl.). An account of the origins and divisions of the Khandelwal Brahmans. With Hindi version.] *See* Rāmjī-lāl, *Rāja-vaidya.* बंशावली *etc.* [Vaṃṣāvalī.] pp. 1-27. [1906.] 8°. **14058. b. 45.(3.)**

अथ ॥ श्रीमंजुळक्षेत्रमाहात्म्यम् ॥ [Mañjuḷa-kshetra-māhātmya. 26 *adhyāyas* from the Sahyādri-kh°., Apara-bhāga, on the legend and cult of the Ṣaiva sanctuary at Manjeshwar.] ff. 48. मंजुळापुर° रजतपीठपुरे १८४२ [*Manjeshwar, Udipi* printed, 1920.] *obl.* 12°.
14016. bb. 1.(3.)

ஸ்காந்தபுராணத்திலே தக்ஷிணகைலாசமான்மியத்திலுள்ள நகுலேசுவரமான்மியம் . . . மொழிப்பெயர்ப்புடன் [Nakuleṣvara-māhātmya (N°.-mānmiyam). An account of the legend of the Ṣaiva Nakuleṣvaram temple at Kiramalai, near Jaffna, forming ch. xxiii. f. of the Dakshiṇa-kailāsa-māhātmya, Uttara-khaṇḍa. With Tamil translation by Nīrveli Ṣ. Ṣiva-prakāṣa Paṇḍita, and Tamil preface by A. Kumāra-svāmi Pulavar. Followed by Nakuleṣvara-daṣakam, a Tamil hymn.] pp. ii. 156, iv. யாழ்ப்பாணம் ௧௯௧௧ [*Jaffna,* 1911.] 8°. **14018. b. 25.**

Nepāla-māhātmya xxvii.-xxx. Légende de Guṇāḍhya. *See* Lacôte (F.). Essai sur Guṇāḍhya, *etc.* pp. 291-304. 1908. 8°. **11840. tt. 10.**

अथ श्रीबदरीपुरी पञ्चशिला-ब्रह्मकपाल बदरीमाहात्म्यम् . भाषाटीका° [Pañcha-ṣilā-badarī-māhātmya. A tract on the sanctity of the Pañcha-ṣilā and Brahma-kapālī-ṣilā at Badarinath, purporting to form Sahyādri-kh°., Badarī-māhātmya, lix.-lx. With Hindi translation.] pp. 89; 8 *plates.* मुरादाबाद [*Moradabad,* 1905.] *obl.* 12°. **14016. b. 26.(3.)**

శ్రీ . . . రాజేశ్వరక్షేత్రమాహాత్మ్యం [Rājeṣvara-kshetra-māhātmya. 5 *adhyāyas*, purporting to be from the Skandottara, Kshetra-khaṇḍa, on the legend and cult of the Ṣaiva sanctuary at Ganugapahad.] pp. 18. బెజవాడ ౧౯౨౦ [*Bezwada,* 1920.] 8°.
14018. bb. 12.

సంగమేశ్వర మాహాత్మ్యము. శ్రీస్కాందపురాణాంతర్గతనివృత్తిసంగమ మాహాత్మ్యము. [Saṅgameṣvara-māhātmya, or Nivṛitti-saṅgama-m°. A metrical tract in 7 *adhyāyas* on the legends and cult of the Ṣaiva sanctuary of Saṅgameṣvara at Nivṛitti-saṅgama, a confluence of 7 rivers on the west of Srisailam (Kurnool District),] purporting to be from the Ṣrī-ṣaila-khaṇḍa.] pp. 43. *Kurnool,* 1910. *obl.* 12°. **14016. b. 24.(3.)**

॥ शिवतत्त्वरहस्यम् ॥ (Sivatattva rahasya.) [The 108 names of Ṣiva, from the Ṣiva-rahasya-khaṇḍa of the Ṣaṅkara-saṃhitā, with a commentary by Nīla-kaṇṭha Dīkshita. Edited by T. K. Bāla-subrahmaṇya Aiyar.] pp. i. 170. *Srirangam,* १९१५ [1915.] 12°. **14016. b. 33.(3.)**

ஸ்ரீ . . . ஸ்ரீகேதீஸ்வரக்ஷேத்ரவைபவம் ॥ [Ṣrī-kedīṣvara-kshetra-vaibhava. 3 chapters from the Dakshiṇa-kailāsa-māhātmya, on the glories of the Ṣaiva sanctuary at Tirukkedisvaram in Ceylon. Edited by K. S. Vaidya-nātha Ṣiva.] pp. 14. திருக்கேதீஸ்வரம் கும்பகோணம் ॥ [*Tirukkedi-svaram, Kumbakonam* printed,] 1915. 8°.
14016. dd. 18.(4.)

स्वस्थानीकथा [Svasthānī-parameṣvarī-vrata-kathā. 22 chapters on the cult of the deity Svasthānī, purporting to come from the Māgha-māhātmya of the Kedāra-kh°., in Nepali. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padma-purāṇa, in Sanskrit. Compiled and edited by Ṣikhara-nātha Suvedī.] pp. iv. ii. 8, 16, 440; 4 *plates.* *Benares,* १९६१ [1905.] 8°. **14154. ee. 22.**

श्री उष्णतीर्थ (शुक्लेश्वर [*sic*] अथवा अनावर तीर्थ) माहात्म्य. [Ushṇa-tīrtha-māhātmya, or Ṣukleṣvara-t°.-m°., or Anāvara-t°.-m°. 81 vv. on the cult of a Ṣaiva sanctuary at Anawal, in Chikhli Taluka, Surat District. With Gujarati translation by Gāṇḍā

Mahā-rāja.] pp. 31. उमरेठ અમદાવાદ १९१६ [*Umreth, Ahmadabad* printed, 1916.] *obl.* 16°. **14016. a. 33.(3.)**

वाल्मीकेश्वर[*sic*]माहात्म्य [Vālmīkīśvara-māhātmya. 5 cantos on the legend of the epic poet Vālmīki and the cult of Rāma at the Vālmīkīśvara Liṅga in Mithilā, purporting to be from the Mithilā-rahasya-varṇana of the Skandottara. Edited by Bābū Ashrafī Singh of Bhadaini.] pp. iii. 20; 1 *plate.* बनारस १९१३ [*Benares,* 1913.] 12°. **14016. a. 34.(1.)**

यल्लपुरमाहात्म्यम्. [Yalla-pura-māhātmya. 4 chapters on the legend of the Śaiva sanctuary at Yallur, about 16 miles S.E. from Udipi, alleged to be from the Sahyādri-khaṇḍa. Edited by K. Vyāsa Rāu.] pp. ii. 20. यल्लूर उडुपि १९१९ [*Yallur, Udipi* printed, 1919.] 16°. **14016. a. 33.(5.)**

[For the Basava-purāṇa, sometimes said to form part of the Skanda-p°. :] *See* Basava-purāṇa.

[For the Rāmāyaṇa-māhātmya, purporting to be from the Uttara-kh°. of this Purāṇa :] *See* Vālmīki.—*Rāmāyaṇa.*

VĀMANA-PURĀṆA.

বামনপুরাণম্ *etc.* [Vāmana-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 439. কলিকাতা ১৩১৪ [*Calcutta,* 1908.] 8°. **14016. dd. 28.(2.)**

VARĀHA-PURĀṆA.

বরাহ পুরাণম্। [Varāha-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. ii. iv. 724. কলিকাতা ১৩১৩ [*Calcutta,* 1906.] 8°. **14016. dd. 23.**

శ్రీ వరాహపురాణాన్తర్గత శ్రీ కైశిక పురాణం. [Kaiśika-purāṇa, or Kaiśikopākhyāna. A Vaishṇava religious legend on the salvation of the Chaṇḍāla votary Nam-bāḍuvān, purporting to form chap. 66 in the Bhūmi-varāha-saṃvāda. With Tamil commentary by Parāśara Bhaṭṭa. Edited by V. Muḍumbai Śrīnivāsa Appaṅgār Svāmi.] pp. 30. చెన్నై ౧౯౦౪ [*Madras,* 1904.] 8°. **14028. c. 49.(2.)**

Apparently not to be found in the printed editions of V°.-p°.

ஸ்ரீவராஹபுராண பட்டர் அருளிச் செய்த கைசிகமாஹாத்ம்யம், *etc.* [Kaiśika-māhātmya. The same text, here said to be ch. 48 of the Bhūmi-varāha-saṃvāda. With Tamil paraphrase, *etc.,* by Parāśara Bhaṭṭa. Edited by V. Vedānta-rāmānujāchārya.] pp. 86, ii. சென்னை ॥ [*Madras,*] 1916. 16°. **14016. a. 37.**

ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Śaiva cult of Mount Mahābala, *viz.* Mahā-bala-giri-māhātmye and Devī-māhātmye, ascribed (wrongly, as it would seem) to the Śiva-rahasya-khaṇḍa and the V°.-p°. respectively. Edited by Nañj'-uṇḍa Śāstri and Ēkāmra Dīkshita.] 1911. 8°. *See* above: Skanda-purāṇa. **14016. bb. 2.(1.)**

सूकर (सोरों) क्षेत्रमाहात्म्यम् वाराह पुराणोद्धृतम् *etc.* [Sūkara-kshetra-māhātmya. 6 chapters on the legends and cult of the Vaishṇava sanctuary at Soron (Kasganj Tahsil, Etah District, United Provinces). Edited with Hindi translation styled Mitākshara by Daśa-ratha Śarmā Siddhānta-vāgīśa.] pp. i. 74, vi. सोरों मथुरा १९११ [*Soron, Muttra* printed, 1911.] 8°. **14016. d. 41.(2.)**

VĀYU-PURĀṆA.

महामुनिश्रीमद्व्यासप्रणीतं वायुपुराणम्। [Vāyu-purāṇa.] pp. i. vi. 453. पुण्याख्यपत्तने १९०५ [*Poona,* 1905.] 8°. [*Ānandāśrama Sanskrit Series.* no. 49.] **14003. ccc. (no. 49.)**

বায়ুপুরাণম্। বঙ্গানুবাদসমেতম্। [Vāyu-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. ii. 659. কলিকাতা ১৩১৭ [*Calcutta,* 1910.] 8°. **14018. bb. 3.**

अथ गयामाहात्म्य भाषाटीका प्रारम्भः। [Gayā-māhātmya. 8 chapters from the Śveta-varāha-kalpa of the V°.-p°., on the Vaishṇava cult of Gaya. With Hindi translation by Śyāma-para son of Bechu-lāl.] ff. 102. गया [*Gaya,*] *Benares* [printed, 1906.] *obl.* 8°. **14016. dd. 20.**

ಗಯಾಮಾಹಾತ್ಮ್ಯವು. [Gayā-māhātmya. With Kannada translation.] *See* above: Selections. ತ್ರಿಸ್ಥಳ ಪ್ರಯಾಗ . . . ಮಾಹಾತ್ಮ್ಯವು. [Prayāga-vārāṇasī-gayā-tīrtha-kshetra-māhātmya.] pp. 151-275. 1910. 8°. **14018. bb. 6.**

Gaya Mahatmya—English—Translated and published by Babu Hari Ram Sijwar and Garain, Gayapal. pp. 48. *Gaya,* 1909. 8°. **14018. b. 14.(2.)**

PURĀṆAS.

VĀYU-PURĀṆA (*continued*).

श्रीकेदारमाहात्म्यवायुपुराणोक्त भाषाटीकासहित। [Kedāra-māhātmya. 11 chapters on the legends and cult of Kedarnath. With Hindi translation by Mahīdhara Ṣarmā.] pp. ii. 125. केदारनाथ देहरादून [*Kedarnath, Dehra Dun* printed, 1917.] 8°. **14016. d. 41.(3.)**

VISHṆU-DHARMOTTARA-PURĀṆA.

॥ अथ विष्णुधर्मोत्तरमहापुराणप्रारम्भः ॥ [Vishṇu-dharmottara-purāṇa. Here purporting to belong to pt. 2 of the Vishṇu-purāṇa, but elsewhere assigned to the Garuḍa-p°. Edited by Madhu-sūdana Ṣarmā of Jaipur and Mādhava-prasāda Ṣarmā.] ff. i. xxi. 471. बम्बई १९६९ [*Bombay*, 1913.] *obl.* Fol. **14018. e. 17.**

The Vishṇudharmottaram. [An abstract of an account of painting in part iii. of the Vishṇudharmottara, by Stella Kramrisch. Extracted from the Calcutta Review, 3rd series, vol. x., no. 2.] pp. 331-386. [*Calcutta*, 1924.] 8°. **14053. d. 53.(2.)**

—— [Another copy.] **14055. f. 3.**

VISHṆU-PURĀṆA.

বিষ্ণুপুরাণম্ । [Vishṇu-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. i. iv. 448. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°. **14016. dd. 24.(2.)**

... ஸ்ரீவேதவ்யாஸமஹர்ஷிப்ரணீதம், ஜகத்ப்ரகாஸிதம் அஷ்டாதசபுராணாந்தர்கதம், ஸ்ரீவிஷ்ணுபுராணம் ... ஸ்ரீவிஷ்ணுசித்தீய ஸ்ரீதரீய வ்யாக்யாத்வயஸஹிதம் [Vishṇu-purāṇa. With the commentaries of Vishṇu-chitta and Ṣrīdhara.] pp. 971, 3. கோயம்புத்தூர் ॥ ஸுந்தப்பாளையம் ॥ [*Sundappalayam (Coimbatore)*,] 1909-1910. 8°. **14018. ee. 1.**

—— [Another copy, containing only pp. 513-971.] **14018. ee. 3.**

॥ अथ श्रीविष्णुमहापुराणं विष्णुचित्त्यात्मप्रकाशाख्यश्रीधरीयव्याख्याद्वयोपेतं प्रारभ्यते ॥ [Vishṇu-purāṇa. With Vishṇu-chitta's commentary and the Ātma-prakāṣa of Ṣrīdhara. Published with preface by Khemrāj Ṣrī-krishṇa-dāsa.] ff. vi. 294. *Bombay*, १९६७ [1911.] *obl.* Fol. **14018. e. 16.**

Srimad-Vishnu-purānam. The first, complete, critical and variorum edition . . . With the commentaries of the Three Schools of Hindu Philosophy — Adwaita, Visishtadwaita and Dwaita, [*scil.* the works of Ṣrīdhara, Vishṇu-chitta, and Dattātreya respectively, with extracts from those of Ratna-garbha and Chit-sukha]—and readings . . . Edited and published by T. R. Vyasacharya. (श्रीमद्विष्णुपुराणम् । . . . द्वैताद्वैतविशिष्टाद्वैतपरैः पञ्चभिर्व्याख्यानरत्नैःसमलङ्कृतः ।) pts. i.-iv. pp. 320. *Kumbakonam, Bombay* printed, 1914-18. 4°. **14018. f. 1.**

The Vishṇu Purāṇa. [An abridgment by J. Murdoch, from the English translation of H. H. Wilson. With prefatory note by H. Gulliford.] pp. viii. 90. 1906. *See* EAST. The Sacred Books of the East described and examined. Hindu Series. 1895-1907. 8°. **14010. cc. 9.**

പ്രഹ്ലാദകൃതവിഷ്ണുസ്തോത്രം (ധ്രുവകൃത വി॥, ശ്രീബ്രഹ്മപാരസ്തവഃ, പ്രചേതഃകൃതവിഷ്ണുസ്തവഃ) [Prahlāda's hymn (V°.-p°. I. xix. 50—xx. 39), Dhruva's hymn (ib. I. xii. 40-102), Brahma-pāra-stava (ib. I. xv. 54-59), and Prachetas' hymn (ib. I. xiv. 20-49). With commentary.] *See* SUBRAHMAṆYA ṢĀSTRĪ, *E. P.* ശ്രീ വിഷ്ണുസ്തോത്രമുക്താവളിഃ *etc.* [Vishṇu-stotra-muktāvaḷi.] pp. 14-44. 1905. 8°. **14033. aa. 35.(4.)**

PŪRAṆ-CHAND NĀHĀR. Prakrita-Suktaratnamala. Collection of ancient Prakrit popular poems, with Sanskrit equivalents and English translation. (प्राकृत-सूक्तरत्नमाला। प्राचीनसुभाषितानां संग्रहः) pp. 4, ii. 105, vii. i. *Benares, Calcutta* printed, 1919. 12°. [*Jaina-vividha-sāhitya-ṣāstra-mālā.* no. 2.] **14075. e. 3.**

PURANDARE (C. P.). *See* CHINTĀMAṆI PURUSHOTTAMA PURANDARE.

PURANDARE (N. C.). *See* NĀRĀYAṆA CHINTĀMAṆI PURANDARE VASAĪKAR.

PURI. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— *Ṣaṅkarānanda Monastery.* [*History.*] *See* JAGAN-NĀTHA MIṢRA, *of Puri.*

PŪRṆA-BHADRA, *Jain Writer.* [Recension of Pañcha-tantra.] *See* PAÑCHA-TANTRA.

PŪRṆA-CHANDRA DE DĀSA, *Kāvya-ratna Udbhaṭa-sāgara.* [Edit. of Pāṇḍava-gītā with Bengali metrical version.] *See* MAHĀ-BHĀRATA.—*Abridgments and Selections.*

——— উদ্ভট-শ্লোক-মালা *etc.* [Udbhaṭa-ṣloka-mālā. An anthology of verses, classified according to subject. Compiled, with Bengali metrical rendering and notes, by P. D. D.] pp. xvi. 239. কলিকাতা ১৯০৪ [*Calcutta,* 1904.] 8°. **14072. ccc. 42.**

PŪRṆA-CHANDRA MUKHOPĀDHYĀYA, *Vidyā-bhūshaṇa.* [Edit.] *See* ṢĀSTRA.

PŪRṆA-CHANDRA NĀHĀR. *See* PŪRAṆ-CHAND NĀHĀR.

PŪRṆA-CHANDRA ṢARMĀ, *of Rajnagar.* [Gujarati translation of Yoga-chintāmaṇi.] *See* HARSHA-KĪRTI SŪRI.

——— [Gujarati translation of Ṣārṅgadhara-saṃhitā.] *See* ṢĀRṄGADHARA, *son of Dāmodara.*

PŪRṆĀNANDA, *Marathi Poet.* [Marathi metrical translation of Gītā-sāra.] *See* OṂKĀRA.

PŪRṆĀNANDA, *Ṣaiva Commentator.* [Commentary on Pratyabhijñā-hṛidaya (Īṣvara-pratyabhijñā-sūtra or Ṣakti-s°.] *See* KSHEMA-RĀJA, *Rājānaka.*

PŪRṆĀNANDA GHOSHA RĀYA. [Edit.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda.* షట్చక్రనిరూపణము. [Shaṭ-chakra-nirūpaṇa. With Telugu paraphrase and commentary.] *See* VEṄKAṬEṢVARUḌU, *Paṭṭisapu.* అద్వైతసుధానిధి *etc.* [Advaita-sudhā-nidhi.] vol. ii., pp. 78-161. 1905. 8°. **14174. bb. 16.**

——— षट्चक्रनिरूपणम् । [Shaṭ-chakra-nirūpaṇa. With commentaries of Kālī-charaṇa, Ṣaṅkara, and Viṣvanātha.] 1913. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. ii. 1913- . 4°. **14027. d. 5.**

——— ষট্‌চক্রনিরূপণম্ । [Shaṭ-chakra-nirūpaṇa. With Bengali translation.] [1919.] *See* YOGA. যোগশাস্ত্রাবলী [Yoga-ṣāstrāvalī.] vol. i., pp. 407-429. [1919- .] 12°. **14050. a. 31.**

——— The Serpent Power. Being the Shaṭ-chakra-nirūpaṇa and Pādukā-panchaka, two works on Tantrik Yoga, translated from the Sanskrit, with introduction and commentary, by Arthur Avalon. pp. viii. i. i. 291, 183; 8 *plates. London, Guildford* printed, 1919. 8°. **14027. c. 9.**

PŪRṆĀNANDA-JĪ, *Teacher of the Panjab Ārya-pratinidhi Sabhā.* [Edit. of Īṣa and Kena Upanishads with Hindi interpretation and commentary.] *See* UPANISHADS.—*Small Collections.*

PŪRṆĀNANDA TĪRTHA-NĀTHA. *See* JAGAN-MOHANA TARKĀLAṄKĀRA.

PŪRṆA-PRAKĀṢĀṢRAMA SVĀMĪ [ALAKH JHA-LAKH]. [Edit. of Vijñāna-naukā with Hindi commentary.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

PŪRṆA SARASVATĪ. [Commentary Vidyul-latā on Megha-dūta.] *See* KĀLIDĀSA.—*Megha-dūta.*

PŪRṆENDU NĀRĀYAṆA SIṂHA. ["The Chandi or the Great Plan." English translation of Devī-māhātmya.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

PURUSHOTTAMA. ॥ अथ सटीक मुग्धा कथा प्रारंभः ॥ [Mugdhā-kathā. A legend of the cult of Vishṇu, in 4 chapters of verse, purporting to be from a Purushottama-māhātmya. Edited with a Gujarati translation by Ojā Mūla-ṣaṅkara Jayānanda.] ff. 30. सुरत १९०९ [*Surat,* 1909.] *obl.* 8°. **14016. d. 59.(2.)**

PURUSHOTTAMA, *son of Lakshmī-nātha, of Ajaygarh.* नीतिमनोरमा। सतिलक छन्दबद्ध । [Nīti-manoramā. A moral tale, in prose and verse. With Hindi metrical version.] pp. 92. कल्याण १९८० [*Kalyan,* 1924.] 8°. **14076. d. 51.(2.)**

PURUSHOTTAMA, *son of Pītāmbara.* [Commentary Bhāshya-prakāṣa on Aṇu-bhāshya.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Ṣuddhādvaita Commentaries.*

——— [Commentaries on Nirodha-lakshaṇa and Sevā-phala.] *See* VALLABHĀCHĀRYA.

——— [Commentary on Pattrāvalambana.] *See* VALLABHĀCHĀRYA.

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PURUSHOTTAMA DEVA, *Grammarian.* [Commentary Bhāshā-vṛitti on Ashṭādhyāyī.] *See* PĀṆINI.—*Bhāshā-vṛitti.*

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PURUSHOTTAMA MIṢRA, *Agnichit.* [Commentary Subodhinī on Saṅkshepa-ṣārīraka.] *See* SARVA-JÑĀTMĀ.

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PURUSHOTTAMA-PRASĀDA, *son of Nārāyaṇa-prasāda* (*continued*). [For Adhyātma-sudhā-taraṅgiṇī (commentary on Vedānta-kārikāvalī), based upon expositions of P. and others :] *See* Ṣrīnivāsa, *disciple of Niyamānanda.*

PURUSHOTTAMA ṢĀSTRĪ, *of Prābhākarī Press, Benares.* [Edit.] *See* Subrahmaṇya, *Pandit.*

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dhāra. A tract on the preparation of calendars. Followed by a Samudra-snāna-vidhi.] pp. 29. मुंबय्यां १८०७ [*Bombay*, 1885.] 12°. **14053. b. 50.(1.)**

RĀGHAVĀCHĀRYA, *Dāmal Āchāl.* ஸ்ரீ . . . ஸ்ரோ ஸ்ரூயண பரம்பரை தனியன்கள் ஸேவாக்ரமத் தனியன் திருவரி *etc.* [Various Sanskrit and Tamil devotional lections of the Ṣuddha-sattvam order of Viṣishṭādvaita Vaishṇavas, by Kōyil-kandāḍai Ṣuddha-sattvam Doḍḍayāchārya and others, giving metrical succession-lists of the spiritual leaders of the sect, *etc.*] pp. 10, 19, 48, 4. பெருமாள் கோவில் ஸௌராஷ்ட்ரம் [*Conjevaram*, 1903.] 12°. **14028. bb. 9.(2.)**

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——— [Commentary on Chhāndogya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

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——— ॥ तत्वप्रकाशिकाभावदीप . . . प्रारंभः ॥ [Tattva-prakāṣikā-bhāva-dīpa. A gloss upon Jaya-tīrtha's Tattva-prakāṣikā or commentary on Ānanda-tīrtha's Brahma-sūtra-bhāshya.] 4 pts. ff. 158, 80, 128, 38. मुंबय्यां १९०२ [*Bombay*, 1902.] *obl.* 4°. **14049. bbb. 9.(2).**

——— ॥ तत्त्वोद्योतराघवेन्द्रतीर्थीयटिप्पणीप्रारंभः [Tattvoddyota-ṭīkā-bhāva-dīpa. A gloss (*ṭippaṇī*) upon Jaya-tīrtha's Tattvoddyota-pañchikā.] ff. 40. मुंबय्यां १८२० [*Bombay*, 1898.] *obl.* 4°. **14049. bbb. 6.(8.)**

RĀGHAVENDRA, *son of Veṅkaṭeṣa* [GAJENDRA-DURGA.] लघुशब्देन्दुशेखरव्याख्या ॥ चन्द्रिका ॥ [Chandrikā.

A commentary on Nāgeṣa's Laghu-ṣabdendu-ṣekhara.] 1911-12. *See* KṚISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 7-17. 1910-15. 8°. **14092. aa. 10.**

—— ॥ कारकशाब्दबोधप्रकरणम् ॥ [Kāraka-ṣābda-bodha-prakaraṇa. A study of the principles of Sanskrit case-formation according to Pāṇini's grammar.] pp. 14. [1912.] *See* KṚISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] no. 21. 1910-15. 8°. **14092. aa. 10.**

—— ॥ कारकशब्दरत्नप्रभा ॥ [Kāraka-ṣabda-ratna-prabhā. A gloss on Hari Dīkshita's Ṣabda-ratna on Bhaṭṭo-jī's Manoramā upon Siddhānta-kaumudī, section *kāraka*.] pp. 22. [1912.] *See* KṚISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 19-21. 1910-15. 8°. **14092. aa. 10.**

RĀGHAVENDRĀCHĀRYA, *Rāyapālya, of Mysore Govt. Oriental Library.* [Edit.] *See* BĀDARĀYAṆA. —*Brahma-sūtra with Dvaita Commentaries.*

—— [Kannada translation of Hari-vāyu-stuti, *etc.*] *See* TRIVIKRAMA PAṆḌITĀCHĀRYA.

RĀGHAVENDRA-TĪRTHA. *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

RAGHU-ḌEVA NYĀYĀLAṄKĀRA. [Commentary on Padārtha-tattva-nirūpaṇa.] *See* RAGHU-NĀTHA ṢIROMAṆI.

RAGHU-MAṆI VIDYĀ-BHŪSHAṆA BHAṬṬĀCHĀRYA. রঘুমণিকৃত-সঙ্গীতসারঃ। [Saṅgīta-sāra. Vaishṇava hymns and devotional compositions, in Sanskrit and Bengali. Edited by Nīla-ratna Bhaṭṭāchārya.] pp. xiii. i. 120. *Calcutta,* ১৩২১ [1915.] 12°. **14060. b. 39.(2.)**

RAGHU-NANDANA ĀCHĀRYA-ṢIROMAṆI. [Commentary Kalāpa-tattvārṇava on K°.-vyākaraṇa.] *See* SARVA-VARMĀ.

RAGHU-NANDANA BHAṬṬĀCHĀRYA, *son of Hari-hara.* স্মৃতিশাস্ত্রং। আহ্নিকতত্ত্বম্ *etc.* [Āhnika-tattva. Pt. 3. of the Smṛiti-tattva, treating of the daily rituals. Accompanied by the commentary of Madhu-sūdana Smṛiti-ratna, and followed by a Bengali translation. Edited by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa.] pp. i. 297, 32. কলিকাতা [*Calcutta,* 1908.] 8°. **14033. bbb. 45.**

—— আহ্নিকতত্ত্বম্। [Āhnika-tattva. With Bengali translation by Trailokya-nātha Bhāgavata-bhūshaṇa. Second edition.] pp. i. i. 97. কলিকাতা ১৩২২ [*Calcutta,* 1915.] 8°. **14027. b. 4.(5.)**

—— Dayatattwa of Raghunandana. Translated by Golápchandra Sarkár, Sástrí. [With the Sanskrit text prefixed.] Second edition. pp. xliv. i. 37, i. i. i. i. 78, x. *Calcutta,* 1904. 8°. **14039. a. 18.**

—— Dáyatattva . . . Law of heritage. [An English translation.] *See* ṢRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. ii., pp. 469-514. 1911. 4°. **14038. e. 20.**

—— মলমাসতত্ত্বম্। . . . টীকাসমেতম্ *etc.* [Mala-māsa-tattva. Pt. 6 of Smṛiti-tattva, on rules for intercalary months. With commentary by Kāṣī-rāma Vāchaspati. Edited with Bengali translation of the text and notes by Hṛishīkeṣa Ṣāstrī.] pp. iii. v. 515. কলিকাতা° ১৩১৯ [*Calcutta,* 1912.] 8°. **14039. b. 40.**

—— স্মৃতিশাস্ত্রম্। প্রায়শ্চিত্তত্ত্বম্। [Prāyaṣchitta-tattva. With commentary of Rādhā-mohana Gosvāmī, followed by Pūrva-paksha-mīmāṃsā, an anonymous tract on certain difficulties in the text. Edited by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa.] pp. ii. 212, 14. কলিকাতা ১৩১৪ [*Calcutta,* 1908.] 8°. **14028. bbb. 18.(3.)**

—— স্মৃতিশাস্ত্রম্ শ্রাদ্ধতত্ত্বং। [Ṣrāddha-tattva. With commentary of Kāṣi-rāma Vāchaspati. Edited by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa. Second edition.] pp. ii. 336. কলিকাতা ১৩১২ [*Calcutta,* 1906.] 8°. **14033. bbb. 39.**

—— স্মৃতিশাস্ত্রম্ শুদ্ধিতত্ত্বম্। [Ṣuddhi-tattva. A treatise on purification. With commentaries of Kaṣi-rāma Vāchaspati and Rādhā-mohana Gosvāmī. Edited by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa. Third edition.] pp. ii. 521. কলিকাতা ১৩১৩ [*Calcutta,* 1907.] 8°. **14033. bbb. 43.**

—— স্মৃতিশাস্ত্রম্ উদ্বাহতত্ত্বম্ *etc.* [Udvāha-tattva. A compendium of the laws of marriage. With Kāṣi-rāma's *ṭīkā,* and a Sanskrit commentary

styled Tattva-bodhinī and Bengali translation by the editor, Krishṇa-charaṇa Tarkālaṅkāra, *etc.*] pp. i. v. iv. 237. কলিকাতা° ১৩২৩ [*Calcutta*, 1916.] 8°. **14039. a. 20.(4.)**

—— [For Smṛiti-siddhānta, on points raised in R.'s Tattvas :] *See* KRISHṆA-NĀTHA NYĀYA-PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RAGHU-NANDANA GOSVĀMĪ, *son of Kiśorī-mohana.* [Commentary Vyākhyāna-kaumudī on Chhando-mañjarī.] *See* GAṄGĀ-DĀSA, *son of Gopāla-dāsa.*

RAGHU-NANDANA LĀLA, *Munshī.* चित्रगुप्तेश्वर पुराण *etc.* [Chitra-guptesvara-purāṇa. A work on the origins of the Kāyastha caste, treating chiefly of the legends and cult of their mythical ancestor Chitra-gupta, mainly in Hindi verse, with anthologies from Sanskrit works.] pp. ii. i. i. 200, 39 ; 1 *plate.* काशी [*Benares*, 1903.] 8°. **14156. g. 43.(3.)**

RAGHU-NĀTHA, *Pandit, of Ramgarh, Partabgarh.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAGHU-NĀTHA, *son of Viṭṭhaleśvara.* [Commentary Bhakti-taraṅgiṇī on Bhakti-haṃsa.] *See* VIṬṬHALEŚVARA.

RAGHU-NĀTHA DĀMODARA KARMARKAR. [Edit. of Nāgānanda with notes, partial English translation, *etc.*] *See* HARSHA-DEVA.

—— [Edit., with notes, *etc.*, of Mālavikāgnimitra.] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

—— [Edit. of Vikramorvaśīya with partial translation, notes, *etc.*] *See* KĀLIDĀSA.—*Vikramorvaśīya.*

RAGHU-NĀTHA-DĀSA GOSVĀMĪ, *son of Govardhana-dāsa.* [*Life and Teachings.*] *See* PADMA-LOCHANA GOSVĀMĪ.

—— [For Śrīmat Dāsa Gosvāmī, containing a life of R. and some of his hymns :] *See* RASIKA-MOHANA CHAKRAVARTĪ.

—— মুক্তাচরিত্রম্ । [Muktā-charitra. A prose tale from the legend of Krishṇa. With Bengali translation.] [1905-07.] *See* PERIODICAL PUBLICATIONS.—*Brindaban.* শ্রীবৈষ্ণব-সন্দর্ভ । [Vaishṇava-sandarbha.] vols. ii.-iv. [1903-07.] 8°. **14123. ff. 13.**

—— মুক্তাচরিত্রম্ । [Muktā-charitra. Edited with Bengali translation by Śachī-nandana Gosvāmī Bhakti-ratna of Nadia. With Bengali preface by Nitya-svarūpa Brahmachārī.] pp. iii. 242. বৃন্দাবন° ৪২২ [*Brindaban*, 1907.] 8°. **14070. cc. 5.**

RAGHU-NĀTHA-DĀSA PĀṆḌE, *of Painte.* [*Life.*] *See* NANDA-GOPĀLA.

RAGHU-NĀTHA MĀDHAVA BHAGĀRE. [Hindi translation of Jñāneśvarī.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

RAGHU-NĀTHA NĀNĀ-BHĀĪ RELE. [Edit. of Lakshmī-laharī, Śrī-sūkta, and Purusha-s°. with Marathi translation.] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

RAGHU-NĀTHA-PRASĀDA CHAUBE. [English translation of Jubilee-pramodikā.] *See* LĀLA-CHANDRA ŚARMĀ, *of Jodhpur.*

RAGHU-NĀTHA RĀU, *R.* [Commentary on Bhāgavata.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [Ṛig-veda-vyākhyā, Sanskrit and Marathi interpretations of Ṛig-veda I. i.-xl.] *See* VEDAS.—Ṛig-veda.—*Portions.*

RAGHU-NĀTHA RĀU, *Rāmanātha-pura, of Chitaldrug High School.* The Art of Translation . . . A critical study. pp. ix. i. 163, i. *Mysore*, 1910. 8°. **14176. c. 49.**

RAGHU-NĀTHA ŚARMĀ. [Edit. (jointly).] *See* MĀDHAVA, *son of Māyaṇa.*

RAGHU-NĀTHA ŚĀSTRĪ, *son of Kāśī-nātha, Vyākaraṇāchārya, of Chhata.* [Commentary Laghu-jūṭikā on Paribhāshendu-śekhara.] *See* NĀGEŚA BHAṬṬA.

RAGHU-NĀTHA ŚIROMAṆI. [Tattva-chintāmaṇi-dīdhiti (and various sections thereof styled Anumāna-ch°.-d°., Bādha-grantha-d°., Chaturdaśa-lakshaṇī-d°., Pañcha-lakshaṇī-d°., Śabda-khaṇḍa-

d°., Siddhānta-lakshaṇa-d°., Upādhi-vāda-d°., and Vyāpti-pañchaka-d°.), commentary on Tattva-chintāmaṇi.] *See* GAṄGEṢA UPĀDHYĀYA.

—— [For super-commentaries upon Raghu-nātha's °dīdhiti and its sections:] *See* GAṄGEṢA UPĀDHYĀYA.

—— [For Dīdhitikṛin-nyūnatā-vāda, criticising R.'s treatment of incomplete predication in the syllogism:] *See* RĀKHĀL-DĀS NYĀYA-RATNA.

—— [Commentary on Khaṇḍana-khaṇḍa-khādya.] *See* ṢRĪ-HARSHA.

—— [Commentary on Ātma-tattva-viveka.] *See* UDAYANA ĀCHĀRYA.

—— पदार्थतत्त्वनिरूपणम् । . . . Padârthatattvanirû-paṇa [or Padārtha-khaṇḍana, a treatise on the categories of logic] . . . With the commentaries of Raghudeva and Ramabhadra Sârbbhauma. Edited by . . . Vindhyeswarî Prasâda Dvivedin. pp. ii. 80, 132. 1916. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series, vols. xxv.-xxxvi. 1876-1920. 8°. **14096. d. 6.**

RAGHU-NĀTHA-SVĀMI AIYAṄGĀR, *Srīraṅgam D.* [Edit. with English translation of Saṅkalpa-sūryo-daya.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

RAGHU-NĀTHA TARKA-VĀGĪṢA. आगमतत्त्व विलास तन्त्रम्॥ [Āgama-tattva-vilāsa-tantra. A compendium of Tantric rituals.] काशीधाम [*Benares,* 1919- .] 8°. **14027. b. 18.**

RAGHU-NĀTHA TĀTĀCHĀRYA, *Chatur-veda-ṣata-kratu.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀ-CHĀRYA.

RAGHU-RĀJA DUBE. [Hindi translation of Mār-kaṇḍeya-purāṇa.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.*

RAGHŪTTAMA-TĪRTHA, *disciple of Raghu-varya-tīrtha.* [Commentary (°bhāva-bodha) on Nyāya-vivaraṇa.] *See* ĀNANDA-TĪRTHA.

—— ॥ बृहदारण्यभावबोधका° [Para-brahma-prakāṣikā, or Bṛihad-āraṇya-bhāva-bodha. A gloss upon Ānanda-tīrtha's *bhāshya* on the Bṛihad-āraṇyaka Upanishad.] ff. 377. [1907.] *See* UPANISHADS. *Small Collections.* ॥ आथर्वणोमञ्जरिय° [Five Upanishads, with commentaries.] [1903-1907.] *obl.* 4°. **14049. bbb. 10.(8.)**

RAGHU-VĪRA. The Raghuvīracharita. [A poem on the legend of Rāma, in 17 cantos.] Edited by T. Gaṇapati Sāstrī. (रघुवीरचरितम्) pp. i. i. 130. *Trivandrum,* 1917. 8°. [*Trivandrum Sanskrit* [S]*eries.* no. 57.] **14003. l. 5.**

RAGHU-VĪRA TRIVEDĪ, *Kāvya-vedānta-tīrtha.* [Edit. of Artha-saṅgraha and its commentary, with notes.] *See* BHĀSKARA, *son of Mudgala.*

RAHASYA. [For Prapanna-sura-taru-mañjarī, commentary on the Prapanna-kalpa-vallī, a chapter in the Rahasya-mīmāṃsā, on Naimbārka theology:] *See* PRAPANNA.

—— ००० अष्टादशरहस्यभाषा *etc.* [Ashṭādaṣa-rahasya. An anthology of verses of Ṣrī-vaishṇava doctrine, ascribed to Rāmānuja. Edited with Hindi paraphrase and exposition by Sudarṣana Āchārya Panjābī. Followed by Ṣrī-ṣriti-yatīndra-vandanā, a Sanskrit hymn by the latter.] pp. iv. 102, ii. बंबई १९६२ [*Bombay,* 1905.] 12°. **14028. bb. 16.**

That the work, at least not in its present form, is not by Rāmānuja is shown by the quotations (e.g. from the Vedānta-desika).

RĀHULA, *Toṭagamuvē.* Buddhippasadani: a commentary on Padasadhana, grammar of the Pali language . . . Edited by Sthavira Sri Dhira-nanda and Sthavira Vachissara. ([illegible]) pp. ii. iv. iv. i. 134. *Colombo,* 1908. 8°. **14098. c. 76.(1.)**

RĀI-CHAND. *See* RĀYA-CHANDRA.

RĀJA-BALA KYAW TIN. Translation by Moung Theka Phyoo of the Law of Inheritance according to the Mohavicchedani Dhammathat from a Burmese manuscript [of both the Pali and the Burmese versions]. Edited by Dr. E. Forchhammer, *etc.* (Translation by Mr. S. Minus of the Law of Marriage and Divorce according to the Mohavicchedani . . . Edited by Dr. E. Forchhammer.) pp. 9, 6. 1883. *See* JARDINE (*Sir* J.). Notes on Buddhist Law, *etc.* pts. vi., viii. 1882-1883. 8°. **5319. c. 14.(3.)**

RĀJA-CHANDRA NYĀYA-PAÑCHĀNANA. করতোয়া মাহাত্ম্য। [Karatoyā-māhātmya. A tract of 85 vv. on the legend and cult of the river Karatoya in Eastern Bengal (purporting to form part of the Uttara-paundra-khanda), with Bengali translation. Edited by Durgā-dāsa Bhaṭṭāchārya Veda-tīrtha. Second edition.] pp. 27. বগুড়া ১৩২৬ [*Bogra*, 1919.] 12°. **14016. b. 20.(3.)**

RĀJA-CHANDRA RĀUJĪ-BHĀĪ. *See* RĀYA-CHANDRA RĀUJĪ-BHĀĪ.

RĀJA-CHŪḌAMAṆI DĪKSHITA, *son of Śrīnivāsa, of Satyamangalam.* Kamalini Kalahamsa. [A drama in 4 acts. With preface by T. S. Kuppu-svāmi Śāstri.] (॥ कमलिनीकलहंसम् ॥) pp. i. viii. 84. *Srirangam*, 1917. 8°. [*Śrī-vāṇī-vilāsa Sanskrit Series.* no. 7.] **14080. c. 17.(3.)**

——— The Maṇidarpaṇa, Sabdaparichcheda, of Rājachûḍâmaṇimakhin. [An exposition of Gaṅgeṣa's logic Tattva-chintāmaṇi.] Edited by T. Gaṇapati Sâstrî. (मणिदर्पणः शब्दपरिच्छेदः.) pp. 2, ii. 127, i. *Trivandrum*, 1913. 8°. [*Trivandrum Sanskrit Series.* no. 34.] **14003. l. 5.**

RĀJA GHANA-PĀṬHĪ. [Gloss Sarva-lakshaṇa-mañjarī on Vyāsa-śikshā.] *See* VYĀSA.

RĀJA-GOPĀLA AIYAṄGĀR, *T. B.* [Translation of Yoga-dīpikā and its commentary.] *See* YOGA.

RĀJA-GOPĀLA CHAKRAVARTĪ, *Kōṭāṇḍapati, Sarala-kavi-sūri.* शैवलिनी [Śaivalinī. A novel, adapted from a Bengali original.] By K. R. Chakravarthy Saralakavisuri . . . With a foreword by Rajamantra Pravina Divan Bahadur Mr. J. S. Chakravarti. pp. 4, 2, 113. *Mysore*, 1917. 12°. **14072. b. 60.(3.)**

RĀJA-GOPĀLĀCHĀRYA, *Kiḍāmbi M.* [For Tamil interpretations by R. of Sanskrit works published in the Deśika-sampradāya-vivardhinī Sabhā series:] *See* TĀTĀCHĀRYA, *T. Ch. N. R.*

RĀJA-GOPĀLĀCHĀRYA, *T.* Sri Ramanujacharya. A sketch of his life and times by S. Krishnaswami Aiyangar, M.A., and his philosophical system by T. Rajagopala Chariar, M.A., B.L. [1908.] 12°. *See* KRISHṆA-SVĀMI AIYAṄGĀR, *Ś.* **10606. aa. 36.**

RĀJA-GOPĀLĀCHĀRYA, *Tenbarai Bhāradvāja.* [Commentaries on Sudarśanāshṭaka, Shoḍaśā-yudha-stotra, Garuḍa-daṇḍaka, and Raghu-vīra-gadya (Mahā-vīra-vaibhava).] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

RĀJA-GOPĀLA MAṬHA. राजगोपालमठस्य गुरुपरम्परा [Rāja-gopāla-maṭhasya guru-paramparā. The succession-list of the priors of the Rāja-gopāla Śrī-vaishṇava monastery. Followed by 2 hymns by Sudarśana Āchārya.] pp. 16. बंबईनगरे १९७२ [*Bombay*, 1916.] 12°. **14058. a. 27.(3.)**

RĀJA-GOPĀLA RĀU, *son of Jagan-nātha Rāu.* [Appendix to Vṛitta-ratnākara, ch. v.] *See* KEDĀRA.

RĀJA-KUMĀRA CHAKRAVARTĪ, *of Dacca.* [Edit. (jointly).] *See* SARVA-VARMĀ.—*Appendix.*

RĀJA-KUMĀRA ŚĀSTRĪ, *son of Siṅghaī Chatur-bhuja.* [Jainendra-laghu-vṛitti, commentary on J°.-vyākaraṇa.] *See* DEVA-NANDĪ.

RĀJA-KUMĀRA VEDA-TĪRTHA SMṚITI-TĪRTHA KĀVYA-BHŪSHAṆA. [Edit.] *See* JAYA-DEVA, *son of Bhoja-deva.*

——— [Edit.] *See* VEDAS.—*Sāma-veda.*

RĀJA-MANNĀRU ŚĀSTRI, *Kūchi-pañchāgnula.* [Edit.] *See* PURĀṆAS.—*Śiva-purāṇa.*

RĀJA-NĀTHA, *son of Aruṇa-giri-nātha.* Achyuta-rayabhyudayam of Sri Rajanatha [a poem on the history of Achyuta-rāya, king of Vijayanagar A.D. 1530-42], with a commentary by Pandit R. V. Krishnamachariar. (॥ अच्युतरायाभ्युदयम् ॥) pt. i. pp. iv. 156, i. *Srirangam*, 1907. 12°. [*Śrī-vāṇī-vilāsa Sanskrit Series.* no. 6.] **14058. a. 21.**

——— Achutarayabhyudayam. Sargas i-iii. With Sanskrit commentary by Swetaranyam Narayana Sastri [and an English translation and notes]. pp. 69, 24, 26. *Madras*, 1908. 8°. **14058. b. 54.**

RĀJA-NĀTHA MIŚRA [RAJE MIŚRA], *son of Giri-dhārī, of Saurath.* तन्त्राह्निकम्। [Tantrāhnika. A manual of Tantric rituals, comprising Prātaḥ-kṛityādi-vidhi, Śyāmārchana-chandrikā, Tārār-chana-chandrikā, Bhuvaneśvarī-saparyā-vidhi, and Tripura-sundarī-s°.-v°. Edited by Saha-deva Śarmā Kāvya-vyākaraṇa-tīrtha.] pp. iii. 221, v. दरभङ्गा° १९२३ [*Darbhanga*, 1923.] 8°. **14028. d. 72.(2.)**

RAJANĪ-KĀNTA ĀCHĀRYA VIDYĀ-VINODA. [Edit. of Laghu-jātaka and its commentary, with Bengali translation of the former.] *See* VARĀHA-MIHIRA.

RAJANĪ-KĀNTA BHŪTI. বৈশ্যজাতি ও বর্ণধর্ম্ম। [Vaiṣya-jāti o varṇa-dharma. A treatise on the Vaiṣya caste in reference to the Hindu system of caste, comprising a series of quotations from works of authority with Bengali translation, exposition, *etc.*] pp. v. 245; 1 *plate.* মালদহ [*Maldah,*] *Calcutta* printed, 1911. 8°.
14125. ee. 40.(3.)

RAJANĪ-KĀNTA TARKA-RATNA BHAṬṬĀCHĀRYA. [Commentary Bāla-bodhinī on Sāra-mañjarī.] *See* JAYA-KṚISHṆA, *son of Raghu-nātha.*

RĀJAPRAṢNĪYA. आचार्यवर्यश्रीमन्मलयगिरिप्रणीतवृत्तियुक्तम् श्रीमत् राजप्रश्नीयसूत्रम्। [Rājapraṣnīya, or Rāyappaseṇīya. *Upāṅga* ii. of the Ṣvetāmbara Jain Canon. With Malaya-giri's commentary.] ff. 150. *Agamoday Samiti: Bombay, Ahmedabad* printed, १९२५ [1925.] *obl.* Fol. **14102. dd. 16.**

RĀJA-RĀJA VARMĀ, *Anantapuratt' R., Kōyi-tamburān,* called BĀLA KAVI. [Malayalam verse translation of Megha-dūta, *etc.*] *See* KĀLIDĀSA.—*Megha-dūta.*

RĀJA-RĀJEṢVARA-TĪRTHA. श्री ... रामसन्देशः ... पदार्थप्रकाशाख्यया टीकया समेतः। [Rāma-sandeṣa. A poem in 83 + 70 vv. on the legend of Rāma, modelled on Kālidāsa's Megha-dūta. With commentary Padārtha-prakāṣa by Viṣva-pati-tīrtha. Edited by B. Ṣrīnivāsāchārya.] pp. iv. 131, ii. उडुपि [*Udipi,*] 1917. 12°. **14060. b. 51.(4.)**

RĀJĀ-RĀMA, *Pandit, of the Dayānanda Anglo-Vedic College, Lahore.* [Edit. of Bhagavad-gītā with Hindi translation, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Upanishadoṇ-kī ṣikshā, selection of Upanishadic texts with Hindi interpretation, *etc.*] *See* UPANISHADS.—*Selections.*

—— [Edit. of Aitareya Upanishad with Hindi interpretation, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit. of Ṣvetāṣvatara Upanishad with Hindi interpretation, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

RĀJĀ-RĀMA, *Pandit, of the Dayānanda Anglo-Vedic College, Lahore (continued).* [Edit. of Auṣanasa-dhanur-veda-saṅkalana, with Hindi translation.] *See* UṢANAS.

—— आर्षग्रन्थावलि ... The Arsha Grantha Series ... [A collection of Sanskrit works, published in monthly parts with Hindi translation and commentaries setting forth the doctrines of the Arya Samāj] by Pundit Raja Ram. *Lahore,* 1904- . 8°. **14007. g. 2.**

—— संस्कार क्या हैं? [Saṃskāra kyā haiṉ? An Ārya-Samājī Hindi tract on the *saṃskāras* or qualifying rites of the upper castes, with texts of many Sanskrit *mantras, etc.,* forming no. 11 of the series published by the Young Men's Ārya Samāj Tract Society.] pp. iv. 51. लाहौर १९१२ [*Lahore,* 1912.] 12°. **14154. cc. 21.(1.)**

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RĀJĀ-RĀMA DĀMODARA DESĀĪ. [Marathi translation of Parṇāla-parvata-grahaṇākhyāna.] *See* JAYA-RĀMA PIṆḌYE.

RĀJĀ-RĀMA DATTĀTREYA ṢRĪKHAṆḌE. [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

RĀJĀ-RĀMA GAṆEṢA BOḌAS, *Mahā-mahopādhyāya.* [Edit. of Yoga-sūtra with its commentaries, and Marathi translation of Rāmānanda's commentary on same.] *See* PATAÑJALI.—*Philosophical Works.*

RĀJĀ-RĀMA TUKĀ-RĀMA TĀTYĀ. [Edit.] *See* UPANISHADS.—*Small Collections.*

RĀJA-RATNĀKARA. Rájaratnákaraya: or A historical narrative of the Sinhalese kings from Vijaya to Wirawikkrama [in Sinhalese, illustrated by Pali verses from the Rasa-vāhinī, *etc.*] Edited by Simon de Silva ... රාජරත්නාකරය ඇ?. pp. i. 67. *Colombo,* 1907. 8°. **14165. e. 28.**

RĀJĀ ṢĀSTRĪ, *S., disciple of Vaidyeṣvara of Mayaveram.* [Edit.] *See* HARA ṢARMĀ, *son of Subrahmaṇya.*

—— [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

RĀJA-ṢEKHARA, *of Mala-dhāri-gachchha, disciple of Tilaka.* [Gloss (°pañjikā) on Ratnākarāvatārikā on Pramāṇa-naya-tattvālokālaṅkāra.] *See* DEVA SŪRI.

—— [Revis.] *See* MUNI-BHADRA.

—— [Gloss on Nyāyāvatāra-vivṛiti.] *See* SIDDHASENA DIVĀKARA.

—— मलधारिश्रीराजशेखरसूरिविरचितः षड्दर्शनसमुच्चयः । [Shad-darṣana-samuchchaya. An epitome of the six systems of Hindu philosophy, in 180 verses. Edited by Hara-govinda-dāsa and Bechar-dās.] pp. iii. 17. *Benares,* २४३६ [1910.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 17.] **14100. g. 17.**

—— [Second edition.] pp. 17. *Benares,* २४३८ [1912.] 8°. **14100. g. 17.***

—— श्री . . . मलधारिश्रीराजशेखरश्रीमद्धरिभद्र . . . विहितौ ॥ षड्दर्शनसमुच्चयौ च ॥ [Shad-darṣana-samuchchaya of Hari-bhadra and Shad-darṣana-samuchchaya of R.] [1918.] *obl.* Fol. *See* HARI-BHADRA SŪRI. **14100. h. 2.(2.)**

—— श्रीवस्तुपालप्रबन्धः [Vastupāla-prabandha. A life of V., the Jain minister of king Vīra-dhavala of Dholka, from R.'s Prabandha-koṣa.] *See* BĀLA-CHANDRA, *son of Dharā-deva.* बालचन्द्रसूरिविरचितं वसन्तविलासमहाकाव्यम् Vasantavilâsamahâkâvya, *etc.* pp. 80-114. 1917. 8°. **14003. pp. 7.**

—— मलधारिश्रीराजशेखरसूरिविरचितो विनोदकथासंग्रहः। [Vinoda-kathā-saṅgraha. 81 Jain tales with morals. Edited by Vijaya-vīra.] ff. ii. ii. 75. *Bombay,* १९१८ [1918.] *obl.* Fol. **14102. d. 13.(1.)**

RĀJA-ṢEKHARA, *son of Durduka.* University of Madras. B.A. Degree Examination, 1911. A literal English translation of the first five Acts of Rajasekhara's [drama] Balaramayana by S. Venkatarama Sastri. pp. 128, i. i. *Bangalore,* 1910. 8°. **14080. d. 33.(4.)**

—— Rājaçekhara. La Karpūramañjarī. Prima traduzione italiana dall' originale pracrito con introduzione e note di Giuseppe Tucci. pp. 128. *Città di Castello,* 1922. 12°. [*I Classici dell' Oriente.* vol. 1.] **14003. mm. 1.**

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—— The Viddhaśālabhañjikā of Rājaśekhara, now first translated . . . By Dr. Louis H. Gray. 1906. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* vol. xxvii., 1st half, pp. 1-71. 1849- . 8°. **Ac. 8824.**

RĀJA-VALLABHA. Drawya Guna Darpana Sannaya. ද්‍රව්‍ය ගුණදර්පණ සන්නය. [Dravya-guṇa-darpaṇa, *i.e.*, the Rāja-vallabha-nighaṇṭu in the recension of Nārāyaṇa-dāsa. Edited with word-for-word Sinhalese interpretation and notes by J. M. Vikrama-siṃha Appuhāmi.] pp. 8, 117. කොළඹ [*Colombo,*] 1907. 8°. **14043. cc. 11.(3.)**

This agrees with the text of the editions described in the Catalogues of Haas and Bendall, but differs from those mentioned in the Catalogue of 1908.

RĀJĀ-VATSAVĀYI RĀYA JAGA-PATI RĀJU. *See* RĀYA JAGA-PATI RĀZU.

RĀJA-VIJAYA. [Edit. of Sura-sundarī-chariya with notes.] *See* DHANEṢVARA, *disciple of Jineṣvara and Buddhi-sāgara.*

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—— రాజయోగరత్నాకరము తాత్పర్యసహితము. [Rāja-yoga-ratnākara. 4 chapters of verse on monist-Vedantic theories of physics and philosophy and the mystic exercises of the Rāja-yoga. Edited with Telugu translation, notes, *etc.*, by Ō. V. Ṣ. Dora-sāmayya.] pp. i. 6, 220. చెన్నపురి [*Madras,*] 1909. 8°. **14049. d. 1.**

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RĀJENDRA-LĀLA MITRA. [English translation of Chhāndogya Upanishad.] *See* UPANISHADS.—*Small Collections.*

RĀJENDRA-MOHANA KĀVYA-TĪRTHA. ব্যাকরণ-চন্দ্রিকা [Vyākaraṇa-chandrikā. A grammar of Sanskrit, in Sanskrit aphorisms with Bengali exposition, *etc.* Second edition.] (Approved by the Central Text Book Committee, Bengal.) 3 pts. *Dacca,* ১৯১৩ [1913.] 12°. **14092. a. 44.**

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—— [Edit.] *See* GAṄGĀDHARA, *Vaidya.*

RĀJENDRA-NĀTHA GHOSHA. [Edit. of Navya-nyāya with Bengali translation and explanation.] *See* GAṄGEṢA UPĀDHYĀYA.

—— [Edit.] *See* MAHA-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit.] *See* ṢĀSTRA.

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RĀJENDRA-NĀTHA SENA. [English translation of Brahma-vaivarta-purāṇa.] *See* PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

RĀJEṢVARA ṢĀSTRĪ, *son of Lakshmaṇa.* [Gloss Muktāvalī-prakāṣa-taraṅgiṇī on Siddhānta-muktāvalī begun by Rāma-rudra Bhaṭṭa and completed by R. Ṣ.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RĀJINDA, *Ū*. [Jambu-dīpa-dhaja-sadda thangeik, abridgment of Jambu-dhaja's grammar.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

RĀJĪVA-RĀMA TRIPĀṬHĪ. [*Life.*] *See* DEVADATTA TRIPĀṬHĪ.

RĀJMAL BARJĀTYĀ. [Edit.] *See* AMITA-GATI, *disciple of Mādhavasena.*

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RĀJVĀḌE, *Rā°.* राजवाड्यांची गागाभट्टी. [Rājvāḍyāñchī Gāgābhaṭṭī. An anonymous Marathi essay by a member of the Aitihāsika-maṇḍalī (Historical Society) of the Chāndrasenīya Kāyastha Prabhu caste in reply to statements of R. R. as to the origins and constitution of that community and as to the views of Gāgā (Viṣveṣvara) Bhaṭṭa in his Kāyastha-dharma-dīpa which were published in the Proceedings of the Bhārata-itihāsa-saṃṣodhaka-maṇḍalī IV. Followed by the Sanskrit text of excerpts from the Kāyastha-dharma-dīpa, *etc.* Edited with preface by Keṣava Trimbak Gupte.] pp. ii. i. i. 177, 72. पुणें १९१९ [*Poona,* 1919.] 8°. **14139. c. 54.(2.)**

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—— *See* VIṢVA-NĀTHA KĀṢĪ-NĀTHA RĀJVĀḌE.

RAJWADE (C. V.). *See* CHINTĀMAṆ VAIJNĀTH RĀJVAḌE.

RĀKHĀL-DĀS MUKHOPĀDHYĀYA. [Bengali metrical version of Dṛishṭānta-ṣataka.] *See* KUSUMA-DEVA.

—— [Edit. of Ṣānti-ṣataka with Bengali metrical translation.] *See* ṢIHLAṆA MIṢRA.

RĀKHĀL-DĀS NYĀYA-RATNA. अद्वैतवादखण्डनम् दीधितिकृन्न्यूनतावादसहितम् *etc.* [Advaita-vāda-khaṇḍana. A refutation of the monistic system of philosophy. Preceded by Dīdhitikṛin-nyūnatā-vāda, a criticism of Raghu-nātha Ṣiromaṇi's exposition of the incomplete syllogism. With a biography of Rākhāl-dās by Hari-hara De. Published by Pramatha-nātha Tarka-bhūshaṇa.] pp. i. i. 38, ii. 101, 10; 1 *plate.* कलिकाता° १९०८ [*Calcutta,* 1908.] 8°. **14049. b. 27.(3.)**

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pāla Siṃha of Surajpur, and a Sanskrit commentary by Sītā-rāma Ṣāstrī.] pp. iii. 52. सूरजपुर बाराबंकी [*Surajpur* (*Bara Banki*),] *Allahabad* printed, १९६६ [1910.] 12°. **14070. b. 33.(3.)**

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RĀMA-BHADRA SĀRVABHAUMA. [Commentary on Padārtha-tattva-nirūpaṇa.] *See* Raghu-nātha Śiromaṇi.

RĀMA-BHADRA ŚĀSTRĪ, *son of Devakī-nandana, Avasthī, of Sumerpur.* [Hindi prose translation and verse-paraphrase of Bhagavad-gītā.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Hindi translation of Vidura-nīti and Yaksha-dharma-praśnottara-mālā.] *See* Mahā-bhārata.—*Udyoga-parva.*

RĀMA-BRAHMENDRA SARASVATĪ, *disciple of Rāma-brahma and Kṛishṇānanda* [Chandrikā-chārya.] [For Chandrikā-sāra-bodhinī, summarising R.'s Advaita-siddhānta-guru-chandrikā:] *See* Mādhava-tīrtha Svāmī.

—— **सटीका ॥ अद्वैतसिद्धान्तगुरुचन्द्रिका ।** *etc.* [Advaita-siddhānta-guru-chandrikā. A metrical treatise on Vedantic monism, with a commentary called Amṛita-rasa-jharī, in 10 chapters. Edited by Gaṇapati Śāstrī.] pp. 369, ix. **आङ्गरै मेड्रास** [*Angarai, Madras* printed, 1903.] 8°. **14049. b. 20.**

RĀMA-CHANDRA, *of Guha Kula.* రసేంద్రచింతామణి. [Rasendra-chintāmaṇi. A manual of medicine. With Telugu translation by Paṭṭisapu Veṅkaṭeśvaruḍu. Edited by Viñzamūri Vīra-rāghavāchārya.] pp. i. 4, 273. చెన్నపురి [*Madras,*] 1909. 8°. **14043. cc. 30.(3.)**

RĀMA-CHANDRA, *disciple of Hema-chandra.* [For Satya-śrī-hariśchandra-nṛipati-prabandha, compiled from R.'s H°.-nāṭya, *etc.*:] *See* Māna-vijaya.

—— **श्रीचतुर्विंशतिजिनपूजा विधान ।** [Chaturviṃśati-jina-pūjā-vidhāna. A Jain ritual for the worship of the 24 Jinas, in Hindi verse, with Sanskrit *mantras.*] pp. i. 212. *Calcutta,* २४४९ [1923.] *obl.* 12°. [*Sulabha-jaina-grantha-mālā.* no. 25.] **14100. aa. 17.**

—— **श्री . . . नलविलासनाटकम् ।** Nalavilâsa of Râmachandra Sûri. [A drama in 7 acts on the epic tale of Nala.] Edited by G. K. Shrigondekar . . . and Lalchandra B. Gandhi . . . with an introduction by the latter. pp. xl. 91; 1 *plate. Baroda, Bombay* printed, 1926. 8°. [*Gaekwad's Oriental Series.* no. xxix. (Golden Jubilee Number).] **14003. pp. 29.**

—— **श्रीरामचन्द्रसूरिविरचित: निर्भयभीमव्यायोग: ।** (Nirbhayabhima vyayoga.) [A short play in one act on the epic legend of Bhīma and Draupadī.] pp. vi. 18. [1910.] 8°. *Benares,* 2437 [1910.] 8°. [*Jaina-Yaśo-vijaya-grantha-mālā.* no. 19.] **14100. g. 19.**

RĀMA-CHANDRA, *Kōrāḍa.* ఘనవృత్తం . . . Ghanavritta . . . A continuation of Kalidasa's Meghasandesa. Edited by K. D. Nagaswara with notes [by the latter]. pp. i. 52. *Masulipatam,* 1908. 8°. **14070. dd. 53.(6.)**

—— Ghanavritham . . . With [Telugu] introduction & notes [*i.e.* literal interpretation, paraphrase, *etc.,*] by K. Ramakrishnaiya [and Telugu verse-translation by Mallādi Achyuta-rāma Śāstri]. (ఘనవృత్తము.) pp. ii. i. 28, iii. 100, 90; 1 *plate. Ellore,* 1917. 8°. **14070. dd. 55.(3.)**

—— కుమారోదయః . . . చమ్పూ కావ్యం. Kumarodaya, part i. [A *champū* poem on the legend of the birth of the god Kumāra, in 9 *ullāsas.*] By Korada Ramachendra. Edited by K. D. Nageswara. pp. i. iii. 177. *Masulipatam,* 1910. 8°. **14070. cc. 24.**

RĀMA-CHANDRA, *son of Bakhlīwāl Sukha-rāma.* [*Life.*] *See* Bhagavatī-lāla Kāsalya.

RĀMA-CHANDRA, *son of Rāma-prasāda, Pandit of Jīvana Siṃha Varmā, of Surajgarh.* [Commentary Alaṅkāra-mañjūshā on A°.-chandrikā.] *See* RĀMA-CHANDRA NYĀYA-VĀGĪṢA.

RĀMA-CHANDRA ĀCHĀRYA, *son of Kṛishṇa.* The Prakriyâkaumudî of Râmachandra . . . With the commentary Prasâda of Viṭṭhala and with a critical notice of manuscripts and . . . introduction by . . . Kamalashankar Pranashankar Trivedi. (श्री . . . प्रक्रियाकौमुदी . . . प्रसादाख्यया टीकया समेतं.) *Bhandarkar Oriental Research Institute : Poona, Bombay* printed, 1925- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxviii.] **14092. aa. 36.**

RĀMA-CHANDRA ADIGA, *K.* ದೇವೀದಾಸವಿರಚಿತ ಮೂಕಾಂಬಿಕಾಗೀತದಶಕವು [Mūkāmbikā-gīta-daṣaka. 10 hymns to Mūkāmbikā, a form of Lakshmī with attributes of Devī, worshipped at Kolhapur.] pp. 15. *Mangalore,* 1915. 16°. **14060. a. 24.(2.)**

RĀMA-CHANDRA BARUYĀ, *of Chittagong.* [Edit. of Abhidhammattha-saṅgaha with Bengali translation.] *See* ANURUDDHA.

—— [Edit. of Nibbāṇam-passanā-kammaṭṭhāna with Bengali translation.] *See* KAMMAṬṬHĀNA.

RĀMA-CHANDRA BHĀRATĪ, called BAUDDHĀGAMA-CHAKRAVARTĪ. Bhakti-Hundertvers von Rāmacandra, ein Beispiel der Bhakti im Buddhatume. *See* RĀMĀNUJA, *Founder of the Sect.* Siddhanta, *etc.* pp. 141-160. 1917. 12°. **14050. ccc. 15.**

RĀMA-CHANDRA BUDHENDRA, *son of Koṇḍo, of Vañcha Family.* [Commentary on Champū-bhārata.] *See* ANANTA BHAṬṬA, *the Poet.*

—— [Commentaries on Bhartṛi-hari's Ṣatakas.] *See* BHARTṚI-HARI, *the Poet.*

—— [Commentary on Champū-rāmāyaṇa.] *See* BHOJA-RĀJA.

RĀMA-CHANDRA CHŪḌĀMAṆI. সৎপদ্য-রত্নাবলী। [Sat-padya-ratnāvalī. A collection of verses from various sources. Edited with Bengali metrical translation by Jagad-īṣa-chandra Sena Gupta.] pp. xix. 288. সেরপুর কলিকাতা ১৩১৮ [*Sherpur, Calcutta* printed, 1912.] 12°. **14070. b. 45.**

RĀMA-CHANDRA DHOṆḌA-DEVA GHOLAP. *See* ADVAITENDRA SARASVATĪ.

RĀMA-CHANDRA DĪNĀNĀTHA ṢĀSTRĪ, *of Ahmadabad.* प्राकृत शब्द रूपावली. [Prākṛita-ṣabda-rūpāvalī. A short grammar of Prakrit, in Sanskrit.] pp. 31. अमदावाद १९६१ [*Ahmadabad,* 1905.] 12°. **14090. a. 18.**

RĀMA-CHANDRA LAKSHMAṆA-RĀU ASERKAR. [Edit. of Kirātārjunīya III. with English translation, notes, *etc.*] *See* BHĀRAVI.

RĀMA-CHANDRA MĀRUTĪ MAHĀ-JANA. [Edit.] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

RĀMA-CHANDRA NĀRĀYAṆA PAURĀṆIKA. [Hindi translation of Bhāvārtha-dīpikā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

RĀMA-CHANDRA NYĀYA-VĀGĪṢA, *son of Vidyānidhi.* पं° विद्यानिधिसूनुन्यायवागीशशर्मरचिता-अलंकारचंद्रिका । काव्यचंद्रिका . . . टीकासमेता । [Alaṅkāra-chandrikā, or Kāvya-ch°. A manual of the art of poetry. With commentary Alaṅkāra-mañjūshā by Rāmachandra son of Rāma-prasāda of Surajgarh. Followed by some biographical and religious verses.] pp. viii. 70. मुम्बय्यां १९६९ [*Bombay,* 1912.] 12°. **14055. a. 1.(2.)**

RĀMA-CHANDRA PĀṆḌU-RAṄGA MOGHE VASAĪKAR. शके १८३४ संवत् १९६८ *etc.* [Almanack for Ṣaka 1834 (A.D. 1912-13). Prepared by R. P. M. V.] [1912.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 7.(8.)**

RĀMA-CHANDRA RATHA. [Oriya paraphrase and exposition of Chāṅga-kārikā.] *See* CHAṄGA-DĀSA.

RĀMA-CHANDRA RĀU, *Panamale.* [Edit. of Dvādaṣa-stotra with Kannada translation.] *See* ĀNANDA-TĪRTHA.

—— [Brahma-sūtra-padānvaya-mañjarī, edit. of Brahma-sūtra with interpretation.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

—— [Brahma-sūtrārtha-saṅgraha, edit. of Brahma-sūtra with Kannada exposition.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

RĀMA-CHANDRA ṢAṄKARA ṬĀKĪ. [De Carmine Dei Deorum, edit. of Bhagavad-gītā with English

translation and commentary.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

RĀMA-CHANDRA ṢARMĀ, *of Naithal.* [Edit. of Dāna-līlā-kāvya with Sanskrit commentary Kṛishṇa-keli and Hindi translation.] *See* MĀDHAVA, *Bhaṭṭa.*

RĀMA-CHANDRA ṢĀSTRĪ, *Kōrāḍa.* *See* RĀMA-CHANDRA, *K.*

RĀMA-CHANDRA ṢĀSTRI, *S., of Ṣāradā-mandiram, Triplicane.* [Edit. (jointly).] *See* PURĀṆAS.—*Skanda-purāṇa.*

RĀMA-CHANDRA ṢĀSTRI, *Vishṇu-puram S.* [Tamil translation of Siddhānta-bindu.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit.] *See* VĀLMĪKI. — Rāmāyaṇa. — *Entire Text.*

RĀMA-CHANDRA ṢĀSTRĪ DHŪPKAR. [Edit. (jointly).] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

RĀMA-CHANDRA ṢĀSTRĪ KOṬI-BHĀSKARA. [Edit.] *See* BHARTṚI-HARI, *the Grammarian.*

RĀMA-CHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* [Mahā-vākya-ratnāvalī, compilation by R. T. from the Upanishads.] *See* UPANISHADS.—*Selections.*

RĀMA-CHANDRA VAIDYA-ṢĀSTRĪ, *of Aligarh.* [Editions of Pāṣupata-tantra and Siddha-paṣupati-t°. with Hindi translations.] *See* TANTRAS.

RĀMA-CHANDRA VIDYĀ-VĀGĪṢA BHAṬṬĀCHĀRYA. [Bengali translation of Jyotisha-sāra-saṅgraha.] *See* JYOTISHA.

RĀMA-CHANDRA VINĀYAKA PAṬA-VARDHANA. [Edit. (jointly).] *See* UPANISHADS. — *Separate Upanishads.*

—— [Edit. (jointly).] *See* VEDAS. — *Two or More Vedas.*

RĀMA-CHANDRENDRA SARASVATĪ, *disciple of Vāsudevendra.* *See* RĀMA-CHANDRA TĪRTHA.

RĀMA-CHARAṆA SUKULA, *of Lambodarpur.* अथ यज्ञ मञ्जूषायाः प्रथमो भागः ॥ [Yajña-mañjūshā. A treatise on sacrificial rituals.] ff. i. 57, 28, i. बारबांकी [*Bara Banki*, 1905.] *obl.* 4°. **14033. d. 28.**

RĀMA-CHARAṆA TARKA-VĀGĪṢA BHAṬṬĀCHĀRYA. [Commentary Darpaṇa-vivṛiti on Sāhitya-darpaṇa.] *See* VIṢVA-NĀTHA KAVI-RĀJA.

RĀMA-CHARAṆA VIDYĀ-VINODA SMṚITI-RATNA. [Bengali translation of Rāja-taraṅgiṇī (jointly).] *See* KALHAṆA.

RĀMĀCHĀRYA, *Apaṣaṅkara.* *See* APAṢAṄKARA RĀMĀCHĀRYA.

RĀMĀCHĀRYA, *son of Viṣva-nātha.* ॥ श्रीमन्न्यायामृततरंगिणीप्रारंभः ॥ [Nyāyāmṛita-taraṅgiṇī. A commentary on the Nyāyāmṛita of Vyāsa-tīrtha. Edited by T. R. Kṛishṇāchārya.] ff. 272, 13, 7. *Kumbhakonam, Bombay* printed, १९१० [1910.] *obl.* 4°. **14049. bbb. 14.**

Imperfect, wanting fols. 273-356.

RĀMĀCHĀRYA KAUJALGĪKAR. [Edit.] *See* VĀDI-RĀJA, *Mādhva Theologian.*

—— वनस्पतीरत्नमाला अथवा गिडमूलिकेगळ. संस्कृत-कन्नड-महाराष्ट्र-कोश. [Vanaspati-ratna-mālā, or Giḍa-mūlikegaḷa saṃskṛita-kannaḍa-mahārāshṭra-koṣa. Sanskrit names of medicinal plants with equivalents in Kannada and Marathi. Second edition.] pp. ii. 100. बेळगांव १९१३ [*Belgaum*, 1913.] 12°. **14043. b. 19.**

RĀMA DAIVAJÑA, *of Kalas.* *See* RĀMA JOYISA.

RĀMA-DĀS, *of Bhadrachalam.* *See* GŌPANNA.

RĀMA-DATTA PANTHA, *son of Kevala-kṛishṇa, of Bareilly College.* अपरपञ्चरात्रं नाम दृश्यं लघुकाव्यम् . . . The Aparapanchratram. A Sanskrit drama (written originally [to celebrate the conclusion of the Great War] as a parody of the drama Pancharatra of . . . Bhasa). pp. ii. 2, iv. 94. *Benares*, 1923. 8°. **14075. d. 7.(3.)**

—— दीपशतकं नाम लघुकाव्यम् . . . प्रभाभिधानया व्याख्यया समलङ्कृतम् । The Dîpashatakam [105 verses in the form of a dialogue between Loyalty and Polity on the occasion of an illumination in honour of King George V.] . . . with the Sanskrit commentary ' Prabha ' by the author [and] English translation. Revised by Pt. Ikbal Krishna Shargha, B.A. pp. 2, ii. 38, 20. *Benares*, [1923.] 8°. **14075. d. 7.(2.)**

RĀMA DEVA, *of Guru-kula, Kangri.* [Edit.] *See* BRĀHMAṆAS.—*Talavakāra-brāhmaṇa.*

—— [Introduction to "A Manual of Hindu Ethics."] *See* CHĀNDĀVARKAR (G. A.).

RĀMA-DEVA MIṢRA. [Edit.] *See* GAṄGĀ-DĀSA, *son of Gopāla-dāsa.*

RĀMĀDHĪNA DĀSA, *of Ajodhya.* [Hindi translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

RĀMĀDHĪNA ṢARMĀ, *son of Munnā-lāl, of Gopalpur.* [Hindi translation of Purushottama-māhātmya.] *See* PURĀṆAS.—*Brihan-nāradīya-purāṇa.*

—— [Hindi translation of Megha-mālā.] *See* TANTRAS. [*Rudra-yāmala-tantra.*]

RĀMA-DĪNA SIṂHA, *Mahārāja-kumāra.* [Edit.] *See* HARIṢCHANDRA, *Bābū.*

RĀMA-GOPĀLA ṢĀSTRĪ, *of the Dayanand Anglo-Vedic College, Lahore.* [Edit. of Dantyoshṭha-vidhi with Hindi translation, *etc.*] *See* VEDAS.—*Atharva-veda.* [*Appendix.*]

RĀMA-GOVINDA SIDDHĀNTA-VĀGĪṢA. [Commentary Dhīra-rañjikā on Kumāra-sambhava.] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

RĀMA-JAṢA AGARVĀLĀ. सनातनधर्मभास्करः । हिन्दीभाषानुवादसहितः । [Sanātana-dharma-bhāskara. A manual of orthodox Hinduism, comprising hymns, rituals, and moral teachings from various sources, with Hindi translation and some Hindi stories.] pp. ii. 258. *Jharia, Bombay* printed, १९१७ [1917.] 12°. **14027. aa. 4.**

RĀMĀJÑĀ PĀṆḌEYA, *Vyākaraṇopādhyāya.* [Edit.] *See* MADHU-SŪDANA SARASVATĪ.

RĀMA JOYISA, *Kalasada Puṭṭa-rāmana.* [Edit. of Kalaseṣvara-mahātme with Kannada translation.] *See* PURĀṆAS.—*Skanda-purāṇa.*

RĀMA-KĀNTA DĀSA [KAVI-KAṆṬHA-HĀRA]. কবিকণ্ঠহারকৃতা সদ্বৈদ্যকুলপঞ্জিকা *etc.* [Sad-vaidya-kula-pañjikā. A metrical genealogy of the Vaidya caste. With Sad-vaidya-bhāvāvalī, a tract on the same subject by Jagan-nātha Gupta, and supplements by Rāma-tanu Haṛ Kavi-ṣekhara. Edited with appendix by Chandra-kānta Haṛ.] pp. viii. 376. সেনহাটী কলিকাতা ১৩১৮ [*Senhati, Calcutta* printed, 1911.] 8°. **14058. bb. 2.(3.)**

RĀMA-KAṆṬHA, *Rājānaka, disciple of Utpala-deva.* [Commentary Spanda-vivṛiti on Spanda-kārikās.] *See* KALLAṬA.

RĀMA KAVĪNDRA, *Kuravi, disciple of Sadā-ṣiva.* [Commentary on Champū-bhārata.] *See* ANANTA BHAṬṬA, *the Poet.*

RĀMA-KIṢORA ṢARMĀ, *Grammarian.* অষ্টমমঙ্গলা। [Saptama-maṅgalā and Ashṭama-m°. Glosses on Durga-siṃha's *vṛitti* on pt. 3, §§ 7-8, of the Kā-tantra.] *See* SARVA-VARMĀ. সটীক . . . কলাপ-ব্যাকরণম্ *etc.* [Kalāpa-vyākaraṇa.] pt. 3. [1905-1906.] 8°. **14093. e. 7.**

RĀMA-KṚISHṆA, *son of Deva-jī.* Een onbekend Indisch tooneelstuk (gopālakelicandrikā). Tekst met inleiding door W. Caland. pp. 158. *Amsterdam*, 1917. 4°. [*Verhandelingen der Kon. Akademie van Wetenschappen te Amsterdam: Afdeeling Letterkunde.* nieuwe reeks, deel xvii., no. 3.] **Ac. 944/3.**

RĀMA-KṚISHṆA, *disciple of Vidyāraṇya.* [Commentary on Pañchadaṣī.] *See* MĀDHAVA, *son of Māyaṇa.*

RĀMA-KṚISHṆA BHAṬṬA, *disciple of Giridhara.* [Commentary °prakāṣa on Ṣuddhādvaita-mārtaṇḍa.] *See* GIRIDHARA MAHĀRĀJA.

RĀMA-KṚISHṆĀCHĀRYA, *of Ashṭa-maṭha School, Udipi.* [Edit.] *See* KOLLUR.

RĀMA-KṚISHṆA DĪKSHITA [DHARMĀNANDA], *son of Ṣiva-rāma.* ॥ अथ गुरुपरंपराचरितं सटीकं प्रारभ्यते ॥ [Guru-paramparā-charita. A metrical account of the history and doctrines of the Advaita school of theology, from its mythical origins to the life of Ṣaṅkara and his successors down to modern times, in 2 parts of 54 cantos each. With commentary Artha-sphūrti by the author's disciple Gopāla (Dhīrānanda). Preceded by a Gurūt-karsha-pañchaka with commentary, and followed by a metrical list of teacher's names.] ff. vi. 525. मुम्बय्यां १९६४ [*Bombay*, 1908.] Fol. **14058. c. 12.**

RĀMA-KRISHNA GOPĀLA BHĀNDĀRKAR, *Sir.* [Edit. of Mālatī-mādhava and its commentary, with notes.] *See* BHAVA-BHŪTI.

—— Commemorative Essays presented to Sir Ramkrishna Gopal Bhandarkar. pp. viii. 455; 7 *plates. Bhandarkar Oriental Research Institute: Poona,* 1917. 4°. **14096. e. 1.**

RĀMA-KRISHNA GOVINDA BHADKAMKAR. [Edit.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit. of Nirukta and Nighantu (jointly).] *See* YĀSKA.

RĀMA-KRISHNA KAVI, *M., of Wanparti.* The Lithic Records of Hyderabad. Prepared by M. Ramakrishna Kavi, M.A., under the direction of Nawab Framurz Jung Bahadur for the approval of H.H. The Nizam's Government. pt. i. pp. 16. *Madras,* 1911. 4°. **14177. i. 1.**

RĀMA-KRISHNA KAVI, *M., of Wanparti,* and **RĀMA-NĀTHA SĀSTRĪ,** *S. K.* Dakshinabharati Series. *Patna & Madras* published, *Trichur & Bombay* printed, 1922- . 8°. **14003. mm. 3.**

—— ॥ चतुर्भाणी ॥ [Chaturbhāṇī. 4 dramatic monologues (*bhāṇas*), *viz.* Padma-prābhritaka, Dhūrta-vita-samvāda, Ubhayābhisārikā, and Pāda-tāḍitaka, ascribed respectively to Śūdraka, Īśvara-datta, Vara-ruchi, and Śyāmila. Edited by R. K. and S. K. R. S.] pp. vi. iv. 28, 31, 15, 48. *Patna,* श्रीशिवपुर्यां [*Trichur* printed,] 1922. 8°. [*Dakshiṇa-bhāratī Series.* no. 1.] **14003. mm. 3.(1.)**

RĀMA-KRISHNA MISRA, *son of Mādhava.* [Commentary Yukti-sneha-prapūraṇī and gloss Gūḍhārtha-vivarana on Śāstra-dīpikā.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

RĀMA-KRISHNA SĀSTRĪ, *son of Trivikrama-nārāyana (Pichchu Śāstri), of Kalpadi.* [Edit. (jointly).] *See* ĀPASTAMBA.—*Grihya-sūtra.*

—— [Edit.] *See* ĀSVALĀYANA.—*Grihya-sūtra.*

—— [Edit. (jointly).] *See* BAUDHĀYANA.

—— [Edit.] *See* VAIDYA-NĀTHA DĪKSHITA.

RĀMA-KRISHNA SĀSTRI, *Koṭṭārakkara M. V.* [Malayalam metrical version of Bhāminī-vilāsa 1.] *See* JAGAN-NĀTHA PANDITA-RĀJA.

RĀMA-KRISHNA SĀSTRĪ PATA-VARDHANA [TĀTYĀ SĀSTRĪ]. [Commentary °bhūti on Paribhāshendu-śekhara.] *See* NĀGEŚA BHAṬṬA.

RĀMA-KRISHNA TAPASVI-VIDYĀ-BHŪSHANA. [Commentary Vimala-prabhā on Ritu-saṃhāra.] *See* KĀLIDĀSA.—*Ritu-saṃhāra.*

RĀMA-KRISHNA TARKA-TĪRTHA. [Nyāya-kusumāñjali-saurabha, edit. of Nyāya-kusumāñjali with Bengali metrical translation, commentary, *etc.*] *See* UDAYANA ĀCHĀRYA.

RĀMA-KRISHNAYYA, *Korāḍa.* [Introduction, interpretation, *etc.*, in Telugu, to Ghana-vritta.] *See* RĀMA-CHANDRA, *Korāḍa.*

RĀMA LABHĀYĀ. [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

RĀMA-LINGA BRAHMĀNANDA, *of Madura.* [Tamil interpretation, *etc.*, of Pañchadaśī.] *See* MĀDHAVA, *son of Māyaṇa.*

—— [*Career.*] *See* SUNDARA-RĀMA SĀSTRI, *M. R.*

RĀMA-LINGA SĀSTRI, *Mudigoṇḍa.* [Metrical Telugu version of Pushpa-bāṇa-vilāsa.] *See* KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.]

RĀMA MISRA SĀSTRĪ, *Svāmī, of Sanskrit College, Benares.* [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

RĀMA-MOHANA RĀYA. রাজা রামমোহন রায়ের সংস্কৃত ও বাঙ্গালা গ্রন্থাবলী। [Sanskrit and Bengali works. A reprint.] pp. iv. 836. এলাহাবাদ কলিকাতা ১৩১২ [*Allahabad, Calcutta* printed, 1905.] 12°. **14128. a. 2.**

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charya . . . By Rammohun Roy. pp. x. 14, 6. *London*, 1817. 4°. **14007. cc. 32.**

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RAMAṆA-LĀLA, *Gosvāmī, of Muttra.* श्रथ. तिलकप्रकाशः ॥ [Tilaka-prakāṣa. A tract on the mark worn on the forehead by Vaishṇavas. With Hindi translation by Dāmodara Ṣāstrī Mahopadeṣaka.] pp. 22. मथुरा वृन्दावन [*Muttra, Brindaban* printed, 1907.] 8°. **14028. bbb. 13.(3.)**

RĀMĀNANDA, *Vyākaraṇa-ṣāstrī.* [Edit. (jointly).] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

RĀMĀNANDA, *son of Mukunda-priya, and disciple of Rāmendra Vana* [CHAITANYA VANA]. [Kāṣī-khaṇḍa-ṭīkā. A commentary on the Kāṣī-khaṇḍa.] *See* PURĀṆAS.—*Skanda-purāṇa.* श्रथ श्रीस्कान्दे महापु° [Skanda-purāṇa.] pt. iv. [1909-1911.] Fol. **14018. e. 14.**

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RĀMĀNANDA SARASVATĪ, *son of Tirumalāchārya, and disciple of Mukundāṣrama.* [Commentary Brahmāmṛita-varshiṇī on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

RĀMĀNANDA ṢIVA-YOGI, *of Hubballi Ārūḍha Svāmi's Maṭha.* ಹುಬ್ಬಳ್ಳಿ ಶ್ರೀಗುರು ಆರೂಢಸ್ವಾಮಿಗಳ ಮಠದ ಕೈವಲ್ಯ ಪದ್ಧತಿ. [Kaivalya-paddhati. A Kannada Ṣaiva poem. Followed by Sādhu-sat-purushara kathegaḷu, Kannada religious stories, and the Mahimnaḥ-stotra with Kannada interpretation.] pp. 88. ಹಾಲ ಶಿರುಂದ [*Hala Shirunda,*] *Bellary* printed, ೧೯೧೧ [1911.] 8°. **14177. b. 28.**

RĀMĀNANDĀṢRAMA, *disciple of Krishṇāṣrama.* [Commentary Ishṭārtha-kalpa-vallī on Anargha-rāghava.] *See* MURĀRI MIṢRA.

RĀMĀNANDA SVĀMI, *Niṣchala, of Conjevaram.* மோக்ஷசாதன விளக்கம். [Moksha-sādhana-viḷakkam. An Advaita-vedāntic treatise on the methods for obtaining salvation, in Tamil, illustrated by Sanskrit quotations. Edited by G. Vaḍivēlu Cheṭṭi.] pp. xxxix. ii. ii. 528, iv. ; 1 *plate.* சென்னை [*Madras,*] 1906. 8°. **14170. eee. 16.**

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RĀMA-NĀRĀYAṆA, *Munsarim Munsifī, of Etawah.* [Edit.] *See* TULASĪ DĀSA.

RĀMA-NĀRĀYAṆA AVASTHĪ, *of Anglo-Arabic Press, Lucknow.* [Edit.] *See* UPANISHADS.—*Small Collections.*

RĀMA-NĀRĀYAṆA BHAṬṬĀCHĀRYA, *Mahopādhyāya, of Khanpur.* [Commentary on Sārasvata-sūtra.] *See* SĀRASVATA-SŪTRA.

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RĀMA-NĀRĀYAṆA ṢĀSTRĪ, *Gauḍa.* *See* RĀMA-NĀRĀYAṆA GAUḌA.

RĀMA-NĀRĀYAṆA ṢĀSTRĪ, *Vaidya.* [Hindi translation of Kriyoḍḍīṣa.] *See* TANTRAS. [*Kriyoḍḍīṣa-tantra.*]

RĀMA-NĀRĀYAṆA VIDYĀ-RATNA. [Bengali translation of Chhando-mañjarī.] *See* GAṄGĀ-DĀSA, *son of Gopāla-dāsa.*

——— [Edit.] *See* RĀDHĀ-MOHANA THAKKURA.

——— [Edit. of Lalita-mādhava with Bengali translation.] *See* RŪPA GOSVĀMĪ.

RĀMA-NĀRĀYAṆA VIṢVA-NĀTHA PĀṬHAKA. [Edit. of Dhamma-pada with Gujarati translation, introduction, *etc.* (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

RAMĀ-NĀTHA DE. *See* RAMĀ-NĀTHA GOSVĀMĪ VIDYĀLAṄKĀRA.

RĀMA-NĀTHA DEVA ṢARMĀ, *Vidyā-bhūshaṇa, of Karakuchi.* [Edit.] *See* ANTYESHṬI.

RĀMA-NĀTHA DUBE. श्री . . . गुरुचरणानां नानाविध-विषयक उपदेशः । (यतीन्द्रचरितामृतमहोदधेः प्रथमः कल्लोलः ॥) [Yatīndra-charitāmrita-mahodadhi. A Sanskrit metrical account of the career and teachings on Advaita philosophy, ritual, and religious law of Bhāvānanda Tīrtha and others of his school. With Hindi paraphrase. With additional matter on cognate topics appended.] काशी ८०- [*Benares*, 1924- .] 12°. 14058. aa. 2.

Vol. 1 (*all that has been received so far*) *contains only bk.* 1 *of the work.*

RĀMA-NĀTHA DVIVEDĪ. *See* RĀMA-NĀTHA DUBE.

RAMĀ-NĀTHA GOSVĀMI VIDYĀLAṄKĀRA. [Edit. of Dāya-kaumudī with notes.] *See* PĪTĀMBARA SIDDHĀNTA-VĀGĪṢA.

——— [Bengali translation of Jyotir-muktāvalī (in part).] *See* VAMṢĪ-VADANA ṢARMĀ.

RAMĀ-NĀTHA RĀI, *son of Veda-garbha Tarkāchārya.* [Commentary Manoramā on Gaṇa-mālā.] *See* SARVA-VARMĀ.—*Appendix.*

RĀMA-NĀTHA ṢĀSTRI, *Paläṣūr N.* [Edit. of Ṣānti-vilāsa with Tamil paraphrase.] *See* NĪLA-KAṆṬHA DĪKSHITA.

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RĀMĀNUJA, *Founder of the Sect.* [*Life.*] *See* ĀNDHRA-PŪRṆA.

——— ——— *See* GOVINDĀCHĀRYA, *A.*

——— ——— *See* KRISHṆA-SVĀMI AIYAṄGĀR, *S.*

——— ——— *See* PURĀṆAS.—*Bhārgava-purāṇa.*

——— [Commentaries Ṣrī - bhāshya (Ṣārīraka-mīmāṃsā-bhāshya), Vedānta-dīpa, and Vedānta-

sāra on Brahma-sūtra, as printed with the latter.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭā-dvaita Commentaries.*

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—— [For Adhikaraṇa-sārāvalī, metrical summary of Ṣrī-bhāshya:] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [For Bhāshyārtha-maṇi-pravāḷa-dīpikā, based upon Ṣrī-bhāshya:] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [For Viṣishṭādvaitādhikaraṇa-mālā, comprising a metrical epitome of Ṣrī-bhāshya and commentary thereon:] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭā-dvaita Commentaries.*

—— [For Bhāva-prakāṣikā, super-commentary on Sudarṣana's Ṣruta-prakāṣikā on Ṣrī-bhāshya:] *See* RAṄGA-RĀMĀNUJA MAHĀ-DEṢIKA.

RĀMĀNUJA, *Founder of the Sect (continued).*

—— [On the Ṣrī-bhāshya:] *See* ṢRĪṢA-CHANDRA VASU.

—— [For Rāmānuja-bhāshya-virodha-varūthinī and Tattva-chandrikā, Advaita criticisms of Ṣrī-bhāshya:] *See* UMĀ-MAHE-ṢVARA ṢĀSTRĪ.

—— [Bhagavad-gītā-bhāshya, commentary on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— శ్రీ . . . శ్రీమత్యామ్ రహస్యరక్షాయామ్ ప్రథమ ద్వితీయౌ పృథుగద్యాధికారమితగద్యాధికారౌ, గద్యభాష్యమ్. [Pṛithu-gadya, Mita-gadya, and Vaikuṇṭha-gadya. 3 tracts on Ṣrī-vaishṇava theology. With the commentary (°adhikāra, or Gadya-bhāshya) of Veṅkaṭa-nātha Vedāntāchārya, forming pts. 1-2 of his Rahasya-rakshā. Edited by Ṣyāma-deṣika Ṣrī-ṣaila Tātāchārya, from a copy revised by Kṛishṇa Tātayārya.] pp. 76. [*Conjevaram,*] 1909. 8°. **14049. d. 5.(1.)**

—— ॥ गद्यत्रयम् ॥ . . . रहस्यरक्षान्तर्गतगद्याधिकारापरनाम्ना भाष्येण समुल्लासितम् [Gadya-traya, *viz.* Ṣaraṇāgati-gadya or Pṛithu-g°. and the 2 Mita-gadyas called Ṣrī-raṅga-g°. and Vaikuṇṭha-g°. With the commentary Gadyādhikāra by Veṅkaṭa-nātha Vedāntā-chārya. Edited by Rāyam-pēṭṭai Chakravarti Kṛishṇam-āchārya.] pp. xii. 90, xxiv. ii.; 1 *plate.* श्रीरङ्ग° १९१० [*Srirangam*, 1910.] 8°. **14049. d. 19.(1.)**

—— श्रीमत् गद्यत्रय. अर्थ और विवेचन सहित [Gadya-traya. With Hindi translation by Ananta-prasāda Trikam-lāl.] pp. 108. मांगरोल अमदावाद १९११ [*Mangrol, Ahmadabad* printed, 1911.] 8°. **14049. d. 26.**

—— శ్రీ . . . గద్యత్రయమ్. [Gadya-traya. With Sanskrit commentaries by Sudarṣana (the Ṣruta-prakāṣikā) and Veṅkaṭa-nātha Vedāntāchārya (the Pṛithu-gadyādhikāra), and Tamil exposition by Periyav-āchān Piḷḷai. Edited by P. Tiru-veṅkaṭā-chārya.] pp. 256. కాఞ్చీపురం నళ ॥ [*Conjevaram,* 1916.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(13.)**

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running commentary and translation (based on the expositions of the Sruta-prakāṣikāchārya and Vedānta-deṣika) by T. Ṣ. Narasimmāchārya Svāmi.] pp. 8, 284, 7. *Madras*, 1917. 8°. **14050. ccc. 14.**

—— Das angeblich von Rāmānuja verfasste Vedāntatattvasāra mit einer Einleitung und Anmerkungen herausgegeben und ins Deutsche übertragen. Inaugural-Dissertation zur Erlangung der philosophischen Doktorwürde . . . von Erich von Voss. pp. xii. 62, ii. *Leipzig*, 1906. 8°. **14049. d. 24.(2.)**

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—— [For Ashṭādaṣa-rahasya, ascribed to R. :] *See* RAHASYA.

—— [For Laghu-rāma-paddhati, ascribed to R. :] *See* RĀMA.

—— **परमै कान्तिनां नित्यानुष्ठानयोग्योऽयं नित्याराधनग्रन्थः** [Nityārādhana-grantha. A Vaishṇava daily liturgy, ascribed to Rāmānuja. Edited by Dharaṇīdhara.] pp. 18. १९७१ [*Brindaban*, 1915.] 8°. **14050. cc. 4.(2.)**

—— [For Yati-rāja-viṃṣati, in adoration of R. :] *See* AṚAGIYA-MAṆAVĀḶA PERU-MĀḶ.

—— [For Yatīndra-mata-dīpikā, summarising R.'s doctrine :] *See* ṢRĪNIVĀSĀCHĀRYA, *Mahābhāshyam*.

—— [For Rāmānuja-mata-saṅgraha, summarising R.'s theology, *etc.* :] *See* ṢRĪNIVĀSA PĀṬṬARĀRYA.

RĀMĀNUJĀCHĀRYA, *Commentator on Yati-rāja-saptati.* [Commentary on Yati-rāja-saptati.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

RĀMĀNUJĀCHĀRYA, *of Conjevaram.* The Sarva-darsana Siromani of Pandit Ramanuja charya. [A review of the chief philosophical schools, based upon the Sarva-darṣana-saṅgraha.] Edited by P. B. Ananthachariar, *etc.* (**सर्वदर्शनशिरोमणिः ॥**) pp. 19. *Conjeeveram*, 1900. 8°. **14049. b. 29.**

RĀMĀNUJĀCHĀRYA, *of Dharma-purī.* **रामानुजाचार्यविरचितं तन्त्ररहस्यम्।** Tantrarahasya [a commentary on the Mīmāṃsā-sūtra] . . . Edited by R. Shamashastry. pp. 15, 84. *Baroda*, 1923. 8°. [*Gackwad's Oriental Series.* no. xxiv.] **14003. pp. 24.**

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RĀMĀNUJĀCHĀRYA, *Allundu.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

RĀMĀNUJĀCHĀRYA, *Gārgya, Para-vastu* [BHAṬṬA-NĀTHA YOGĪ.] [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

RĀMĀNUJĀCHĀRYA, *M. Deva-ṣikhāmaṇi.* [Edit. of Ahirbudhnya-saṃhitā, with introduction.] *See* PĀÑCHARĀTRA.

—— [Edit.] *See* RĀMĀNUJA, *Founder of the Sect.*

RĀMĀNUJĀCHĀRYA, *Māḍabhūshi Tarka-tīrtha, of Siṅga-peru-māḷ-kōvil.* [For works edited and translated by R. in the Srī-vaishṇava-grantha-mudrāpaka-sabhā Series :]

See ANANTĀCHĀRYA, *M.*
„ AṚAGIYA-MAṆAVĀḶA JĪYAR.
„ AṚAGIYA-MAṆAVĀḶA PERU-MĀḶ.
„ ĀṚVĀRS.
„ KŪRA-NĀRĀYAṆA.
„ PARĀṢARA.
„ TANI-ṢLOKAM.
„ TIRU-VEṄGAḌA RĀMĀNUJA SVĀMI.
„ VĀLMĪKI.—*Rāmāyaṇa.*
„ VARADĀCHĀRYA, *K. A.*
„ YĀDAVA-PRAKĀṢA.

—— [Edit. of Yati-rāja-viṃṣati and its commentary, with Telugu interpretation.] *See* AṚAGIYA-MAṆAVĀḶA PERU-MĀḶ.

—— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

RĀMĀNUJĀCHĀRYA, *Nāvalpākam.* [Commentary Bhārata-bhāva-prakāṣikā on Udyoga-parva.] *See* MAHĀ-BHĀRATA.—*Entire Work.*

RĀMĀNUJĀCHĀRYA, *Ṣuddha-sattvam.* *See* EMBĀV-AYYAṄGĀR.

RĀMĀNUJĀCHĀRYA, *Ushaḥpāka.* ஸ்ரீ விதுஜ்ஞமநோஹராயாஃ ஷஷ்ஷலவைசேஷிகேஷ்ஷள ॥ [Vidvan-manoharā. A treatise on Viṣishṭādvaita doctrine, in Sanskrit and Tamil. Bks. 6-7.] pp. 109, i. 51. கும்பகோணே [*Kumbakonam,*] 1922. 8°. **14049. d. 24.(3.)**

RĀMĀNUJĀCHĀRYA, *Valattūr Kṛishṇ'-aiyaṅgār.* ["Introduction to the Bhagavad-gita."] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

RÂMÂNUJA DÂS, *K. K. V. S. A.* *See* ŚRĪNIVĀSA AYODHYĀ-RĀMĀNUJA-DĀSA.

RĀMĀNUJA-DĀSA, surnamed DODDAYĀCHĀRYA and MAHĀCHĀRYA. [Commentary Pārāṣarya-vijaya on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

——— [Commentary Chaṇḍa-māruta on Ṣata-dūshaṇī.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

——— శ్రీడ్డయాచార్యవిరచిత వేదాన్తదేశికవైభవప్రకాశికాస్తోత్రం [Vedānta-deṣika-vaibhava-prakāṣikā-stotra. A hymn in adoration of the Ṣrī-vaishṇava theologian Veṅkaṭa-nātha Vedāntāchārya.] *See* BRAHMA-TANTRA-SVATANTRA SVAMI. శ్రీ . . . గురుపరంపరాప్రభావము ॥ [Guru-paramparā-prabhā-vam.] 1911. 8°. **14170. de. 22.**

RĀMĀNUJA JOSYAR, *G.* [English translation of Praṇava-vādārtha-dīpikā.] *See* GĀRGYĀYAṆA.

RĀMĀNUJA MUNI, *Vedānti, of Yadu-giri, disciple of Varada Guru and Lakshmaṇa Yogīndra.* [Commentary on Ashṭaṣlokī.] *See* PARĀṢARA BHAṬṬA.

RĀMĀNUJĀRYA, *Ṣuddha-sattvam.* *See* EMBĀV-AYYAṄGĀR.

RĀMĀNUJA SŪRI, *Rēkamu.* [Edit.] *See* APPA KAVI, *K.*

RĀMĀNUJA SVĀMI, *T.P.* [Edit. of Ṣarīra-sthāna with Telugu interpretation, *etc.*] *See* SUṢRUTA.

RĀMA-PĀLA, *King of Bengal.* [*History.*] *See* SANDHYĀKARA NANDĪ.

RĀMA PĀṆI-VĀDA. [Commentary Vilāsinī on Ṣrī-kṛishṇa-vilāsa.] *See* SUKUMĀRA KAVI.

RAMĀ-PATI MIṢRA. [Edit. (jointly).] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *Logician.*

——— [Edit. of Vichāra-trayī with notes.] *See* KṚISHṆĀNANDA SARASVATĪ, *of Kaivalya-dhāma.*

——— [Edit.] *See* PĀDA-LIPTA.

——— [Edit.] *See* ṢAYYAMBHAVA.

——— [Edit.] *See* VARDHAMĀNA, *Founder of Kharatara-gachchha.*

RĀMA PISHĀRODI, *Kalleṅkara.* [English translation of Dhvany-āloka and °lochana.] *See* ĀNANDA-VARDHANA.

——— [English translation of Dūta-ghaṭotkacha, Pratimā-nāṭaka, and Svapna-vāsavadatta.] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

——— [Edit. and English translation of Trai-vikrama.] *See* TRAIVIKRAMA.

RĀMA-PRAPANNA DĀSA, *Vanaparti* [HENRY WAHHĀB.] [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*English.*

RĀMA-PRAPANNA SVĀMĪ, *son of Jagan-nātha, of Ramgarh, Alwar.* [Hindi interpretation of Bhava-santāraṇa Upanishad.] *See* UPANISHADS.—*Modern and Fictitious Upanishads.*

RĀMA-PRASĀDA. [English translation of Yoga-sūtra, Vyāsa's commentary, and Vāchaspati's gloss.] *See* PATAÑJALI.—*Philosophical Works.*

RAMĀ-PRASĀDA CHANDA. Dates of the Votive Inscriptions on the Stupas at Sanchi. pp. 22; 6 *plates.* 1919. *See* INDIA.—*Archaeological Survey.* Memoirs, *etc.* no. 1. 1919- . Fol. **W.P. 3758.**

——— গৌড়রাজমালা [Gauḍa-rāja-mālā. Studies in the history of Bengal, in Bengali.] [1912.] *See* ACADEMIES, *etc.*—Rajshahi.—*Varendra Research Society.* গৌড়-বিবরণ [Gauḍa-vivaraṇa.] vol. i., pt. 1. [1912- .] 4°. **14058. c. 19.**

RĀMA-PRASĀDA JAINA, *of Bombay.* [Edit.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. (jointly).] *See* MĀṆIKYA-NANDĪ.

—— [Edit.] *See* SAMANTA-BHADRA SVĀMĪ.

RĀMA-PRASĀDA ṢARMĀ, *Choïsā, son of Nāthū-rām.* नायकाभेदलक्षणकाव्यम् [*sic*] । [Nāyikā-bheda-lakshaṇa-kāvya. 380 vv. defining and illustrating the characters of the various types of heroines in poetry. With Hindi translation.] pp. 104. इन्द्रगढ मुम्बय्यां १९७० [*Indargarh, Bombay* printed, 1914.] 8°. **14055. b. 20.**

RĀMA-PRASĀDA ṢĀSTRĪ, *of Jatana.* [Edit.] *See* MAHĀSENA.

RĀMA-PRASĀDA TRIPĀTHĪ. [For Oṃkāra-sarvasva, incorporating Kārikās of R. T. :] *See* PRAṆAVA.

RĀMA-PRASĀDA VAIDYOPĀDHYĀYA, *of Taksal, Patiala.* [Edit. of Madanapāla-nighaṇṭu with Hindi translation (Bhāshā-tattva-prakāṣinī).] *See* MADANAPĀLA.

RĀMA-PRASANNA ṢĀSTRĪ, *Kāvya-tīrtha, of Jammu.* [Edit. of Vāsudeva-vijaya, *etc.*, with commentary called Kaiṣavī.] *See* VĀSUDEVA, *P.*

RĀMA-RĀMA, *Saṃyamī, Nakulāvadhūta.* [Edit.] *See* DATTĀTREYA.

RĀMA-RAṄGĪLE-ṢARAṆA, *7th Madhva Pontiff of Maihar.* सम्प्रदाय भास्कर । [Sampradāya-bhāskara. A tract in Sanskrit and Hindi on the doctrines and rites of the Mādhva church and the succession of the Gurus thereof down to the author. Preceded by a succession-list of Gurus and a life of Rāma-sakhe, the 29th Guru of the list and first holder of the *gādī* at Maihar, in Hindi.] ff. ii. 17, 16. मैहर १९१७ [*Maihar, Benares* printed, 1917.] *obl.* 12°. **14027. a. 10.(2.)**

RĀMA-RATNA TRIPĀṬHĪ, *son of Amṛita-lāla, of Nemawar.* [Edit. of Maṇi-ratna-mālā with Hindi translation called Ratnamayī.] *See* MAṆI-RATNA-MĀLĀ.

RĀMA RĀU, *Bellam-koṇḍa, son of Mohana-rāya, of Pamidipadu.* [Supercommentary Bhāshyārka-prakāṣa on Ṣaṅkara's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— ○○○ సముద్రమథనే సప్తమాష్టమ మఞ్జరీ ద్వయాత్మకం గరుడసన్దేశః [Garuḍa-sandeṣa. A mythical poem, forming the 7th and 8th *mañjarīs* in an epic styled Samudra-mathana. With commentary by the author.] pp. 155, 17. *Pamidipadu, Narasa Rowpet* printed, 1912. 8°. **14070. cc. 36.(3.)**

—— శ్రీ... కృష్ణలీలాతరఙ్గిణ్యాఖ్యోయం గ్రన్థః [Kṛishṇa-līlā-taraṅgiṇī. A poem in 7 *taraṅgas* on the legend of Kṛishṇa.] pp. 218, 18. పమిడిపాడు బాపట్ల [*Pamidipadu, Bapatla* printed,] 1910. 8°. **14072. cc. 61.(3.)**

—— ○○○ రుక్మిణీపరిణయాఖ్యోయం గ్రన్థః [Rukmiṇī-pariṇaya. 9 cantos of verse in mixed metres, with interspersed prose, on the Puranic legend of the loves and marriage of Kṛishṇa and Rukmiṇī.] pp. 153, 10. దుగ్గిరాల ॥ [*Duggirala,*] 1909. 8°. **14070. cc. 18.(1.)**

RĀMA-ṚIDDHI-SĀRA GAṆI. [Hindi translation of Pañcha-pratikramaṇa-sūtra.] *See* PRATIKRA-MAṆA-SŪTRA.

RĀMA-RUDRA BHAṬṬA. [Supercommentary Rāmarudrīya on Tarka-saṅgraha.] *See* ANNAM BHAṬṬA.

—— [Gloss Muktāvalī-prakāṣa-taraṅgiṇī (Rāma-rudrīya) on Siddhānta-muktāvalī begun by R. Bh. and completed by Rājeṣvara Ṣāstrī.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RĀMA-SAKALA MIṢRA. [Edit. (jointly).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* SADĀNANDA VYĀSA.

—— [Edit. (jointly).] *See* ṢĀKAṬĀYANA.

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Vāja-saneyi-saṃhitā.*

RĀMA-ṢAṄKARA RĀYA, *of Chaudhuri-bazar, Cuttack.* [Edit. of Ṛig-veda with Sanskrit commentary and Oriya paraphrase.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

—— [Edit. of Yajur-veda with Sanskrit and Oriya interpretations.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

RĀMA ṢARMĀ, *of Manakal.* *See* MUDDU DĪKSHITA.

RĀMAṢARMAN TARKAVĀGĪSA. *See* RĀMA TARKAVĀGĪṢA BHAṬṬĀCHĀRYA.

RĀMA ṢĀSTRĪ, *son of Bhagīratha.* *See* ṢRĪ-RĀMA ṢĀSTRĪ.

RĀMA ṢASTRI, *Chāma-rāja-nagara, of Maharaja's Sanskrit College, Mysore.* [Edit.] *See* NṚISIṂHA, *of Ahobilam* (?).

—— सीतारावणसंवादझरी. इतीयं वर्णचित्रकृतिः (Sîtâ-Râvana-samvâda-jharî. A Sanskrit poem [in tho form of a dialogue with double meanings between Sītā and Rāvaṇa. With author's commentary].) 2 vols. pp. vii. 144, i. xvi. 152, i. *Mysore,* 1905, 19. 8°. **14075. d. 14.**

RĀMA ṢASTRĪ, *Kuravi.* [Commentary Lāsya on Champū-bhārata.] *See* ANANTA BHAṬṬA, *the Poet.*

RĀMA ṢĀSTRĪ, *Maṇḍikal.* Bhaimîparinaya nâtakam भैमीपरिणयन्नाम नाटकम् , नलविजयापरनामकम् [A drama on tho legend of Nala, in 10 acts. With English prefaco by Karpūra Ṣrīnivāsa Rāu.] pp. xxiv. 258, iii. ; 2 *plates.* महिशूरपुरे [*Mysore,*] 1914. 8°. **14079. d. 48.**

—— —— [Another copy.] **14079. d. 49.**

—— Meghapratisandesa. Sanskrit lyric supplemental to Kalidasa's Meghasandesa, by . . . M. Ramasastri, with his own commentary, with an introduction in sanskrit by V. Lakshmipataiya . . . With an English version of the samo [*i.e.*, of the introduction] by Dr. R. Shamasastry. (मेघप्रतिसन्देशः . . . मेघसन्देशोक्त यक्षसन्देश वचनानुरूप यक्षीप्रत्युत्तररूपः.) pp. i. 4, v. ii. 112 ; 1 *plate.* *Mysore,* 1923. 8°. **14075. d. 8.**

RĀMA ṢĀSTRĪ BHĀGAVATĀCHĀRYA, *of the Sanskrit College, Benares.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

RĀMA ṢĀSTRĪ MĀNAVALLĪ. [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] *See* BHĀNU-DATTA MIṢRA.

—— [Edit.] *See* MAṆḌANA MIṢRA.

—— [Edit.] *See* NṚISIṂHĀṢRAMA.

—— [Edit.] *See* VEṄKAṬĀRYA YAJVĀ.

RĀMA ṢĀSTRĪ TAILAṄGA. *See* RĀMA ṢĀSTRĪ MĀNAVALLĪ.

RĀMA-SATYA VEDĀNTA-DARṢANA-TĪRTHA BHAṬṬĀCHĀRYA. [Edit. of Sāhitya-darpaṇa III. with Bengali translation.] *See* VIṢVA-NĀTHA KAVI-RĀJA.

RĀMA-SESHA ṢĀSTRI, *Mōṭagānahaḷḷi.* [Kannada paraphrase and exposition of Mahimnaḥ-stotra.] *See* PUSHPA-DANTA.

RĀMA-SEVAKA DVIVEDĪ, *Ṣāstry-āchārya.* एषः ॥ परासरतथ्यार्थः ॥ [Parāṣara-tathyārtha. A Sanskrit metrical dissertation on the Parāṣara-smṛiti, with Hindi explanation] . . . پراسر تتھیارتہ . . . By Pundit Ram Sowak Dividi . . . Rovised by Sri Gyaneshwar. pp. 80. *Cawnpore,* 1905. 8°. **14038. d. 27.(2.)**

RĀMA-SEVAKA LĀLA GUPTA, *Rāja-vaidya, of Dildarnagar, Ghazipur.* [Hindi translation of Vedānta-rāmāyaṇa.] *See* VEDĀNTA.

RĀMA-SIṂHA-JŪ, *Deo Bahādur, Raja of Rampura.* विद्या बिनोद शतक। [Vidyā-vinoda-ṣataka. An anthology of Sanskrit vorsos on knowlodge, with Hindi translation.] pp. ii. 52. प्रयाग [*Allahabad,* 1905.] 16°. **14070. b. 20.(2.)**

RĀMĀṢRAMA ĀCHĀRYA. [Commentary Siddhānta-chandrikā on Sārasvata-sūtra.] *See* SĀRASVATA-SŪTRA.

RĀMA-SUBBA ṢĀSTRĪ, *Advaita Writer.* *See* RĀMA-SUBRAHMAṆYA ṢĀSTRĪ.

RĀMA-SUBBA ṢĀSTRI, *R., Munsiff, of Trivandrum.* [Study and English translation of Bhāgavata XI.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

RĀMA-SUBRAHMAṆYA ṢĀSTRĪ, *Tiruviṣalūr, son of Rāma-ṣaṅkara.* भगवत्पादभाष्यरससाररूपोऽयम्. अनुभाष्यगांभीर्यग्रन्थः. [Anubhāshya-gāmbhīrya-grantha. 2 dissertations on tho superiority of the principlos of Ṣaṅkara's Ṣārīraka-bhāshya.] pp. 61. चेन्नपुर्यां [*Madras,*] 1912. 12°. **14050. a. 18.(2.)**

—— इयं किल . . . भाट्टकल्पतरुः *etc.* [Bhāṭṭa-kalpataru. A gloss on Khaṇḍa-deva's Bhāṭṭa-dīpikā, on the Mīmāṃsā-sūtra.] pp. 117. श्रीतञ्जानगर° १९१५ [*Tanjore,* 1915.] 8°. **14050. cc. 35.(1.)**

RĀMA-SUBRAHMAṆYA ṢĀSTRĪ, *Tiruviṣalūr, son of Rāma-ṣaṅkara (continued).* [For Tātparya-chandrikā-prakāṣa-prasara, in defence of Vyāsa-tīrtha's Tātparya-chandrikā against R.'s Madhva-chandrikā-khaṇḍana :] *See* VEṄKAṬA-RAMAṆĀ-CHĀRYA, *G.*

RĀMA SŪRI, *Topūri, son of Vishṇu.* Linga-nirnayabhushanam. [A tract on the genders of Sanskrit nouns] by Thopuri Ramasuri. (लिङ्गनिर्णय-भूषणम् । नाम लिङ्गानुशासनम् ।) pp. 14. *Conjeeveram,* 1907. 8°. [*Ṣāstra-muktāvalī.* no. 28.] **14049. a. 1.**

RĀMA-SVĀM'-AIYAṄGĀR, *Kumāṇḍūru.* [Srī-rāma-tattvāmṛitavu, Kannada adaptation from Sītā-rāmāñjaneya-saṃvādamu, *etc.*] *See* PARAṢU-RĀMA PANTULU.

RĀMA-SVĀMI AIYAṄGĀR, *B., of Bangalore.* [Edit. of Katipaya-vedānta-vākyārtha-vichāra with life of the author.] *See* NĀRĀYAṆA AIYAṄGĀR, afterwards known as ĀTREYA NĀRĀYAṆA SŪRI.

RĀMA-SVĀMI AIYAṄGĀR, *S., Sub-Registrar of Hoskote.* [English translation of "A Few Practical Lessons in Sukranity."] *See* ṢUKRA.

RĀMA-SVĀMI AIYAṄGĀR, *V., High Court Vakil.* [Index to Mitāksharā, *etc.*] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

RĀMA-SVĀMI AIYAR, *H.* [Edit.] *See* RĀMA-SVĀMI ṢĀSTRI, *I. S.*

RĀMA-SVĀMI AIYAR, *S., of Trivandrum.* [Tamil translation of Jayantī-pura-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

RĀMA-SVĀMI ṢARMĀ, *Kā°. Nā°., Vidyā-vinoda.* [Edit. of Rāma-saundarya-laharī and its commentary, with Tamil translation.] *See* MAHA-KAVI-SĀRVABHAUMA.

RĀMA-SVĀMI ṢĀSTRĪ, *of Saṃskṛita-bhāskara Press, Trivandrum.* [Edit. of Mālavikāgni-mitra with commentary Bhāva-bodhinī (jointly).] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

RĀMA-SVĀMI ṢĀSTRĪ, *of Trikoṭikā-kshetra.* [Edit.] *See* NṚISIṂHA, *son of Varadārya.*

——— [Edit.] *See* ṢĀNTI.

RĀMA-SVĀMI ṢĀSTRI, *Chāvali.* [Kannada version of Bhoja-charitra.] *See* BALLĀLA.

RĀMA-SVĀMI ṢĀSTRĪ, *son of Hari-hara, of Chidambaram.* [Edit.] *See* TYĀGA-RĀJA DĪKSHITA.

RĀMA-SVĀMI ṢĀSTRĪ, *Guṇḍu, son of Rāma-brahma.* ఉషాపరిణయ నాటకము. (Usha parinaya natakam.) [A drama in 7 acts on the myth of the loves of Ushā and Aniruddha. Edited by Bhāgavati Vāsudeva Dīkshita and Peri Perayya Ṣāstri.] pp. ii. 88. వెలంగి కొకనాడ [*Velangi, Cocanada* printed, 1910.] 8°. **14080. d. 41.(1.)**

RĀMA-SVĀMI ṢĀSTRI, *Ilattūr Ṣaṅkara-nārāyaṇa.* ജലന്ധരാസുരവധം (നാടകം) [Jalandharā-sura-vadha. A lyrico-dramatic play on the legend of the slaying of the demon Jalandhara, in mixed Malayalam and Sanskrit verse] . . . Edited [with introduction and glossary] by H. Ramaswami Aiyar. pp. xxii. 31, 9, ii. *Trivandrum,* 1096 [1920.] 8°. **14178. dd. 23.(4.)**

RĀMA-SVĀMI ṢĀSTRI, *K. S., District Munsiff, Tirutturaipundi.* [English introduction to Paulastya-vadha and Ghosha-yātrā.] *See* LAKSHMAṆA SŪRI, *P. M.*

RĀMA-SVĀMI ṢĀSTRĪ, *Mantra-vādi, client of Ṣobhanādri Appa-rāya of Nuzvid.* త్రయీసిద్ధాంత సారసంగ్రహః. [Trayī-siddhānta-sāra-saṅgraha. A summary of the philosophy of the Ṣaiva Siddhānta, in 5 stanzas and a commentary.] pp. 40. చెన్నపురి [*Madras,*] 1904. 16°. **14048. a. 17.(2.)**

RĀMA-SVĀMI ṢĀSTRI, *P. A., of the Mission School, Pudukkottai.* [English translation of Sundara-kāṇḍa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

RĀMA-SVĀMI ṢĀSTRI, *Vāvilla,* & **SONS.** [Edit.] *See* DHANAṂJAYA, *Lexicographer.*

RĀMA-SVĀMI ṢĀSTRI-ṢIROMAṆI, *K. S.* A Descriptive Catalogue of Manuscripts in the Central Library, Baroda . . . Compiled by Gajanan K. Shrigondekar . . . and K. S. R. S. S. 1925- . 8°. *See* BARODA. **14003. pp. 27.**

RĀMA-SVARŪPA ṢARMĀ, *son of Bholā-nāth, of Moradabad,* called ṚISHI-KUMĀRA. [Hindi trans-

lation and exposition of Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Hindi translation of Gaṅgā-laharī.] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

—— [Hindi commentary Kīrti-vardhinī on Sāṅkhya-sūtra.] *See* KAPILA.

—— [Hindi translation of Śānti-rasodaya.] *See* KRISHṆA-CHANDRA ŚARMĀ.

—— [Edit. of Kalki-purāṇa with Hindi translation.] *See* PURĀṆAS.—*Kalki-purāṇa.*

—— [Hindi interpretation of Tattva-bodha.] *See* TATTVA-BODHA.

—— [Tattva-vichāra, compilation from Upanishads with Hindi translation, *etc.*] *See* UPANISHADS.—*Selections.*

—— [Hindi translations of Kaṭha and Śvetāśvatara Upanishads.] *See* UPANISHADS.—*Separate Upanishads.*

RĀMA-TANU HAṚ, *Kavi-śekhara.* [Supplements to Sad-vaidya-kula-pañjikā.] *See* RĀMA-KĀNTA DĀSA.

RĀMA TARKA-VĀGĪŚA BHAṬṬĀCHĀRYA. [Commentary Pramoda-jananī on Mugdha-bodha.] *See* VOPA-DEVA.

—— The Apabhraṃsa Stabakas [*i.e.* Prākṛita-kalpa-taru III. ii.-iii.] of Rama Sarman... [Edited with translation and explanation] by Sir George A. Grierson, K.C.I.E. With three plates. Reprinted from "The Indian Antiquary," Vols. LI, 1922, pp. 13-28, LII, 1923, pp. 1-8, 187-191. pp. 29; 3 *plates. Bombay,* 1923. 4°. **14093. d. 23.(2.)**

—— [Prākṛita-kalpa-taru, III. xv. (on Paiśāchi Prakrit). With English translation, *etc.*] *See* GRIERSON (*Sir* G. A.). The Eastern School of Prakrit Grammarians, *etc.* pp. 124-141. [1923.] 8°. **14093. c. 20.(1.)**

RĀMA-TĪRTHA, *Aupanishada.* [Commentary on Maitri Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

RĀMA-TĪRTHA YATI, *disciple of Krishṇa-tīrtha.* [Commentary on Vedānta-sāra.] *See* SADĀNANDA YOGĪNDRA.

—— [Commentary Pada-yojanikā on Upadeśa-sāhasrī.] *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Commentary Anvayārtha-prakāśikā on Saṅkshepa-śārīraka.] *See* SARVAJÑĀTMĀ.

RĀMA VARMĀ, *son of Himmat Varmā.* [Commentary °setu on Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]

—— [Commentary °tilaka on Rāmāyaṇa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

RĀMĀVATĀRA ŚARMĀ. [Edit.] *See* AŚOKA, *Maurya.*

—— [Edit.] *See* ŚRĪDHARA-DĀSA.

RĀMA-VIJAYA, *disciple of Dayā-siṃha.* *See* RŪPA-CHANDRA.

RĀMA-VIJAYA, *disciple of Prema-vijaya.* [Edit.] *See* ŚIVA-ŚARMĀ, *Jain Doctor.*

RĀMA-VIJAYA GAṆI, *disciple of Sumati-vijaya.* [Commentary on Upadeśa-mālā.] *See* DHARMA-DĀSA GAṆI.

RĀMĀYAṆA. **अथ रामायण परशुराम दिग्विजयमोक्षकाण्ड . . . संस्कृत भाषाटीकासहित** [Rāmāyaṇa-Paraśu-rāma-dig-vijaya-moksha-kāṇḍa. 16 verses on monistic theories of ontology and salvation, purporting to be from an epic styled R°.-P°.-r°.-d°.-v°. Edited with Sanskrit and Hindi explanations by Mihīn-lāl Śarmā.] pp. 25, *lith.* **एटा** [*Etah,*] 1913. 8°. **14060. d. 19.(1.)**

RĀMA YOGĪ, *Avadhūta.* **श्री . . . सिद्धदूतकाव्यम् मेघदूतपादपूर्तिरूपम्** [Siddha-dūta-kāvya. A poem of 138 vv., of religious-philosophical tenor, by Rāma Yogī, incorporating in each stanza two alternate *pādas* from the Megha-dūta. Edited by Pandits Vīra-chandra and Prabhu-dāsa.] pp. 22. **पट्टन° अहम्मदावाद्° १९१७** [*Patan, Ahmadabad* printed, 1917.] 8°. [*Hema-chandrāchārya-granthāvalī.* no. 3.] **14072. dd. 14.(1.)**

RĀMAYYA, *Maṭham, of Bekkem.* [Telugu metrical version of Ṣivānanda-laharī.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

RĀMAYYA SIDDHĀNTI, *N.* నందననామసంవత్సర సిద్ధాంతపంచాంగమ. [Almanack for Nandana (A.D. 1892-3). Calculated by N. Rāmayya Siddhānti.] [1891.] 4°. *See* EPHEMERIDES. **14096. b. 30.(1.)**

RAMBHĀ-ṢUKA-SAMṂVĀDA. रम्भाशुकसंवाद: श्रीराधा-कृष्ण-संवादश्च। [Rambhā-ṣuka-saṃvāda. Followed by an erotic dialogue between Rādhā and Kṛishṇa. Edited with Hindi translation by Mahā-vīra-prasāda Tripāṭhī.] 1907. 12°. *See* ṢUKA-RAMBHĀ-SAṂVĀDA. **14070. b. 20.(3.)**

RĀM-DAYĀL-JĪ JOṢĪ. [Hindi translation of Vaṃṣāvalī.] *See* RĀMJĪ-LĀL, *Rāja-vaidya.*

RAMEṢA-CHANDRA DATTA. [Abridgment of Rāmāyaṇa and Mahā-bhārata in English verse.] *See* VĀLMĪKI.—*Abridgments and Selections.*

—— Indian Poetry. Selections rendered into English verse by Romesh Dutt. pp. viii. 163. *London, Edinburgh* [printed], 1905. 12°. [*The Temple Classics.*] **012200. de. 135.**

RAMEṢVARA, *son of Subrahmaṇya and disciple of Amṛiteṣānanda-nātha.* [Commentary Saubhāgyodaya on Paraṣu-rāma-kalpa-sūtra.] *See* PARAṢU-RĀMA.

RĀMEṢVARA BHAṬṬA, *son of Bāla-mukunda, of Agra.* [Hindi translation of Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]

RĀMEṢVARA - DATTA ṢARMĀ, *Brahmachārī.* [Edit. of Advaita-siddhi with Hindi interpretation, *etc.*] *See* MADHU-SŪDANA SARASVATĪ.

RAMEṢVARA SIṂHA, *Sir, Maharaja of Darbhanga.* [*Journal to Rajputana.*] *See* BADARĪ-NĀTHA ṢARMĀ, *son of Vidyā-nātha.*

—— [*Life and Panegyric.*] *See* HARI-HARA-KṚIPĀLU DVIVEDĪ.

RĀMEṢVARA ṢIVA-YOGĪ, *disciple of Sadā-ṣiva Brahmendra.* [Commentary °kaumudī on Artha-saṅgraha.] *See* BHĀSKARA, *son of Mudgala.*

RĀMJĪ, *Lālā.* *See* LĀLĀ RĀMJĪ.

RĀMJĪ-LĀL, *Rāja-vaidya, Sunārivālā.* वंशावली . . . खण्डेलवाल ब्राह्मणों की *etc.* [Vaṃṣāvalī. A tract on the origins and divisions of the Khandelwal Brahmans, compiled chiefly from the Skanda-purāṇa (Revā-khaṇḍa, Mahendra-giri-māhātmya, ch. 39-40). With Hindi translation by Rām-dayāl-jī Joṣī.] pp. ii. ii. 46; 1 *plate.* १९६३ [*Calcutta,* 1906.] 8°. **14058. b. 45.(3.)**

RĀM-LĀL KĀNJĪ-LĀL. [Edit. (jointly).] *See* NĪLA.

RĀMNET TAILAṄGA, *of Sagar, Secretary of Orchha Darbar.* [Edit.] *See* PRATĀPA-VAṂṢA.

RAM SANKAR RAY. *See* RĀMA-ṢAṄKARA RĀYA.

RAM SEWAK DIVIDI. *See* RĀMA-SEVAKA DVIVEDĪ.

RAMSWARUP SHARMA. *See* RĀMA-SVARŪPA ṢARMĀ.

RAMYA-DEVA, *son of Jyog-deva.* [Commentary on Bhāvopahāra.] *See* CHAKRA-PĀṆI-NĀTHA.

RAMYA-JĀMĀTĀ. *See* AṞAGIYA-MAṆAVĀḶA PERUMĀḶ.

RAṄGĀCHĀRYA, *Bāla-dhani Kuruchchi, Sat-tarka-vāchaspati.* ஸ்ரீவண்சடாராதியதீந்த்ரபத்யப்ராதம்யவாத: [Vaṇ-Ṣaṭhārāti-yatīndra-padya-prāthamya-vāda. A tract on the use of a certain commemorative verse in religious study. Followed by Mahā-deṣika-gadya, a prose panegyric of the subject of that verse, *scil.* Ādi Vaṇ Ṣaṭhakopa.] pp. 11. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.* ஸ்ரீபாஷ்யார்த்தமணிப்ரவாளதீபிகா *etc.* [Brahma-sūtra. With Bhāshyārtha-maṇi-pravāḷa-dīpikā, *etc.*] 1920. 8°. **14049. d. 35.**

RAṄGĀCHĀRYA, *Kāḷi Vaṅgī-puram.* [Edit.] *See* AHOBILAM.

—— [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAṄGĀCHĀRYA, *Kāndūr.* [Edit.] *See* UPANISHADS.—*General Collections.*

RAṄGĀCHĀRYA, *Malūr.* [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Supposititious Works.*]

—— [Edit.] *See* DAṆḌĪ.

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit. of Gaṇita-sāra-saṅgraha with English translation and notes.] *See* MAHĀ-VĪRA, *Jain Mathematician.*

—— [Edit.] *See* PĀṆINI.—*Rūpāvatāra.*

—— [Edit. of Sarva-siddhānta-saṅgraha with English translation.] *See* ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— [Edit.] *See* VARA-RUCHI.

—— A Triennial Catalogue of Manuscripts . . . By M. Rangacharya . . . and S. Kuppuswami Sastri. 1913- . 8°. *See* MADRAS.—*Government Oriental MSS. Library.* **14004. d. 1.**

—— Bhagavad-gītā. Lectures . . . by M. Rangacharya, *etc.* 1905-10. 8°. *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.* **14049. bb. 12.**

—— The Hindu Philosophy of Conduct. Being class-lectures on the Bhagavadgītā by M. Rangacharya, *etc.* 1915. 4°. *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.* **14050. d. 12.**

RAṄGĀCHĀRYA, *Naidhruva, of Trivandrum.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAṄGĀCHĀRYA, *Paṇḍita-ratnam Tarka-tīrtha Kastūri.* *See* KASTŪRI-RAṄGĀCHĀRYA.

RAṄGĀCHĀRYA, *Tirukkuḍandai Ch. Ș. N. Șinnāmu.* *See* ȘINNĀMU RAṄGĀCHĀRYA.

RAṄGĀCHĀRYA BĀḶA-KRISHṆĀCHĀRYA RAḌḌĪ. [Edit. of Nyāya-sāra with Marathi interpretation.] *See* BHĀ-SARVAJÑA.

—— [Edit. of Kāvyādarṣa with Sanskrit commentary, English notes, *etc.* (jointly).] *See* DAṆḌĪ.

—— [Edit. of Mṛich-chhakaṭika with commentary Rāja-vīthikā.] *See* ȘŪDRAKA.

RAṄGĀCHĀRYA ȘĀSTRĪ MUDHOḶKAR. [Marathi translation of Pārameṣvarāgama v.-xxii.] *See* ĀGAMAS. [*Pārameṣvarāgama.*]

—— [Edit. of Vīra-ṣaivāchāra-pradīpikā with Marathi paraphrase.] *See* GURU-DEVA.

—— [Marathi translation of Kaivalya-sāra.] *See* MARI-TOṆṬAD' ĀRYA.

—— [Marathi translation of Viveka-chintāmaṇi II.] *See* NIJA-GUṆA ȘIVA-YOGĪ.

—— [Marathi translation of Vāyavīya-saṃhitā, vol. 2.] *See* PURĀṆAS.—*Șiva-purāṇa.*

RAṄGĀCHĀRYA SVĀMĪ, *of Brindaban.* [*Panegyric.*] *See* SUDARȘANA ĀCHĀRYA, *Panjābī.*

RAṄGĀCHĀRYA SVĀMI, *Kiḍāmbi.* [Edit.] *See* BRAHMA-TANTRA-SVATANTRA SVĀMI.

RAṄGA-DĀSA. *See* ȘRĪ-RAṄGA-DĀSA.

RAṄGA-DĀSA, *Mādagōnahaḷḷi.* ಶ್ರೀ . . . ಶಾತ್ತಾದ-ಶ್ರೀವೈಷ್ಣವಜೀವರತ್ನ, ಶಾತ್ತಾದ ಶ್ರೀವೈಷ್ಣವಾದಿಮತಪ್ರದರ್ಶಿನೀ ಮುಂ ‖ [Șāttāda-ṣrī-vaishṇava-jīva-ratna. Kannada papers and documents by R. and others on the origins and religious condition of the Șāttāda Șrī-vaishṇavas, who claim descent from the family of the saint Șāttā at Tirupati and trace their doctrines to Șaṭhakopa. Preceded by Șāttāda-ṣrī-vaishṇavādi-mata-pradarṣinī, a tract on the legends and doctrines of this race and others, chiefly consisting of Sanskrit quotations with Kannada paraphrase. Edited by H. Gaṅgādhara Șāstri.] pp. ii. 42, 2, 62. ಬೆಂಗಳೂರು [*Bangalore,*] 1907. 8°. **14177. b. 16.**

RAṄGA-NĀTHA, *Bhāgavata, of Kumbakonam.* ००० श्रीकुम्भघोण भागवत श्यामाचार्याणां . . . चरित्रसंग्रहः ‖ [Bhāgavata-Șyāmāchāryāṇām charitra-saṅgrahaḥ. 57 vv. on the ancestry and career of Bh. Șyāmāchārya of Kumbakonam, a noted interpreter of the epics and Bhāgavata and author of many poems and other works, with a list of his writings.] pp. 12. कुम्भघोणे १९१८ [*Kumbakonam,* 1918.] 8°. **14058. a. 22.(3.)**

RAṄGA-NĀTHA, *son of Ballāla.* [Gloss °gūḍhārtha-prakāṣa on Sūrya-siddhānta.] *See* SŪRYA-SIDDHĀNTA.

RAṄGA-NĀTHĀCHĀRYA, *Iñjimēḍu, of Ṣrī-mushṇam.* [Edit. (jointly).] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAṄGA-NĀTHĀCHĀRYA, *Ṣinnāmu.* *See* ṢINNĀMU RAṄGA-NĀTHĀCHĀRYA.

RAṄGA-NĀTHA MAHĀ-DEṢIKA. जयन्तीनिर्णयः। [Jayantī-nirṇaya. A tract on the determination of the date of the birth-festival of various manifestations of Vishṇu, *etc.* With partial Hindi translation.] pp. 23. *Ujjain, Bombay printed,* १९७१ [1914.] 8°. **14027. b. 4.(3.)**

RAṄGA-NĀTHA MOGREKAR. [Pañcha-ratna-ṭīkā, Marathi metrical expansion of Sopāna-pañchaka.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

RAṄGA-NĀTHA SADĀ-ṢIVA VAIDYA. [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] *See* PURĀṆAS.—*Brahma-purāṇa.*

—— [Edit.] *See* PURĀṆAS.—*Brihan-nāradīya-purāṇa.*

—— [Edit.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— [Edit.] *See* SARVAJÑĀTMĀ.

—— [Edit.] *See* ṢIVA-RĀJA, *Ṣūramahātha.*

—— [Edit.] *See* ṢRĪDHARA DĪKSHITA.

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

RAṄGA-NĀTHA ṢAṬHAKOPA MAHĀ-DEṢIKA [VAN ṢAṬHAKOPA], *of Ahobilam,* formerly VEṄKAṬA-KṚISHṆAM-ĀCHĀRYA and AYYAMĀCHĀRYA. *See* VEṄKAṬA-KṚISHṆAM-ĀCHĀRYA, *K. V.*

RANGANATHASVAMI ARYAVARAGURU (S.P.V.). *See* VEṄKAṬA-RAṄGA-NĀTHA SVĀMĪ.

RAṄGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA, *son of Kṛishṇa Tātāchārya, of Kumbakonam* [AMMAYAPPAN.] லக்ஷ்மீகுமாரோதயம்॥ நாம காவ்யம்॥ [Lakshmī-kumārodaya. A poem in 19 *sargas*, describing the life and work of the chief Ṣrī-vaishṇava divines (chaps. i.-ix.), and especially of Lakshmī-kumāra Tāta-deṣika, born K.E. 4673 = A.D. 1572 (chaps. x. foll.). With preface by Ṣrī-ṣaila Tātāchārya.] pp. 8, 169. ஶ்ரீகும்பகோணம்॥ [*Kumbakonam,*] 1912. 8°. **14070. c. 40.**

RAṄGA-RĀMĀNUJA, *disciple of Tātāchārya.* [Commentary Dramiḍopanishad-bhāshya or Onbadināyira-paḍi on Tiru-vay-moṛi, and commentary on Tiru-pāvai.] *See* ĀṚVĀRS.

—— [Commentary Ṣārīraka-ṣāstrārtha-dīpikā on Brahma-sūtra.] *See* [Addenda] BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [Commentaries (°prakāṣikā) on Kena and Kaṭha Upanishads.] *See* UPANISHADS.—*General Collections.*

—— [Commentaries (°prakāṣikā) on Agni-rahasya, Atharva-ṣikhā, Bṛihad-āraṇyaka, Chhāndogya, Kaṭha, Kaushītaki, Kena, Māṇḍūkya, Mantrikā, Muṇḍaka, Praṣna, Subāla, Ṣvetāṣvatara, and Taittirīya Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— [Commentaries (°prakāṣikā) on Bṛihad-āraṇyaka and Chhāndogya Upanishads.] *See* UPANISHADS.—*Separate Upanishads.*

—— ஶ்ரீ...ஶ்ருதப்ரகாஶிகா வ்யாக்யா பாவப்ரகாஶிகா॥ [Bhāva-prakāṣikā. A supercommentary upon Sudarṣana's Ṣruta-prakāṣikā or exegesis of the Ṣrī-bhāshya, Rāmānuja's commentary on the Brahma-sūtra. Edited by V. N. Kṛishṇam-āchārya.] pp. 358. கும்பகோணே பராபவ॥ — ப்லவங்க॥ [*Kumbakonam,* 1906-1907.] 4°. **14049. bbb. 3.**

RAṄGA RĀU, *Maisūr.* The Subhashitha Series, no. 1. A collection of five hundred moral, witty and humorous stanzas translated into Canarese & English by M. Rung Row [together with the Sanskrit text]. (ಸುಭಾಷಿತ ಸಮುದಾಯವು.) pp. ii. ii. 149, ii. *Bangalore,* 1905. 8°. **14070. dd. 36.**

RAṄGA ṢARMĀ, *son of Bāla-kṛishṇa.* *See* ṢRĪ-RAṄGA ṢARMĀ.

RAṄGA-ṢĀYĪ, *Allama-rāzu Subrahmaṇya-p°., of Chebrolu.* నారాయణానందలహరీ. [Nārāyaṇānanda-laharī. 128 devotional and theological verses, addressed to the god Nārāyaṇa.] pp. 18. కాకినాడ [*Cocanada,*] 1909. 8°. **14070. cc. 10.(2.)**

RAṄGA SŪRI, *Vādhūla, of Gobardhan Monastery.* [Sanskrit translation of Tattva-ṣekhara.] *See* PILLAI LOKĀCHĀRYA.

RAṄGA-SVĀMI AIYAṄGĀR, *A., Uttama-ṣīli, of Chandra-pushkariṇī College, Srirangam.* [Edit.] *See* JAIMINI.—*Gṛihya-sūtra.*

RAṄGA-SVĀMI AIYAR, *A.* [English translation of Vāyu-saṃhitā.] *See* PURĀṆAS.— *Ṣiva-purāṇa.*

RAṄGA-SVĀMI BHAṬṬĀCHĀRYA, *Phaṇi-puram, son of Keṣava.* శ్రీ . . . దీపికాఖ్యవివృతి సమేతా ఆలయ నిత్యార్చన పద్ధతిః. [Ālaya-nityārchana-paddhati. A manual of daily Vaishṇava worship in the home, according to the Padma-saṃhitā of the Pāñcha-rātra. With the author's commentary °dīpikā.] pp. viii. vi. 128. మైసూరు ౧౯౨౩ [*Mysore,* 1923.] 8°. **14027. b. 22.**

RANGIRI. රන්ගිරිදඹුළුවිහාරවර්ණනාව. [Rangiri Daṁbuḷu-vihāra-varṇanāva. A Sinhalese history of the Dambulu Monastery at Rangiri, with interspersed Pali verses. Edited by Indajoti Thera.] pp. 24. කොළඹ [*Colombo,*] 1921. 8°. **14165. e. 43.(6.)**

RĀNGṆEKAR (Ā. B.). *See* ĀNANDA-RĀU BĀLA-KṚISHṆA RĀṈGṆEKAR.

RAṄGO-JĪ BHAṬṬA. रङ्गोजीभट्टविरचित: अद्वैतचिन्तामणि: The Advaita Chīntāmaṇi [*sic*]. [2 chapters in defence and exposition of Vedantic monism, purporting to be abridged from the Tattva-viveka (of Nṛisiṃhāṣrama ?)] . . . Edited with introduction etc. by Nārāyaṇa Śāstrī Khiste Sāhityāchārya. pp. viii. vii. 76, vi. ii. xii. i. *Benares,* 1920. 8°. [*The Princess of Wales Sarasvatī Bhavana Texts.* no. 2.] **14049. e. 2.**

The author appears to have been a younger brother of Bhaṭṭo-jī Dīkshita, and also addresses as his Guru Ānandā-ṣrama.

RĀṄKĀ, *son of Lakshmī-datta.* *See* RAṄKAṆA.

RAṄKAṆA, *son of Lakshmī-datta, Ṣrī-vaishṇava votary.* [*Life.*] *See* GAṆEṢA-RĀMĀNUJA ṢRĪ-VAISH-ṆAVA-DĀSA.

RANKING (GEORGE SPIERS ALEXANDER), *Lieutenant-Colonel.* [Edit.] *See* ACADEMIES, *etc.*—Calcutta.—*College of Fort William.*

RĀṆO-JĪ DEVA-JĪ MORE. [Kannada translation of Svayam-purohita.] *See* SATYA-ṢODHAKA SAMĀJA.

RAPSON (EDWARD JAMES). [Edit.] *See* STEIN (*Sir* M. A.).

RASA. The Rasārnavam or The ocean of mercury and other metals and minerals. [A guide to pharmacology.] Edited by Praphulla Chandra Ray . . . and Pandita Hariśchandra Kaviratna. (रसार्णवम्.) pp. 4, xix. 436, 84. *Calcutta,* 1910. 8°. [*Bibliotheca Indica.* new series, vol. 174.] **14002. a. (vol. 174.)**

RĀSA. শ্রীশ্রীরাসগীতা । [Rāsa-gītā. 55 devotional vv. on the sports of Kṛishṇa with the herdswomen. Edited by Madhu-sūdana Adhikārī.] pp. iii. 28. কুচবিহার ১৯১৮ [*Cooch Behar,* 1918.] *obl.* 16°. **14060. a. 23.(2.)**

RASAMAYA DĀSA. [Bengali metrical version of Gīta-govinda.] *See* JAYA-DEVA, *son of Bhoja-deva.*

RASA-VĀHINĪ. The Rasawahini Sannaya. [A word-for-word Sinhalese translation] by Mr. M. J. Dharmasena . . . In commemoration of the appointment of Sir Robert Chalmers as the Governor of Ceylon. [With the original text above the *sannaya.*] The final proofs were corrected by Mr. U. P. Ekanayaka . . . පෙළ සහිත රසවාහිනී සන්නය. pp. i. ii. 380, ii. ii.; 1 *plate.* [*Colombo,*] 1913-16. 8°. **014098. cc. 3.**

—— පාඨශොධනපූර්වක රසවාහිනී ව්‍යාඛ්‍යාව. [Rasa-vāhinī. Edited with Sinhalese interpretation by Bihalpola Deva-rakkhita.] pp. 4, 3, 386. කොළඹ [*Colombo,*] 1917. 8°. **014098. d. 3.**

—— Die zweite Dekade der Rasavāhinī [edited with German translation] von Magdalene und Wilhelm Geiger. pp. 74. *München,* 1918. 8°. [*Sitzungsberichte der kgl. Bayerischen Akademie*

der Wissenschaften: philosoph.-philolog. u. histor. Klasse. Jahrg. 1918, 5. Abhandl.] **Ac. 713/8.**

—— රසවාහිනී ගාථා ව්‍යාඛ්‍යාන. [Rasa-vāhinī-gāthā-vyākhyāna. The verses of the Rasa-vāhinī with a word-for-word Sinhalese translation. Edited by M. Dharma-ratna.] pp. ii. 134. කොළඹ [*Colombo,*] 1913. 8°. **014098. cc. 1.(5.)**

—— Buddhist Legends of Asoka and his Times. Translated from the Pāli of the Rasa-vāhinī by Lakṣmaṇa Śāstrī . . . with a prefatory note by H. C. Norman. 1910. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* N.S., vol. vi., pp. 57-72. 1905- . 8°. **R.Ac. 8826/12.**

—— [For Rāja-ratnākara, illustrated by verses from Rasa-vāhinī :] *See* RĀJA-RATNĀKARA.

RĀSA - VIHĀRĪ KĀVYA - SĀṄKHYA - TĪRTHA. [Edit. of Gopāla-champū and its commentary, with Bengali translation.] *See* JĪVA GOSVĀMĪ.

—— [Edit. of Vishṇu-sahasra-nāma and its commentary, with Bengali translation.] *See* MAHĀ-BHĀRATA.—*Anuśāsana-parva.*

—— [Edit. of Nāṭaka-chandrikā and Rādhā-krishṇa-gaṇoddeśa-dīpikā with Bengali translations.] *See* RŪPA GOSVĀMĪ.

RASĀYANA. रसायन संहिता *etc.* [Rasāyana-saṃhitā. A manual of medicine, in 379 vv. Edited with Hindi translation, *etc.*, by Svāmī Prabodhānanda.] pp. ii. ii. 88, ii. ; 1 *plate.* बनारस १९८१ [*Benares,* 1924.] 12°. **14044. a. 8.(3.)**

RASIKA-LĀLA BHAṬṬĀCHĀRYA. [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

—— [Edit. of Kārikāvalī and Siddhānta-muktāvalī with notes and English translation and commentary.] *See* VIŚVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RASIKA-MOHANA CHAKRAVARTĪ. শ্রীমৎ দাস-গোস্বামী । [Śrīmat Dāsa Gosvāmī. A Bengali biography of the Vaishṇava teacher Raghu-nātha-dāsa Gosvāmī, including several of his Sanskrit hymns, *etc.*] pp. i. iv. xvi. 240. কলিকাতা ৪২১ [*Calcutta,* 1906.] 12°. **14127. aa. 16.(2.)**

RASIKA-MOHANA CHAṬṬOPĀDHYĀYA. [Edit.] *See* NĀRADA.

—— [Edit.] *See* PAVANA-VIJAYA.

—— [Edit.] *See* ŚRĪ-PATI BHAṬṬA.

RASIKA-MOHANA VIDYĀ-BHŪSHAṆA. [Edit. of Sarva-saṃvādinī, with Bengali translation, *etc.*] *See* JĪVA GOSVĀMĪ.

RĀṢIVADEKAR (APPĀ ŚARMĀ). *See* APPĀ SADĀŚIVA RĀṢIVAḌEKAR.

RATANA-JOTI, *Giridara.* [Edit.] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

—— [Edit.] *See* BUDDHA-GHOSA. [*Papañcha-sūdanī.*]

RATANA-JOTI, *Velmillē, of Vijaya-vaḍḍhana Ārāma, Mampe.* [Edit.] *See* ABHIDHAMMA - PIṬAKA.—*Vibhaṅga.*

—— [Sinhalese translation of Aṅguttara-nikāya.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

RATANAPĀLA, *Kaḍupiṭi-mādampē.* යෝගසංග්‍රහය. [Yoga-saṅgraha. A metrical work on medicine in Sanskrit, with Sinhalese interpretation. Edited by Ratmalānē Piya-ratana.] pt. i. pp. 56. පැලියගොඩ [*Peliyagoda,*] 1908. 8°. **14043. cc. 31.**

RATANAPĀLA, *Uṅdugoḍa.* [Sinhalese interpretation of Mūla-pariyāya-sutta.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

RATANAPĀLA, *Valpiṭa Saṅgha-rakkhita, of Kurumbura Vihāra, Babarenda.* [Edit.] *See* PARITTA.

RATANA-SĀRA, *Kahavē Sumaṅgala, of Vijjodaya Pariveṇa.* [Edit.] *See* ĀNANDA, *of Abhaya-giri.*

—— [Edit.] *See* BUDDHA-GHOSA. [*Attha-sālinī.*]

—— [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

—— [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

—— [Edit. (jointly).] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Edit. (jointly).] *See* KACHCHĀYANA.—*Netti.*

RATANA-SĀRA, *Kahavē Sumaṅgala, of Vijjodaya Pariveṇa* (*continued*). [Sārasvatārtha-vyākhyāva, *i.e.* edit. of Sārasvata-sūtra with Anubhūti-svarūpa's exposition and a Sinhalese explanation styled Sārārtha-chandrikā by R.] *See* SĀRASVATA-SŪTRA.

RĀTĀṈJANKAR (N. G.). *See* NĀRĀYAṆA GOVINDA RĀTĀṈJANKAR.

RATAN-SĪ LĪLĀDHARA ṬHAKKAR. [Edit. of Saṅgīta-darpaṇa with Gujarati translation and commentary.] *See* DĀMODARA, *son of Lakshmī-dhara.*

RATI-LĀLA PRĀṆA-JĪVANA-DĀSA SŪḌĪVĀḶĀ. [Edit.] *See* NARA-CHANDRA.

RATI-MAÑJARĪ. ० ० ० रतिमञ्जरी . . . भाषानुवाद सहित [Rati-mañjarī. With Hindi translation by Nirbhaya-gaṇeṣa of Jaipur.] pp. 70. *Moradabad*, १९६३ [1906.] 12°. **14053. b. 46.**

RATI-ṢĀSTRA. The Rati Sastra Ratnavali. An excellent treatise on Hindu men and women [*i.e.* an Ars Amoris] in simple English prose translated from Sanskrit verses. pp. ix. 70; 10 *plates*. *Madras*, 1905. 12°. **14053. b. 44.**

RATNA. රත්න මඤ්ජරි Ratna manjari. [7 sets of Sanskrit verses on moral subjects—*viz.* Pañcha-ratna (5 vv.), Shaḍ-r°. (6 vv.), Sapta-r°. (7 vv.), Ashṭa-r°. (8 vv.), Nava-r°. (9 vv. ascribed to the "Nine Gems"), Guṇa-r°. (13 vv., ascribed to Bhava-bhūti), and Nīti-r°. (15 vv., ascribed to Vara-ruchi). Edited, with a Sinhalese word-for-word interpretation, by Karannāgoḍē Guṇa-ratna.] pp. ii. 30. *Panadure*, 1910. 8°. **14070. cc. 10.(3.)**

RATNA-BHAKTA, *son of Ratna-māna.* [Naipāla-deṣīya-pañchāṅga. A calendar for the Nepal-Samvat year 1038-9, Vikrama 1975 (A.D. 1918-9), in Sanskrit and Nepali.] [1918.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 34.(1.)**

RATNA-CHANDRA, *disciple of Gulāb-chandra, of Lokā-gachchha.* श्री . . . श्रीमदजरामरस्तोत्रमूलम् । [Ajarāmara-stotra. A poem of 45 vv. in praise of Ajarāmara, a Sthānaka-vāsī Jain ascetic of the Limri succession (Saṃv. 1819-69), the 4th verse of each stanza being borrowed from the Bhaktāmara stotra. Edited by Kāṣī-ṣesha Veṅkaṭāchala Ṣāstrī.] ff. 4. मोहमय्यां १९१६ [*Bombay*, 1916.] *obl.* Fol. **14101. e. 5.(2.)**

—— An illustrated Ardha-Magadhi Dictionary. Literary, philosophic and scientific. With Sanskrit, Gujrati, Hindi and English equivalents references to the texts & copious quotations by Shatavdhani The Jaina Muni Shri Ratnachandraji . . . With an introduction by A. C. Woolner. (सचित्र अर्ध-मागधी कोष.) *Ajmer*, 1923- . **15002. aa.**

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—— कर्त्तव्य-कौमुदी [Kartavya-kaumudī. A Jain Sanskrit work on morals, in verse. Edited with Gujarati exposition by Chunī-lāl Vardhamāna Shāh. Second edition.] vol. i. pp. xvi. 431; 1 *plate*. અમદાવાદ ૧૯૧૫ [*Ahmadabad*, 1915.] 12°. **14075. b. 3.**

—— श्री . . . कर्त्तव्य-कौमुदीमूलम् । [Kartavya-kaumudī. Edited by Kāṣī-ṣesha Veṅkaṭāchala Ṣāstrī.] pt. i. ff. i. 18. *Bombay*, १९१६ [1916.] *obl.* Fol. **14101. e. 5.(3.)**

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RATNA-GARBHA BHAṬṬĀCHĀRYA. [Commentary on Vishṇu-purāṇa.] *See* PURĀṆAS.—*Vishṇu-purāṇa.*

RATNA-GOPĀLA BHAṬṬA, *of Benares.* [For works edited by R. Bh. :]

See BĀDARĀYAṆA.
„ BHAṬṬO-JĪ DĪKSHITA.
„ GAUḌA-PĀDA ĀCHĀRYA.
„ GIRIDHARA MAHĀRĀJA.
„ HARI-RĀYA-JĪ.
„ JAIMINI.—*Mīmāṃsā-sūtra.*
„ KAPILA.
„ MĀDHAVA, *son of Māyaṇa.*
„ NĪLA-KAṆṬHA, *Bhaṭṭa.*
„ NIMBĀRKA.
„ PATAÑJALI.—*Philosophical Works.*
„ PURĀṆAS.—*Bhāgavata-purāṇa.*
„ PURUSHOTTAMA, *son of Pītāmbara.*
„ RĀMĀNUJA.
„ SARVAJÑĀTMĀ.
„ SŪKTI-RATNĀKARA
„ VALLABHĀCHĀRYA.
„ VĀMANA ĀCHĀRYA.
„ VĀSUDEVA, *of Kausunwar.*
„ VIṬṬHALEṢVARA.

RATNĀKARA - ṢĀNTI. अन्तर्व्याप्तिसमर्थनम् । [Antar-vyāpti-samarthana. A tract on Buddhist logic.] *See* HARA-PRASĀDA ṢĀSTRĪ. Six Buddhist Nyāya Tracts, *etc.* pp. 103-114. 1910. 8°.
14002. a. (vol. 183.)

RATNĀKARA SŪRI. [Ratnākara-pañchaviṃṣikā, or R°.-pachīsī. With Gujarati translation.] *See* DEVENDRA, *disciple of Jagach-chandra.* श्री चैत्यवंदनादि भाष्यत्रयम्. [Chaitya-vandana-bhāshya, *etc.*] pp. 310-326. [1906.] 12°. **14100. b. 21.**

—— [Ratnākara-pachīsī.] pp. 3. *See* MUNI-SUNDARA SŪRI. श्री ... अध्यात्मकल्पद्रुमः [Adhyātma-kalpa-druma.] [1906.] 8°. **14100. d. 18.**

—— [Ratnākara-pachīsī. With Gujarati interpretation, *etc.*] *See* BĀLĀ-BHĀĪ KAKAL-BHĀĪ. श्री रत्नाकर . . . पंचवीसी *etc.* [Ratnākara-pachīsī, *etc.*] pp. 1-43. [1909.] 12°. **14101. b. 10.(1.)**

—— [Ratnākara-pachīsī.] } *See* PRAKARAṆA. श्री प्रकरणरत्न. [Prakaraṇa-ratna.] pp. 139-143. [1920.] 12°. **14101. b. 28.**

RATNA-KĪRTI. अपोहसिद्धिः (क्षणभङ्गसिद्धिः) । [Apoha-siddhi, Sādharmya-dṛishṭānte'nvaya-rūpa-vyāptyā kshaṇa-bhaṅga-siddhi, and Vaidharmya-dṛishṭānte vyatireka-rūpa-vyāptyā ksh°. Three tracts on Buddhist logic.] *See* HARA-PRASĀDA ṢĀSTRĪ. Six Buddhist Nyāya Tracts, *etc.* pp. 1-77. 1910. 8°.
14002. a. (vol. 183.)

RATNA-KĪRTI, *disciple of Hema-kīrti.* [Commentary on Ārādhanā-sāra.] *See* DEVASENA.

RATNA-MAṆḌANA GAṆI, *disciple of Nandi-ratna.* श्रीमद्रत्नशेखरसूरीन्द्रशिष्याणु - श्रीरत्नमण्डनकृता श्रीजल्पकल्पलता. [Jalpa-kalpa-latā. Discussions, in 3 *stabakas* of prose and verse, between a disciple of the Jain logician Vādi Deva Sūri and an orthodox Naiyā-yika, on topics of logic, grammar, and poetry. Edited by Chatura-vijaya and Ānanda-sāgara, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī.] ff. iii. 23; 3 *plates.* *Bombay,* १९१२ [1912.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina pustakoddhāra Series.* no. 11.] **14101. d. 12.(1.)**

—— ००० सुकृतसागरः । [Sukṛita-sāgara. A Jain tale, in 8 *taraṅgas* of verse. Edited by Chatura-vijaya Muni.] ff. ii. 52. *Bhavanagar, Bombay* printed, १९७१ [1915(16).] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 40.]
14101. d. 4.

RATNA-MANDIRA GAṆI, *disciple of Nandi-ratna.* श्रीरत्नमन्दिरगणिनिर्मिता उपदेशतरङ्गिणी । [Upadeṣa-taraṅ-giṇī. 5 *taraṅgas* of homilies and stories on Jain religious duties.] pp. ii. vi. 280, xvii. *Benares,* २४३७ [1911.] *obl.* Fol. **14101. d. 3.**

RATNA-NANDĪ, *disciple of Lalita-kīrti.* भद्रबाहुचरित्र [Bhadra-bāhu-charitra. A poem in 4 *adhikāras* on the life of Bhadra-bāhu, an early Father of the Jain Church. With Hindi translation by Udaya-lāla Kāṣlīwāl.] pp. xxii. iv. 95. *Benares,* २४३७ [1911.] 8°. **14101. bb. 2.(2.)**

RATNAPRABHA, *disciple of Deva Sūri.* [Commentary Ratnākarāvatārikā on Pramāṇa-naya-tattvālokālaṅkāra.] *See* DEVA SŪRI.

RATNAPRABHA, *disciple of Paramānanda.* श्री... कुवलयमाला-कथा । [Kuvalaya-mālā-kathā. A series of Jain tales, in 4 *prastāvas.* Edited by Chatura-vijaya Muni.] pp. x. 249. *Jina Atmananda Sabha: Bhavanagar, Bombay* printed, १९१६ [1916.] 12°. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 54.]
14101. d. 4.

RATNA-ṢEKHARA, *disciple of Bhuvana-sundara.* [Commentary on Ṣrāddha-pratikramaṇa-sūtra.] *See* PRATIKRAMAṆA-SŪTRA.

RATNA-ṢEKHARA, *disciple of Hema-tilaka, of the Bṛihad-gachchha.* श्री . . . लघुक्षेत्रसमासप्रकरणम् । [Laghu-kshetra-samāsa. A Jain cosmology, in Prakrit *āryā* verse. With the author's Sanskrit commentary. Edited by Dāna-vijaya Gaṇi.] ff. vi. 68. *Bhavanagar, Bombay* printed, १९७२ [1916.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 46.] **14101. d. 4.**

——— શ્રી . . . સંબોધસત્તરિ. મુળ અને ભાષાંતર. [Sambodha-sattari (°saptati). 125 Prakrit verses on Jain doctrine. With Gujarati translation.] pp. 71. પાલણપુર મુંબઈ ૧૯૦૯ [*Palanpur, Bombay* printed, 1909.] 16°. **14101. a. 2.**

Forms no. 1 of a series published by the Jaina-vidyottejaka Sabhā of Palanpur.

——— संबोध सत्तरि ॥ [Sambodha-sattari (S°.-saptatikā). 125 vv. With Hindi translation by Gambhīra-vijaya.] pp. iii. 44. *Ambala, Surat* printed, १९१६ [1916.] 12°. [*Ātmānanda Jain Tract Society.* no. 14.] **14100. aa. 5.(3.)**

——— ००० सम्बोधसप्ततिः । [Sambodha-saptati. 75 vv. With Guṇa-vinaya's commentary. Edited by Chatura-vijaya Muni.] ff. v. 66. *Bhavanagar, Bombay* printed, १९७२ [1916.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 53.] **14101. d. 4.**

——— बृहज्ञच्छीय . . . श्रीरत्नशेखरसूरिवर्यैर्विहितं श्रीश्रीपाल-चरित्रं . . . सावचूर्णिकम् (सिरिसिरिवालकहा ॥) [Ṣrīpāla-charitra. A Jain legend in 1342 Prakrit *āryās*, including a Siddha-chakra-māhātmya. With Sanskrit interpretation.] ff. iii. 151; 1 *plate.* मुंबई भावनगर° १९२३ [*Bombay, Bhavnagar* printed, 1923.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 63.] **14102. dd. 14.**

RATNA-ṢEKHARA SŪRI, *disciple of Muni-sundara.* श्री श्राद्धविधि *etc.* [Ṣrāddha-vidhi. The text (17 stanzas) in the original Prakrit, with Gujarati translation of R.'s own commentary °kaumudī by Muni Buddhi-sāgara. Edited by Bhagu-bhāī Fath-chand Kārbhārī. Preceded by a Gujarati biography of Ṣeṭh Dharmchand Uday-chand.] pp. xvi. 16, 511. અમદાવાદ ૧૯૦૪ [*Ahmadabad*, 1904.] 12°. [*Jaina-granthāvalī.* no. 3.] **14144. f. 37.**

RATNA-SIṂHA. [Commentary on Paramāṇu-khaṇḍa-shaṭtriṃṣikā, Pudgala-sh°., and Nigoda-sh°.] *See* ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

——— हिन्दी प्राणप्रिय-काव्य *etc.* [Prāṇa-priya-kāvya. A poem of 49 vv. on the Jain legend of Rājīmatī and Nemi-nātha, the 4th line of each verse being borrowed from the Bhaktāmara-stotra. With Hindi translation in the same metre by Master Chhoṭe-lāl Jaina.] pp. 25. *Khurai, Surat* printed, २४४२ [1916.] 12°. **14101. b. 24.(1.)**

RATNA-SIṂHA DĪPA-SIṂHA PARAMĀRA. [Gujarati translation of Jñāna-deva's Bhāvārtha-dīpikā, *etc.* (jointly).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

RATNA-VIJAYA, *disciple of Vijaya-dharma.* मुनिराज श्रीरत्नविजयविरचितं श्रीधर्ममहोदयम् । [Dharma-mahodaya. A life of Vijaya-dharma Sūri (Mūla-chandra, born Sv. 1924), in 214 verses. Revised by Nyāya-vijaya. Followed by verses in praise of the same in Sanskrit and Prakrit by divers.] pp. 38; 1 *plate.* वाराणस्यां २४३६ [*Benares*, 1910.] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā.* no. 48?] **14100. g. 45.**

——— ——— [Another copy.] **14100. c. 18.(3.)**

RATNEṢVARA, *Courtier of Rāma-siṃha Deva.* [Commentary Ratna-darpaṇa on Sarasvatī-kaṇṭhā-bharaṇa.] *See* BHOJA-RĀJA.

RĀUJĪ-BHĀI DEVA-RĀJA. [Edit. of Āchārāṅga with Gujarati translation, introduction, and notes.] *See* ĀCHĀRĀṄGA-SŪTRA.

RĀUJĪ MAHĀRĀJA. *See* ṢRĪNIVĀSA PAṆḌITA.

RĀVAṆA. [For the Nāḍī-parīkshā ascribed to R.:] *See* NĀḌĪ.

RĀVAṆĀCHĀRYA. Arkaprakasa. A treatise [in 10 *ṣatakas* of verse] on the pharmacology and therapeutics of the distillates of various drugs by Ravana with a Telugu commentary "Vidyotha" by . . . Pandit, D. Gopalacharlu. (అర్క-ప్రకాశము.) pp. xxxiv. 246, iv.; 2 *plates.* *Madras*, 1914. 12°. [*Āyur-vedāṣrama Series.* no. 7.] **14043. b. 21.**

RAVI-NARTAKA. Chāṇakya-kathā — चाणक्य कथा [The story of Chāṇakya and Chandra-gupta, in

352 verses] . . . With a Bengali translation by Satish Churn Law. With a prefatory note by Narendra Nath Law. pp. iii. 32, i. 38. *Calcutta*, 1921. 8°. [*Calcutta Oriental Series*. no. 6. O. BT. 1.] **14072. dd. 7.(2.)**

RAVĪNDRA-NĀTHA DATTA. [English rendering of Abhijñāna-ṣakuntala.] *See* KĀLIDĀSA.—*Abhijñāna-ṣakuntala*.

RAVĪNDRA-NĀTHA ṬHĀKURA, *Sir*. [Introductory essay to "Sakuntala."] *See* KĀLIDĀSA.—*Abhijñāna-ṣakuntala*.

RAVI-SĀGARA, *disciple of Rāja-sāgara*. ॥ मौनैकादशी-माहात्म्यम् ॥ [Maunaikādaṣī-māhātmya. The legend of the Jain festival Maunaikādaṣi, in 205 vv., completed in Saṃv. 1657.] pp. 21. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

RAVI VARMĀ, *son of Jaya-siṃha, Raja of Kolamba-pura* [SAṄGRĀMA-DHĪRA]. The Pradyumnâbhyudaya of Ravi Varmabhûpa. [A drama in 5 acts on the myth of Pradyumna, son of Kṛishṇa, written c. 1300 A.D.] Edited with notes by T. Gaṇapati Śâstrî. (प्रद्युम्नाभ्युदयं.) pp. viii. vii. i. 57, iii. *Trivandrum*, 1910. 8°. [*Trivandrum Sanskrit Series*. no. 8.] **14003. l. 5.**

RAVI-VARMA RĀJA, *Iḍaval Kaḍattanāḍu*. Anyapadesa satakam. (॥ अन्यापदेशशतकम् ॥) [102 ethical stanzas of double meaning.] pp. i. 21. *Tanjore*, 1910. 8°. **14070. cc. 17.(3.)**

RAVJI MAHÂRÂJA. *See* ṢRĪNIVĀSA PAṆḌITA.

RĀYA (U. N.). [English translation of Pañchadaṣī.] *See* MĀDHAVA, *son of Māyaṇa*.

—— [English translation of Ṣiva-saṃhitā.] *See* ṢIVA-SAṂHITĀ.

RĀYA-CHANDRA RAUJĪ-BHĀĪ. स्वर्गीय शतावधानी श्रीमद्राजचन्द्रविरचित आत्मसिद्धि। [Ātma-siddhi. A Gujarati poem of 142 vv. on Jain religious and moral doctrine. With Sanskrit verse-translation by Bahechar-dās Nyāya-tīrtha. Edited with Hindi prose translation and biographical preface by Udaya-lāla Kāṣlīwāl.] pp. i. cxxiii. 84. बम्बई १९७५ [*Bombay*, 1919.] 12°. **14144. c. 51.**

RĀYA-CHANDRA RAUJĪ-BHĀĪ (*continued*). [For works published in the Rāya-chandra-jaina-ṣāstra-mālā, in memory of R. R.:]

See AMṚITA-CHANDRA.
,, BHOJA-SĀGARA.
,, DEVENDRA GAṆI.
,, HEMA-CHANDRA, *disciple of Deva-chandra*.
,, KUNDA-KUNDA ĀCHĀRYA.
,, NEMI-CHANDRA, *disciple of Abhaya-nandī*.
,, ṢUBHA-CHANDRA.
,, UMĀ-SVĀTI.
,, VIMALA-DĀSA.
,, YOGĪNDRA-DEVA.

RAYADHU. दशलक्षण धर्म संग्रह। [Daṣa-lakshaṇa-dharma-saṅgraha. 10 series of verses—chiefly Prakrit, with a few in Sanskrit—on the 10 virtues according to Jain doctrine, selected from R.'s Daṣa-lakshana-jaya-mālā. With Hindi commentary based on Sadā-sukha's Daṣa-lakshaṇa-dharma.] pp. 64. वर्धा नागपुर [*Wardha, Nagpur* printed, 1914.] 8°. **14101. bb. 1.(3.)**

RĀYA JAGA-PATI RĀẒU, *Rāja-vatsavāyi, Maharaja of Peddapuram*. శ్రీవైఖానసధర్మచంద్రిక. [Vaikhānasa-dharma-chandrika. A tract on the authority of the Vaikhānasa-dharma-sūtra, *etc.*, comprising Sanskrit quotations and headings with Telugu translations and comments.] pp. 12. వెదురుపాక రాయవరం [*Vedurupaka Rayavaram*,] 1906. 8°. **14038. c. 44.(4.)**

—— శ్రీవైఖానస ధర్మచంద్రిక ము ॥ [Vaikhānasa-dharma-chandrika. Followed by Vaikhānasāropita-devalakatva-nirākaraṇa, a tract in Sanskrit and Telugu proving that Vaikhānasas are not ministrants of Ṣaiva cults.] pp. 12, 4. కొమరిపాలెము రాయవరము [*Komaripalem, Rayavaram* printed,] 1914. 8°. **14027. b. 7.(1.)**

RĀYA-MALLA, *son of Mahya, of Humbaḍa family*. [Commentary on Bhaktāmara-stotra.] *See* MĀNATUṄGA ĀCHĀRYA.

RĀYA-MOHANA ṢARMĀ. অশৌচ সঙ্করঃ। [Aṣaucha-saṅkara. A tract on ritual impurity. With Manipuri translation by Bābu Ṣarmā. Edited by Vraja-mohana Varmā.] pp. ii. 19. বোয়ালজুর শিলচর ১৩২৬ [*Boaljur, Silchar* printed, 1919.] 12°. **14027. a. 14.(1.)**

RĀZDĀN. *See* KRISHNA, *Rājānaka.*

REALE ISTITUTO LOMBARDO DI SCIENZE E LETTERE. *See* ACADEMIES, *etc.—Milan.*

REGNAUD (PAUL). La Rhétorique Sanskrite exposée dans son développement historique et ses rapports avec la rhétorique classique. Suivie des textes inédits du Bhâratîya-nâṭya-çâstra—sixième et septième chapitres—et de la Rasataraṅginî de Bhânudatta. pp. x. 397, 70. *Paris, Lyon* [printed], 1884. 8°. **14055. bb. 2.**

RELE (R. N.). *See* RAGHU-NĀTHA NĀNĀ-BHĀĪ RELE.

REṄGA-SĀMI AYYAṄGĀR, *A.* *See* RAṄGA-SVĀMI AIYAṄGĀR.

RENGASWAMI IYER. *See* RAṄGA-SVĀMI AIYAR.

REUTER (JULIO NATH.). [Edit.] *See* DRĀHYĀYAṆA.

—— Some Buddhist Fragments from Chinese Turkestan in Sanskrit and „Khotanese" . . . Reprinted from Journal de la Société Finno-ougrienne xxx. pp. 37; 9 *plates.* [*Helsingfors,* 1914.] 8°. **14070. ee. 6.**

REVAṆA, *Siddha, son of Vīraṇārādhya.* [For the Vīra-śaiva-siddhānta-śikhāmaṇi sometimes ascribed to R.:] *See* ŚIVA-YOGI ŚIVĀCHĀRYA.

REVAṆĀRĀDHYA, *disciple of Vīraṇārādhya.* [Commentary Smara-tattva-prakāśikā on Pañcharatna.] *See* VĪRAṆĀRĀDHYA.

REVAṆĀRĀDHYA, *Sōsale, son of Revaṇa, of Reṇuka lineage.* [Commentary Reṇukīya on Rudra-sūkta.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

REVĀ-ŚAṄKARA NĀGEŚVARA ADHYĀPAKA. [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

REVATA, *Bhadanta.* Majestic Meditation . . . ဝိပဿနာဘာဝနာဝတ်ရွတ်စဉ် [Vipassanā-bhāvanā wût yût siṅ. Pali texts for religious exercises, with Burmese translations, *etc.*] pp. 72. ရန်ကုန် [*Rangoon,* 1918.] 32°. **14098. a. 53.(1.)**

REVATA, *of Mandalay.* [Edit.] *See* BUDDHAGHOSA. [*Kaṅkhā-vitaraṇī.*]

REVATA, *of Subhaddārāma-vihāra.* [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

REVATA, *Bōruggamuvē.* [Edit.] *See* UPASENA.

REVATĪ-KĀNTA BHAṬṬĀCHĀRYA, *Sāhityāchārya.* [Edit. of Dasa-kumāra-charita I. i.—II. ii., with commentary Vidyotana and Bengali translation.] *See* DAṆḌĪ.

—— [Edit.] *See* ĪŚVARA-KRISHṆA.

—— [Edit.] *See* JAYA-KRISHṆA, *son of Raghunātha.*

—— [Edit. of Mālavikāgni-mitra with commentary Mañju-bhāshiṇī.] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

—— [Supplements to Bhaṭṭo-jī's Liṅgānuśāsana-vṛitti.] *See* PĀṆINI.—*Appendix.* [*Liṅgānuśāsana.*]

—— [Edit.] *See* VARA-RUCHI.

—— [Edit.] *See* VEDAS.—*Sāma-veda.*

—— [Edit.] *See* VIJÑĀNA-BHIKSHU.

—— प्रबन्धकल्प-लतिका । [Prabandha-kalpa-latikā. Essays on various works of Sanskrit literature.] pp. ii. 202. कलिकाता [*Calcutta,* 1916.] 12°. **14085. b. 52.(1.)**

RICE (PERCIVAL STANLEY PITCAIRN). ["Ancient Indian Fables and Stories," selected from the Pañcha-tantra by P. S. P. R.] *See* PAÑCHATANTRA.

ṚIDDHI-CHANDRA, *disciple of Bhānu-chandra.* ० ० ० मृगाङ्कचरित्रम् । [Mṛigāṅka-charitra. A Jain story in 288 Sanskrit vv. Edited by Maṅgala-vijaya.] ff. 11. *Jina Atmananda Sabha: Bhavanagar, Bombay* printed, १९१७ [1917.] *obl.* Fol. [*Jaina-Ātma-vīra Series.* no. 5.] **14101. e. 5.(8.)**

—— ० ० ० । मृगाङ्कचरित्रम् । [Mṛigāṅka-charitra.] ff. 12. *Surat, Bombay* printed, १९१७ [1917.] *obl.* Fol. **14101. e. 5.(9.)**

ṚIG-VIDHĀNA. ॥ ऋग्विधानम् ॥ (Rigvidhanam of Maharishi Sownaka.) [Edited by A. S. Veṅkaṭa-

ramaṇa Śāstrī and Rāma-bhadra Dīkshita.] pp. i. 64. *Kaliar Koil, Srirangam* printed, 1914. 12°. [*Svarṇa-vallī-stabaka.* no. 1.] **14008. b. 5.(1.)**

RIKHAB-CHAND, *Master, Kukreshwar.* [Hindi translation of Gujarati version and exposition of Upadeṣa-ratna-koṣa.] *See* PADMA-JINEṢVARA.

ṚISHI-MAṆḌALA-STOTRA. [For the Jaina-stotra-saṅgraha, comprising this among other hymns :] *See* JAINS.

ṚISHĪṢVARA-NĀTHA BHAṬṬA. [Edit. of Amaru-ṣataka with Hindi translation, *etc.*] *See* AMARU.

ROBINSON (WILLIAM HENRY). [" The Golden Legend of India," *i.e.* English translations in verse and prose of Aitareya-br°. vii. 3, 13-18, with notes.] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

ROBY DATTA. *See* RAVĪNDRA-NĀTHA DATTA.

ROCCA (VITTORIO). Lavoratori e Schiavi nell' India. [Including translations from the Vivāda-ratnākara.] 1906-07. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vols. 19-20. 1887, *etc.* 8°. **Ac. 8804.**

ROEER (HANS HEINRICH EDUARD). [English translations of Aitareya, Bṛihad-āraṇyaka, Ṣvetā-ṣvatara, Kaṭha, Taittirīya, Īṣa, Muṇḍaka, Kena, Praṣna, and Māṇḍūkya Upanishads.] *See* UPANISHADS.—*Small Collections.*

——— [English translation of Bṛihad-āraṇyaka Upanishad, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

ROHIṆĪ-KĀNTA VIDYĀ-BHŪSHAṆA. [Notes on Sāṅkhya-sāra.] *See* VIJÑĀNA-BHIKSHU.

ROUSE (WILLIAM HENRY DENHAM). [Edit. and English translation of Jina charita.] *See* MEDHAṄKARA.

——— [Translation (jointly) of Ṣikshā-samuch-chaya.] *See* ṢĀNTI-DEVA.

ROY (PRATAP CHANDRA) *See* PRATĀPA-CHANDRA RĀYA

ROY (U. N.) *See* RĀYA

RUCHI-DATTA, *son of Deva-datta.* [Gloss Kiraṇāvalī-prakāṣa-vivṛiti on Vardhamāna's K°.-p°.] *See* UDAYANA ĀCHĀRYA.

RÜCKERT (F.). *See* RUECKERT.

RUDRA, *son of Ananta.* रुद्रकविविरचितं राष्ट्रौढवंशमहाकाव्यम् Râshtrauḍhavanṡakâvya of Rudrakavi. [A poem of 20 cantos on the history of the Bāgula dynasty of Mayūra-giri.] Edited by Embar Krishnamacharya . . . With an introduction by C. D. Dalal. pp. xxiv. 118, iv. i. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series.* no. 5.] **14003. pp. 5.**

RUDRA-DATTA, *Ritualist.* [Commentary on Āpastamba-ṣrauta-sūtra.] *See* ĀPASTAMBA.—*Ṣrauta-sūtra.*

RUDRA-DATTA ṢARMĀ. [Edit. of Yoga-sūtra and commentaries, with Hindi translation.] *See* PATAÑJALI.—*Philosophical Works.*

RUDRA-DEVA, *Raja of Kumaon.* Syainika Sāstra: or A Book on Hawking . . . Edited with an English translation by . . . Haraprasāda Shāstri. (श्यैनिकशास्त्रम् ।) pp. iii. 2, 39, 35. *Calcutta,* 1910. 8°. [*Bibliotheca Indica.* new series, vol. 193.] **14002. a. (vol. 193.)**

RUDRĀ-JĪ BĀLA-KṚISHṆA PRABHU MATKARĪ. *See* CHID-ĀNANDA SVĀMĪ.

RUDRA-SKANDA, *son of Nārāyaṇa.* [Commentary on Drāhyāyaṇa-gṛihya-sūtra.] *See* DRĀHYĀYAṆA.

——— [Khādira-gṛihya-sūtra-vivaraṇa, or Rudra-skanda-vṛitti, commentary on Kh°.-gṛihya-sūtra.] *See* KHĀDIRA.

RUECKERT (FRIEDRICH). Indische Liebeslyrik. [German metrical translations from the Raghu-vaṃṣa, Kumāra-sambhava, Nalodaya, Kirātār-junīya, Bhartṛihari-ṣatakas, and Gīta-govinda. Edited with preface and notes by H. von Glase-napp.] (Dichtungen des Ostens.) pp. 288; 10 *plates.* *München, Leipzig* gedruckt, 1921. 12°. **14072. bb. 1.**

RUNG ROW. *See* RAṄGA RĀU.

RŪPA-CHANDRA [RĀMA-VIJAYA], *disciple of Dayā-siṃha.* श्री . . . गौतमीयमहाकाव्यम् । [Gautamīya-mahā-

kāvya. A poem of 11 cantos on a Jain legend, finished at Jodhpur in Samvat 1807. Edited by Kāśī-nātha.] pp. iv. 36. वाराणस्यां २४४२ [*Benares*, 1916.] 8°. [*Chandra-siṃha-sūri-jaina-grantha-mālā.* no. 1.] 14101. c. 17.

RŪPA GOSVĀMĪ. ଶ୍ରୀ ··· ହଂସଦୂତ । [Haṃsa-dūta. A poem in 100 vv. on the legend of Krishṇa, imitating the Megha-dūta. With Oriya translation by Sudarṣana Nanda.] pp. 36. *Cuttack*, 1914. 12°. 14060. b. 47.(1.)

—— ଶ୍ରୀ ··· ହଂସଦୂତ । ମୂଳଶ୍ଳୋକ ଓ ପଦ୍ୟାନୁବାଦ । [Haṃsa-dūta. 100 vv. With another Oriya verse-translation.] pp. 34. *Cuttack*, 1917. 12°. 14072. b. 51.(2.)

—— ହଂସଦୂତ [Haṃsa-dūta. 100 vv. With the same Oriya metrical version as in the edition of 1917.] pp. 36. *Puri*, 1923. 12°. 14060. b. 47.(3.)

—— ললিতমাধবনাটকং । [Lalita-mādhava-nāṭaka. A drama on the legend of Krishṇa. With the author's commentary. Edited with Bengali translation by Rāma-nārāyaṇa Vidyā-ratna. Second edition.] pp. 637. মুর্শিদাবাদ ১৩০৯-১৫ [*Murshidabad*, 1902-1908.] 8°. 14079. d. 47.

—— নাটক-চন্দ্রিকা । [Nāṭaka-chandrikā. A work on the art of dramatic poetry as illustrated in the religious plays of the Chaitanya Church. Edited with Bengali translation by Rāsa-vihārī Sāṅkhya-tīrtha.] pp. vi. 226, ii. কাশীমবাজার ১৩১৩ [*Cossimbazar*, 1907.] 8°. 14055. b. 3.

—— শ্রীনিকুঞ্জরহস্য-গীতিকা । টীকা ও পদাবলি সম্বলিত [Nikuñja-rahasya-gītikā. 32 devotional verses on the cult of Krishṇa. With Bengali metrical parallels, Sanskrit commentary by Rādhikā-nātha Gosvāmī, *etc.* Edited by Rādhā-vallabha Chaudhurī.] pp. iii. 35. কলিকাতা ১৩২৪ [*Calcutta*, 1918.] 12°. 14060. b. 51.(3.)

—— শ্রীরাধাকৃষ্ণগণোদ্দেশ দীপিকা । [Rādhā-krishṇa-gaṇoddeṣa-dīpikā. 2 chapters of verse describing the persons, *etc.*, connected in legend with Rādhā and Krishṇa. Edited with Bengali translation and notes by Rāsa-vihārī Kāvya-sāṅkhya-tīrtha.] pp. 152. বহরমপুর ১৩২৩ [*Berhampur*, 1916.] 8°. 14060. cc. 4.(2.)

—— The Stava-mâlâ [60 Vaishṇava hymns] of Śrî-Rûpadeva. With the commentary of Śrî-jîvadeva. Edited by . . . Bhavadatta Śâstrî . . . and Kâśînâth Pâṇdurang Parab. (स्तवमाला।) pp. 306, ii. *Bombay*, 1903. 8°. [*Kâvyamâlâ.* 84.] 14072. ccc. 12.

—— উদ্ধবসন্দেশঃ । [Uddhava-sandeṣa. A poem on the legend of Krishṇa. With commentary and Bengali translation.] *See* PERIODICAL PUBLICATIONS.—*Brindaban.* শ্রীবৈষ্ণব-সন্দর্ভ । [Vaishṇava-sandarbha.] vol. i., nos. 1-11. [1903-07.] 8°. 14123. ff. 13.

Incomplete, breaking off with verse 58.

—— The Ujjwalanîlamaṇi [a treatise on the poetic art, especially as applied to the legend of Krishṇa] . . . With the commentaries of Jîvagoswâmî [the Lochana-rochanī] and Vishvanâtha Chakravarty [the Ānanda-chandrikā]. Edited by Paṇḍita Kedâranâtha . . . and Wâsudeva Laxmaṇa Shâstrî Paṇashîkar. (उज्ज्वलनीलमणिः ।). pp. xix. 498. *Bombay*, 1913. 8°. [*Kâvyamâlâ.* 95.] 14072. ccc. 12.

—— [For °kiraṇa, epitome of Ujjvala-nīla-maṇi :] *See* VIṢVA-NĀTHA CHAKRAVARTĪ.

—— শ্রীশ্রীউপদেশামৃতম্ *etc.* [Upadeṣāmṛita. 11 vv. on the cult of Krishṇa. With Rādhā-ramaṇa Dāsa's Sanskrit commentary Upadeṣa-prakāṣikā, Kedāra-nātha Bhakti-vinoda's Bengali exposition Pīyūsha-varshiṇī, and Bengali supercommentary by Akiñchana Vārshabhānavī-dayita-dāsa.] pp. 44. শ্রীধামমায়াপুর° ৪২৮ [*Nadia*, 1914.] 12°. 14060. b. 35.(2.)

—— The Vidagdha-mâdhava [a play in 7 acts on the legend of Krishṇa and Rādhikā] . . . with a commentary. Edited by . . . Bhavadatta Śâstrî . . . and Kâśînâth Pâṇdurang Parab. (विदग्धमाधवम् । सटीकम् ।) pp. 219, vi. *Bombay*, 1903. 8°. [*Kâvyamâlâ.* 81.] 14072. ccc. 12.

RŪPA-NĀRĀYAṆA PĀṆḌE, called KAMALĀKARA. [Gīta-govindādarṣa, Hindi paraphrase of Gīta-govinda.] *See* JAYA-DEVA, *son of Bhoja-deva.*

RŪPA-NĀRĀYAṆA ṢARMĀ, *of Ghonghaya.* [Edit.] *See* KEṢAVA MIṢRA, *Maithila.*

RUSSIA.—*Ministerstvo Inostrannuikh Dyel.—Aziyatsky Department.* Каталогъ Книгамъ, Рукописямъ и Картамъ, на Китайскомъ, Маньчжурскомъ, Монгольскомъ, Тибетскомъ и Санскритскомъ языкахъ, нахо-

дящимся въ Библіотекѣ Азіятскаго Департамента. [By L. G. Senyavin.] 2 pts. *Санктпетербургъ*, 1843-44. 8°. **11904. dd. 2.**

RUYYAKA, *Rājānaka, son of Tilaka.* [Commentary on Vyakti-viveka.] *See* MAHIMA BHAṬṬA.

—— The Alankârasûtra of Râjânaka Srî Ruyyaka [aphorisms of the art of poetry] with the Vritti, Alankârasarvasva of Srî Mankhuka [?] and commentary by Samudrabandha, on the latter. Edited by T. Gaṇapati Sâstrî. (**राजानकश्रीरुय्यकप्रणीतम् अलङ्कारसूत्रं . . . अलङ्कारसर्वस्वाख्यया वृत्त्या . . . समेतं.**) pp. iii. iii. 252, ii. iii. 4, vi. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no. 40.] **14003.1.5.**

—— Ruyyaka's Alaṃkārasarvasva. Übersetzt von Hermann Jacobi. 1908. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. lxii., pp. 289-336, 411-458, 597-628. 1846- . 8°. **R.Ac. 8815/2.**

RYDER (ARTHUR WILLIAM). ["Kalidasa, translations of Shakuntala and other works."] *See* KĀLIDĀSA.—*Two or More Works.*

—— [English translation of Pañcha-tantra, and "Gold's Gloom," English translation of tales from Pañcha-tantra.] *See* PAÑCHA-TANTRA.

—— ["The Little Clay Cart," English translation of Mṛich-chhakaṭika.] *See* ŚŪDRAKA.

ŚABARA-SVĀMĪ, *Mīmāṃsaka.* [Commentary (°bhāshya) on Mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [For Kumārila's commentaries upon Ś.'s Bhāshya :] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

SACH-CHID-ĀNANDA ĀRAṆYA, *of Kāpilāśrama.* **सटीकं परभक्तिसूत्रम् वररत्नमाला-समाधिषट्क-मुमुक्षाचतुष्क-समेतम् ।** . . . সটীক ও সানুবাদ পরভক্তিসূত্র *etc.* [Para-bhakti-sūtra. Anonymous aphorisms on the Vedantic theory of devotion, with Sanskrit and Bengali commentary. Followed by 3 similar works by Hari-harānanda Āraṇya, *viz.* Vara-ratna-mālā, a prose tract, and Mumukshā-chatushka and Samādhi-shaṭka, short poems, with Bengali paraphrases, *etc.* Edited by Ś. Ā.] pp. 31. কলিকাতা ১৯০৮ [*Calcutta*, 1908.] 8°. **14049. aaa. 14.(3.)**

SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ. [Edit. of Bhagavad-gītā with Bengali notes, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— **श्रीब्रह्मसूत्रम् । द्वितीयप्रस्थानम्-उपासनामीमांसा तित्तिरिभाष्यम्** [Tittiri-bhāshya. Notes on the Brahma-sūtra with reference to Taittirīya Upanishad.] pp. iii. 12. *Benares*, [1919 ?] 12°. **14050.b.5.(3.)**

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SACH-CHID-ĀNANDA-NĀTHA, *of Chintāmaṇi Maṭha, Gauri-puram.* *See* NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

SACH-CHID-ĀNANDA SAHAJĀNANDA SVĀMĪ, *Bhāratī.* [Edit. of Pañchadaśī with Kannada interpretation, *etc.*] *See* MĀDHAVA, *son of Māyaṇa.*

SACH-CHID-ĀNANDA ŚAṄKARA-BHĀRATĪ, *Jagad-guru Svāmī.* [Edit.] *See* MALEYĀḶA YOGĪ.

SACH-CHID-ĀNANDA ŚIVA ABHINAVA NṚISIṂHA BHĀRATĪ. *See* ABHINAVA NṚISIṂHA BHĀRATĪ.

SACH-CHID-ĀNANDA YOGĪŚVARA, *Paramahaṃsa, disciple of Nityānanda.* [Tamil commentary on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

ŚACHĪ-NANDANA GOSVĀMĪ, *Kṛishṇa-chandra-bhāgavata-bhūshaṇa Sarasvatī, Bhakti-ratna, of Nadia.* [Edit. (jointly).] *See* JĪVA GOSVĀMĪ.

—— [Edit. of Saṅkalpa-kalpa-druma with commentary Vimalā and Bengali translation.] *See* JĪVA GOSVĀMĪ.

—— [Edit. of Govinda-līlāmṛita with Bengali translation.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

—— [Edit. of Muktā-charitra with Bengali translation.] *See* RAGHU-NĀTHA-DĀSA GOSVĀMĪ.

—— [Edit.] *See* SANĀTANA GOSVĀMĪ.

—— [Commentaries on hymns in Stavāmṛita-laharī.] *See* STAVA.

ṢACHĪNDRA-LĀLA BHĀDURI. [Edit.] *See* MAHĀBHĀRATA.—*Entire Work.*

SĀCHORĀ GOPĀLA. [Commentary on Saundarya-padya.] *See* VALLABHĀCHĀRYA.

SAD-ĀCHĀRA. ॥ अथ सदाचारः ॥ [Sad-āchāra 54 stanzas on Advaita-Vedantic theory and practice, ascribed to Saṅkara Āchārya.] pp. 18. [*Trivadi,*] १९०६ [1906.] 16°. **14028. bb. 12.(2.)**

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ṢADAIYAN II [PARĀNTAKA], *son of Māṟa-varman, Pāṇḍya King.* (The Velvikudi Plates of Jatila Parantaka (c. 770 A.C.). By Mr. K. G. Śankara.) pp. 11. [*Bangalore,* 1922.] 8°. **14058. cc. 4.(2.)**

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——— Velvikudi Grant of Nedunjadaiyan . . . By H. Krishna Sastri. (Epigraphia Indica, vol. xvii., pp. 291-309.) [*Calcutta,* 1925.] 4°. **14058. c. 23.(1.)**

SADĀNANDA, *Kaulāchārya.* *See* SATYĀNANDA.

SADĀNANDA, *son of Dāmodara, of Timli, Garhwal.* [Hindi translation of Vṛinda-vaidyaka.] *See* VṚINDA.

——— ००० श्रीनरनारायणीयं काव्यम् . . . व्याख्यया समलंकृतम्। [Nara-nārāyaṇīya. A poem in 9 cantos on the epic legend of the devotion of Nara and Nārāyaṇa. With commentary called Dig-darṣinī by Vāṇī-vilāsa, son of Sadānanda.] pp. 160. मुंबई १८४० [*Bombay,* 1918.] 8°. **14075. f. 1.**

SADĀNANDA AVADHŪTA. [Commentary Rāja-yoga-bhāshya on Maṇḍala-brāhmaṇa Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

SADĀNANDA GAṆI, *disciple of Kīrtiprabha.* [Supercommentary Subodhinī on Sārasvata.] *See* SĀRASVATA-SŪTRA.

SADĀNANDA ṢĀSTRĪ GHILḌIYĀL, *son of Jīvānanda.* [Edit.] *See* JYOTIR-ĪṢVARA.

——— [Edit.] *See* KOKKOKA.

——— रसतरङ्गिणी [Rasa-taraṅgiṇī. A manual of medicine, in 24 *taraṅgas.*] pp. vi. i. 377, ii.; 1 *plate.* लवपुरी° १९८१ [*Lahore,* 1924.] 8°. **14044. b. 3.(2.)**

SADĀNANDA VYĀSA. [Moksha-dharma-sāroddhara, abridgment of Moksha-dharma with commentary.] *See* MAHĀ-BHĀRATA.—*Ṣānti-parva.*

——— अद्वैतसिद्धिसिद्धान्तसारः । *etc.* (Advaita-siddhi-siddhânta-sâra, an abstract of [Madhusūdana Sarasvatī's] Advaita Sidhi, by Pandit Srî Sadânanda Vyâsa, with a commentary by the same author. Edited and annotated by Pandit Lakshmaṇa Ŝâstrî Drâviḍa.) pp. xvi. xiv. viii. ii. 240. *Benares,* 1903. 8°. [*Chowkhambâ Sanskrit Series.* nos. 64, 66-7.] **14004. a. 18.**

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SADĀNANDA YOGĪNDRA. श्रीमत्सदानन्दप्रणीत वेदान्तसार. [Vedānta-sāra. With verbal analysis and Marathi paraphrase and explanations by Vishṇu Vāmana Bāpaṭ and Moreṣvara Rāma-chandra Kāḷe. Followed by Yogānanda's Pañcha-samāsī ṭīkā, a Marathi metrical paraphrase.] pp. ii. xix. 144. मुम्बई १९०६ [*Bombay,* 1906.] 8°. [*Ṣāstrīya Grantha-mālā.* no. 1.] **14049. aaa. 16.**

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——— श्रीवेदान्तसार. [Vedānta-sāra. With Gujarati translation and introduction by Yati Mukundā-

ṣrama, and an appendix of Gujarati devotional poems.] pp. xii. 84. ખંભાત મુંબાઈ [*Cambay, Bombay* printed, 1911.] 8°. **14049. d. 28.**

—— Der Vedântasâra des Sadânanda. [Translated into German with preface and notes by P. Deussen.] 1908. *See* DEUSSEN (P.). Allgemeine Geschichte der Philosophie, *etc.* 1^{e} Bd., 3^{e} Abt., pp. 615-70. 1894-1917. 8°. **08486. f. 1.**

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SADĀ-ṢIVA BRAHMENDRA, *disciple of Parama-ṣivendra.* [Commentary Brahma-tattva-prakāṣikā on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Commentary Yoga-sudhākara on Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

—— **आत्मविद्याविलासः ।** [Ātma-vidyā-vilāsa.] *See* KṚISHṆA SVĀMĪ, *Ārya-yogīṣvara.* **सदाशिव . . . शिवयोगदीपिका** *etc.* [Ṣiva-yoga-dīpikā, *etc.*] [1907.] 8°. **14003. ccc. (extra no.)**

—— ఆత్మవిద్యావిలాసము. ఆంధ్రటీకాతాత్పర్యసహితము. [Ātma-vidyā-vilāsa. Edited with Telugu interpretation and notes by Vennelakaṇṭi Sundararāma Ṣarmā.] pp. 159. *Madras*, 1920. *obl.* 16°. **14048. a. 33.(2.)**

—— **॥ सिद्धान्तकल्पवल्ली ॥ केसरवल्ल्याख्यया व्याख्यया सहिता** (Siddhanta Kalpavalli [or Vedānta-s°.-k°.].) [Four *stabakas* of verses discussing from the standpoint of monistic Vedānta the various views of philosophy described in Appaya Dīkshita's Siddhānta-leṣa-saṅgraha. With commentary styled Kesara-vallī.] pp. 120. *Srirangam*, 1910. 12°. **14049. aa. 5.(6.)**

SADĀ-ṢIVA JAYA-RĀMA, *of Jubbulpore Govt. College.* [Edit. of Maṇichūḍāvadāna with Sanskrit commentary Subodhinī and English translation.] *See* KSHEMENDRA.

SADĀ-ṢIVA KṚISHṆA-RĀU VAIṢAMPĀYANA. [Edit. of Kumāra-sambhava I-II with notes and Hindi and English translations.] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

SADĀ-ṢIVA KṚISHṆA-RĀU VAIṢAMPĀYANA (*continued*). [Edit. of Raghu-vaṃṣa XIII-XIV with notes and Hindi and English translations.] *See* KĀLIDĀSA.—*Raghu-vaṃṣa.*

SADĀ-ṢIVA MAHĀ-DEVA DIVEKAR. [Edit.] *See* JAYA-RĀMA PIṆḌYE.

SADĀ-ṢIVA MIṢRA, *Mahā-mahopādhyāya.* [Edit.] *See* PUṆYĀNANDA.

SADĀ-ṢIVA MIṢRA, *of Puri.* [Edit.] *See* VĀSUDEVA RATHA.

SADĀ-ṢIVA ṢĀSTRI, *Gollāpinni.* [Telugu interpretation and paraphrase of Raghu-vaṃṣa I-VI (jointly).] *See* KĀLIDĀSA.—*Raghu-vaṃṣa.*

SADĀ-ṢIVA YOGĪNDRA, or **SADĀ-ṢIVA YOGĪṢVARA.** *See* CHENNA SADĀ-ṢIVA YOGĪ.

SADĀ-ṢIVENDRA SARASVATĪ. *See* SADĀ-ṢIVA BRAHMENDRA.

SADĀ-SUKHA, *Terah-panthī, of Jaipur.* [Hindi paraphrase and exposition of Bhagavaty-ārādhanā.] *See* ṢIVA-KOṬI.

SADĀ-SUKHA KĀṢLĪWĀL. [Hindi commentary Artha-prakāṣikā on Tattvārtha-sūtra.] *See* UMĀ-SVĀTI.

SADĀ-TEJA, *disciple of Sad-dhamma-ñāṇa.* ဝစ္စ ဝါစကသဋီကာ။ [Vachcha-vāchaka. With Sad-dhamma-nandi's °vaṇṇanā.] [1911.] *See* SADDA NGAY. သဒ္ဒါငယ်စာကိုဋီကာ *etc.* [Saddā ngay sā ko ṭīkā.] vol. i., pp. 135-171. [1911.] 4°. **14097. b. 21.**

SADDA-BINDU. [For Gantha-sāra, commentary on Sadda-bindu:] *See* SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

SADDĀ NGAY. သဒ္ဒါငယ်ဋီကာ ပဥ္စမပိုင်း . . . သဒ္ဒါငယ်ဋီကာ ၂စောင်တွဲ (ဆဋ္ဌမပိုင်း . . . ကစ္စာယနဘေဒဋီကာသစ်, သတ္တမပိုင်း . . . သဒ္ဒါငယ်ဋီကာ ၃ စောင်တွဲ)။ [Saddā ngay ṭīkā. Vol. v., containing Ariyālaṅkāra's commentary and an anonymous one on the Kachchāyana-bheda; vol. vi., Uttama-sikkha's commentary on the same;

vol. vii., Mahā-vijitāvi's Vāchakopadesa-aṭṭha-vaṇṇanā, a gloss on the Kārikā, and Siri-sad-dhamma-kitti Mahā-phussa-reva's commentary on the Sadda-bindu.] 3 vols. ရန်ကုန် ၁၂၇၂ [*Rangoon*, 1911.] 8°. **14097. a. 11.**

—— သဒ္ဒါငယ်စာကိုဋီကာ *etc.* [Saddā ngay sā ko ṭīkā. Vol. i., containing Saddattha-bheda-chintā, with the °attha-dīpanī of the Shwegudi Hsaya, Vachcha-vāchaka, with Sad-dhamma-nandi's °vaṇṇanā, and Ganthābharaṇa, with Jāgara's °ṭīkā. Edited by Hsaya Thein.] pp. 216. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°. **14097. b. 21.**

SAD-DHAMMA-JOTIPĀLA [CHHAPPAḌA THERA], *Neruttikāchariya.* [Kachchāyana-sutta-niddesa, commentary on K.'s Aphorisms.] *See* KACHCHĀ-YANA.—*Kachchāyana-pakaraṇa.*

—— သင်္ခေပဝဏ္ဏနာဋီကာပါဌ် ॥ [Saṅkhepa-vaṇṇanā. A commentary on the Abhidham-mattha-saṅgaha.] *See* ANURUDDHA. သင်္ဂြိုဟ် ဋီကာ ၃ ကျမ်း ॥ [Abhidhammattha-saṅgaha, *etc.*] pp. 213-368. 1910. 4°. **14099. c. 14.**

SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA. *See* SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

SAD-DHAMMA-NANDI, *of Khemāvatāra Vihāra.* [Commentary (°vaṇṇanā) on Vachcha-vāchaka.] *See* SADĀ-TEJA.

SAD-DHAMMA-SIRI. သဒ္ဒတ္ထဘေဒစိန္တာသဒီပနီ ॥ [Saddattha-bheda-chintā. With the Shwegudi Hsaya's °attha-dīpanī.] [1911.] *See* SADDĀ NGAY. သဒ္ဒါငယ်စာကိုဋီကာ *etc.* [Saddā ngay sā ko ṭīkā.] vol. i., pp. 1-133. [1911.] 4°. **14097. b. 21.**

—— သဒ္ဒတ္ထဘေဒစိန္တာမဟာဋီကာပါဌ် ॥ [Sad-dattha-bheda-chintā. With a commentary (*mahā-ṭīkā*) by the Talainggôn Hsaya Vimala-vaṃsā-laṅkāra. Edited by Hsaya Hpye.] pp. viii. 312. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1912.] 4°. **14097. bb. 7.**

SADDHĀNANDA TISSA, *K.* [Sinhalese interpre-tation of Aṭṭha-sālinī (jointly).] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]

SAD-DHARMA-PUṆḌARĪKA. Saddharmapuṇḍa-rīka. Edited by Prof. H. Kern and Prof. Bunyiu Nanjio. pp. xii. 507. *St.-Pétersbourg*, 1912. 8°. [*Bibliotheca Buddhica.* vol. x.] **14003. dd. 10.**

—— Le Lotus de la Bonne Loi, traduit du san-scrit, accompagné d'un commentaire et de vingt et un mémoires relatifs au Buddhisme, par M. E. Burnouf . . . Nouvelle édition, avec une préface de Sylvain Lévi. Tome I.—Traduction et notes. (Tome II.—Appendice, mémoires annexes.) pp. iv. iv. 897. *Paris*, 1925. 4°. [*Bibliothèque Orientale.* tome ix.] **14070. ed. 2.**

SADDHĀ-TISSA, *Bentoṭa.* [Edit.] *See* VINAYA-PIṬAKA.

SAḌEKAR (D. G.). *See* DATTĀTREYA GOVINDA SAḌEKAR.

SĀDHANA. साधनमाला । Sādhanamālā [a collection of rituals of Buddhist worship] . . . Edited by Benoytosh Bhattacharyya. *Baroda*, 1925- . 8°. [*Gaekwad's Oriental Series.* no. 26.] **14003. pp. 26.**

—— [For "The Indian Buddhist Icono-graphy, mainly based on the Sādhana-mālā, *etc.*"] *See* VINAYA-TOSHA BHAṬṬĀCHĀRYA.

SADH BELA. श्रीसिन्धुसप्तनदसाधुबेलातीर्थमाहात्म्य । वेदपुराणा-दिकोंसे संगृहीत । [Sindhu-saptanada-sādhu-velā-tīrtha-māhātmya. An anthology of extracts from Vedic, Puranic, and other works on the cult of the sanctuary and monastery at Sadh Bela, Sukkur, Sindh. With Hindi translation and notes by Divā-kānta Ṣarmā. Edited by Amara-dāsa.] pp. xi. i. 157; 4 *plates.* *Sadhubela Tirath, Bombay* printed, १९७४ [1917.] 8°. **14018. ee. 10.**

SĀDHLE (GAJĀNANA ṢĀSTRĪ). *See* GAJĀNANA ṢĀSTRĪ SĀDHLE.

SĀDHU-SUNDARA GAṆI, *disciple of Sādhu-kīrti.* वाचनाचार्यश्रीसाधुसुन्दरगणिविरचितः श्रीशब्दरत्नाकरः । शब्दाना-मकाराद्यनुक्रमणिकासहितः (The Shabdaratnakara. [A lexicon in 6 *kāṇḍas*] . . . Edited [with index] by Shravak Pandit Hargovinddas and Shravak Pandit Bechardas.) pp. ii. 98, 107. *Benares*, 2439 [1913.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 36.] **14100. g. 36.**

SA'DĪ, *Shīrāzī.* पुष्पवाटी पारसीक भाषाया "गुलिस्तॉ" नामग्रन्थस्य केदारचतुष्टयस्य संस्कृतानुवादरूपं गद्यपद्यमयं काव्यं [Pushpa-vāṭī. A version in Sanskrit prose and poetry, by Kanhaiyā-lāl Joṣī of Hoshiarpur, of Sa'dī's Gulistān, a series of ethical tales, *etc.* Edited by the translator's son Jagan-nātha Ṣarmā.] pp. 2, i. i. 152, iv. लवपुरे १९६९ [*Lahore*, 1911.] 8°. **14070. cc. 18.(3.)**

SADYO-JĀTA ṢIVĀCHĀRYA, *Pachām-bēṭṭai, son of Kailāsa-nātha, of Tiruvanaikka.* [Edit.] *See* ĀGAMAS. [*Kāmikāgama.*]

——— ஶிவப்ரதிஷ்டாகாரிகா ॥ (சிவப்பிரதிஷ்டாகாரிகா.) [Ṣiva-pratishṭhā-kārikā. A digest of the rituals for the consecration of images of Ṣiva, based on the *paddhati* of Aghora Ṣivāchārya.] vols. i. 1—iii. 7. திருச்சிராப்புரம் பராபவ [*Trichinopoly*, 1907]-1910. 12°. **14028. bb. 20.**

Imperfect, breaking off at p. 704.

SADYO-JYOTIḤ. तत्वप्रकाशिकातत्वसंग्रह-तत्वत्रयनिर्णयाः सव्याख्याः । (தத்துவப்பிரகாசிகை, தத்துவஸங்கிரஹம், தத்துவத்ரயநிர்ணயம்.) (Tattva Prakasika, Tattva Sangraha & Tattvatraya Nirnaya.) [3 tracts of respectively 76, 57, and 32 verses, on Ṣaiva theology and philosophy, no. 1 being ascribed to Bhoja and nos. 2-3 being by S. With commentaries on all by Aghora Ṣivāchārya. Edited by N. Krishṇa Ṣāstrī.] 1923. 12°. *See* BHOJA-RĀJA. **14050. a. 9.(3.)**

SĀGARA, Ū, *of Prome.* *See* KYAN HSWAY and SĀGARA. ပိယသိဒ္ဓိမဏ္ဍာန်ကျမ်း॥ [Piya-siddhi mandān kyan.] 1912. 8°. **014098. b. 4.**

SĀGARĀBHI-DHAJA, *of Pôkbāyôn Kyaung, Pagu, disciple of Ukkam-vaṃsa.* အဘိဓမ္မတ္ထအနုဝိဘာဝနီဋီကာ॥ [Abhidhammattha-anuvibhāvanī. A gloss on Sumangala's A°.-vibhāvanī.] vol. i. pp. vii. 248. ရန်ကုန် ၁၂၇၂ [*Rangoon*, 1910.] 4°. **14099. c. 12.**

SĀGARĀNANDA. *See* ĀNANDA-SĀGARA GAṆI.

SAHA-DEVA ṢARMĀ, *Kāvya-vyākaraṇa-tīrtha, of Narhi.* [Edit.] *See* RĀJA-NĀTHA MIṢRA.

SAHAJĀNANDA SVĀMĪ, also called SVĀMĪ NĀRĀYAṆA. प्रत्यक्ष श्री पूरुषोत्तमनारायण श्री स्वामिनारायण प्रभु जयवंतवर्त्ते. आवश्यक-सूत्रम् *etc.* [Āvaṣyaka-sūtra, or Nitya-niyama-vidhi. Rituals according to the church of Sahajānanda, comprising rules in Sanskrit and Gujarati, the Ṣikshā-pattrī in Sanskrit with Nityānanda's Gujarati interpretation, Ṣatānanda's Jaya-mangala-stotra, and other Sanskrit and Gujarati devotional writings. Edited by Rāma-chandra Dīnānātha.] pp. xvi. 408. अमदावाद १९०५ [*Ahmadabad*, 1905.] 16°. **14144. b. 32.**

——— श्रीशिक्षापत्री, पञ्चरत्न तथा नित्यनियम. [Ṣikshā-pattrī. With Gujarati translation. Followed by Pañcha-ratna, a series of Sanskrit hymns, mostly with Gujarati translation, and Nitya-niyama, hymns and lections in Sanskrit and Gujarati. Second edition.] pp. vi. 360; 1 *plate. Bombay*, १९२३ [1923.] 16°. **14027. a. 16.**

——— श्री शिक्षापत्री अर्थ सहित [Ṣikshā-pattrī. With Gujarati interpretation.] ff. 146. अमदावाद १९६६ [*Ahmadabad*, 1910.] 32°. **14028. a. 36.**

——— शिक्षापत्री-मोटी-नुं गुजराती भाषान्तर. [Ṣikshā-pattrī. With a copious commentary, translated into Gujarati by Mādhava-lāla Dala-sukha-rāma Koṭhārī from the original Sanskrit.] અમદાવાદ ૧૯૨૩- [*Ahmadabad*, 1923- .] 8°. **14027. b. 20.**

SAHAJĀNANDA UPĀDHYĀYA, *Advaita-paṇḍita.* [Telugu commentary °rahasyārtha-darpaṇamu on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

ṢAHĀ-JĪ BHONSLE, *Maharaja.* [*Life.*] *See* JAYA-RĀMA PIṆḌYE.

SAHASRABUDHE (C. R.). *See* CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUDDHE.

SAHITYACHARYYA. *See* REVATĪ-KANTA BHAṬṬA-CHĀRYA.

SAILENDRA-NĀTHA MITRA. [Edit. of Prakrit Dhamma-pada, with translation and notes (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

ṢAILEṢVARA SENA. A Study on Mathurânâtha's Tattva-cintâmaṇi-rahasya. Proefschrift ter verkrijging van den graad van Doctor . . . aan de Universiteit van Amsterdam, *etc.* [Including translation of Gangeṣa's Vyāpti-pañchaka and

part of M.'s °rahasya, analysis of the latter, chronology of Gaṅgeṣa and Mathurā-nātha, notes on technical terms of logic, *etc.*] pp. 66. *Wageningen*, 1924. 8°. **14049. bb. 31.(1.)**

ṢAIVAS. अथ स्थूलशैवागम प्रारंभः [Sthūla-ṣaivāgama. 7 chapters of verse, purporting to be from the Ṣaiva-ratnākara ii., on the doctrines, legends, and rites of the Ṣuddha-ṣaiva Brahmans. Edited with Marathi translation by Kāṣī-nātha Bhagavanta-svāmī Jehūrkar.] ff. 71. सोलापूर १८३१ [*Sholapur*, 1910.] *obl.* 8°. **14028. c. 73.(3.)**

ṢĀKADVĪPĪYA BRAHMANS. *See* Āchārya Brahmans.

SAKALA-KĪRTI, *disciple of Padma-nandī.* श्री मल्लिनाथ पुराण। [Malli-nātha-purāṇa. A poem in 7 *parichchhedas* on the legend of the Jain Tīrthaṃkara Malli-nātha. Edited with Hindi translation by Gajādhara-lāla Nyāyāchārya.] pp. viii. 184. *Calcutta*, १९७९ [1923.] *obl.* Fol. **14102. dd. 7.**

ṢĀKAṬĀYANA. शाब्दिकचूडामणिश्रीशाकटायनाचार्यविरचितं शब्दानुशासनम् अर्थात् श्रीमदभयचन्द्रसूरिप्रणीतप्रक्रियासंग्रहसहितं शाकटायनं व्याकरणम् [Ṣabdānuṣāsana, or Ṣākaṭāyana-vyākaraṇa. Aphorisms of Sanskrit grammar. With Abhaya-chandra's commentary Prakriyā-saṅgraha. Edited by Bāla Ṣarmā of Karwir, with Sanskrit and Hindi prefaces by the publishers, Jyeshṭhā-rāma Mukunda-jī and Pannā-lāl Bāklī-wāl.] pp. xii. 414, 74. मुम्बयी° कोल्हापूर° १९०७ [*Bombay*, *Kolhapur* printed, 1907.] 8°. **14092. aa. 28.**

—— (शाकटायनव्याकरणम् । चिन्तामण्यपराभिधानलघुवृत्तिसहितम् ।) [Ṣākaṭāyana-vyākaraṇa, or Ṣabdānuṣāsana. With Yaksha-varmā's commentary Chintāmaṇi or Laghu-vṛitti. Edited by Rāma-sakala Miṣra and Munnā-lāl Jain.] pp. 705, 186, 23, 25, xxii. 1912-20. *See* Periodical Publications.—*Benares*. The Pandit, *etc.* New series, vols. xxxiv.-xlii. 1876-1920. 8°. **14096. d. 6.**

—— शब्दानुशासनं। यक्षवर्मकृतचिंतामणिवृत्तिसहितं। [Ṣabdānuṣāsana. With Yaksha-varmā's commentary Chintāmaṇi. Edited by Munnā Lāl.] बनारस [1914- .] 4°. [*Sanātana-jaina-grantha-mālā*. vol. 9.] **14101. d. 7.**

—— Die Grammatik Śākaṭāyana's—Adhyāya 1, Pāda 1—nebst Yakṣavarman's Kommentar . . . mit Übersetzung der Sūtras und Erläuterungen versehen. Inaugural-Dissertation zur Erlangung der Doktorwürde . . . der Friedrich-Wilhelms-Universität zu Berlin von Vishnu S. Sukthankar. pp. 90. *Leipzig*, 1921. 8°. **14092. aa. 33.(2.)**

—— [For the Uṇādi-sūtra ascribed to Ṣ. :] *See* Pāṇini.

SAKHĀ-RĀMA NEMI-CHAND DOSĪ, *of Sholapur.* [Edit.] *See* Ajitasena Bhaṭṭāraka.

SĀKHARE (Nānā Mahārāja). *See* Nānā Mahārāja Sākhare.

SAKRI (Ṣaṅkrappā Basavappā). *See* Ṣaṅkrappā Basavappā Sakri.

ṢAKTI-BHADRA. [Āṣcharya-chūḍāmaṇi. A drama in 7 acts. With an anonymous commentary.] *See* Keraḷa. केरळग्रन्थमाला. (Kerala Granthamala, *etc.*) vol. i. 1—ii. 2. 1906-08. 8°. **14096. ccc. 12.**

Incomplete, breaking off in act iii.

—— Āścaryacūḍāmani. A drama by Śaktibhadra. [With the same commentary.] आश्चर्यचूडामणिः ॥ . . . नाटकरत्नम्, सव्याख्यम् । With an [English] introduction by S. Kuppuswami Sastri. pp. 28, 238, iii. *Madras*, 1926. 8°. [*Bāla-manoramā Series.* no. 9.] **14079. dd. 19.**

ṢĀLAGRĀMA ṢĀSTRĪ, *Vidyā-vāchaspati, of Mrityuñjaya-aushadhālaya, Lucknow.* [Edit. of Sāhitya-darpaṇa with Hindi commentary Vimalā.] *See* Viṣva-nātha Kavi-rāja.

ṢĀLAGRĀMA VAIṢYA, *of Moradabad.* [Hindi translation of Bhāva-prakāṣa with notes.] *See* Bhāva Miṣra.

ṢĀLIḤ MUḤAMMAD, *Sharīf, Nūrānī.* [Edit.] *See* Ashṭāvakra.

ṢĀLIKA-NĀTHA MIṢRA. प्रकरणपञ्चिका नाम प्रभाकरमतानुसारि-मीमांसादर्शनम् । (Prakarṇa panchikâ, a treatise on Mimânsâ philosophy [of the Prābhākara school] by . . . Shâliknâth Misra. Edited by Pandit Mukunda Shâstri.) [To which is appended Ṣaṅkara Bhaṭṭa's Mīmāṃsā-sāra-saṅgraha.] pp. i. 231, i. 43. *Benares*, 1904. 8°. [*Chowkhambâ Sanskrit Series.* nos. 61, 65, 79.] **14004. a. 17.(1.)**

ŚĀLI-NĀTHA, *son of Vaidya-nātha.* रसमंजरी. [Rasa-mañjarī. A work on medicinal drugs, in 12 chapters. Edited with Marathi translation by Tryambaka Guru-nātha Kāḷe.] pp. viii. iv. 228. पुणें १८३६ [*Poona,* 1915.] 12°. [*Vaidyaka-grantha-mālā.* no. 2.] **14044. a. 7.**

SALOMONS (Henriette Johanna Wilhelmina). [Edit.] *See* Bhāradvāja.

SĀMĀCHĀRĪ. श्रीमत्सुविहितपुर्वाचार्यविहितम् सामाचारीप्रकरणम्. योगविशेषवाक्ययुतम् [Sāmāchārī-prakaraṇa. Rules for the religious life of Jains, in Prakrit, with some Sanskrit notes, appendices, *etc.,* and with some Gujarati appendices including notes on points of Yoga.] ff. 43. *Āgamodayasamiti: Mehesana, Bombay* printed, १९७५ [1919.] *obl.* Fol. **14100. e. 12.(2.)**

SĀMAṆERĀ. සාමණේර බණ දහම් පොත හෙවත් පෙවිදි වත. [Sāmaṇera-baṇa-daham-pota, or Pevidi-vata. A manual for novices of the Buddhist clergy, containing Pali lections, Sinhalese lections and instructions, *etc.* Edited by U. P. Eka-nāyaka.] pp. vi. ii. 67. [*Colombo,*] 1909. 8°. **14099. dd. 9.(3.)**

ŚĀMAṆṆĀCHĀRYA, *Bhāgavata, of Kumbakonum.* [Edit. (jointly).] *See* Bādarāyaṇa. — *Brahma-sūtra with Dvaita Commentaries.*

SAMANTA-BHADRA SVĀMĪ. बृहत्स्वयम्भूस्तोत्रम् (रत्नकरण्डश्रावकाचारः, आप्तमीमांसा *etc.*) । [Bṛihat-svayambhū-stotra, a Jain hymn; Ratna-karaṇḍa-śrāvakāchāra, a guide to lay religious practice; Āpta-mīmāṃsā, a tract on logic in 115 verses, with Vasu-nandī's commentary; and Yukty-anuśāsana, another logical tract in 65 stanzas.] [1905.] *See* Jains. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 1-32, 220-270. [1905.] 12°. **14100. aa. 1.**

——— अष्टसहस्री [Āpta-mīmāṃsā, or Devāgama-stotra. With Akalaṅka's *vṛitti* and Vidyānanda's supercommentary °alaṅkṛiti or Ashṭasahasrī. Edited with notes by Vaṃśīdhara.] pp. xviii. 295. *Sholapur, Bombay* printed, १९७१ [1915.] 4°. [*Gāndhī Nāthā-raṅgjī Jaina-grantha-mālā.*] **14101. d. 24.**

——— ००० आप्तमीमांसा ... प्रमाणपरीक्षा च । [Āpta-mīmāṃsā. With Vasu-nandī's commentary Devāgama-vṛitti and Bhaṭṭākalaṅka's Ashṭaśatī. Followed by Vidyānanda's Pramāṇa-parīkshā. Edited by Gajādhara-lāla.] pp. iii. iii. 80. *Benares,* [1914.] 4°. [*Sanātana-jaina-grantha-mālā.* vols. 7, 8.] **14101. d. 7.**

——— ದೇವಾಗಮಸ್ತೋತ್ರ ಮುಂ ॥ [Devāgama-stotra. With Kannada translation, *etc.*] [1923- .] *See* Periodical Publications.—*Mysore.* ಜಿನಮತಪ್ರಕಾಶಿಕಾ. [Jina-mata-prakāśikā.] no. xvi.- [1919- .] 8°. **14100. d. 33.**

——— आप्तमीमांसा अर्थात् . . . आप्तमीमांसा देवागमअपरनाम ग्रंथकी . . . भाषा वचनिका । [Āpta-mīmāṃsā, or Devāgama-stotra. With Hindi paraphrase and exposition by Jaya-chandra Chhāuṛā. Edited by Rāma-prasāda Jaina.] pp. ix. 11, 118. बम्बई [*Bombay,* 1923.] 12°. [*Muni-Ananta-kīrti-digambara-jaina-grantha-mālā.* no. 4.] **14101. b. 31.(1.)**

——— श्री . . . रत्नकरंड. उपासकाध्ययन. श्रावकाचार [Ratna-karaṇḍa-śrāvakāchāra, or Upāsakādhyayana. With Marathi translation. Edited by Nānā Rāma-chandra Nāga.] pp. ii. 80. मुंबई १८२६ [*Bombay,* 1905.] 8°. **14100. b. 18.**

——— ——— [Second edition.] pp. 24. *Koregaon, Bombay* printed, १९२१ [1921.] 12°. **14102. b. 1.(4.)**

——— ಶ್ರೀಸಮಂತಭದ್ರಸ್ವಾಮಿಯವರು ರಚಿಸಿದ ರತ್ನಕರಂಡಶ್ರಾವಕಾಚಾರವು. [Ratna-karaṇḍa-śrāvakāchāra. Edited with Kannada translation by Aṇṇappā Chaugule.] pp. ii. ii. 85. ಬೆಳಗಾವಿ ೧೯೦೯ [*Belgaum,* 1909.] 16°. **14100. a. 34.(2.)**

——— ಸಮಂತಭದ್ರಸ್ತೋತ್ರ ತ್ರಿಷಷ್ಟಿಶಲಾಕಾಪುರುಷಭವಾವಳಿ. [Samanta-bhadra-stotra, *i.e.* Bṛihat-svayambhū-st°. Followed by the Trishashṭi-śalākā-purusha-bhavāvaḷi, a hymn on the 63 chief persons of Jain legend. Edited by B. Padma-rāja Paṇḍita.] pp. 24. ಬೆಂಗಳೂರು ೧೯೦೪ [*Bangalore,* 1904.] 8°. **14100. c. 25.(2.)**

——— ದೊಡ್ಡ ಸಮಂತ ಭದ್ರಸ್ತೋತ್ರ. [Doḍḍa Samanta-bhadra-stotra. The same hymn. With Kannada translation, *etc.*] pt. i. pp. 52. [1923.] *See* Periodical Publications.—*Mysore.* ಜಿನಮತಪ್ರಕಾಶಿಕಾ. [Jina-mata-prakāśikā.] nos. i.-xv. [1919- .] 8°. **14100. d. 33.**

——— श्री ... युक्त्यनुशासनम् । ... टीकया समन्वितं [Yukty-anuśāsana. With Vidyānanda's commentary. Edited by Indra-lāla and Śrī-lāla, with Hindi

life of V. by Nāthū-rām Promī.] pp. iii. vi. 182. बम्बई कलकत्ता १९७७ [*Bombay, Calcutta* printed, 1920.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 15.] **14101. bbb. 1.**

SAMANTA-PĀSĀDIKA THERA. [Commentary °vachan'attha-jotikā on Vuttodaya.] *See* SAṄGHA-RAKKHITA.

SAMARĀDITYA. Samaraicca Kahā. [A Jain romance, in prose and verse.] Edited by Dr. Hermann Jacobi. *Calcutta,* 1908- . 8°. [*Bibliotheca Indica.* new series, vol. 170.] **14002. a. (no. 170.)**

SAMARA-DIVĀKARA (J.). [Sinhalese commentary on Raghu-vaṃṣa I-X.] *See* KĀLIDĀSA.—*Raghu-vaṃṣa.*

SAMARA-PUṂGAVA DĪKSHITA, *son of Veṅkaṭeṣa.* The Yâtrâ Prabandha [or Tīrtha-yātrā-pr°., a poem in 9 *āṣvāsas* on the pilgrimages of the author's elder brother] . . . Edited by . . . Kedâranâtha . . . and Wâsudeva Laxmaṇa Shâstrî Paṇashîkar. (यात्राप्रबन्धः ।) pp. i. ii. 152. *Bombay,* 1908. 8°. [*Kâvyamâlâ.* 90.] **14072. ccc. 12.**

SAMARA-SIṂHA (M. S. P.). [Edit. of Chakra-datta with Sinhalese interpretation.] *See* CHAKRA-PĀṆI-DATTA.

SAMARA-SIṂHA KAVI-RATNA (*Don* HARMĀṆIS). [Sinhalese translation of Sāra-saṅkshepa.] *See* ṢRĪ-CHANDRA.

SĀMA-RĀU NARASIṂHA NARAHARAYYA. [Edit. of Daṣa-kumāra-charita VIII with Sanskrit commentary, Hindi and English translations, and notes.] *See* DAṆḌĪ.

—— [English translation of Purusha-parīkshā with notes.] *See* VIDYĀ-PATI ṬHĀKURA.

—— [English translation of Yājñavalkya-smṛiti III.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

ṢĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA. [Edit. of Kumāra-sambhava with English translation and notes (jointly).] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

—— [Edit. of Veṇī-saṃhāra with English translation, *etc.* (jointly).] *See* NĀRĀYAṆA BHAṬṬA, called MṚIGA-RĀJA-LAKSHMĀ.

ṢĀMA ṢĀSTRI, *Rudra-paṭna.* [Edit.] *See* ĀYUR-VEDA.

—— [Edit.] *See* BAUDHĀYANA.

—— [Edit., English translation, and Index Verborum of Kauṭalīya-artha-ṣāstra.] *See* KAUṬALYA.

—— [Edit.] *See* MAMMAṬA ĀCHĀRYA.

—— [Edit.] *See* RĀMĀNUJĀCHĀRYA, *of Dharma-purī.*

—— [Edit.] *See* VARĀHA.

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.* [*Prātiṣākhya.*]

—— [Edit.] *See* VIDYĀ-MĀDHAVA.

—— Gavām Ayana, the Vedic era. An exposition of a forgotten sacrificial calendar of the Vedic poets . . . by R. Shamasastry. pp. iii. 155. *Mysore,* 1908. 12°. **14007. b. 33.(1.)**

SAMAVĀYĀṄGA. श्रीमत्सुधर्मस्वामिगणभृद्विरचितं . . . श्रीमदभयदेवसूरिविरचितटीकोपेतम् । श्रीसमवायाङ्गसूत्रम् । [Samavāyāṅga. The 4th *aṅga* of the Ṣvetāmbara Jain Canon. With Abhaya-deva's Sanskrit commentary.] ff. 160. *Agamodaysamiti : Mehesana, Bombay* printed, १९१८ [1918.] *obl.* Fol. **14102. d. 5.**

SAMAYA-SUNDARA, *disciple of Sakala-chandra, of Kharatara-gachchha.* [Commentary on Dīpa-mālikā-vyākhyāna-garbhita-Vīra-stotra.] *See* JINA-VALLABHA SŪRI.

—— [Commentary on Daṣa-vaikālika-sūtra.] *See* ṢAYYAṂBHAVA.

—— श्री . . . अल्पबहुत्वगर्भितं श्रीमहावीरस्तवनम् । तथा . . . महादण्डकस्तोत्रापरपर्यायाल्पबहुत्वविचारस्तवनम् । [Mahā-vīra-stavana. A Jain hymn in 13 Prakrit *āryā* verses, based on the Prajñapanā-sūtra iii. 1. With Sanskrit commentary by the author. Followed by the anonymous Alpa-bahutva-vichāra-stavana, or Mahā-daṇḍaka-stotra, a similar hymn in 20 Prakrit vv., with Sanskrit gloss. Edited by Chatura-vijaya Muni.] ff. i. 12. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmā-nanda-grantha-ratna-mālā.* no. 19.] **14101. d. 4.**

—— ००० श्रीविशेषशतकम् । [Viṣesha-ṣataka. Answers to 100 topics of Jain doctrine, composed in Sam-

vat 1672. Edited by Sukha-sāgara.] ff. ii. 58. *Agra, Bombay* printed, १९१७ [1917.] *obl.* Fol. **14101. e. 5.(5.)**

SĀMĀYIKA. [illegible]. [Sāmāyikā. 21 stanzas in Sanskrit and Prakrit on the *sāmāyika* ritual of the Jains, with Kannada translation. Edited by B. Padma-rāja Paṇḍita.] pp. 7. [illegible] [*Bangalore*, 1904.] 8°. **14100. c. 25.(1.)**

SĀMĀYIKA-SŪTRA. ॥ सामायिक सूत्र भाषाटीका सहित ॥ [Sāmāyika-sūtra. With Hindi translation of the text and commentary, *etc.*, compiled by Magan Muni, and edited by his disciple Mādhava Muni.] pp. 86. आगरा १९६२ [*Agra*, 1905.] 8°. **14100. c. 26.**

—— સામાયિકસૂત્ર *etc.* [Sāmāyika-sūtra. With Gujarati interpretation. Followed by Gujarati hymns, the Jīva-vichāra and Nava-tattva in both languages, and other devotional matter.] pp. viii. 240. અમદાવાદ ૧૯૦૬ [*Ahmadabad*, 1906.] 16°. **14100. a. 33.**

—— શ્રીસામાયિક સૂત્ર. સંસ્કૃત-છાયા સાથે *etc.* [Sāmāyika-sūtra. With Sanskrit interpretation and Gujarati translation and commentary. Edited by Mohana-lāla Dalī-chand Desāi.] pp. xvi. 192. મુંબઈ અમદાવાદ ૧૯૧૧ [*Bombay, Ahmadabad*, 1911.] 12°. **14101. b. 6.**

—— पञ्चप्रतिक्रमणादि सूत्राणि સંસ્કૃત અવચૂરિ, શબ્દાર્થ, ભાવાર્થ . . . સહિત. [Pañcha-pratikramaṇa-sūtra and Sāmāyika-s°. With other rituals and hymns in Prakrit, Sanskrit, and Gujarati. With a Sanskrit gloss to the end of the Sāmāyika, and Gujarati literal and paraphrastic interpretations, notes by Karpūra-vijaya, *etc.* Edited by Veṇī-chand Sur-chand Shāh.] [1915.] 12°. *See* PRATIKRAMAṆA-SŪTRA. **14101. b. 21.**

—— [For editions of Sāmāyika-s°. included in Āvaṣyaka-sūtra :] *See* AVAṢYAKA.

SĀMBA DĪKSHITA KĀṢĪKAR. श्री . . . सार्थ श्रीयाज्ञवल्क्य चरित्र. [Yājñavalkya-charitra. A metrical digest of the legends and idealistic doctrines connected with the Vedic sage Yājñavalkya, in 7 chapters. With Marathi translation.] pp. i. 79. बेळगांव १८२८ [*Belgaum*, 1907.] 8°. **14058. b. 53.**

SAMBANDHAPĀLA, *Mahā-dhamma-rāja-guru.* [illegible] ॥ [Netti-vibhāvanī. A gloss on Kachchāyana's Netti, written A.B. 2108.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.* [illegible] *etc.* [Netti-ṭīkā haung.] pp. 137-468. 1909. 8°. **14097. b. 10.**

SĀMBA ṢĀSTRĪ, *Rāma-sāgara Kavitā.* [Edit.] *See* HAMPI.

SĀMBA-ṢIVA ṢĀSTRI, *Vishṇu-puram, son of Krishṇa Daivajña.* [Notes on Uttara-champū.] *See* SUBRAHMAṆYA, *V.*

SĀMBA-ṢIVA ṢIVĀCHĀRYA, *of Kuḍumiyamalai, Pudukkottai.* [Edit.] *See* ĀGAMAS. [*Vātūlāgama.*]

—— [Edit.] *See* BHADRA-KĀLĪ.

SAMBHU BHAṬṬA, *Kavi-maṇḍana, disciple of Khaṇḍa-deva.* [Commentary Prabhāvalī on Bhāṭṭa-dīpikā.] *See* KHAṆḌA-DEVA.

SAMBHU-DEVA. अथ शैवसिद्धान्तदीपिकानाम पाशुपतमतप्रकरणम् [Saiva-siddhānta-dīpikā. A summary of Pāsupata Saiva doctrine.] pp. 13. *See* SVAPRABHĀNANDA. श्री . . . शिवाद्वैतमंजरी *etc.* [Sivādvaita-mañjarī, *etc.*] [1909.] 8°. **14028. bbb. 26.**

SĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર યાને ચિત્ત વિશુદ્ધિ રસાયણ ઇ૦. [Saj-jana-san-mitra. A collection of poems on Jain cult and doctrine in Gujarati, Sanskrit, and Prakrit, with some similar tracts in Gujarati prose.] pp. xix. 728, xxx. મુંબઈ ૧૯૧૩ [*Bombay*, 1913.] 8°. **14144. ggg. 38.**

SAMPĀDANA SIDDHA-VĪRA. *See* SIDDHA-VĪRA.

SAMPAD-VIJAYA GAṆI, *Pannyāsa.* [Edit.] *See* HAṂSA-VIJAYA.

SAMPAT-KUMĀRA RĀMĀNUJA-MUNI, *of Yadugiri.* [Edit. of Pādma-saṃhitā with preface.] *See* PĀÑCHARĀTRA.

SAMSKṚITA-PRAVEṢA. [For "A complete Key to Sanskrit Pravesa" :] *See* PĀRVATĪ-CHARAṆA SIṂHA.

SAMSKṚITA-SĀHITYA-SAMĀJA. *See* BENARES.

SAMUDRA-BANDHA, *Court Poet of Ravi-varma Saṅgrāma-dhīra of Quilon.* [Commentary on Alaṅkāra-sarvasva.] *See* RUYYAKA.

SĀMUDRIKA. সামুদ্রিক। [Sāmudrika. With Bengali interpretation.] *See* Ārya-śakti. আর্য্যশক্তি। [Ārya-śakti.] pp. 289-307. [1911.] 12°. **14125. ddd. 7.**

—— Samudrika Sastram, or the Hindu Science of Palmistry. A great secret science of the ancient Hindus. Compiled from old Sanskrit manuscript and various ancient publications. pp. 166; 12 *plates*. *Calcutta*, [1908.] 12°. **14053. b. 47.**

—— —— [Second edition.] pp. 276; 12 *plates*. *Calcutta*, 1909. 12°. **14053. b. 48.**

SAMVARTA. সম্বর্ত্তসংহিতা। [Saṃvarta-saṃhitā, or S°.-smṛiti. A code of *dharma*, in 227 stanzas. With Bengali translation.] *See* Pañchānana Tarkaratna Bhaṭṭāchārya. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃśati saṃhitā.] pp. 289-302. [1903.] 8°. **14039. c. 20.**

—— संवर्तस्मृतिः। [Saṃvarta-smṛiti. 230 vv.] *See* Smṛiti. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 411-424. [1905.] 8°. **14003. ccc. (no. 48.)**

—— Samvarta samhita'. Original text [227 vv.] with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1907, 08. *See* Manmatha-nātha Datta. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

SAMYAKTVA. संस्कृत सम्यक्त्व-कौमुदी का हिन्दी-अनुवाद। [Samyaktva-kaumudī. 8 Jain religious tales. Preceded by a Hindi translation by Tulasī-rāma Kāvya-tīrtha of Lalitpur.] pp. ii. 148, 110. *Bombay*, २४४१ [1915.] 12° [*Jaina-charita-mālā*. no. 6.] **14100. aa. 5.(1.)**

—— अथ सम्यक्त [*sic*] कौमुदी कथाकोश. [Samyaktva-kaumudī-kathā-kośa. A series of homilies on Jain doctrine and rites illustrated by tales, in 18 chapters of Marathi verse, interspersed with Sanskrit verses. Rendered from the original Kannada into Marathi by Dayā-sāgara, disciple of Bhānu-kīrti. Edited by Jina-dāsa Nārāyaṇa Chavde.] pp. 240. वर्धा [*Wardha*, 1908.] *obl.* 8°. **14137. e. 32.(4.)**

—— શ્રીસમ્યક્ત્વસ્વરૂપ પચીસી *etc.* [Samyaktva-svarūpa. 25 Prakrit *āryā* vv. on Jain doctrine. With Gujarati exposition.] *See* Śāmjī Jechand Master. သဇ္ဇန သမ္မိတ္တ *etc.* [Saj-jana-san-mitra.] pp. 447-467. [1913.] 8°. **14144. ggg. 38.**

SAN, *Hsaya.* [Edit.] *See* Sutta-piṭaka.—*Majjhima-nikāya.*

SANĀM (M. Y.). [English translation of Śikshāmṛita.] *See* Chaitanya.

—— [English translation of Daśaślokī.] *See* Nimbārka.

SANĀTANA GOSVĀMĪ. [Commentary Dig-darśinī on Hari-bhakti-vilāsa.] *See* Gopāla Bhaṭṭa, *son of Veṅkaṭa Bhaṭṭa.*

—— सटीकम् - श्रीबृहद्भागवतामृतम्। [Bṛihad-bhāgavatāmṛita. A work inculcating by story and teaching the doctrines of the *bhakti*-cult of Krishṇa. With the author's commentary. Edited by Śachīnandana Gosvāmī, and published by Nityasvarūpa Brahmachārī.] pp. i. 1031. वृन्दावन° ४१९ [*Brindaban*, 1905.] 8°. **14070. dd. 45.**

—— [For °bindu, epitomising S.'s Hari-bhakti-rasāmṛita-sindhu, and °kaṇā, epitomising his Bhāgavatāmṛita:] *See* Viśva-nātha Chakravartī.

SANCHI. [On dates of votive inscriptions on the Stūpas of Sanchi:] *See* Rāma-prasāda Chanda.

SANDAL (Mohan Lal). *See* Mohana-lāla Sandāl.

SANDHYĀKARA NANDĪ. Ramacarita by Sandhyākara Nandi. [A poem in 4 cantos, giving the legend of Rāma and the history of Rāma-pāla of Bengal at the same time, with commentary.] Edited by Mahāmahopādhyāya Haraprasād Sāstrī. (रामचरितं।) 1910. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Memoirs, *etc.* vol. iii., no. 1, pp. 1-56. 1905- . 4°. **R.Ac. 8826. b/2.**

—— —— [Another copy.] **15009. e.**

SANDHYĀ-VANDANA. Sandhyavandanabhashyam. A commentary on the Sandhyavandana mantra by Sri Sudarsana Suri [with the original *mantras.*] (सन्ध्यावन्दनमन्त्रभाष्यम्।) pp. 39. *Conjeeveram*, 1906. 8°. [*Śāstra-muktāvalī.* no. 27.] **14049. a. 1.**

—— काव्य-सन्ध्या [Kāvya-sandhyā. The formulæ of the *sandhyā-vandana* rites, together with Hindi

poems by Rādhā-krishṇa Tripāṭhī in translation and amplification thereof, in accordance with the doctrine of the Ārya Samāj. Followed by other religious poems by the same.] pp. 44, i. उनाव [*Unao*,] *Lucknow* printed, १९१३ [1913.] 8°. **14027. b. 4.(2.)**

—— తై... తైత్తిరీయ సంధ్యాభాష్యము. [Taittirīya-sandhyā-bhāshya. The Sandhyā prayers of the Taittirīya school, with a commentary by Krishṇa Paṇḍita.] pp. 119. *Madras*, 1916. 12°. **14027. a. 2.(5.)**

—— अथ सन्ध्याप्रयोग भाषा-प्रयोग-सहित. [Sandhyā-prayoga. A ritual of the Naimbārka sect, in Sanskrit and Hindi. Edited by Kiśorī-lāla Gosvāmī.] pp. 16. वृन्दावन १९७२ [*Brindaban*, 1916.] 12°. **14027. a. 3.(4.)**

—— [For the Sandhyā-vandana ritual of the Ārya Samāj :] *See* Dayānanda Sarasvatī Svāmī.

—— [For Drāhyāyaṇa-trikāla-sandhyā-vandana :] *See* Drāhyāyaṇa.

—— [For Vaiśya-sandhyā :] *See* Śāṅkhāyana.

ŚĀṆḌILYA. শাণ্ডিল্যসূত্রম্ । [Śāṇḍilya-sūtra. With commentary by Bhava-deva Miśra. Edited with Bengali translation and notes by Hṛishīkeśa Śāstrī.] pp. iii. 299. কলিকাতা ১৮২৭ [*Calcutta*, 1906.] 8°. **14049. b. 41.**

—— শাণ্ডিল্যকৃত ভক্তিসূত্র । [Śāṇḍilya-sūtra. With Bengali translation and commentary.] *See* Krishṇa-prasanna Sena. ভক্তি ও ভক্ত [Bhakti o bhakta.] pp. 48-90. [1911.] 12°. **14049. aa. 25.**

—— The One Hundred Aphorisms of Śāṇḍilya with the commentary of Svapneśvara. Translated by Manmathanath Paul. pp. 78, iii. *Allahabad*, 1911. 8°. [*Sacred Books of the Hindus.* vol. vii., pt. 2.] **14003. ll. 1.**

—— [For metrical epitome of Ś.'s Bhakti-sūtra :] *See* Ātmārāma Moreśvara Chhatre.

—— ... శాండిల్య విశిష్ట పరమ ధర్మ శాస్త్రము. [Śāṇḍilya-viśishṭa-parama-dharma-śāstra. A metrical work on Vaishṇava religious practices, in 5 chapters. With Telugu translation by Zandhyāla Subrahmaṇya Śāstri.] pp. 142. చెన్నపట్టణము ... [*Madras*, 1902.] 8°. [*Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(5.)**

—— ஸ்ரீவைஷ்ணவ ஸம்ப்ரதாய ... ஶாண்டில்ய ... [Śāṇḍilya-dharma-śāstra. The same work as the preceding, with some differences in detail. Edited by A. R. Tiru-veṅkaṭāchārya.] pp. 56. கோயம்புத்தூர் ॥ [*Coimbatore*,] 1914. 8°. **14038. c. 29.(2.)**

SAṄGAMEŚVARA BHAṬṬA. *See* Viśva-nātha, *son of Gopāla.*

SAṄGHA-DĀSA. श्रीवसुदेवहिण्डीसारः [Vasudeva-hiṇḍī-sāra. A prose abstract in Prakrit, by an unknown author, of the Vasudeva-hiṇḍī of S°., a poem on the legend of Krishṇa based on the Bṛihat-kathā. Edited by Vīra-chandra and Prabhu-dāsa.] ff. iii. 8. पट्टन॰ अहम्मदावाद् १९७३ [*Patan*, *Ahmadabad* printed, 1917.] *obl.* 4°. [*Hema-chandrāchārya-granthāvalī.* no. 4.] **14101. c. 20.(2.)**

SAṄGHĀNANDA TISSA, *V.* [Sinhalese interpretation of Aṭṭha-sālinī (jointly).] *See* Buddhaghosa. [*Aṭṭha-sālinī.*]

SAṄGHA-NANDI. [For the Kachchāyana-vutti ascribed to S. :] *See* Kachchāyana. — *Kachchāyana-pakaraṇa.*

SAṄGHA-RĀJA, *Somdet, of Wat Rachapradit.* [Siamese translation of Bhikkhu-pāṭimokkha.] *See* Vinaya-piṭaka. [*Pāṭimokkha.*]

SAṄGHA-RAKKHITA. [Commentary Sumaṅgala-pasādanī on Khudda-sikkhā.] *See* Dhamma-siri.

—— သုဗောဓာ (ဆန်း) ပါဠိ ॥ [Subodhālaṅkāra and Vuttodaya.] *See* Moggallāna. အဘိဓာန် *etc.* [Abhidhānappadīpikā, *etc.*] pp. 95-131. [1906.] 8°. **14097. a. 7.**

—— သုဗောဓာ နိဿယ (ဆန်း နိဿယ) ॥ [Subodhālaṅkāra, with the Yaw myo sā Atwin wûn's Burmese *nissaya*, and Vuttodaya, with Chakkindābhi-siri's *nissaya* and Hsan liṅgā.] *See*

MOGGALLĀNA. အဘိဓာန် *etc.* [Abhidhānappadīpikā, *etc.*] pp. 407-850. [1922.] 4°.
14097. bb. 14.

—— ◦ ◦ ◦ မောဂ္ဂလာနဗျာကရဏာသာ ဏွာဒိ ဝုတ္တိဂန္ထော [Ṇvādi-vutti-gantha, or Ṇvādi-moggallāna. A treatise by S. on formation of Pali nouns from verbal roots, based upon and including select *sūtras* of Moggallāna's grammar. Edited by Somābhi-siri Thera of Taunggu, with an index of Sūtras prefixed and an etymological dictionary of nouns appended, by the same.] pp. ii. i. 149. ရန်ကုန် ၁၂၆၉ [*Rangoon*, 1908.] 8°.
14097. b. 7.

—— සුබොධාලඞ්කාරය . . . පොරාණිකා ට සන්රාජ විඛ්‍යාණ සහිතයි. (Subodhalankara: edited [*i.e.* composed] by Mahamahopadyaya Sri Sangharakkhita . . . with paraphrase and annotations by an erudite Thero. Revised, corrected and easy paraphrased written by Revd. Udammite Dammarakkhita Tissa.) [With an appendix explaining some of the words in the commentary.] pp. ii. i. 4, 11, 188, 12, 10; 1 *plate*. *Randombe*, 1910. 8°.
14097. d. 4.

—— සුබොධාලඞ්කාරය . . . පුරාණ සන්න වශ වෙන නයකින් යුක්තයි. [Subodhālaṅkāra. With an ancient word-for-word interpretation and commentary in Sinhalese. Edited by Doḍanduvē Dharmasena.] pp. i. viii. 188, 6. [*Colombo*,] 1910. 8°.
14097. d. 1.

—— [For Alaṅkārattha-dīpanī, Burmese commentary on the Alaṅkāra:] *See* CHANTHAGYI TAIK HSAYA.

—— Die Pāli-Metrik Vuttodaya, herausgegeben von Joh. Minayeff. (Mélanges Asiatiques, tirés du Bulletin de l'Académie Impériale des Sciences de St.-Pétersbourg. Tome vi., livraison 2, pp. 195-225.) *St.-Pétersbourg*, 1870. 8°.
Ac. 1125/11.

—— ◦ ◦ ◦ ဆန်းပါဠိနှင့်တကွ . . . ဝုတ္တောဒယ ဆန်း နိဿျ သစ် ကဗ္ဗောပဒေသာ ကျမ်း ၃–စောင်တွဲ ॥ [Vuttodaya. Followed by a Burmese interpretation by Siri-kumāra Thera, and the Kabbopadesa kyan, a Burmese manual of the art of poetry by the latter. Edited by Ū Hpye.] pp. 172. ရန်ကုန် ၁၂၆၉ [*Rangoon*, 1908.] 8°.
14097. d. 2.

—— ဝုတ္တောဒယဆန်းကျမ်း . . . ဆန်းဋီကာ သုံးစောင်တွဲ ॥ [Vuttodaya. Followed by the commentaries Vachanattha-jotikā of Samantapāsādika Thera, Chhappachchaya-dīpaka of Paññāsīha, and Sududdasa-vikāsinī.] pp. 192. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 8°.
14097. d. 5.

—— ဆန်းပါဠိနိဿျ ပုသစ်နှင့် ॥ ဆန်းလင်္ကာ ॥ [Vuttodaya. Followed by the Hsan neikthya or Burmese interpretation by Chakkindābhi-siri, and the latter's Hsan liṅgā.] pp. 136. မန္တလေး ၁၂၇၆ [*Mandalay*, 1914.] 8°.
14097. d. 6.

SAṄGHA-RAKKHITA RATANAPĀLA. *See* RATANAPĀLA.

SAṄGHA-RATANA, *Vēbaḍa*. [Edit.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra*.

SAṄGHASENA. [On the story-book of S., translated into Chinese under the title Po yu king:] *See* HERTEL (J.).

SAṄGHA-TILAKA, *of Rudrapallīya-gachchha*. [Commentary on Samyaktva-saptati.] *See* HARIBHADRA SŪRI.

SAṄGHA-TISSA, *Koggala, Saddhammālaṅkāra Kavi-dhaja Vinayāchariya Siri*. [*Life*.] *See* DHAMMA-RATANA, *P*.

SAṄGHVĪ (SUKHLĀL). *See* SUKHLĀL SAṄGHVI.

SAṄGRĀMA-DHĪRA. *See* RAVI VARMĀ.

SĀṄKALEŚVARA D. JOSHĪ. [Gujarati metrical version of Bhagavad-gītā (jointly).] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

SĀṄKALĪYĀ (DH. V.). *See* DHAIRYA-LĀLA VRAJADĀSA SĀṄKALĪYĀ.

ŚAṄKARA. श्रीशंकरसंहिता. संस्कृतमूळ व मराठी भाषांतर. [Śaṅkara-saṃhitā. 15 chapters, chiefly verse, on the causes and remedies for the death of children,

childlessness, *etc.*, from the astrological standpoint. Edited with Marathi translation by Bhāu Goraksha Paṇḍita. Second edition.] pp. iii. 46. *Poona*, १८३७ [1915.] 8°. **14055. d. 8.(3.)**

ṢAṄKARA, *Tāntrika.* [Commentary on Shaṭ-chakra-nirūpaṇa.] *See* PŪRṆĀNANDA GOSVĀMĪ.

ṢAṄKARA, *son of Ananta Bhaṭṭa.* श्रीमद्वैद्यवर्यनृपरामसिंहाश्रितशंकरविरचित-वैद्यविनोद . . . मराठी भाषांतर व टिप्पणी यांसहित. [Vaidya-vinoda. A manual of medicine. Edited with Marathi translation, notes, appendix, and index by Kṛishṇa R. Navre. Second edition.] pp. xxxi. 376. मुंबईंत १९२४ [*Bombay*, 1924.] 8°. **14043. ccc. 9.**

ṢAṄKARA, *son of Nārāyaṇa, of Jayanta-maṅgala.* [Commentary °vimarṣinī on Tantra-samuchchaya.] *See* NĀRĀYAṆA, *of Jayanta-maṅgala.*

ṢAṄKARA, *son of Puṇyākara.* [Commentary °saṅketa on Harsha-charita.] *See* BĀṆA.

ṢAṄKARA ĀCHĀRYA.

[*Life.*] *See* GOVINDA, *Hagiological Poet.*

—— *See* MĀDHAVA, *son of Māyaṇa.*

—— *See* NĀRĀYAṆA ṢĀSTRĪ, *T. S.*

—— *See* RĀMA-KṚISHṆA DĪKSHITA [DHARMĀNANDA].

—— *See* ṢRĪ-KAṆṬHA ṢĀSTRĪ, *son of Rāma Dīkshita.*

[*Pontifical Succession and Monastic Foundations.*] *See* JAGAD-GURU.

—— *See* MAṬHĀMNĀYA.

—— *See* VEṄKAṬEṢAN, *N. K.*

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ṢAṄKARA ĀCHĀRYA.

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—— Second edition. pp. vi. 240. *Madras*, 1921. 12°. **14050. b. 10.**

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[Ātma-bodha and Vākya-vṛitti.] *See* PARAMĀRTHA. परमार्थसाधन *etc.* [Paramārtha-sādhana.] pp. 273-283. [1914.] 12°. **14060. b. 42.**

[Ātma-bodha and Vākya-vṛitti. With Marathi translation.] *See* below: DOUBTFUL AND SUPPOSITITIOUS WORKS. श्री . . . ब्रह्मनिरूपणम् *etc.* [Brahma-nirūpaṇa.] pp. 21-33, 39-48. [1914.] 8°. **14049. d. 31.**

[Aparokshānubhūti, Ātma-bodha, Svātma-nirūpaṇa, Upadeṣa-sahasrī, Vākya-sudhā, Vākya-vṛitti, and Viveka-chūḍāmaṇi.] *See* HARI-RĀMA ṢARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] pp. 29-33, 43-71, 87-206. [1915.] 12°. **14050. b. 7.**

শঙ্করাচার্য্যের গ্রন্থাবলী . . . মূল, টীকা, বঙ্গানুবাদ ও টিপ্পনী সহ। [Ṣaṅkarāchāryer granthāvalī. The philosophical poems and tracts ascribed to Ṣ., including the supposititious ones. With Achyutānanda's Ānanda-laharī-vyākhyā. Edited with Bengali translation, notes, and life of Ṣ. by Ṣarachchandra Chakravartī.] pp. iv. xxiv. 536. কলিকাতা ১২৩২ [*Calcutta*, 1918.] 8°. **14050. cc. 40.**

ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES.

[Commentary Ṣārīraka-bhāshya on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

——— *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

[For supercommentaries on Ṣ.'s Ṣārīraka-bhāshya:] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

——— *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

[For Vidyāraṇya's Vivaraṇa-prameya-saṅgraha, summarising topics of Prakāṣātmā's °vivaraṇa on Padma-pāda's Pañcha-pādikā on pt. 1 of Ṣ.'s Ṣārīraka-bhāshya:] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

[For Anubhāshya-gāmbhīrya-grantha, on the principles of Ṣ.'s Ṣārīraka-bhāshya:] *See* RĀMA-SUBRAHMAṆYA ṢĀSTRĪ, *T.*

[For Saṅkshepa-ṣārīraka, epitomising Ṣ.'s Ṣārīraka-bhāshya:] *See* SARVAJÑĀTMĀ.

[On Ṣ.'s Ṣārīraka-bhāshya:] *See* ṢRĪṢA-CHANDRA VASU.

[For Bhāshyārtha-ratna-mālā, an exposition of Ṣ.'s Ṣārīraka-bhāshya:] *See* SUBRAHMAṆYA.

అధ్యాసభాష్యమ్ of భగవాన్ శంకర. [Adhyāsa-bhāshya.] The Psychology of Eternal Illusion by Bhagavan Sankara, [forming the introduction of the Ṣārīraka-bhāshya,] with . . . notes and explanations in popular Telugu, English and Sanskrit by Susurla Gopalasastry. pp. i. i. 20, 66. *Amalapuram*, [1917.] 12°. [*Jñāna-lahari Series.* no. 4.] **14050. a. 29.**

[Commentary (of dubious authenticity) on Vishṇu-sahasra-nāma.] *See* MAHĀ-BHĀRATA.—*Anuṣāsana-parva.*

ṢAṄKARA ĀCHĀRYA.

COMMENTARIES (*continued*).

[Commentary (°bhāshya) on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—*Bhagavad-gītā.*

[For Subodha Bhagavad-gītā, *i.e.* Bh°.-gītā with Marathi interpretation based upon Ṣ.'s Bhāshya:] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

[Commentary on Lalitā-triṣatī.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Lalitā-triṣatī.*]

[Commentaries on Upanishads.] *See* UPANISHADS.—*General Collections.*

——— *See* UPANISHADS.—*Small Collections.*

——— *See* UPANISHADS.—*Separate Collections.*

[For the Bṛihad-āraṇyaka-vārttika-sāra, an epitome of the B°.-ā°.-v°. summarising Ṣaṅkara's commentary on the Bṛihad-āraṇyaka Upanishad:] *See* SUREṢVARA ĀCHĀRYA.

PHILOSOPHICAL POEMS, ETC. [Published singly.]

ஸ்ரீ ... அபரோக்ஷாநுபூதி. [Aparokshānubhūti. With Tamil translation and notes by V. Kuppusvāmi Rāju.] pp. ii. 50. *Tanjore*, விசுவாசு [1905.] 8°. [*Saṅkara-granthāvali.* vol. 1.] **14049. b. 32.(1.)**

श्री . . . अपरोक्षानुभव. [Aparokshānubhava, or Aparokshānubhūti. With Jaya-rāma Svāmī Vaḍgāṉvkar's Marathi metrical paraphrase. Edited by Vināyaka Lakshmaṇa Bhāve.] pp. vi. 94. [1906.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pt. 5. [1903-14.] 8°. **14140. bb. 3.**

అపరోక్షానుభూతి ఆంధ్రతాత్పర్యసహితము. [Aparokshānubhūti. With Telugu translation and notes.] pp. 125. *Madras*, 1914. *obl.* 16°. **14050. aaa. 1.(1.)**

శ్రీ . . . ఆంధ్రతాత్పర్యసహితము. అపరోక్షానుభూతి. [Aparokshānubhūti. With Telugu translation by Chedaluvāḍa Sundara-rāma Ṣāstri.] pp. 173, 3. *Madras*, 1916. 32°. **14050. aaa. 2.**

श्री . . . अपरोक्षानुभूतिभावार्थसार. मराठी भाषांतर स्रोवीबद्ध. [Aparokshānubhūti. With Marathi translation in

ovī verse by Haṃsa Svāmī of Saṅkarshaṇāṣrama.] pp. 87. गौळीगुडा पुणें १८४० [*Gauliguda, Poona* printed, 1918.] *obl.* 16°. **14048. a. 26.(2.)**

(Atma Bodha.) [In Sanskrit and English.] *See* ADVAITĀNANDA, *Pseud.* Vedanta, *etc.* pp. 46-69. 1903. 12°. **14048. a. 29.(4.)**

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ఆత్మానాత్మవివేకము. ఆంధ్రతాత్పర్యసహితము. [Ātmānātma-viveka. With Telugu translation and notes by Vennelakaṇṭi Sundara-rāma Ṣarmā.] pp. 96. *Madras,* 1920. *obl.* 16°. **14048. a. 33.(1.)**

மதுசூதன சரசுவதி சுவாமிகளருளிச்செய்த சித்தாந்தபிந்து. [Daṣaṣlokī. Sanskrit text in Tamil script, with Madhu-sūdana Sarasvatī's commentary Siddhānta-bindu translated into Tamil by V. S. Rāma-chandra Ṣāstri and re-written in higher style and edited with notes by G. Vaḍivēlu Cheṭṭi and M. Shaṇmukha Mudaliyār.] pp. 5, xii. 2, 149, 2. சென்னை [*Madras,*] 1906. 12°. **14049. aa. 1.**

ಶ್ರೀಸಿದ್ಧಾಂತಬಿಂದುಪ್ರಕಾಶ. ಅರ್ಥಾತ್ ಅದ್ವೈತಸಿದ್ಧಾಂತ ... ದಶಶ್ಲೋಕ ರೂಪವಾದ ಈ ಗ್ರಂಥವು [Siddhānta-bindu-prakāṣa. Being the Daṣaṣlokī with a Kannada commentary by Ṣivānanda Subrahmaṇya based upon a Hindi work by Amareṣvarānanda Svāmī.] pp. 21, 195. *Mysore,* 1910. 8°. **14177. b. 36.**

श्री ... स्वात्मनिरूपण याचें समवृत्त भाषांतर, मुळासह [Svātma-nirūpaṇa. With Marathi metrical version by Nāgeṣa Jīvā-jī Bāpaṭ.] pp. iv. 40. पुणें १९१२ [*Poona,* 1912.] 8°. [*Adhyātma-bodha.* no. 1.] **14050. cc. 6.(2.)**

श्री ... उपदेशसहस्री. मराठी भाषांतर. [Upadeṣa-sahasrī. With Marathi translation by Sītā-rāma Mahādeva Phaḍke.] pp. i. ii. ii. iv. 247. पुणें १९११ [*Poona,* 1911.] 12°. **14050. a. 16.**

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—— Part I. (prose only), *etc.* pp. ii. x. 100. *Bombay,* 1914. 12°. **14050. b. 4.**

০০০ উপদেশসহস্রী ... অন্বয়, বাঙ্গালা প্রতিশব্দ, রামতীর্থ-টীকা, বঙ্গানুবাদ এবং তাৎপর্য্যসহ [Upadeṣa-sahasrī. With Rāma-tīrtha's commentary Pada-yojanikā. Edited with word-for-word Bengali interpretation and paraphrase, *etc.*, by Akshaya-kumāra Ṣāstrī.] pp. i. iv. 657. কলিকাতা ১৩২২ [*Calcutta,* 1915.] 8°. **14050. cc. 36.**

Shrî Shankarâchârya's Upadeshasâhasrî with the gloss Padayôjanîkâ [*sic*] by Shrî Râmatîrtha. Edited by Dinker Vishnu Gokhale. (उपदेशसाहस्री गद्यपद्यप्रबन्धः ... टीकया संवलिता.) pp. xviii. 485, ii. *Bombay,* 1917. 12°. **14050. b. 2.(3.)**

वाक्यसुधाकर, निरालंबउपनिषद [Vākya-sudhā (here called V°.-sudhākara). Followed by the Nirālamba Upanishad.] ff. 8. बनारस [*Benares,* 1911.] *obl.* 12°. **14049. aa. 24.**

वाक्यसुधाप्रकरणम् तथा आत्मानन्दसुधाकरभाष्यं भाषाभावार्थसहितम्। [Vākya-sudhā. With commentary styled Ātmānanda-sudhākara on the title-page and Ā°.-prabhākara inside the book, by Ātmānanda Sarasvatī, and a Hindi translation. Published, with Hindi life of the commentator, by Gadādhara-prasāda

Sukla.] pp. xxiv. 287 ; 1 *plate.* बेतूल° बम्बई १९१३ [*Betul, Bombay* printed, 1917.] 16°.
14048. a. 14.(3.)

वाक्यसुधा *etc.* [Vākya-sudhā. With Brahmānanda Bhāratī's commentary. Edited by Brahmachārī Chetana-svarūpa.] pp. 32, x. *See* MĀDHAVA, *son of Māyaṇa.* अनुभूतिप्रकाशः *etc.* [Anubhūti-prakāṣa, *etc.*] [1923.] 4°. **14050. dd. 2.**

श्री . . . वाक्यसुधा । . . . टीकया सहिता । [Vākya-sudhā. With Brahmānanda Bhāratī's commentary.] pp. 32. *See* MĀDHAVA, *son of Māyaṇa.* Anubhutiprakash, *etc.* 1924. 4°. **14049. cc. 3.**

॥ अथ वाक्यवृत्ति प्रारंभः ॥ [Vākya-vṛitti. The shorter recension of 18 vv., or Laghu-vākya-vṛitti. With Marathi commentary in 5601 *ovī* verses by Haṃsa-rāja Svāmī, based on a work by Ravi-datta. Third edition.] pp. 460. पुणें १८३२ [*Poona,* 1910.] *obl.* 4°. **14050. d. 3.**

० ० ० सार्थ-लघुवाक्यवृत्ति. हंसराजस्वामींच्या ओवीबद्ध टीकेसह. [Laghu-vākya-vṛitti. With Haṃsa-rāja's Marathi *ovī* version, and Marathi prose paraphrase of the latter by Bāḷa-krishṇa Bachchā-jī Josī. Edited by Tryambaka Hari Āvṭe.] pp. iii. ii. 304. पुणें १९१४ [*Poona,* 1914.] 8°. **14050. d. 21.**

विश्वेश्वरविरचितटीकासमेता श्रीमच्छंकराचार्यकृता वाक्यवृत्तिः । [Vākya-vṛitti. With Viṣveṣvara's commentary. Edited by Raṅga-nātha Ṣāstrī Vaidya.] pp. 45. पुण्याख्यपत्तने १९१५ [*Poona,* 1915.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 80.] **14003. ccc. (no. 80.)**

శ్రీ . . . వివేకచూడామణి [Viveka-chūḍāmaṇi. With Telugu metrical version by Kōvūru Paṭṭābhirāmayya.] pp. 2, 8, 167, 6. నెల్లూరు [*Nellore,*] 1906. 8°. **14049. b. 29.(2.)**

വിവേക ചൂഡാമണി . . . Viveka Chudamani, [with Malayalam translation, *etc.*,] by Korath Narayana Menon. pp. v. 6, 2, 162. *Palghat,* 1906. 8°. **14049. bb. 13.(2.)**

परमहंसश्रीमच्छंकराचार्यविरचित : विवेकचूडामणिः । [Viveka-chūḍāmaṇi. With the Hindi translation called Advaitāmṛita-bodhinī by Aravindānanda Yati. Edited with Hindi notes by Nṛisiṃha Deva Sarmā.] pp. x. 548. मुम्बय्यां १९०७ [*Bombay,* 1907.] 8°.
14049. aaa. 12.

ṢAṄKARA ĀCHĀRYA.

PHILOSOPHICAL POEMS, ETC. (*continued*).

ಶ್ರೀ . . . ವಿವೇಕಚೂಡಾಮಣಿ. [Viveka-chūḍāmaṇi. With Kannada interpretation and commentary by Doḍḍabele Nārāyaṇa Ṣāstri.] *See* VIDYĀNANDA. ವಿದ್ಯಾನಂದ ಮುಂ ॥ [Vidyānanda.] vol. i., pt. 1—vol. iii., pt. 12. [1909-11.] 8°. **14070. e. 25.**
Unfinished.

विवेकचूडामणिः . . . प्रभाख्यया व्याख्यया . . . भाषाभावार्थदीपिकया चालङ्कृतः [Viveka-chūḍāmaṇi. With Sanskrit commentary °prabhā by Keṣavānanda Svāmī, and analysis of the text and Hindi translation by Nārāyaṇa Muni. Published with preface by Lakshmī-nārāyaṇa, son of Gaṇeṣī-lāl.] pp. 532, ii. *Moradabad,* १९१० [1910.] 8°. **14049. bb. 28.(3.)**

ಶ್ರೀ . . . ವಿವೇಕಚೂಡಾಮಣಿ ಎಂಬ ಮೋಕ್ಷಗ್ರಂಥವು [Viveka-chūḍāmaṇi. With Kannada translation and notes by Krishṇa Ṣāstri. Edited by Ṣaṅkara Ṣāstri and Sahajānanda Svāmi.] pp. iv. iii. 4, 324. ಬೆಂಗಳೂರು [*Bangalore,*] 1910. 12°. **14050. a. 13.**

श्री . . . विवेक-चूडामणि. पदच्छेद, पदान्वय, पदार्थ सरळ, मराठी भाषांतर . . . सहित [Viveka-chūḍāmaṇi. Edited with literal Marathi interpretation, paraphrase, notes, *etc.*, by R. L. Gharat.] pp. x. 307, v. बेळगांव १९१४ [*Belgaum,* 1914.] 8°. **14050. cc. 26.**

వివేకచూడామణి. ఆంధ్రతాత్పర్య సహితము. [Viveka-chūḍāmaṇi. With Telugu translation. Edited by S. Subba-rāma Ṣāstri.] pp. 207. *Madras,* 1914. 12°. **14050. a. 22.**

विवेकचूडामणिः । . . . भाषाटीकया समलंकृतः । [Viveka-chūḍāmaṇi. With Hindi translation by Chandra-ṣekhara Ṣarmā of Rampur.] pp. viii. 153. मुंबई १८४३ [*Bombay,* 1922.] 8°. **14050. ccc. 23.**

DOUBTFUL AND SUPPOSITITIOUS WORKS.

پند حقیقت معروف به پرشنوترمالا و چرپت پنجری [Pand i hakīkat. Being the Praṣnottara-mālā (Praṣnottarī) and Charpaṭa-pañjarī with Hindustani translations and notes by Munshī Dūlī-chand.] pp. 36, 2, *lith.* کانپور ۱۹۰۴ [*Cawnpore,* 1904.] 8°. **14049. b. 32.(2.)**

[Sādhana-pañchaka, Charpaṭa-pañjarikā, and Dvādaṣa-mañjarikā.] *See* TAITTIRĪYAS. తైత్తిరీయ ము ॥

[Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka.] [1908.] 8°. **14028. c. 87.**

[Various hymns ascribed to Ṣ.] *See* ṢAṄKARA BHĀRATĪ. శ్రీగురుభజనెపద్ధతి ॥ [Ṣrī-guru-bhajane-paddhati.] 1908. 12°. **14028. bb. 24.**

ଯୋଗତାରାବଳୀ ଦକ୍ଷିଣା ମୂର୍ତ୍ତି ସ୍ତୋତ୍ର *etc.* [Yoga-tārāvalī, Dakshiṇā-mūrti-stotra, Achyutāshṭaka, and Devy-aparādha-kshamāpaṇa-stotra. Hymns ascribed to Ṣ. With Oriya translation. Edited by Govinda Ratha.] pp. 17. *Cuttack*, 1911. 12°. **14060. b. 26.(5.)**

[Hari-stuti, Dakshiṇā-mūrti-stotra and Ṣataṣlokī.] *Skt. & Eng.* *See* above: TWO OR MORE WORKS. Select Works of Sri Sankaracharya, *etc.* pp. 1-25, 32-38, 85-154. [1911.] 12°. **14050. a. 14.**

—— —— —— pp. 1-25, 32-38, 85-159. [1921.] 12°. **14050. b. 10.**

[Īṣvara-prārthanā-stotra, Charpaṭa-pañjarikā, Sādhana-pañchaka, Dvādaṣa-pañjarikā, Ātma-pūjā (Parātma-p°.), Brahma-nāmāvalī, Nirañjanāshṭaka, Vijñāna-naukā, Yati-pañchaka, Ātma-pañchaka, Nirvāṇa-shaṭka, Kāṣī-pañchaka, Dhanyāshṭaka, Hastāmalaka-stotra, Manīshā-pañchaka, and Siddhānta-bindu. With Hindi interpretation.] *See* PARAMĀNANDA, *disciple of Haṃsa-dāsa.* वेदान्तस्तोत्रसंग्रह *etc.* [Vedānta-stotra-saṅgraha.] pp. 1-175. [1912.] 8°. **14060. bb. 3.**

[10 hymns to Devī, translated into English.] *See* AVALON (A.) and (E.), *Pseud.* Hymns to the Goddess, *etc.* 1913. 8°. **14060. d. 18.**

श्री . . . ब्रह्मनिरूपणम् महाराष्ट्रभाषांतरसहित. [Brahma-nirūpaṇa. Being the Ātma-pañchaka, Vairāgya-p°., Dhanyāshṭaka, Vijñāna-naukā, Dvādaṣa-pañja-rikā, Charpaṭa-p°., Hastāmalaka-stotra, Ātma-bodha, Sādhana-pañchaka, Manīshā-p°., Vākya-vṛitti, and Parā-pūjā. Edited with Marathi translation by Vishṇu Nārāyaṇa Māduskar.] pp. i. 50; 1 *plate.* मुंबई १९१४ [*Bombay,* 1914.] 8°. **14049. d. 31.**

[Achyutāshṭaka, Govindāshṭaka, Pāṇḍu-raṅgāsh-ṭaka, Narmadāshṭaka, Maṇi-karṇikāshṭaka, Gaṅ-gāshṭaka, Yamunāshṭaka, Devī-pañcha-ratna, Bhavānī-stotra, and Kalyāṇa-vṛishṭi-stava.] *See* DEVĪ. ஸ்ரீ . . . ദേവീസ്തോത്രകദംബം *etc.* [Devī-stotra-kadamba.] 1914. 16°. **14060. a. 21.**

[27 of the hymns commonly ascribed to Ṣ.] *See* PA-RAMĀRTHA. परमार्थसाधन *etc.* [Paramārtha-sādhana.] pp. 349-351, 353-355, 375, 381-383, 385-387, 391-394, 412-414, 416-417, 421-422, 424-426, 446-448, 450-451, 453-455, 459-469, 470-471. [1914.] 12°. **14060. b. 42.**

[Sādhana-pañchaka, Sad-āchāra-stotra, Shaṭ-pada-mañjarī, Vijñāna-naukā, Harim-īḍe-stotra, Yoga-tārāvalī, Charpaṭa-pañjarikā, Moha-mudgara, and Ṣataṣlokī. With Gujarati translation, *etc.*] *See* above: TWO OR MORE WORKS. श्री . . . अष्टादश रत्नो *etc.* [Ashṭādaṣa ratno.] pp. 1-59, 84-130, 253-280, 605-668. [1914.] 12°. **14060. a. 25.**

श्री . . . गोविंदाष्टकम् . . . टिप्पणी सहितं *etc.* [Govindāsh-ṭaka. With the commentary ascribed to Ānanda-giri. Followed by Kula-ṣekhara's Mukunda-mālā and the Rāsa-krīḍā-stotra ascribed to Ṣ. With Hindi preface by the publisher, Mādhava Bhāyo of Kashmir.] pp. 47. लाहौर १९१५ [*Lahore,* 1915.] 16°. **14060. a. 27.(1.)**

[Hymns and other poems.] *See* HARI-RĀMA ṢARMĀ. वेदान्तसमुच्चयः। [Vedānta-samuchchaya.] [1915.] 12°. **14050. b. 7.**

[The philosophic and religious poems and other tracts ascribed to Ṣ. With Achyutānanda's Ānanda-laharī-vyākhyā, and Bengali translation and notes.] *See* above: TWO OR MORE WORKS. শঙ্করাচার্য্যের গ্রন্থাবলী *etc.* [Ṣaṅkarāchāryer granthā-valī.] [1918.] 8°. **14050. cc. 40.**

தக்ஷிணாமூர்த்தி ஸ்தோத்திரம் மாநஸோல்லாஸத்தோடு [Dakshiṇā-mūrti-stotra. With Māna-sollāsa, Sureṣvara's metrical *vārttika.* Edited with Tamil translation by T. Sundara-rāja Ṣarmā.] pp. xii. 416. 1910. *See* VEDĀNTA. வேதாந்தபோதினி [Vedānta-bodhini.] no. 4. [1908-10.] 4°. **14049. aaa. 2.**

Śankarâchârya's Dakshinâmûrti-stotra and Sure-śvarâchârya's Mânasollâsa [edited in Sanskrit and] translated . . . with comments. *See* MAHA-

DEVA ṢĀSTRĪ, *A*. The Vedânta Doctrine of Śrî Sankarâchârya, *etc.* pp. xvii.-lxxv., 1-189. 1920. 12°. **14049. aa. 30.**

° ° ° **गायत्रीपुरश्चरणपद्धतिः** [Gāyatrī-puraścharaṇa-paddhati. A ritual based on the Gāyatrī verse (Ṛig-veda III. lxii. 10), and ascribed to Ṣaṅkara Āchārya. Followed by a similar work of the same name by Ṣaṅkara Ballāḷa Ghāre. Edited by Raṅga-nātha Ṣāstrī Vaidya.] pp. i. 54, 99. **पुण्याख्यपत्तने १९१४** [*Poona*, 1914.] 8°. [*Ānandāṣrama Sanskrit Series*. no. 73.] **14003. ccc. (no. 73.)**

श्रीमच्छंकराचार्यप्रणीतं सविवरणं हरिमीडे-स्तोत्रम् [Harim-īḍe-stotra. With Marathi explanation by Vishṇu Vāmana Bāpaṭ.] pp. iv. ii. 85. **मुंबई १९०९** [*Bombay*, 1909.] 12°. **14028. bb. 30.**

(மநீஷா பஞ்சகம்) [Manīshā-pañchaka. Text in Grantham and Tamil script, with Tamil interpretation and commentary by A. Svāmi-nātha Aiyar based upon the Sanskrit commentary ascribed to Patañjali.] pp. 56. *Madura*, [1911.] 8°. [*Ṣendamiḻ-prachuram*. no. 32.] **14172. i. 1.***

Without title-page.

श्रीमत् शङ्कराचार्यप्रणीत मोहमुद्गर *etc.* [Moha-mudgara. With metrical version in Gujarati.] pp. 32. **मद्रास** [*Madras*, 1908.] 32°. **14028. a. 22.(2.)**

মোহমুদ্গর । [Moha-mudgara. With Bengali metrical version.] *See* MANO-MOHANA VANDHYOPĀDHYĀYA. দোহাবলী *etc.* [Dohāvalī, *etc.*] pp. 179-89. [1917.] 12°. **14130. a. 9.**

Prapanchasāra tantra. Edited by Tārānātha Vidyāratna. (**श्रीश्रीप्रपञ्चसारतन्त्रम् ।**) pp. 66, 259, xiv. 1914. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. iii. 1913- . 4°. **14027. d. 5.**

° ° ° ஸ்ரீராமகர்ணாம்ருதம். த்ராவிடதாத்பர்ய ஸஹிதம். [Rāma-karṇāmṛita. 4 *āṣvāsas* of devotional verses to Rāma. With Tamil translation.] pp. 196. *Madras*, 1918. 12°. **14060. ccc. 2.**

साधनपंचकम्. [Sādhana-pañchaka. With Hindi translation.] *See* KRISHṆA-CHANDRA ṢARMĀ. **शान्ति-रसोदय** *etc.* [Ṣānti-rasodaya.] pp. 19-22. [1906.] 12°. **14070. b. 29.(2.)**

The Sarva-siddhānta-sangraha of Śaṅkarācārya. Edited with an English translation under the orders of the Government of Madras by M. Raṅgācārya. pp. xviii. i. 63, i. 89. *Madras*, 1909. 8°. **14049. bb. 26.**

సర్వవేదాన్త సిద్ధాన్త సంగ్రహము. [Sarva-vedānta-siddhānta-saṅgraha. With Telugu interpretation and paraphrase.] pp. 356, 2. *See* NĀGA-LIṄGA ṢĀSTRI, *M*. వేదాన్తగ్రన్థమాల. [Vedānta-grantha-māla.] pts. 1-4. 1911-12. 8°. **14049. d. 22.**

° ° ° সর্ব্ববেদান্ত-সিদ্ধান্ত-সার-সংগ্রহঃ। মূল, অন্বয়, বাঙ্গালা প্রতিশব্দ, বঙ্গানুবাদ এবং তাৎপর্য্য-সহিত। [Sarva-vedānta-siddhānta-sāra-saṅgraha. Edited with Bengali word-for-word translation, rendering in running prose, preface, *etc.*, by Pramatha-nātha Tarka-bhūshaṇa and Akshaya-kumāra Ṣāstrī.] pp. xx. 424. কলিকাতা ১৭৩৫ [*sic*] [*Calcutta*, 1913.] 8°. **14050. cc. 22.**

സൌന്ദൎയ്യലഹരീ . . . ലക്ഷ്മീധരവ്യാഖ്യയാ . . . സഹിതാ *etc.* [Saundarya-laharī. With Lakshmī-dhara's commentary. Edited together with a Malayalam translation of the poem and Malayalam commentary by E. P. Subrahmaṇya Ṣāstri. With an appendix comprising the Chatuḥ-shashṭy-upachāra and Mātṛikā-pushpa-mālā, two series of Ṣaiva verses.] pp. 10, 228, 16, i. *Elappully*, 1905. 8°. **14033. aa. 35.(3.)**

सौंदर्यलहरी [Saundarya-laharī. With Sanskrit commentary of Pandit Kālidāsa, and Hindi renderings of both in verse and prose respectively by Bhavānī-prasāda Gupta.] pp. 18, 103, *lith.* **आगरा १९०५** [*Agra*, 1905.] 8°. **14049. bb. 16.(1.)**

सौन्दर्यलहरी. [Saundarya-laharī. With Hindi translation by Rādhā-kṛishṇa Ṣarmā of Agra.] pp. 59. **बम्बई १९६३** [*Bombay*, 1906.] 12°. **14028. bb. 5.(4.)**

ஸௌந்தர்யலஹரீ . . . லக்ஷ்மீதரவ்யாக்யயா . . . ஸஹிதா . . . ஸௌந்தர்யலஹரீ. [Saundarya-laharī. With Lakshmīdhara's commentary, and a Tamil interpretation styled Paramārtha-chandrikā by T. S. Ṣrīnivāsa Ṣāstri. Edited by M. Ṣaṅkara-nārāyaṇa Ṣāstri.] pp. 6, 248. *Madras*, 1907. 8°. **14049. b. 48.**

ଶ୍ରୀ . . . ଆନନ୍ଦଲହରୀ . . . ଉତ୍କଳ ପଦ୍ୟାନୁବାଦ ସହିତ [Ānanda-laharī (or rather, Saundarya-laharī). 104 vv. Preceded by an Oriya metrical translation by Ṭhākura

Lakshmī-nārāyaṇa Siṃha, Raja of Kera.] pp. ii. 43, 18. *Puri*, 1910. 12°. **14060. b. 26.(6.)**

আনন্দলহরী । [Ānanda-laharī (or, more correctly, Saundarya-l°.). 104 vv. With Achyutānanda's commentary, and Bengali translation and notes. Edited by Pūrṇānanda Ghosha Rāya. Third edition.] pp. iii. 156. কলিকাতা ১৮৩৩ [*Calcutta*, 1912.] 12°. **14060. b. 26.(7.)**

Wave of Bliss. Ânandalaharî. Translated with commentary by Arthur Avalon. pp. 7, 32. *London, Calcutta* printed, 1917. 8°. **14060. d. 25.(1.)**

—— —— Second edition, revised and enlarged. pp. x. 35. *Madras*, 1924. 8°. **14060. d. 25.(3.)**

ಶ್ರೀ . . . ಶಿವಾನಂದಲಹರಿ. [Śivānanda-lahari. 100 vv. on Śaiva theology. With Kannada translation by K. M. Kari-basava Śāstri.] pp. 56. ಬಳ್ಳಾರಿ ೧೯೧೫ [*Bellary*, 1915.] 12°. **14060. b. 45.**

శివానందలహరి. ఆంధ్ర పద్యానువాదము. [Śivānanda-lahari. With Telugu metrical version by Maṭham Rāmayya.] pp. 102. *Kurnool*, 1918. 32°. **14060. a. 34.(1.)**

ఆంధ్రిత శివానందలహరి. [Śivānanda-lahari. With Telugu metrical version by Vaddiparti Maṅgayya. Followed by a Krishṇa-stava. Edited by Śriṅgāra-kavi Sarvā-rāyuḍu.] pp. i. 32. కాకినాడ [*Cocanada*,] 1921. 8°. **14060. cc. 8.(1.)**

English translation of Sivanandalahari, with the text slokas in Devanagari and Malayalam [script,] by K. P. G. Paniker. pp. ii. 124, iv. *Palghat*, 1906. 16°. **14028. bb. 15.(2.)**

पंचरत्न. [Sopāna-pañchaka, or Pañcha-ratna. 6 verses on morals, religion, and monism. With Pañcha-ratna-ṭīkā, a Marathi metrical expansion by Raṅga-nātha Mogrekar. Edited by Vināyaka Lakshmaṇa Bhāve.] pp. ii. 115. [1906.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pt. 7. [1903-14.] 8°. **14140. bb. 3.**

అద్వైతోపదేశపంచరత్నము *etc.* [Advaitopadeśa-pañcha-ratna, *i.e.* Sopāna-pañchaka. 5 verses. With Telugu translation and exposition.] pp. 16. 1907. *See* PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati. vol. ii., nos. 1-3. 1906-14. 8°. **14174. ff. 1.**

जगद्गुरु श्रीमत् शंकराचार्य प्रणीत वेदांत केसरी शतश्लोकी [Vedānta-kesarī, or Śataślokī. A century of Vedantic verses. With Gujarati translation, commentary, *etc.*, by Nārada-lāla Popaṭ-bhāī Vaishṇava.] pp. ii. ii. 130. मुंबई १९६९ [*Bombay*, 1913.] 4°. **14050. d. 5.**

○ ○ ○ वेदान्तकेसरी. शतश्लोकी . . . मूळासह मराठी अनुवाद. [Vedānta-kesarī, or Śataślokī. With Marathi metrical version by R. B. Godbole.] pp. 35. पुणें १८३९ [*Poona*, 1917.] 12°. **14049. aa. 17.(3.)**

विज्ञाननौका [Vijñāna-naukā. Edited with Hindi commentary by Pūrṇa-prakāśāśrama Svāmī.] pp. ii. ii. 124. चन्दौसी मुरादाबाद° १९७० [*Chandausi, Moradabad* printed, 1914.] 4°. **14050. d. 2.(2.)**

ശ്രീവിഷ്ണുപാദാദികേശപര്യന്തസ്തുതി [Vishṇu-pādādi-keśa-paryanta-stuti. With commentary.] *See* SUBRAHMAṆYA ŚĀSTRI, *E. P.* ശ്രീ വിഷ്ണു സ്തോത്ര മുക്താവലി *etc.* [Vishṇu-stotra-muktā-vali.] pp. 78-112. 1905. 8°. **14033. aa. 35.(4.)**

श्री . . . श्रीयोगतारावलिः । मूळ व मराठी समवृत्त अनुवाद [Yoga-tārāvali. With Marathi verse-translation by Bāla-krishṇa Bhāū Josī.] ff. 7. *Poona*, १८४१ [1919.] 16°. **14060. a. 33.(1.)**

যোগতারাবলী [Yoga-tārāvalī. With Bengali translation.] [1919.] *See* YOGA. যোগশাস্ত্রাবলী [Yoga-śāstrāvalī.] vol. i., pp. 372-380. [1919- .] 12°. **14050. a. 31.**

[For Advaitānubhūti, sometimes ascribed to S.:] *See* GOVINDA.

[For Maṇi-ratna-mālā, sometimes ascribed to S.:] *See* MAṆI-RATNA-MĀLĀ.

[For Vedānta-ḍiṇḍima, sometimes ascribed to S.:] *See* NṚISIṂHA SARASVATĪ TĪRTHA.

[For Sad-āchāra attributed to S.:] *See* SAD-ĀCHĀRA.

[For Tattva-bodha ascribed to S.:] *See* TATTVA-BODHA.

[For Mahā-vākya-darpaṇa ascribed to S.:] *See* UPANISHADS.—*Appendix*.

[For the Jain recension of Praśnottarī:] *See* VIMALA-CHANDRA SŪRI.

ŚAṄKARA BĀLA-KRISHṆA DĪKSHITA. श्रुतिस्मृति-पुराणविहितकालदर्शकसायनपंचांग *etc.* [Almanacks for Saka 1809-10 (A.D. 1887-9), according to both the

sāyana and the *nirayana* systems, in Sanskrit and Marathi. Calculated for Ş. 1809 by Visā-jī R. Lele and Krishna-rāu R. Bhide, and for Ş. 1810 by the former, Janārdana B. Modak, and Şankara B. Dīkshita.] [1887-1888.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 3.(4.)**

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ŞANKARA DĀJĪ PADE. [Edit. of Charaka-samhitā with Marathi translation.] *See* CHARAKA.

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ŞANKARA-DATTA ŞĀSTRĪ, *of Multan.* [Edit. (jointly).] *See* VEDAS.—Rig-veda.—*Entire Text.*

ŞANKARA-DAYĀLU MIŞRA. [Braj-bhasha translation of Vallabhāchārya-dig-vijaya.] *See* KANHAIYĀ-LĀL ŞĀSTRĪ.

ŞANKARA-LĀLA, *Jain, of Moradabad.* [Edit. of Şārngadhara-samhitā with Hindi translation.] *See* ŞĀRNGADHARA, *son of Dāmodara.*

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ŞANKARA-LĀLA HARI-ŞANKARA, *Physician, of Moradabad.* [Edit. of Hitopadeşa-vaidyaka with Hindi translation.] *See* ŞRĪ-KANTHA, *Jain Physician.*

ŞANKARA-LINGAM PILLAI, *Trichi.* [Edit. (jointly).] *See* VEDAS.—Rig-veda.—*Entire Text.*

ŞANKARA MENON, *Kolatteri.* [Edit.] *See* LAGHU BHATTĀRAKA.

ṢAṄKARA MIṢRA, *son of Bhava-natha, Maithila.* [Commentary Upaskāra on Vaiṣeshika-sūtra.] *See* KAṆĀDA.

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ṢAṄKARĀRYA, *Commentator on Kāmandaki.* [Commentary Jaya-maṅgalā on Nīti-sāra.] *See* KĀMANDAKI.

ṢAṄKARA ṢĀSTRI, *Mōṭagānahaḷḷi Vellāla.* [Edit. of Ṣaṅkara-vijaya with Kannada interpretation of bk. 4.] *See* MĀDHAVA, *son of Māyaṇa.*

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ṢAṄKARA ṢĀSTRĪ VEṆEGĀVKAR. [Edit.] *See* PĀÑCHARĀTRA.

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ṢAṄKARA-VIJAYA, *Jain Muni.* [Edit.] *See* ṢUBHA-ṢĪLA GAṆI.

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MAṆA-SŪTRA. श्री पंच प्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇa-sūtra.] pp. 242-260. [1904.] 12°. **14100. b. 17.**

—— जीवविचार प्रकरण. [Jīva-vichāra. The text printed in large type, followed by the text with Gujarati glossaries, paraphrases and commentary.] pp. 18, 88. अमदावाद १९०६ [*Ahmadabad*, 1906.] 12°. **14100. b. 20.**

—— जीवविचार प्रकरण. मूळ, शब्दार्थ तथा बालावबोध सहित. [Jīva-vichāra. With Gujarati word-for-word interpretation, paraphrase, *etc.* Edited by Bhīmasiṃha Māṇek. Seventh edition.] pp. 96. *Bombay*, १९१६ [1916.] 12°. **14100. aa. 7.**

—— ॥ अथ श्रीजीवविचारप्र° [Jīva-vichāra.] *See* PRAKARAṆA. श्री प्रकरणरत्न. [Prakaraṇa-ratna.] pp. 6-14. [1920.] 12°. **14101. b. 28.**

—— [For the Jīva-vichāra as appended to editions of the Sāmāyika-sūtra :] *See* SĀMĀYIKA-SŪTRA.

—— [Commentary Śishya-hitā on Uttarādhyayana.] *See* UTTARĀDHYAYANA.

—— Hindu Tales. An English translation of Jacobi's Ausgewählte Erzählungen in Māhārāshṭrī [a collection of Jain stories from the commentaries of Devendra Gaṇi and Ś. S. on the Uttarādhyayana.] By John Jacob Meyer. 1909. 8°. *See* JACOBI (H. G.). **14100. d. 24.**

SAPRE (M.). *See* MĀDHAVA-RĀU SAPRE.

ŚARACH-CHANDRA CHAKRAVARTĪ. [Edit. of Kālidāsa's works with Bengali translation.] *See* KĀLIDĀSA.—*Collected Works.*

—— [Edit. of works of Śaṅkara with Bengali translations, notes, *etc.*] *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

ŚARACH-CHANDRA DĀSA, *Rāi Bahādur.* [Edit. of Darpa-dalana with Bengali translation.] *See* KSHEMENDRA.

ŚARACH-CHANDRA GHOSHĀL. [Edit.] *See* DHARMA-RĀJA DĪKSHITA.

—— [Edit.] *See* JAINS.

ŚARACH-CHANDRA MITRA. [Edit.] *See* VIŚVANĀTHA KAVI-RĀJA.

ŚARACH-CHANDRA ŚĀSTRĪ. [Edit.] *See* DEVEŚVARA.

SĀRADĀ-PRASĀDA VIDYĀ-BHŪSHAṆA. [Edit. of Bhoja-prabandha with English translation.] *See* BALLĀLA.

SĀRADĀ-RAÑJANA RĀYA, *Vidyā-vinoda.* [Edit.] *See* BHAṬṬI.

—— [Edit. of Abhijñāna-śakuntala with Sanskrit commentary and English notes and translation.] *See* KĀLIDĀSA.—*Abhijñāna-śakuntala.*

—— [Edit. of Siddhānta-kaumudī with English translation and Sanskrit commentary Mita-bhāshiṇī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

SĀRA-DASSI [SUDHAMMĀBHI-SIRI-DHAJA MAHĀ-DHAMMA-RĀJĀDHIRĀJA-GURU], *of Amarapura.* [Burmese interpretation of Dhamma-pad'-aṭṭhakathā.] *See* BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

SĀRĀLAṄKĀRA, *Mullapiṭiyē.* [Edit.] *See* PARITTA.

ŚARAṆA DEVA. The Durghatavritti (an exposition . . . reconciling those Lakshyas . . . and Panini's Sutras which appear difficult to reconcile . . . composed by Saranadeva in the year 1095 of the . . . Saka Era . . . and revised by Sarvarakshita) . . . Edited with notes by T. Gaṇapati Śâstrî. (दुर्घटवृत्तिः.) pp. 2, ii. iv. iii. vii. xix. 132, i. *Trivandrum*, 1909. 8°. [*Trivandrum Sanskrit Series.* no. 6.] **14003. l. 5.**

ŚARAṆĀGATA. *See* GURU-ŚARAṆA-LĀLA VARMĀ.

SĀRĀNANDA, *Kalutara Buddha-rakkhita.* [Edit.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

SARAṆAṄKARA, *Bentoṭa.* [Edit.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

SARAṆAṄKARA, *Kittangoḍa.* [Edit.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

SARAṆAṄKARA, *Neḷumapaṭgama, of Galvehera, Kosgoda.* [Edit. of Tela-kaṭāha-gāthā with Sinhalese interpretation.] *See* TELA-KAṬĀHA-GĀTHĀ.

SARAṆAṄKARA, *Veḷiviṭa.* [Sārārtha-dīpanī, *i.e.* edit. of Chatu-bhāṇavāra with Sinhalese interpretation.] *See* PARITTA.

SĀRASVATĀBHIDHĀNA. সারস্বতাভিধানম্। [Sārasvatābhidhāna.] *See* GURU-NĀTHA VIDYĀ-NIDHI BHAṬṬĀCHĀRYA. কোষসংগ্রহঃ *etc.* [Kosha-saṅgraha.] pp. 174-175. [1907.] 12°. **14092. a. 17.(4.)**

SĀRASVATA-SŪTRA. मूर्यपुरेऽअंकिता अनुभूतिस्वरूपाचार्य कृत सारस्वती प्रक्रिया [Sārasvata-sūtra. With Anubhūti-svarūpa's commentary Sārasvata-prakriyā.] pp. iv. 131, 104, 59, ii. iv. 145, v., *lith.* *Surat,* 1829. 8°. **14092. aa. 22.**

—— ॥ श्रीः . . . सारस्वतंनामव्याकरणं [Sārasvata-sūtra. With Anubhūti-svarūpa's exposition.] pt. i. pp. 152. *Lucknow,* १९०१ [1901.] 12°. **14090. a. 19.**

—— मूत्रवृत्तिः [Sārasvata-sūtra, pt. ii. (from the beginning of the *Tiṅ-anta* section to the end of the book). With commentary (°vṛitti) by Haradvāri-lāla Ṣarmā. Edited by Achintya-rāma Ṣarmā.] pp. v. 130. अमृतसर १९६२ [*Amritsar,* 1906.] 8°. **14090. bb. 21.(4.)**

—— Sâraswatavyâkaraṇam, the three vrittis, of Anubhûtiswarûpâchârya with the commentary Subodhikâ of Chandrakîrti. Edited by Vâsudev Laxmaṇ Shâstrî Pansîkar. (सारस्वतव्याकरणम् । चन्द्रकीर्तिव्याख्यासहितम् ।) pp. ii. ii. 486. *Bombay,* 1907. 8°. **14090. bbb. 2.**

—— Sarasvatarthavyakhyava සාරස්වත ව්‍යාකරණ ප්‍රක්‍රියා ව්‍යාඛ්‍යාව. [Sārasvata-sūtra. With Anubhūti-svarūpa's exposition S°.-prakriyā and a Sinhalese explanation styled Sārārtha-chandrikā by Kahavē Ratanasāra.] pp. ii. 278. කොළඹ [*Colombo,*] 1909. 8°. **14093. dd. 2.**

—— श्रीजिनचन्द्रमूरिणा प्रणीतम् सिद्धांतरत्निका व्याकरणम् । [Sārasvata-sūtra. With a brief commentary by Jina-chandra Sūri, styled together with the original Sūtras Siddhānta-ratnikā-vyākaraṇa. Edited by Keṣava-lāla Nānu-rām Trivedī and Rāma-sundara Pāṇḍyo, with Gujarati preface by Mahāsukh-bhāī Chunī-lāl.] pp. xi. 96. विसनगर मुम्बय्यां १९६६ [*Visnagar, Bombay* printed, 1910.] 12°. [*Visnagar-jaina-jñāna-bhāṇḍāra-granthāvalī.* no. 1.] **14092. a. 36.**

—— सारस्वतम् । व्याकरणम् . . . विवरणोपेतम् । [Sārasvata-sūtra. With Anubhūti-svarūpa's commentary, and Mādhava's supercommentary Siddhānta-ratnāvalī. Edited by Nānak-rām Bhoja-rāja (according to the title-page) and Umā-datta Chiman-rām (according to the colophon).] pp. ii. 372. मुम्बय्यां १९६७ [*Bombay,* 1911.] 8°. **14092. aa. 9.**

—— Saraswata vyakaranaya by Acharya Anubhutiswarupa. Written into Singhalese [*i.e.* transliterated into Sinhalese characters] by Rev. Sri Dharmawansa, Matara. pt. i. pp. 137. *Colombo,* 1913. 12°. **14092. aa. 25.**

—— पण्डितरामाश्रमप्रणीतः सिद्धांतचंद्रिकोत्तरार्धः . . . सुबोधिनी तथा . . . तत्वदीपिका चैतद्व्याख्याद्वयेन समेतः। [Sārasvata-sūtra. With Rāmāṣrama's commentary Siddhānta-chandrikā, Sadānanda's supercommentary Subodhinī, and Lokeṣam Kara's gloss Tattva-dīpikā. Part ii.] pp. xii. 349. *Bombay,* १९७० [1914.] 4°. **14093. e. 9.**

—— सिद्धान्तचन्द्रिका । [Sārasvata-sūtra. With Rāmāṣrama's commentary Siddhānta-chandrikā.] pp. ii. 181. *Bombay,* १९७१ [1914.] 12°. **14092. a. 50.**

—— सारस्वत-कृतभाष्यम् . . . कारक-प्रकरणम् । [Sārasvata-sūtra, Kāraka-prakaraṇa. With commentary by Rāma-nārāyaṇa Bhaṭṭāchārya. Edited with notes by Vipina-chandra Vidyā-nidhi.] pp. iii. 99, i. वगुड़ा [*Bogra,*] *Calcutta* printed, [1915.] 12°. **14092. a. 27.(3.)**

—— सारस्वतादर्शः [Sārasvatādarṣa. The S°.-sūtra with appended illustrative tables in Sanskrit and Gujarati. Edited by Hari-ṣaṅkara Kālidāsa.] pp. 48, 126. मुंबई अमदावाद १९१८ [*Bombay, Ahmadabad* printed, 1918.] 4°. **14093. e. 13.**

—— [For Sārasvata-ṣabda-mālā :] *See* SĪLAKKHANDHA, *D.*

SARASVATĪ-BHŪSHAṆA KIṈJAVḌEKAR. *See* VĀMANA ṢĀSTRĪ KIṈJAVḌEKAR.

SĀRATTHA-SAMUCHCHAYA. สารัตถสมุจจัย (Sāratthasamuccaya. A commentary on Buddhist prayers [and religious practice,] translated from the Pāli into Siamese. [Including in pt. ii. a Siamese Dasa Sikkhā-pada, followed by the Pali list of the 10 *sikkhā-padas* from Vinaya-piṭaka, Mahā-v°. i. 56 with the Pali *aṭṭhakathā.*]) (Edited with a preface by Prince Damrong Râjânubhâp.) *Bangkok,* ๑๒๕- [1906- .] 8°. **Siam. 56.**

SARAYŪ-DĀSA, *of Ajodhya.* **श्रीवैष्णवधर्म्मदिवाकर भाषा-टीका सहित** [Śrī-vaishṇava-dharma-divākara. A Hindi manual of the doctrine and rituals of Rāmānuja's school. Edited by Raghu-vara-dāsa Vedānta-tīrtha.] pp. 110 ; 1 *plate.* लखनऊ १९७६ [*Lucknow,* 1920.] 8°. **14154. dd. 27.(2.)**

SARAYŪPĀRĪ BRAHMANS. *See* ĀCHĀRYA BRAHMANS.

SARAYŪ-PRASĀDA MISRA, *of Allahabad.* [Edit. of Bhāradvāja-saṃhitā with commentary.] *See* PĀÑCHARĀTRA.

SĀRI-PUTTA SAṄGHA-RĀJA. သုတ္တန္တပိဋက ။ သီလက္ခန် (သုတ်မဟာဝါ, ပါထေယျ) ဋီကာ ဟောင်း ၊ [Līnattha-pakāsanā. A gloss on Buddha-ghosa's Sumaṅgala-vilāsinī. Edited by Hsaya Ū Hpye.] 3 vols. ရန်ကုန် ၁၉၀၄-၆ [*Rangoon,* 1904-1906.] 8°. **14099. b. 13.**

The commentary on Sīlakkhanda was printed in 1905, *that on Mahā-vagga in* 1904, *and that on Pātheyya in* 1906.

—— [Vol. i. (Sīlakkh°.) of Līnattha-pakāsanā, in the same edition.] pp. 368. [1905.] *See* BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*] သုတ္တန္တပိဋက ။ *etc.* [Sumaṅgala-vilāsinī.] vol. i., pt. 2. [1903-05.] 8°. **14099. a. 2.**

—— သုတ္တန္တပိဋက ။ . . . သီလက္ခန်(ပါထေယျ, မဟာဝါ) ဋီကာဟောင်းပါဌ် ။ [Līnattha-pakāsanā.] 3 vols. ရန်ကုန် [*Rangoon,*] 1912. 4°. **014098. c. 18.**

—— သုတ္တန္တပိဋက ။ . . . သုတ်သီလက္ခန် (မဟာဝါ, ပါထေယျ) ဋီကာ ဟောင်းပါဌ် ။ [Līnattha-pakāsanā. Edited by Hsayas Kyī, Thein, Kyaw, and Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon,*] 1915. 4°. **014098. ccc. 5.**

—— ဝိနယသင်္ဂဟအဋ္ဌကထာပါဌ်(ပါဠိမုတ္တက ဝိနယဝိနိစ္ဆယသင်္ဂဟော) ။ [Vinaya-saṅgaha-aṭṭhakathā, or Pāḷi-muttaka-vinaya-vinichchhaya-saṅgaha. A treatise on ecclesiastical discipline. Edited by Maung Lin.] pp. i. 464. ရန်ကုန် [*Rangoon,*] 1909. 8° **14099. bb. 31.**

SĀRI-PUTTA SAṄGHA-RĀJA (*continued*). ဝိနယ သင်္ဂဟအဋ္ဌကထာပါဌ် ။ [Vinaya-saṅgaha-aṭṭhakathā. Edited by Ū Hpye.] pp. 436 ; 1 *plate.* ရန်ကုန် [*Rangoon,*] 1909. 8°. **14099. a. 8.**

—— ත්‍රිපිටකධාර සාරිපුත්‍ර . . . සඞ්ඝරාජෝත්ත පාළිමුත්තක විනය විනිශ්චය ද. [Pāḷi-muttaka-vinaya-vinichchhaya-saṅgaha. Edited with word-for-word Sinhalese translation and exposition by Karagampiṭiyē Joti-ratana.] pt. i. pp. 80. දෙහිවල [*Dehiwala,*] 1913. 8°. **014098. cc. 2.**

—— පාළිමුත්තක විනය විනිශ්චයසඞ්ගහටීකා. [Pāḷi-muttaka-vinaya-vinichchhaya-saṅgaha-ṭīkā. A gloss on Pāḷi-muttaka-v°.-v°.-s°. Edited by Koṭgoḍē Paññā-sāra.] pp. v. 151. කොළඹ 2451 [*Colombo,* 1908.] 8°. **14098. d. 34.(2.)**

This gloss is "said to have been composed by a monk residing at Jetavana-vihāra in Polonnaruva during the reign of Parākrama Bāhu I." (Catal. of Sinh. MSS. in British Museum, *introd.*, p. xv.); *but the Gandha-vaṃsa ascribes it to S. himself.*

—— [For Vinayālaṅkāra, commentary on Pāḷi-muttaka-v°.-v°.s°.] *See* TIPEṬAKĀ-CHARIYA.

—— ဝိနယပိဋက ။ သာရတ္ထဒီပနီဋီကာ (တေရသကဏ်ဋီကာ) ။ [Sāratttha-dīpanī. A gloss upon the Samanta-pāsādikā. Edited by Hsaya Ū Hka and Hsaya Ū Hpyo.] 2 vols. pp. i. 715, i. 549. ရန်ကုန် ၁၉၀၄ [*Rangoon,* 1904.] 4°. **14099. a. 4.**

—— ဝိနယပိဋက ။ . . . သာရတ္ထဒီပနီဋီကာ ပါဌ် ။ [Sāratttha-dīpanī.] 4 vols. ရန်ကုန် [*Rangoon,*] 1910-1911. 4°. **14099. a. 10.**

—— ဝိနယပိဋက ။ . . . သာရတ္ထဒီပနီဋီကာ ပါဌ် ။ [Sāratttha-dīpanī. Edited by Hsaya Tin.] 4 vols. ရန်ကုန် ၁၉၁၃ [*Rangoon,* 1913.] 4°. **014098. d. 11.**

—— ဝိနယပိဋက ။ . . . သာရတ္ထဒီပနီဋီကာ ပါဌ် ။ [Sāratttha-dīpanī. Edited by Hsayas Kyī, Thein, Kyaw, and Hba Kyaw.] 4 vols. ရန်ကုန် [*Rangoon,*] 1915-18. 4°. **014098. ccc. 4.**

—— အင်္ဂုတ္တိုရ်ဋီကာပါဌ် ။ [Sāratttha-mañjūsā. A gloss on the Manoratha-pūraṇī. Edited by

Maung Lin.] 2 vols. pp. iv. 492, i. 500. ရန်ကုန် [*Rangoon*,] 1910. 8°. **014098. c. 2.**

—— [For the Suttanta-mātikā, said to have been compiled from the Aṅguttara-nikāya and Dīgha-nikāya by S.:] *See* SUTTA-PIṬAKA.—*Selections*.

SARKAR (BENOY KUMAR). *See* VINAYA-KUMĀRA SARKĀR.

SARKĀR (GAṆAPATI). *See* GAṆAPATI SARKĀR.

SARKAR (KISORILAL). *See* KIŚORĪ-LĀLA SARKĀR.

SARKAR (S. C.). *See* SUREŚA-CHANDRA SARKĀR.

ŚARMĀ (C. K. V.). [Edit. of Kṛishṇa-nāṭṭam with notes.] *See* MĀNA-VEDA.

SARMA (K. N.). *See* KEDĀRA-NĀTHA VIDYĀ-VINODA.

ŚĀRṄGADHARA, *son of Dāmodara*. Sharngdhar sanhita by Vaidyaraj Sharngdhar, [edited and] translated [*i.e.* furnished with a Hindi translation] by Vaidya Shankar Lal Jain of Moradabad. (शार्ङ्गधरसंहिता.) pp. ii. xx. 340. *Moradabad*, 1907. 8°. **14043. dd. 17.**

—— शार्ङ्गधरसंहिता તથા રોગક્રમોપરિ નિદાન, અનુક્રમણિકા સાથે ગુજરાતી ભાષાંતર. [Śārṅgadhara-saṃhitā. Edited with Gujarati translation, index, *etc.*, by Phūlśaṅkar Amar-jī. With Gujarati preface by Popaṭ Prabhu-rāma Vaidya, and biography of Phūlśaṅkar by Prāṇa-jīvana Hari-hara.] pp. xii. xxxix. 404, clxiv. મુંબઈ ૧૯૦૮ [*Bombay*, 1908.] 12°. **14043. a. 6.**

—— सार्थ शार्ङ्गधरसंहिता. [Śārṅgadhara-saṃhitā. With the Marathi paraphrase of Chintāmaṇi Bāḷa Josī Nāgāṇvkar. Edited by Yajñeśvara Gopāla Dīkshita.] pp. ii. xxi. 136, 185, 129. पुणे १९०८ [*Poona*, 1908.] 8°. **14043. dd. 16.**

—— शार्ङ्गधरसंहिता. શુદ્ધ સરલ ગુજરાતી ભાષાંતર. [Śārṅgadhara-saṃhitā. With Gujarati translation by Purohita Pūrṇa-chandra Śarmā.] pp. xxxvi. 574. અમદાવાદ ૧૯૧૨ [*Ahmadabad*, 1912.] 8°. **14044. b. 7.**

—— ○○○ శార్ఙ్గధరసంహిత ఆంధ్రతాత్పర్యసహితము. [Śārṅgadhara-saṃhitā. With Telugu translation.] pp. 2, 20, 464. *Madras*, 1916. 8°. **14044. b. 14.**

ŚĀRṄGADHARA, *son of Dāmodara* (*continued*). सार्थ शारंङ्गधरसंहिता. [Śārṅgadhara-saṃhitā. With the same Marathi translation as above, with some alterations.] pp. iv. 80, 162, 94. पुणे मुंबई १९१७ [*Poona, Poona & Bombay* printed, 1917.] 8°. **14044. c. 17.**

—— The Śârṅgadhara-saṃhitâ . . . With the commentory [*sic*] Aḍhamalla's Dîpikâ and Kaśirâma's Gûḍhârtha-Dîpika. Edited with foot notes by . . . Parasurâma Sâstrî, Vidyâsâgar. (शार्ङ्गधरसंहिता। . . . टीकाभ्यां संवलिता।) pp. viii. viii. 398, xv. *Bombay*, 1920. 8°. **14043. dd. 20.**

ŚĀRṄGADHARA, *son of Deva-rāja*. त्रिशती। . . . संस्कृतटीकासहिता। [Triśatī. A manual of medical practice, in 330 stanzas. With commentary styled Vaidya-vallabhā by Vaidya-vallabha Bhaṭṭa. Edited with Hindi translation of the text by Kiśorī-vallabha.] pp. ii. 163. मुम्बय्यां १९३८ [*Bombay*, 1912.] 4°. **14044. c. 7.**

SAROJA-VAJRA. দোহাকোষ . . . ও . . . টীকা [Dohā-kosha. Buddhist devotional verses in old Bengali. With Advaya-vajra's Sanskrit commentary.] *See* HARA-PRASĀDA ŚĀSTRĪ. হাজার বছরের . . . বৌদ্ধগান *etc.* [Bauddha gāna o dohā.] pp. 77-120. [1916.] 4°. **14123. k. 15.**

SĀRVABHAUMA, *Mahā-kavi*. *See* MAHĀ-KAVI-SĀRVABHAUMA.

SĀRVABHAUMA BHAṬṬĀCHĀRYA. সার্বভৌম-শ্রীশ্রীচৈতন্যশতকম্। [Chaitanya-śataka. 101 verses on the cult of Chaitanya. With Bengali translation.] *See* VAISHṆAVAS. বৈষ্ণব গ্রন্থাবলী *etc.* [Vaishṇava-granthāvalī.] pp. 139-170. [1913.] 12°. **14123. e. 56.**

SARVAJÑA-MITRA, *of Kashmir*. स्रग्धरास्तोत्रम् Sragdharā-stotram སྒྲོལ་མ་ལ་བསྟོད་པ་ or A Hymn to Tārā in Sragdharā metre . . . with the Sanskrit commontary of Jina Rakṣita, together with two Tibetan versions. pp. xxx. 273. 1908. *See* BUDDHISTS. बौद्धस्तोत्रसंग्रहः। Bauddha-stotra-saṁgrahaḥ, *etc.* 1908- . 8°. **14002. a. (vol. 171.)**

SARVAJÑĀTMĀ. संक्षेपशारीरकम्। . . . अन्वयार्थप्रकाशिकाख्यया व्याख्यया समलंकृतम्। . . . Sankshepa-sârîraka by Sarvajnatmamuni, [a metrical epitome of Śaṅkara's Śārīraka-bhāshya,] with a gloss called

Anvayartha Prakâsika by Rama-tîrtha Svami. Edited by Bhau Sastri Vajhe. pp. 413, 162, 260. *Benares*, 1913. 8°. [*Kāṣī Sanskrit Series.* no. 2 = Vedanta section no. 1.] **14049. ddd. 2.**

Fascs. 1-2 *were edited by Ratna-gopāla Bhaṭṭa as nos.* 2-3 *of the* Haridâs Series *from a copy corrected by Prajñānānanda Sarasvatī.*

——— ००० सुबोधिनीटीकया रामतीर्थविरचितान्वयार्थप्रकाशिकया टीकया च समेतं संक्षेपशारीरकम् [Saṅkshepa-ṣārīraka. With Purushottama Misra's commentary Subodhinī and Rāma-tīrtha's commentary Anvayārtha-prakāṣikā. Edited by Raṅga-nātha Ṣāstrī Vaidya.] 2 vols. pp. i. i. 853, vi. xxviii. पुण्याख्यपत्तने १९१८ [*Poona*, 1918.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 83.] **14003. ccc. (no. 83.)**

——— संक्षेपशारीरकम् . . . सारसंग्रहाख्य व्याख्यासमलङ्कृतम्। (Sankshepa-sariraka . . . with a gloss called Sarsangaraha by Sri Madhusudan Sarasvati . . . Edited by Bhau Sastri Vajhe.) *Benares*, 1924- . 8°. [*Haridâs* (*Kāṣī*) *Sanskrit Series.* no. 18 = Vedānta section no. 4.] **14049. dd. 5.**

SARVA - MATA. The Sarvamatasangraha. [A sketch of the various schools of philosophy.] Edited by . . . T. Gaṇapati Sâstrî. (सर्वमतसंग्रहः) pp. i. i. 43. *Trivandrum*, 1918. 8°. [*Trivandrum Sanskrit Series.* no. 62.] **14003. l. 5.**

ṢARVĀNANDA, *Svāmī.* [Edit. of Upanishads with English translation, paraphrase, and notes.] *See* UPANISHADS.—*Small Collections.*

SARVĀNANDA, *Svāmī, of Jihvāpura.* [Hindi exposition of Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

SARVĀNANDA, *Vandyaghaṭīya.* [Commentary Ṭīkā-sarvasva on Nāma-liṅgānuṣāsana.] *See* AMARA-SIṂHA.

SARVĀNANDA MIṢRA. সানুবাদ কুলতত্ত্বার্ণবঃ [Kula-tattvārṇava. A metrical history of the Kulīna Brahman families of Bengal. With Bengali translation and preface. Published by Satīṣa-chandra Chakravartī.] pp. xx. 125. কলিকাতা° ১৯২৭ [*sic*] [*Calcutta*, 1917.] 12°. **14058. a. 29.(3.)**

SARVA-RAKSHITA. [Revis. of Durghaṭa-vṛitti.] *See* ṢARAṆA DEVA.

SARVA-SAMMATA-ṢIKSHĀ. Die Sarvasammata-Çikshâ [a tract of 49 vv. on Vedic phonetics, of the Taittirīya school,] mit Commentar, herausgegeben, übersetzt und erklärt. Inaugural-Dissertation zur Erlangung der philosophischen Doctorwürde an der Georg-Augusts-Universität zu Göttingen von A. Otto Franke. pp. xvi. 43. *Göttingen*, 1886. 8°. **14092. b. 49.(1.)**

SARVA - VARMĀ. সটীকানুবাদম্ কলাপ-ব্যাকরণম্ কাতন্ত্রম্ [Kalāpa-vyākaraṇa. The Kā-tantra, with Durga-siṃha's *vṛitti* and *ṭīkā*, and other commentaries, *viz.* Trilochana-dāsa's Pañjikā, Susheṇa's Kalāpa-chandra, Hari-rāma's Vyākhyā-sāra, notes by Vidyā-sāgara and Kula-chandra, Pītāmbara's Dhātu-sūtra-kavi-rāja-pattrikā, Bilveṣvara's gloss (on pt. 3), Rāma-kiṣora's glosses Saptama-maṅgalā and Ashṭama-m°. upon Durga-siṃha's *vṛitti* on pt. 3, §§ 7-8, Raghu-nandana's Kalāpa-tattvārṇava (on pt. 4), Ṣiva-rāma's Kṛin-mañjarī, Kavi-kaṇṭha-hāra's Charkarīta-rahasya, *etc.* Edited with Bengali notes and translations by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] 4 pts. কলিকাতা ১৩১১-১৩১২ [*Calcutta*, 1905-1906.] 8°. **14093. e. 7.**

Pt. 1 *is in the 3rd edition, pt.* 2 *in the second.*

——— কলাপব্যাকরণম্ . . . চতুষ্টয়বৃত্তিঃ। . . . ১ম খণ্ডম্ *etc.* [Kalāpa-vyākaraṇa, Nāma-prakaraṇa. With Durga-siṃha's Chatushṭaya-vṛitti. Edited with gloss and Bengali translation by Chandra-kānta Nyāyālaṅkāra. Second edition.] pp. 72. ঢাকা ১৮৯০ [*Dacca*, 1889.] 8°. **14092. aa. 34.(1.)**

——— Fragment du Kātantra provenant de Koutcha. [Edited by L. Finot.] 1911. *See* PERIODICAL PUBLICATIONS.—*Louvain.* Le Muséon, *etc.* Nouvelle série, vol. xii., no. 2, pp. 193-199. 1882- . 8°. **P.P. 4453.**

APPENDIX.

——— গণপ্রদীপঃ এবং গণার্থ-কল্পদ্রুমঃ *etc.* [Gaṇa-pradīpa, *i.e.* the Dhātu-pāṭha of the Kalāpa school. Preceded by Gaṇārtha-kalpa-druma, a Bengali list of the meanings of the roots in the Dhātu-pāṭha, and followed by the Gaṇa-sūtra-vṛitti and Daṣa-bala-kārikā. Edited by Guru-nātha Vidyā-nidhi.] pp. ix. 106, 36. কলিকাতা ১৩১২ [*Calcutta*, 1906.] 12°. **14090. b. 35.(3.)**

——— কাতন্ত্র-ধাতুবৃত্তি কলাপ ব্যাকরণের গণ *etc.* [Dhātu-vṛitti. Being the Gaṇa-mālā with Ramā-

nātha Rāi's commentary Manoramā, and the Dhātu-rūpāvalī or list of conjugational forms. Followed by the Daṣa-bala-kārikā and Halāyudha's Kavi-rahasya. Edited by Prasanna-kumāra Ṣāstrī Bhaṭṭāchārya.] pp. ii. xxxix. 270, 6, 26. কলিকাতা ১৩১১ [*Calcutta*, 1904.] 12°. **14092. a. 28.(2.)**

—— গণমালা মনোরমাসমেতা । [Gaṇa-mālā. With Ramā-nātha's commentary Manoramā. Edited by Srī-nātha Ṣiromaṇi.] pp. i. i. xxxviii. 318. কলিকাতা ১৩১১ [*Calcutta*, 1904.] 12°. **14092. a. 28.(3.)**

—— গণমালা । [Gaṇa-mālā. Edited by Rāja-kumāra Chakravartī and Navīna-chandra Chakravartī.] pp. 32. ঢাকা ১৩১১ [*Dacca*, 1904.] 12°. **14092. a. 28.(1.)**

—— [For Pāda-prakaraṇa-saṅgati, on the Kātantra:] *See* JOGA-RĀJA.

—— [For Kalāpa-dīpikā on Bhaṭṭi-kāvya, based on the Kālāpa grammar:] *See* PUṆḌARĪKĀKSHA VIDYĀ-SĀGARA.

SARVA-VIDYĀ-NIDHĀNA. *See* KAVĪNDRĀCHĀRYA SARASVATĪ.

ṢAṢADHARA, *Logician.* न्यायसिद्धान्तदीप: । . . . प्रभाख्यया टीकया प्रदीपित: । . . . Nyâyasiddântdeepa [or Ṣaṣa-dharīya] of Shasha dharāchārya [a work on logic] with commentary Nyāya sidhānt deep prabhā by Shree Sheshānantāchārya. Edited by . . . Vindhye-shwari Prasâd Dwivedi . . . and Nyâyopâdhyâya P. Dhundhirâj Shâstri. pp. iv. xvii. 652. 1904-24. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series, vols. xxv.-xlii. 1876-1920. 8°. **14096. d. 6.**

Unfinished: the introduction, table of contents, and pp. 425-652 were printed at another press in 1924, after the "Pandit" had ceased publication.

ṢAṢADHARA SMṚITI-BHŪSHAṆA. [Edit.] *See* TARAKESHWAR.

SĀSANA-DHAJA, *disciple of Chandimā.* [Edit.] *See* JINA-RATANA.

SĀSANA-SOBHANA [ÑĀṆA-VARA THERA]. *See* ÑĀṆA-VARA THERA.

ṢAṢI-MOHANA SMṚITI-RATNA, *Ardha-kālī-kulīna, of Nadia.* [Edit.] *See* VYĀSA.

ṢAṢI-ṢEKHAREṢVARA, *Raja, of Tahirpur.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Benares.*

ṢĀSTRA. শাস্ত্রসারসংগ্রহ । [Ṣāstra-sāra-saṅgraha. A collection of philosophical works, with Bengali translations and expositions. Edited by Pūrṇa-chandra Mukhopādhyāya and Rājendra-nātha Ghosha.] vol. i., pts. 1-5. কলিকাতা ১৯১৬-১৮৪০ [*Calcutta*, 1916-18.] 8°. **14050. ccc. 5.**

ṢĀSTRĪ (A. P. BANERJI). *See* ANANTA-PRASĀDA VANDYOPĀDHYĀYA ṢĀSTRĪ.

ṢĀSTRĪ (K. S.), *Rāja-vaidya, of Karvetnagar.* [Edit. of Charaka-saṃhitā with Telugu translation and commentary.] *See* CHARAKA.

ṢĀSTRI (R. A.). [English translations of various Upanishads.] *See* UPANISHADS.—*Small Collections.*

ṢĀSTRĪ (V. L.). [Edit. of Vairāgya-maṇi-mālā.] *See* ṢRĪ-CHANDRA.

SATAGOPACHARIAR. *See* ṢAṬHAKOPĀCHĀRYA.

ṢATA-KOṬI-RĀMA-CHARITA. श्रीमदद्भुतरामायण. मराठी भाषांतरासहित. [Adbhuta-rāmāyaṇa. An abridged sectarian adaptation of Vālmīki's Rāmāyaṇa, forming part of the Ṣata-koṭi-rāma-ch°. With Marathi translation of Vishṇu Vāmana Bāpaṭ.] pp. 142. वाई १९१० [*Wai*, 1910.] 8°. **14070. cc. 33.**

—— अथ भाषाटीकासहितमद्भुतरामायणं प्रारभ्यते । [Adbhuta-rāmāyaṇa. With Hindi translation.] ff. 104. *Kalyan, Bombay printed*, [1912.] *obl.* Fol. **14068. d. 14.**

—— বৃহৎ অদ্ভুত রামায়ণ । [Bṛihad-adbhuta-rāmāyaṇa. A Bengali paraphrase of the Adbhuta-r°., embodying also a considerable part of the Sanskrit text. New edition.] pp iv. 196. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 8°. **14129. cc. 31.**

The Sanskrit text differs considerably from that of previous editions in the B.M.

—— The Easoteric [*sic*] Ramayana or Deha-ramayana. Being a chapter [of 82 vv. on Vedantic psychology allegorising the legend of the Rāmāyaṇa,] taken from Ananda Ramayana [*scil.* forming the 3rd *sarga* in the Vilāsa-kāṇḍa or bk. iv. of the latter,] with Telugu meanings by Srivenkata Prapanna Yogindra Swamy. (అర్థంబు రామాయణం

స్త్రీగ్వ్యాతమైన దేహరామాయణము.) pp. 23. *Madras,* 1909. 8°. **14049. aaa. 29.(5.)**

ṢATĀNANDA, *Vaidika.* [Commentary on Śrī-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

ṢATĀNANDA, *son of Śaṅkara.* श्री . . . भास्वती . . . टीका-सहिता [Bhāsvatī. A metrical manual of astronomy. Edited with Sanskrit and Hindi commentaries and examples in Hindi by Mātṛi-prasāda Pāṇḍeya.] pp. iii. iv. ii. 158. *Benares,* 1917. 8°. **14055. d. 31.**

SATARĀ-PARIVEṆA-UPATAPASSI. ඝත්නාඝගිත වෘත්තමාලාව. [Vṛitta-mālā. 102 Pali vv. in praise of Ḍedigama, Parākrama-bāhu VI, a monastery, and various worthies of the church; here ascribed to Gatārā-upatapassi (praised in v. 58). With Sinhalese interpretation. Second edition.] pp. 31. *Colombo,* 1912. 8°. **014098. b. 7.(1.)**

ṢĀTĀTAPA. लघुशातातपस्मृतिः । (वृद्धशातातप°, शातातप°) [Laghu-ṣātātapa-smṛiti, a tract on sins and punishments in 173 vv.; Vṛiddha-ṣātātapa-s°., another of 68 vv.; and Ṣātātapa-smṛiti, or Ṣ.-saṃhitā, or Karma-vipāka, 6 adhyāyas, also on sins and expiations.] *See* SMṚITI. षड्गिरःप्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnāṃ samuchchayaḥ.] pp. 128-135, 232-235, 396-410. [1905.] 8°. **14003. ccc. (no. 48.)**

—— শাতাতপসংহিতা । [Ṣātātapa - saṃhitā, or Karma-vipāka. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā.] pp. 465-478. [1903.] 8°. **14039. c. 20.**

—— S'a'ta'tapa samhita'. [The same.] Original text with a litoral proso English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1907, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— শাতাতপীয় কর্ম্মবিপাকঃ । [Karma-vipāka. The same.] *See* NANDA-KUMĀRA KAVI-RATNA BHAṬṬĀCHĀRYA. ব্যবস্থাসর্ব্বস্ব *etc.* [Vyavasthā-sarvasva, *etc.*] pp. 149-191. [1916.] 8°. **14039. bb. 2.**

ṢAṬHAKOPĀCHĀRYA, *Dī°. Ṣrī°.* [Commentary on Padya-chūḍāmaṇi (jointly).] *See* BUDDHAGHOSA. [*Supposititious Works.*]

ṢAṬHAKOPĀCHĀRYA, *Mohanūr Kandāḍai, son of Govindāchārya.* ॥ ஸ்ரீவரவரமுநிநக்ஷத்ரமாலிகாஸ்தவ: ॥ [Vara-vara-muni-nakshatra-mālikā-stava. 29 vv. in praise of Aṛagiya-maṇavāḷa Peru-māḷ, playing on the names of the asterisms. With commentary.] pp. 18. ஸ்ரீரங்கத்தில் கும்பகோணம் [*Srirangam, Kumbakonam* printed, 1915.] 12°. **14070. b. 44.(2.)**

ṢAṬHAKOPĀCHĀRYA, *Nallan Chakravarti Ubhaya, son of Ṣrīnivāsa, of Karur.* Bhaimi Svayamvaram. A drama [on the legend of Nala and Damayantī] . . . with the commentary of Vadhulam Tattai Srinivasachariar. [With English introduction by A. V. Gopalacharya. Edited by N. C. Narasiṃhā-chārya and K. T. Pārtha-sārathi Aiyaṅgār.] (॥ भैमीस्वयंवरम् ॥ . . . व्याख्योपेतम् ।) pp. iv. 20, 16, 200, xv. iii. *Srirangam,* 1919. 12°. **14076. bb. 1.**

ṢAṬHAKOPA MAHĀ-DEṢIKA, *Ādi Vaṇ* [ṢRĪNIVĀSA], *son of Ātreya Keṣavārya, of Ahobilam.* [*Panegyric.*] *See* RAṄGĀCHĀRYA, *Bāla-dhani Kuruchchi.*

—— [*Life.*] *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA, *Vaṇ Ṣaṭhakopa.*

ṢAṬHAKOPA RĀMĀNUJA, *Attippaṭṭu, of Ahobilam* [ṢRĪNIVĀSA RĀGHAVA-DĀSA], *disciple of Raṅga-nātha Ṣaṭhakopa.* [Commentary A°. - kalpa - taru on Adhikaraṇa-sārāvaḷī.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

ṢAṬHAKOPA VĪRA-RĀGHAVA, *Vaṇ.* *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA.

ṢAṬHAKOPA YATI, *Ādi Vaṇ.* *See* ṢAṬHAKOPA MAHĀ-DEṢIKA.

ṢAṬHAKOPA YATI, *Vīra - rāghava.* *See* VĪRA-RĀGHAVA ṢAṬHAKOPA YATI.

SATĪ-PATI VIDYĀ-BHŪSHAṆA. [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

SATĪṢA-CHANDRA BHAṬṬĀCHĀRYA, *Kāvya-tīrtha Vidyā-vinoda, of Araihazar, Dacca.* नृपचन्द्रोदयम् . . . Nripachandrodayam. [An epic on the reign of Queen Victoria. With English preface by Rāi Bahādur Chunī-lāl Vasu.] vol. i. pp. xx. 32; 2 *plates.* *Calcutta,* [1911 ?] 12°. **14072. b. 48.**

SATĪṢA-CHANDRA RĀYA. [Edit.] *See* PADA.

SATĪṢA-CHANDRA ṢARMĀ KAVI-BHŪSHAṆA. [Edit. of Charaka-saṃhitā with Bengali translation.] *See* CHARAKA.

SATĪṢA-CHANDRA SIDDHĀNTA-BHŪSHAṆA. [Edit. of Tantra-kalpa-taru with Bengali translation.] *See* TANTRAS.

SATĪṢA-CHANDRA VIDYĀ-BHŪSHAṆA. [Edit.] *See* AMARA-SIṂHA.

—— [Edit.] *See* BHĀ-SARVAJÑA.

—— [Edit.] *See* BUDDHISTS.

—— [Bilingual index to Nyāya-bindu.] *See* DHARMA-KĪRTI.

—— [Translation of Nyāya-sūtra, with commentary.] *See* GOTAMA.

—— [Notes on Ratnāvalī with English and Bengali translations.] *See* HARSHA-DEVA.

—— [Edit. and translation of Bālāvatāra (jointly).] *See* KACHCHĀYANA.—*Bālāvatāra.*

—— [Edit.] *See* MĀṆIKYA-NANDĪ.

—— [Edit. of Nyāyāvatāra and its commentary, with notes and translation.] *See* SIDDHASENA DIVĀKARA.

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— History of the Mediæval School of Indian Logic . . . Thesis approved for the Degree of Doctor of Philosophy in the University of Calcutta, 1907. pp. xvi. 188. *Calcutta,* 1909. 8°. [*University Studies.* no. 1.] **14049. aaa. 31.**

—— Yaśovijaya Gaṇi, *etc.* [A life and bibliography.] 1910. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. vi., pp. 463-69. 1905- . 8°. **R.Ac. 8826/12.**

—— A Descriptive List of Works on the Mādhyamika Philosophy, No. 1. (Some Rare Sanskrit Works on Grammar Lexicography and Prosody recovered from Tibet, No. 2.) 1908. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. iv., pp. 367-79, 592-99. 1905- . 8°. **R.Ac. 8826/12.**

SATĪṢA-CHARAṆA LĀHĀ. [Bengali translation of Chāṇakya-kathā.] *See* RAVI-NARTAKA.

ṢATRUṂJAYA. [For the S°.-kalpa ascribed to Bhadra-bāhu :] *See* BHADRA-BĀHU.

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SHIVRAM MAHADEO PARANJPE. *See* Śiva-rāma Mahā-deva Parāñjpye.

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dhattha of Dakkinarama in Polonnaruwa, Ceylon. [A manual of Buddhism.] Translated [*i.e.* transliterated] from Singhalese characters into Burmese by Rev: N. Sunanda Thero.) pt. i. pp. iv. i. i. 151, iii. *Rangoon,* 1916. 8°. **014098. b. 21.**

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—— [English translation of Śvetāśvatara Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

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SIKAKULAM. *See* SREEWACOLUM.

ŚIKHARA-NĀTHA SUVEDĪ, *Kavi.* [Edit.] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— १४ रत्न दुर्गाकवच शिखरनाथ भाषा टीका सहित [Chaturdaśa ratna. 14 devotional tracts, *viz.* Mahā-kālī-dhyāna, Mahā-lakshmī-dh°., Mahā-sarasvatī-dh°., Vaṭuka-bhairava-dh°., Durgā-kavacha, Argalā-stotra, Kīlaka-stotra, Guru-kīlaka, Rāmāyaṇa i. 2, 15, Rāmāyaṇa-sāra, Eka-ślokī Bhāgavata, Ekaślokī Mahā-bhārata, Gaṇa-pati-stotra, and Sūrya-kā bārh nām. Edited and for the most part furnished with Nepali translations by Ś. S.] pp. 96; 1 *plate.* बनारस [*Benares,* 1912.] 16°. **14028. a. 37.(1.)**

—— थरगोत्रप्रवरावली [Thara-gotra-pravarāvalī. Tables and descriptions of the *pravaras* of the Thar family, in Sanskrit and Nepali. Second edition.] pp. viii. 88. काशी १९११ [*Benares,* 1911.] 12°. **14156. fff. 18.(2.)**

SĪLĀCHĀRA, *Ashin, of Mandalay.* သဒ္ဓမ္မမဟာနီတိဒေသနာကျမ်း။ [Sad-dhamma-mahā-nīti-desanā. Pali stanzas on Buddhist religion and morals, with Burmese interpretation and commentary.] vol. i. pp. iii. vi. 158, i. *Mandalay,* 1908. 8°. **14099. dd. 6.**

SĪLĀCHĀRA, *of Thônzè.* သန္တာစာရဒီပကစာတမ်း။ [Santāchāra-dīpaka sā tan. A Burmese tract explaining various technical terms of Buddhism, illustrated by Pali quotations.] pp. ii. 68. သုံးဆယ် [*Thônzè,*] 1916. 8°. **14300. dd. 72.**

SĪLĀCHĀRA, *Bhikkhu* [*i.e.* J. F. MCKECHNIE.] ["The Fruit of the Homeless Life," *i.e.* free English rendering of Sāmañña-phala-sutta.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

—— [English version of Dhamma-pada.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

—— [Free English rendering of Majjhima-nikāya i.-l.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

SĪLAKKHANDHA, *Dedigamuve, of Sugata-bimbārāma, Nawagamu.* සාරස්වත ශබ්දමාලාව හෙවත් සාරස්වතයට අයත් සංස්කෘත නාම වරනැගිල්ල. (Saraswata Sabdamala. Or, Declensions of Sanskrit Nouns in Saraswata, [with Sinhalese notes,] by the Rev: Dedigamuwe Seelakkhandha . . . Second edition.) pp. iii. 58. *Colombo,* 1912. 8°. **14092. aa. 14.(2.)**

SĪLAKKHANDHA THERA, *C. A., of Dodanduwa.* [Edit.] *See* ANAVAMA-DARŚĪ.

SĪLAKKHANDHA THERA, *C. A., of Dodanduwa* (*continued*). [Sinhalese translation of Attanagalu-vihāra-vaṃsa.] *See* HATTHAVANAGALLA-VIHĀRA.

—— [Edit.] *See* MAHEṢVARA.

—— [Commentary Sārārtha-chandrikā on Trikāṇḍa-ṣesha.] *See* PURUSHOTTAMA DEVA.

—— [Sinhalese translation of Buddha-vaṃsa.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Buddha-vaṃsa.*]

—— [Sinhalese translation of Rāja-praṣasti.] *See* TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA.

SĪLĀLAṄKĀRA SĀMI, *of Siddhatthārāma, Halavēgoḍa.* [Edit.] *See* DHAMMA-KITTI, *Polonnaruvē.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

SĪLĀNANDA, *Aruggoḍa.* [Edit.] *See* BUDDHAGHOSA. [*Jātak'-aṭṭhakathā.*]

ṢĪLĀṄKA. [Commentary on Āchārāṅga.] *See* ĀCHĀRĀṄGA.

—— [Commentary on Sūtrakṛid-aṅga.] *See* SŪTRAKṚID-AṄGA.

ṢĪLA-RATNA, *disciple of Jaya-kīrti.* [Commentary on Jaina-megha-dūta.] *See* MERU-TUṄGA.

—— ००० चतुर्विंशतिजिनस्तुतिसंग्रहः । चैत्यवन्दनचतुर्विंशतिका: [Chaturviṃṣati-jina-stuti-saṅgraha. Hymns to the 24 Jinas.] ff. 12. *Bhavanagar, Bombay* printed, १९७१ [1915.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 44.] **14101. d. 4.**

ṢĪLA-SKANDHA STHAVIRA. *See* SĪLAKKHANDHA THERA.

SĪLA-VAṂSA. မဟာရဟာနီတိကျမ်း॥ [Mahāraha-nīti. 230 Pali ethical verses. With Burmese translation by Chakkindābhi-siri.] pp. i. 163. ရန်ကုန် [*Rangoon,*] 1915. 12°. **014098. a. 12.(1.)**

SĪLA-VAṂSA, *of Yakkhaddi-leṇa.* The [anonymous] Pali Dhātupāṭha and the Dhātumañjūsā [of S.] Edited with indexes by Dines Andersen and Helmer Smith. 1921. 8°. *See* DHĀTU. **Ac. 1023/14.**

SILAVANTA, *of Shan Kyaung, Kalawthût, Mudôn.* [Peguan (Talaing) edit. of Paritta with translation.] *See* PARITTA.

—— ဓမ္မဒီပနီ॥ [Dhamma-dīpanī. A Talaing manual of Buddhism, illustrated from Pali texts.] pp. xii. 598. *Rangoon,* 1913. 4°. **11103. aa. 4.**

ṢILPA. ଶିଳ୍ପ-ଶାସ୍ତ୍ର । [Ṣilpa-ṣāstra. A manual of architectural and religious rules for building, chiefly in Sanskrit verse with Oriya metrical version. Eighth edition.] pp. 30. *Cuttack,* 1913. 12°. **14053. b. 39.(3.)**

SIṂHĀCHALAM, *Mannava.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Madras.*

SIṂHA-DEVA, *son of Vātsya Nṛisiṃha Sūri.* [Commentary Nṛisiṃharājīya on Nikshepa-rakshā.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

SIṂHA-RĀJA, *son of Samudra-bandha Yajvā.* Prakritarupavatara . . . Edited by E. Hultzsch. 1909. 8°. *See* VĀLMĪKI.—*Sūtra.* **R.Ac. 8820/6.**

SIMON (RICHARD). [Edit. of Pushpa-sūtra with German translation, introduction, *etc.*] *See* PUSHPA-SŪTRA.

—— [Edit.] *See* SOMA-NĀTHA, *son of Mudgala.*

—— [Edit. and German translation of Pañcha-vidha-sūtra.] *See* VEDAS.—*Sāma-veda.*

—— [Index Verborum to von Schroeder's edition of Kāṭhaka.] *See* VEDAS.—*Yajur-veda.*—*Kāṭhaka.*

SINH (PANCHAM). *See* PAÑCHAMA SIṂHA.

SINHA (A. C.). *See* ARUṆA-CHANDRA SIṂHA.

ṢIṄGA BHŪPĀLA, *Sarvajña, Raja of Venkatagiri.* The Rasârṇavasudhâkara [a treatise on dramaturgy] . . . Edited by T. Gaṇapati Sâstrî. (रसार्णवसुधाकर:.) pp. ii. ii. xxiv. 304. *Trivandrum,* 1916. 8°. [*Trivandrum Sanskrit Series.* no. 50.] **14003. l. 5.**

ṢINNĀMU RAṄGĀCHĀRYA, *Tirukkuḍandai Ch. S. N.* [Edit.] *See* ĀṚVĀRS.

ṢINNĀMU RAṄGA-NĀTHĀCHĀRYA, *Ṣrī-ṣaila, son of Pāṭṭar-ārya.* [Tamil translations of works of Veṅkaṭa-nātha.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢINNĀMU ṢRĪNIVĀSA PĀṬṬAR-ĀCHĀRYA, *son of Raṅga-nāthārya.* [Commentary on Deṣika-prapatti.] *See* VARADA-NĀTHĀRYA.

—— [Sanskrit and Tamil commentaries on Haṃsa-sandeṣa, *etc.*] *See* VEṄKAṬA-NĀTHA VEDĀNTĀ-CHĀRYA.

ṢINTRE (Ṣ. V.). *See* ṢIVA-RĀMA VIDYĀDHARA ṢĀSTRĪ ṢINTRE.

SIRI-DHAMMA, *of Visuddhārāma, Maligawatta.* [Edit.] *See* SUTTA-PIṬAKA. — *Khuddaka-nikāya.* [*Sutta-nipāta.*]

SIRI-DHAMMA, *disciple of Visuddhāchāra Thera.* ◦ ◦ ◦ မဟာဝိသုဒ္ဓါရာမိက ထေရုပ္ပတ္တိဒီပနီ ပါဠိ နိဿယ။ [Mahā-visuddhārāmika-theruppatti-dīpanī. A Pali panegyric history of Visuddhāchāra Thera (born 1838 A.D.), in 230 stanzas. With Burmese interpretation by the Lèdi Paṇḍita.] pp. 287; 1 *plate.* ရန်ကုန် ၁၂၆၉ [*Rangoon,* 1907.] 8°. **14097. f. 1.**

SIRI-DHAMMĀRĀMA, *Ratmalānē Dhamma-kitti.* *See* DHAMMA-KITTI SIRI-DHAMMĀRĀMA.

SIRI-KUMĀRA, *of Dhammikārāma.* ◦ ◦ ◦ ဆန်း ပါဠ်နှင့်တကွ . . . ဝုတ္တောဒယဆန်းနိသျှသစ် ကဗ္ဗောပဒေသကျမ်း ၃–စောင်တွဲ။ [Vuttodaya. Followed by a Burmese interpretation by S., and the Kabbopadesa kyan, a Burmese manual of the art of poetry by the latter. Edited by Ū Hpye.] [1908.] 8°. *See* SAṄGHA-RAKKHITA. **14097. d. 2.**

SIRI-NIVĀSA, *Bēruvala.* [Edit. (jointly).] *See* BUDDHA-DATTA, *of Uragapuram.*

SIRI-NIVĀSA, *Lēlvala.* Prasna dipaniya. ප්‍රශ්න දීපනිය. [Examination-papers on leading works of Sinhalese, Pali, and Sanskrit literature.] pt. i. pp. ii. 96, 52, 36. කොළඹ [*Colombo,*] 1915. 8°. **14165. l. 37.**

SIRI-NIVĀSA TISSA, *Mīgamu Demanhandiyē.* ශ්‍රී ජෝර්ජ් රාජ මකුට පිළන්දනය. ("Sri George Raja Makuta Pilandanaya." A poem containing compositions in Elu, Pali and Sanskrit languages [with English translation] in commemoration of the Coronation of . . . King George V. and . . . Queen Mary.) pp. ii. i. 19; 3 *plates.* *Negombo, Colombo* [printed], 1911. 8°. **14165. i. 33.(2.)**

SIRI - PAVARA DHAMMA - KITTI, *Uḍugampala Suvaṇṇa-jotyāsabha.* [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA. သဒ္ဒဗိန္ဒုဋီကာပါဌ်။ [Sadda-bindu-ṭīkā, or Gantha-sāra. A commentary on Sadda-bindu.] *See* SADDĀ NGAY. သဒ္ဒါငယ်ဋီကာ *etc.* [Saddā ngay ṭīkā.] vol. vii., pp. 169-192. [1911.] 8°. **14097. a. 11.**

SIRI-SAṄGHA-TISSA. *See* SAṄGHA-TISSA.

SIRI-VISUDDHA-VAṂSA, *Kitti-sobhana Thera.* *See* KITTI-SOBHANA THERA.

SIRKAR (KISHORI LAL). *See* KIṢORĪ-LĀLA SARKĀR.

SITAKUND. [*Local Cult.*] *See* HARA - KIṢORA ADHIKĀRĪ.

—— —— *See* PURĀṆAS.—*Devī-purāṇa.*

ṢĪTALA-PRASĀDA, *Brahmachārī.* [Edit. of Sāmāyika-pāṭha with Hindi translation, *etc.*] *See* AMITA-GATI, *disciple of Mādhavasena.*

—— [Edit. of Ishṭopadeṣa with Hindi interpretation and exposition.] *See* DEVA-NANDĪ, *Pūjyapāda.*

—— [For the "Jaina Gem Dictionary," composed with the aid of Ṣ.:] *See* JAGMANDAR-LĀL JAINĪ.

—— [Edit.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Niyama-sāra with Hindi translation and exposition.] *See* KUNDA-KUNDA ĀCHĀRYA.

ṢĪTALA-PRASĀDA, *Rasāyana-ṣāstrī, Rāja-vaidya, of Delhi.* [Edit. of Ṣāstra-sāra-samuchchaya with Hindi translation and explanation.] *See* MĀGHA-NANDĪ.

SĪTĀ-NĀTHA DATTA, *Tattva-bhūshaṇa.* [Edit. of Upanishads with Sanskrit gloss and Bengali interpretation.] *See* UPANISHADS.—*Small Collections.*

SĪTĀ-NĀTHA KĀVYA-RATNA, *of Ripon College.* [Edit. of Kirātārjunīya I. and its commentary with

Sanskrit and English notes and English and Bengali translations (jointly).] See BHĀRAVI.

—— [Edit. of Viṣruta-charita with English translation and English and Sanskrit notes.] See DAṆḌĪ.

SĪTĀ-NĀTHA SĀMĀDHYĀYĪ BHAṬṬĀCHĀRYA. [Edit. of Chhandaḥ-sūtra and its commentary, with Bengali translation, etc.] See PIṄGALA ĀCHĀRYA.

SĪTĀ-NĀTHA TATTVA-BHŪSHAṆA. See SĪTĀ-NĀTHA DATTA.

SĪTĀ-RĀMA, *Guṇṭūri.* లింగసంగ్రహము. [Linga-saṅgraha. A work on gender, consisting of lists of words classified according to gender and meaning. Second edition.] pp. 26, i. ఏలూరు [*Ellore,*] 1915. 8°. 14090. c. 44.(2.)

SĪTĀ-RĀMĀCHĀRYA, *Muktīvi.* [Edit.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

SĪTĀ-RĀMA JHĀ, *Astrologer.* [Notes (*gaṇita-vishayopapatti*) on Tājika.] See NĪLA-KAṆṬHA, *son of Ananta.*

SĪTĀ-RĀMA LAKSHMAṆA PARVAṆĪKAR. [Commentary Sañjīvinī on Kumāra-sambhava viii.-xvii.] See KĀLIDĀSA.—*Kumāra-sambhava.*

SĪTĀ-RĀMA MAHĀ-DEVA PHAḌKE. [Marathi translation of Upadeśa-sahasrī.] See ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

SĪTĀ-RĀMA ŚĀSTRĪ. [Edit.] See UPANISHADS.—*Small Collections.*

SĪTĀ-RĀMA ŚĀSTRĪ, *Brahma-śrī.* [Tamil translation and exposition of Yoga-sūtra (jointly).] See PATAÑJALI.—*Philosophical Works.*

SĪTĀ-RĀMA ŚĀSTRI, *Maisūru.* [Kannada metrical version and prose paraphrase of Gopikā-gītā.] See PURĀṆAS.—*Bhāgavata-purāṇa.*

SĪTĀ-RĀMA ŚĀSTRĪ, *of Rājakīya-pāṭha-śālā, Moradabad.* [Edit.] See VIMALĀNANDA-TĪRTHA SVĀMĪ.

SĪTĀ-RĀMA ŚĀSTRĪ, *of Surajpur, Bara Banki.* [Commentary on Rākshasa-kāvya.] See RĀKSHASA.

SĪTĀ-RĀMA ŚĀSTRĪ, *Vidyā-mārtaṇḍa, of Bhiwani.* [Edit. of Nirukta with notes.] See YĀSKA.

—— साहित्योद्देशः etc. [Sāhityoddeśa. A manual of the art of poetry. With notes by Bhāradvāja Yajñeśvara Miśra. Edited by Śaṅkara-lāla and Śiva-nārāyaṇa Tiwārī.] pp. i. viii. i. ii. vii. 255, i.; 3 *plates.* *Sagoo Bari, Bombay* printed, 1923. 8°. 14055. b. 37.

SĪTĀ-RĀMA ŚĀSTRĪ, *Zandhyāla.* [Edit.] See SOMEŚVARA, P.

SĪTĀ-RĀMA ŚĀSTRĪ ŚEṆḌE. [Edit.] See MĀDHAVĀŚRAMA.

—— [Edit. of Siddhānta-sudhā-nidhi (in part).] See PĀṆINI.—*Sudhā-nidhi.*

SĪTĀ-RĀMA ŚRĪ-KṚISHṆA JĀMBHEKAR. [Edit.] See KĀLIDĀSA.—*Supposititious Works.*

SĪTĀ-RĀMA SVĀMI, *Kāḷḷa, of Sītā-rāma-vilāsa Press, Ichchapuram.* [Edit. of Vaśīkaraṇa-tantra with Telugu translation.] See DATTĀTREYA.

—— [Edit. of Nānārtha-viśva-nighaṇṭu with Telugu interpretation.] See VIŚVA.

SĪTĀ-RĀMA UPĀDHYĀYA, *of Sanskrit College, Benares.* [Edit.] See ANAVAMA-DARŚĪ.

SĪTĀ-RĀMAYYA, *Dvitintriṇī Vasishṭha-pu°.* [Kavi-jana-maṇḍanamu, Telugu interpretation of Atharvaṇa-kārikāvaḷi (Vikṛiti-viveka).] See ATHARVAṆĀCHĀRYA.

ŚITI-KAṆṬHA, *Rājānaka.* The Mahānaya-prakāsha of Rājānaka Shiti Kaṇṭha. [A poem in 14 *udayas* on Kashmiri Śaivism, in old Kashmiri. With the author's Sanskrit commentary.] Edited with notes by . . . Mukunda Rāma Shāstrī. (श्रीमहानयप्रकाशः) pp. 145. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* no. xxv. (previously xxi.)] 14050. c. 1.

ŚIVA. ಶಿವಾಧಿಕ್ಯರತ್ನಾವಳಿಯು ಮತ್ತು ಚತುರ್ವೇದ ತಾತ್ಪರ್ಯ ಸಂಗ್ರಹವು (ಮೂಲವೂ ...) [Śivādhikya-ratnāvali. A poem of 108 vv. arguing for the supremacy of the god Śiva. With word-for-word Kannada interpretation by Mahānta Śiva-yogi. Followed by Hara-datta's Śaiva hymn Chatur-veda-tātparya-saṅgraha. Edited, with Kannada commentary

upon the former, by Basava-linga Svāmi.] pp. ii. iv. 126, 14. ಮೈಸೂರು [*Mysore*,] 1914. 8°. **14060. bb. 7.**

—— ഓം ശിവജ്ഞാന ദീപിക [Ṣiva-jñāna-dīpikā. A metrical treatise, in Puranic style, on the Ṣaiva theosophy, ritual, Yoga, *etc.* Edited by P. Chāttu Iḷaya Cheṭyān.] pp. ii. 253. *Cannanore*, 1907. 8°. **14028. bbb. 12.**

Contains only 2 khaṇḍas, *each of* 25 paṭalas.

—— శివసహస్రనామావళి . . . சிவசகஸ்ரநாமம். [Ṣiva-sahasra-nāmāvaḷi. 1000 names of Ṣiva, arranged for devotional purposes. Preceded by the Ṣiva-sahasra-nāma-ṣlokāḥ from the Mahā-bhārata (Anuṣāsana-parva xvii.), *etc.*] pp. 64. చెన్న॥ ౧౮౮౩ [*Madras*, 1883.] 16°. **14028. bb. 28.**

—— The Shiva sūtra vārttika by Bhāskara [with the original Ṣiva-sūtra]. अथ शिवसूत्रवार्त्तिकम् । [Followed by a Ṣiva-sūtra-vṛitti abridged from Kshema-rāja's Vimarṣinī.] pp. ii. xvii. 114, 23. *Srinagar, Allahabad* printed, 1916. 8°. [*Kashmir Series of Texts and Studies.* vol. vi. (previously iv.).] **14050. c. 1.**

—— The Shivasutra-vartikam by Varadaraja. [A metrical exposition of the Ṣiva-sūtra. With the text of the latter.] Edited with [English] preface and foreword by . . . Madhusudan Kaul, Shastri. (शिवसूत्रवर्तिकम्.) pp. 5, 46; 2 *plates. Srinagar*, 1925. 8°. [*Kashmir Series of Texts and Studies.* no. xliii.] **14050. c. 1.**

—— The Shiva sūtra vimarshinī, being the Sūtras of Vasu Gupta with the commentary called Vimarshinī by Kshemarāja [and foot-notes, index, *etc.*]. अथ शिवसूत्रविमर्शिनी. pp. v. viii. 210; 2 *plates. Srinagar, Bombay* printed, 1911. 8°. [*Kashmir Series of Texts and Studies.* vol. i.] **14050. c. 1.**

—— The Shiva-sutra-vimarṣinī . . . Translated into English by P. T. Shrinivas Iyengar. 1911-12. *See* Periodical Publications.—*Allahabad.* Indian Thought, *etc.* vol. iii., no. 3—vol. iv., no. 1. 1907-20. 8°. **14050. dd. 1.**

ṢIVA-CHANDRA SĀRVABHAUMA. [Edit.] *See* Udayana Āchārya.

ṢIVĀCHĀRYA, *Jain Theologian. See* Ṣiva-koṭi.

ṢIVA-DĀSA SENA. [Commentary Tattva-chandrikā on Chakra-datta.] *See* Chakra-pāṇi-datta.

ṢIVA-DATTA, *son of Badarī-lāla, Dādhimatha Kudāla, of Oriental College, Lahore. See* Ṣiva-datta, *son of Badarī-nātha.*

ṢIVA-DATTA, *son of Badarī-nātha, Dādhīcha Pandit, of Jaipur.* [Expurgated edition of Hitopadeṣa with Hindi notes.] *See* Hitopadeṣa.

—— [Edit. of Siddhānta-kaumudī with commentary °sāra-darṣinī.] *See* Pāṇini.—*Siddhānta-kaumudī.*

—— [Edit. of Mahā-bhāshya, °pradīpa, and °uddyota with notes.] *See* Patañjali.—*Grammatical Works.*

—— [Edit. of Ārya-vidyā-sudhākara with notes.] *See* Yajñeṣvara Chimaṇa Bhaṭṭa.

—— [Edit. of Nirukta and Nighaṇṭu with notes.] *See* Yāska.

ṢIVA-DATTA BHAṬṬA, *son of Govinda.* ॥ अथ गिरिनारायणनिबन्धो लिख्यते ॥ [Giri-nārāyaṇa-nibandha. A tract in verse on the constitution of the Giri-nārāyaṇa Brahmans.] *See* Giri-nārāyaṇas. श्रीगिरिनारायण ज्ञातिनी उत्पत्ति *etc.* [Tracts, *etc.*] pp. 64-80. [1917.] 8°. **14058. bb. 16.**

ṢIVA-DATTA KAVI-RATNA, *son of Ṣiva-nātha, of Calcutta.* [Edit. of Sāhitya-darpaṇa with commentary Ruchirā.] *See* Viṣva-nātha Kavi-rāja.

ṢIVA-DATTA TRIPĀṬHĪ, *son of Ṭīka, of Deodih.* [Edit. of Vivāha-vṛindāvana with Hindi interpretation Ṣivakarī.] *See* Keṣavārka.

ṢIVĀDITYA MIṢRA. शिवादित्यविरचिता सप्तपदार्थी । . . . पदार्थचन्द्रिकासमेता. Saptapadârthî [a manual of Vaiṣeshika logic] . . . with the commentary Padârthachandrikâ by Śeshânanta. Edited with introduction and notes by V. S. Ghâte. pp. xi. 57, 2, 88. *Bombay*, 1909. 8°. **14049. d. 16.**

—— —— Second edition. pp. xi. 57, 2, 88. *Bombay*, 1919. 8°. **14048. g. 3.**

ṢIVĀGRA-YOGĪ. [Commentary on Ṣiva-jñāna-bodha.] *See* Āgamas. [*Rauravāgama.*]

ṢIVĀ-JĪ, *Raja of Satara.* [*History.*] *See* Jaya-rāma Piṇḍye.

ṢIVA-KALYĀṆA. [Marathi metrical paraphrase of Bhāgavata X.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

ṢIVA-KARA BĀPŪ-JĪ TALPADE. पातञ्जलयोगदर्शनान्तर्गत शब्दोंका भूतार्थदर्शन. [Yoga-sūtra. Followed by Pātañjala-yoga-darṣanāntargata ṣabdoṇ-kā bhūtārtha-darṣana, Hindi studies by Ṣ. B. T. on ancient meanings of Yogic terms.] [1914.] 12°. *See* PATAÑJALI.—*Philosophical Works.* **14050. a. 24.**

ṢIVA-KOṬI [ṢIVĀCHĀRYA], *Jain Theologian.* भगवती आराधना. [Bhagavaty-ārādhanā. A treatise on Jain worship, in 2166 Prakrit *āryā* verses. With Sadā-sukha's Hindi paraphrase and exposition.] ff. 638. कोल्हापूर १९०९ [*Kolhapur,* 1909.] *obl.* 4°. **14101. c. 13.**

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ṢIVA-KUMĀRA MIṢRA, *Mahā-mahopādhyāya, of Benares.* [Commentary Ṣarad on Liṅga-dhāraṇa-chandrikā.] *See* NANDIKEṢVARA.

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SĪVALI. ශුද්ධසීවලිපිරිත හා සීවලී ථෙර වස්තුව [Ṣuddha-Sīvalī-pirita. A devotional Pali poem, in 50 stanzas, on the legend of the Buddha and the monk Sīvali. Preceded by Sīvalī-sthavira-vastuva, a Sinhalese prose account of the legend.] pp. ii. 14. කොළඹ [*Colombo,*] 1909. 12°. **14098. a. 49.(4.)**

ṢIVĀNANDA. [Commentary Svātmādarṣa on Chandrikā-sāra-bodhinī.] *See* MĀDHAVA-TĪRTHA SVĀMĪ.

ṢIVĀNANDA BHĀRATĪ, *of Agasankop, Bijapur.* [Kannada translation of Ātma-bodha.] *See* SAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

ṢIVĀNANDA SARASVATĪ, *Parama-haṃsa, of Agasankop, Bijapur.* [Kannada translation of Tattva-bodha.] *See* TATTVA-BODHA.

ṢIVĀNANDA SUBRAHMAṆYA. *See* SUBRAHMAṆYA.

ṢIVA-NĀRĀYAṆA ṢIROMAṆI. [Edit. (jointly).] *See* VOPA-DEVA.

ṢIVA-NĀRĀYAṆA TIWĀRĪ, *of Sagu Bari, disciple of Sītā-rāma Ṣāstrī.* [Edit. (jointly).] *See* SĪTĀ-RĀMA ṢĀSTRĪ, *Vidyā-mārtaṇḍa.*

ṢIVA-NĀTHA, *Āhitāgni, of Multan.* [Edit.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

ṢIVA-NĀTHA BHAṬṬĀCHĀRYA, *son of Sarvānanda.* সর্ব্বানন্দ-তরঙ্গিণী। [Sarvānanda-taraṅgiṇī. An account of Ṣaiva Tantric doctrines and rites, in dialogue form. With commentary styled °taraṇī and Bengali translation by Āsanna-bandhu Bhaṭṭāchārya Ṭhākura. Edited by Atula-chandra Bhaṭṭāchārya Ṭhākura.] pp. 86. মেহার কুমিল্লা [*Mehar, Comillah* printed, 1909.] 8°. **14028. bbb. 18.(4.)**

ṢIVA-PĀṆI, *Agnihot.* [Nepali translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

ṢIVAPPA ṢĀSTRI, *V. Nañj'-uṇḍa, of Bangalore.* [Edit.] *See* MALLAṆĀRYA, G., *the Elder.*

—— [Edit. (jointly).] *See* MALLAṆĀRYA, *G.* [BASAVA-PAURĀṆADURU M.]

ṢIVA-PRAKĀṢA PAṆḌITA, *Nīrvēli S.* [Tamil translation of Nakuleṣvara-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

ṢIVA-PRASĀDA, *disciple of Nīla-kaṇṭha Tīrtha.* Srī Nīlakaṇṭatīrthaswāmicharyā. [A poetical biography of Nīla-kaṇṭha Tīrtha] by Kavīdīpa Nārāyaṇa Vaidya, and Śrīśivaprasādaḥ, *etc.* 1911. 12°. *See* NĀRĀYAṆA VAIDYA, *Kavi-dīpa,* and ṢIVA-PRASĀDA. **14058. a. 22.(2.)**

SIVA-PRASĀDA, *Kāvya-tīrtha Sāhitya-śāstrī, of Presidency College.* [Edit. of Alaṅkāra-kaustubha with notes, *etc.*] *See* KAVI-KARṆAPŪRA.

SIVA-PRASĀDA-BHŪSHAṆA, *Kandukūri, Raja, of Chandaparru.* [Publ.] *See* APPAYA DĪKSHITA, *son of Raṅga-rāja.*

SIVA-PRASANNA MUKHOPĀDHYĀYA. [Edit. of Bhagavad-gītā with Bengali and English explanations.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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SIVA-RĀJA, *Śūramahāṭha.* ज्योतिर्निबन्धः । [Jyotir-nibandha. A digest of astrology. Edited by Raṅga-nātha Sadā-śiva Vaidya.] pp. i. xi. 374. पुण्याख्यपत्तने १९१९ [*Poona,* 1919.] 8°. [*Ānandāśrama Sanskrit Series.* no. 85.] **14003. ccc. (no. 85.)**

SIVA-RĀMA, *Commentator on Dramas.* [Commentary Vichāra-tilaka on Subhadrā-dhanaṃjaya, and commentary on Tapatī-saṃvarana.] *See* KULA-ŚEKHARA VARMĀ.

—— [Commentary °vimarśinī on Nāgānanda.] *See* HARSHA-DEVA.

SIVA-RĀMA BRAHMENDRA, *Abhinava.* *See* ABHINAVA SIVA-RĀMA BRAHMENDRA.

SIVA-RĀMA-DĀS, *Kārupalli, Vidyā-nidhi.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Kelamangalam.*

SIVA-RĀMA MAHĀ-DEVA PARĀÑJPYE. [Edit.] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

—— [Edit. of Tarka-bhāshā with English introduction and notes.] *See* KEŚAVA MIŚRA, *Logician.*

SIVA-RĀMA PATI. [Oriya translation of Pañcha-pakshi-praśna.] *See* PAÑCHA-PAKSHĪ.

SIVA-RĀMA SARMĀ, *Grammarian.* कृन्मञ्जरी । [Kṛin-mañjarī. A grammatical tract upon affixes, in verse, with commentary.] *See* SARVA-VARMĀ.

সটীক . . . কলাপ-ব্যাকরণম্ *etc.* [Kalāpa-vyākaraṇa.] pt. 4, pp. 205-10. [1905-1906.] 8°. **14093. e. 7.**

SIVA-RĀMA ŚĀSTRI. [Kannada commentary on Śivādhikya.] *See* APPAYA DĪKSHITA, *son of Raṅga-rāja.*

SIVA-RĀMA ŚĀSTRĪ GORE. [Marathi translation of Śiva-gītā.] *See* PURĀṆAS.—*Padma-purāṇa.*

SIVA-RĀMA TĀNBĀ DOBE DEŚMUKH. [Edit.] *See* MUNI-SUNDARA SŪRI.

SIVA-RĀMA VIDYĀDHARA ŚĀSTRĪ ŚINTRE. [Marathi translation of Bhīma-śaṅkara-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

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ṢIVA-SAMHITĀ (*continued*). Siva-samhita. Translated by U. N. Roy. pp. i. 106. *Calcutta*, 1910. 12°. **14049. aa. 3.(5.)**

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ṢIVA-ṢAṄKARA RĀMA-NĀRĀYAṆA DVIVEDĪ. [Edit.] *See* ṢRĪMĀLĪ BRAHMANS.

ṢIVA-ṢAṄKARA ṢARMĀ, *Kāvya-tīrtha, Maithila.* [Edit. of Bṛihad-āraṇyaka Upanishad with Sanskrit and Hindi commentaries, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

ṢIVA-ṢAṄKARA ṢĀSTRI, *Kastūri.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Viswasarayapuram.*

ṢIVA-ṢAṄKARA ṢĀSTRI, *Siddhānti, of Sringeri.* ಸದ್ಬೋಧಾನಂದಲಹರಿಯೊಳಗಣ ಸುಬೋಧತರಂಗವು (ನೀತಿರತ್ನಮಾಲೆ, ಚಮತ್ಕಾರರತ್ನಪ್ರಭೆ) ಮುಂ॥ [Sad-bodhānanda-lahari. A collection of Sanskrit verses with Kannada interpretation, notes, *etc.*, comprising (1) Subodha-taraṅgavu, devotional and moral poems, (2) Nīti-ratna-māle, ethical poems, and (3) Chamatkāra-ratna-prabhe, impromptus, riddles, and other amusing verses.] 3 vols. ತಿರುವಲ್ಲಿಕ್ಕೇಣಿ ೧೯೦೮ [*Triplicane*, 1908.] 12°. [*Bhārata-chakravarti-grantha-mālikā.* nos. 1-3.] **14070. b. 36.**

ṢIVA-ṢARMĀ, *Jain Doctor.* श्रीमच्छिवशर्मसूरीश्वरसन्दृब्धं... भाष्य ... वृत्तियुतं । श्रीबन्धशतकप्रकरणम् *etc.* [Bandha-ṣataka, or Ṣataka. 106 Prakrit *āryās* on the Jain doctrine of the power of works to bind the soul (distinct from Devendra's Ṣataka). With Chakreṣvara's Prakrit °bhāshya, Mala-dhārī Hemachandra's Sanskrit commentary (°vṛitti), and a Prakrit Laghu-ṣataka-bhāshya, or brief exposition. Edited with introduction and notes by Muni Rāma-vijaya.] ff. v. 134. अमदावाद् १९२३ [*Ahmadabad*, 1923.] *obl.* Fol. [*Vīra-samāja-grantha-ratna.* no. 3.] **14102. d. 20.(1.)**

——— [For the Karma-prakṛiti, said to have been extracted by Ṣ. and others from the Kammap-pavāya :] *See* KARMA.

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ṢIVA UPĀDHYĀYA. [Commentary °uddyota on Vijñāna-bhairava.] *See* VIJÑĀNA.

ṢIVA-YOGĪ. *See* REṆUKĀCHĀRYA.

ṢIVA-YOGI ṢIVĀCHĀRYA, *son of Siddha-nātha.* सिद्धांतशिखामणि. [Siddhānta-ṣikhāmaṇi, or Vīra-ṣaiva-s°.-ṣ°. A metrical dialogue in 21 chapters on Lingayat doctrine between Reṇuka and Agastya (identical with the work of the same name published in the Ṣivādvaita-pañchaka and there ascribed to Revaṇa, but containing more matter at the beginning and end). With a commentary called Tattva-pradīpikā by Mari Tōṇṭad'-ārya, and a Marathi interpretation by Kṛishṇā-jī Nārāyaṇa Joṣī. Edited by Mallikārjuna Ṣāstrī.] 2 vols. pp. vii. ii. 217, ii. x. 233. सोलापूर मुंबई १९०५ [*Sholapur, Bombay* printed, 1905.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 16.] **14033. aa. 39.**

——— ಶ್ರೀ . . . ರೇಣುಕಾಗಸ್ತ್ಯಸಂವಾದರೂಪವಾದ ವೀರಶೈವಧರ್ಮನಿರ್ಣಯ ಸಿದ್ಧಾಂತಶಿಖಾಮಣಿಯು [Siddhānta-ṣikhāmaṇi. Edited with Kannada interpretation, styled Tātparya-dīpike, by N. R. Kari-basava Ṣāstri.] pp. v. iii. 368. *Mysore*, 1914. 8°. [*Vīra-ṣaiva-grantha-prakāṣikā-granthāvaḷi.* no. 11.] **14027. b. 9.**

ṢIVENDRA SIṂHA, *Rāi.* [Edit. of Samasyā-ṣataka with notes.] *See* SACH-CHID-ĀNANDA BRAHMACHĀRĪ.

SKANDHA. ස්කන්ධාදීන්ගේ විභාගය හා නව අරහාදිබුදුගුණවිභාගය සන්ත ... විමුක්තිසඞ්ග්‍රහය. [Skandhādīn-gē vibhāgaya, Nava-arahādi-budu-guṇa-vibhāgaya, and Vimukti-saṅgrahaya. 3 tracts on Buddhist doctrine, in Pali verse and Sinhalese prose. Edited by T. Amara-moli.] pp. iii. 2, 160. [*Colombo*,] 1889. 8°. **14165. aa. 13.**

——— ස්කන්ධාදීන්ගේ විභාගය ආදී. [Skandhādīn-gē vibhāgaya, Nava-arahādi-budu-guṇa-v°., and Vimukti-saṅgrahaya. With interpretative notes.] pp. 2, 215, 2. කොළඹ [*Colombo*,] 1914. 8°. **14165. b. 37.(7.)**

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—— [Edit.] *See* Buddha-ghosa. [*Paramattha-jotikā.*]

—— [Edit. of Dhātu-pāṭha and Dhātu-mañjūsā with indexes (jointly).] *See* Dhātu.

—— [Edit.] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Khuddaka-pāṭha.*]

—— [Edit. (jointly).] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

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by Jīvan-lāl Kasan-dās Kāpaḍiyā from the Hindi. Preceded by a Gujarati biography of the late Lallu-bhāī Premānanda-dāsa Parīkh by his widow Champāvatī. Edited by the latter, with preface by Mulchand K. Kāpaḍiyā.] pp. iv. 71, 68; 1 *plate.* મુંબઈ સુરત ૧૯૨૪ [*Bombay, Surat* printed, 1924.] 12°.
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haṇā, or from its first words "Namiūṇa bhaṇaï evaṃ." 70 Prakrit verses on Jain religious practice, with Gujarati translation.] See PRAKĪRṆAKA. पयन्ना संग्रह etc. [Payannā-saṅgraha.] vol. i., ff. 68-77. [1906.] obl. 8°. **14100. d. 16.**

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,, ĀṢVALĀYANA.
,, BĀPŪ MAHĀ-DEVA KELKAR.
,, BAUDHAYANA.
,, DRĀHYĀYAṆA.
,, GOBHILA.
,, GURU-LIṄGA ṢĀSTRI, *N.*
,, KĀTYĀYANA.
,, LAKSHMAṆA ṢRAUTĪ.
,, MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHAṬṬĀCHĀRYA.
,, PARAMĀNANDA-TĪRTHA SVĀMĪ.
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ṢRĪ-CHANDRA, *Jain poet, disciple of Ṣruta-sāgara.* अथ . . . वैराग्यमणिमाला । [Vairāgya-maṇi-mālā. A Jain religious poem in 71 Sanskrit vv.] *See* MANOHARA-LĀLA ṢĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 138-44. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

——— ग्रंथत्रयी। तत्त्वानुशासन, वैराग्यमणिमाला और इष्टोपदेश [Grantha-trayī. 3 Jain tracts, *viz.* Nāgasena's Tattvānuṣāsana, Ṣ.'s Vairāgya-maṇi-mālā, and Deva-nandī's Ishṭopadeṣa. With Hindi translation by Lālā Rāmjī.] [1921.] 12°. *See* NĀGASENA, *Jain Writer.* **14101. b. 24.(2.)**

——— ಶ್ರೀಚಂದ್ರಕವಿಕೃತ ಸಟೀಕಾ ವೈರಾಗ್ಯಮಣಿಮಾಲಾ. [Vairāgya-maṇi-mālā. Edited with Kannada translation by V. L. Ṣāstrī.] pp. 2, 40. ಮೂಡಬಿದ್ರೆ ಬಂಟ್ವಾಳ [*Mudbidri, Bantval* printed,] 1922. 16°. **14100. a. 34.(3.)**

ṢRĪDHARA, *son of Bala-deva.* [Commentary Nyāya-kandalī on Padārtha-dharma-saṅgraha.] *See* PRAṢASTA-PĀDA.

ṢRĪDHARA, *Punnachēri-nambi.* விக்ரமாதித்ய சரிதகாவ்யம் . . . வ்யாவ்யாஸஹிதம் . . . Vikramaditya Charita Kavyam. [A poem in 5 *sargas* on the legend of king Vikramāditya. With commentary called Nārāyaṇīya by the author's grandson Nārāyaṇa. Followed by a Mahā-devāshṭaka.] pp. 171. கல்பாத்தி [*Kalpadi,*] 1914. 8°. **14058. bb. 7.**

ṢRĪDHARA ĀCHĀRYA, *of Ṣrīnivāsa Press, Brindaban.* [Hindi translation of Yati-rāja-viṃṣati.] *See* AḺAGIYA-MAṆAVĀḶA PERU-MĀḶ.

ṢRĪDHARA-DĀSA. सदुक्तिकर्णामृतम् । . . . Saduktikarnamrita. [An anthology of verse] . . . Edited by Rāmāvatāra Ṣarmā. *Calcutta,* 1912- . 8°. [*Bibliotheca Indica.* new series, vol. 224.] **14002. a. (vol. 224.)**

ṢRĪDHARA DĪKSHITA, *son of Bhartṛi-vishṇu.* श्रीधराचार्यविरचितः स्मृत्यर्थसारः [Smṛity-artha-sāra. A compendium of religious law, comprising an Āchāra-prakaraṇa, on the rules of regular conduct, an Aṣaucha-pr°., on rites for ceremonial impurity, and a Prāyaṣchitta-pr°., on expiatory rituals. Edited by Raṅga-nātha Ṣāstrī Vaidya.] pp. i. v.

157. पुण्याख्यपत्तने १९१२ [*Poona*, 1912.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 70.] **14003. ccc. (no. 70.)**

ṢRĪDHARA RĀMA-KṚISHṆA BHĀṆḌĀRKAR. [For Lists of Mss. collected for the Government Mss. Library by Ṣ. R. Bh. and others:] *See* ACADEMIES, *etc.* — Poona. — *Bhandarkar Oriental Research Institute.*

—— Report of a second tour in search of Sanskrit manuscripts made in Rajputana and Central India in 1904-5 and 1905-6 by Shridhar R. Bhandarkar. pp. 100. *Bombay*, 1907. 8°. **14096. ccc. 13.**

ṢRĪDHARA ṢĀSTRĪ PĀṬHAKA. *See* ṢRĪDHARA TRYAMBAKA PĀṬHAKA.

ṢRĪDHARA-SENA, *disciple of Muni-sena.* श्रीश्रीधरसेनाचार्यविरचित विश्वलोचनकोश। अपरनाम मुक्तावलीकोश भाषाटीकासमेत। [Viṣva-lochana-koṣa, or Muktāvalī-k°. A Jain metrical lexicon. Edited with Hindi interpretation by Nanda-lāla Ṣarmā.] pp. vi. 421. *Bombay*, १९१२ [1912.] 12°. **14092. aa. 17.**

ṢRĪDHARA ṢIVA-LĀLA, *Gauḍa.* ००० श्रीचंडांशु चंडू (पंचांग). विक्रमसंवत १९६६ (–८). [Chaṇḍū-pañchāṅga for Samvat 1966-8 (A.D. 1909-12), in Sanskrit and Hindi. Calculated for S. 1966-7 by Ṣ. Ṣ., and for 1968 by Ṣrī-vallabha Manī-rām.] [1909-1911.] *obl.* 12°. *See* EPHEMERIDES. **14096. b. 32. (1-3.)**

ṢRĪDHARA SVĀMĪ. [Commentary on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—*Bhagavad-gītā.*

—— [Commentary on Vishṇu-purāṇa.] *See* PURĀṆAS.—*Vishṇu-purāṇa.*

ṢRĪDHARA TRYAMBAKA PĀṬHAKA. [Edit.] *See* ĀRAṆYAKAS.—*Kaushītaky-āraṇyaka.*

—— [Bāla-bodhinī, supercommentary on Aṇubhāshya.] *See* BĀDARĀYAṆA.

—— [Edit.] *See* MUKUNDA-RĀJA, *disciple of Rāma-chandra.*

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

—— [Edit. of Īṣāvāsya Upanishad and °prakāṣikā, with gloss Bāla-bodhinī.] *See* UPANISHADS. —*Separate Upanishads.*

ṢRĪDHARA VEṄKAṬEṢĀRYA [AIYAVĀḶ], *of Tiruvisanallur.* *See* VEṄKAṬEṢĀRYA.

ṢRĪ-DHARMĀRĀMA, *Ratmalānē Dharma-kīrti.* *See* DHAMMA-KITTI SIRI-DHAMMĀRĀMA.

ṢRĪ-GOSHṬHĪ-PURA. *See* TIRUKKOTTIYUR.

ṢRĪ-HARSHA, *son of Hīra Paṇḍita.* श्रीहर्षप्रणीतम् खण्डनखण्डखाद्यम्। . . . Sri Harsha's Khandanakhandakhâdya, [a polemic against the doctrine of determinate concepts and Naiyāyika theism,] with extracts from the commentaries of [*sic*] 'khandanaphakkikâvibhajana' (vidyâsâgari) of Ânandapurna, with extracts from the commentaries of Chitsukha, Ŝankara Miŝra and Raghunâtha, edited by Pandit Lakshmana Sâstrî Drâvida (fasc. 1, 2 by Gangânâtha Jha). pp. 1344, xl. lxiv. *Benares*, 1914. 8°. [*Chowkhambâ Sanskrit Series.* nos. 81, 109, 126, 128, 130-1, 134-6, 138, 142-3, 146, 198.] **14004. a. 21.**

—— খণ্ডন-খণ্ড-খাদ্যম্। [Khaṇḍana-khaṇḍa-khādya. With Bengali translation and exposition by Lakshmaṇa Ṣāstrī Drāviḍī.] *See* ṢĀSTRA. শাস্ত্রসারসংগ্রহ। [Ṣāstra-sāra-saṅgraha.] vol. i., pts. 1-5. [1916-18.] 8°. **14050. ccc. 5.**

Incomplete.

—— Shrī-Harṣa's Khaṇḍana khaṇḍakhādya (The Sweets of Refutation) [translated into English by G. Thibaut and Gaṅgā-nātha Jhā]. 1907-14. *See* PERIODICAL PUBLICATIONS.—*Allahabad.* Indian Thought, *etc.* vol. i., no. 1—vol. vi., no. 3. 1907-20. 8°. **14050. dd. 1.**

—— [For Khaṇḍanoddhāra, a defence of Nyāya against Khaṇḍana-khaṇḍa-khādya:] *See* VĀCHASPATI MIṢRA, *the Later.*

—— नैषधीयचरितम् [Naishadhīya-charita,] cantos I, II. With translation and notes by an Experienced Graduate. pp. 18, 32. *Poona*, [1920.] 8°. **14075. d. 7. (1.)**

—— The translation of Naishadhacharitha of Sreeharsha. Sargas i, ii. pp. 35. *Madras*, 1905. 8°. **14072. ccc. 20. (5.)**

ṢRĪ-JĪVA KĀVYA-VYĀKARAṆA-TĪRTHA BHAṬṬĀCHĀRYA. [Notes on Amara-maṅgala.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA.

ṢRĪ-KĀNTA ṬHAKKURA, *of Karmauli, Darbhanga.* ००० अपूर्व (वैदिक) कादम्बरी। [Apūrva-kādambarī, or Aphaṇḍa-khaṇḍana. A tract against certain here-

tical practices among Vaishṇavas. With preliminary correspondence, appendices, *etc.*] pp. 46. बम्बई १९७४ [*Bombay*, 1918.] 12°. **14027. a. 13.(1.)**

ṢRĪ-KAṆṬHA, *Jain Physician.* हितोपदेश वैद्यक । . . . भाषाटीकासमेत । [Hitopadeṣa-vaidyaka. A manual of medical practice. Edited with Hindi translation by Ṣaṅkara-lāla Hari-ṣaṅkara of Moradabad.] pp. viii. 216. बम्बई १९६९ [*Bombay*, 1912.] 8°. **14044. b. 5.**

ṢRĪ-KAṆṬHA, *Vaidika.* [Commentary on Ṣrī-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

ṢRĪ-KAṆṬHA-DATTA, *Vaidya.* [Commentary Madhu-koṣa on Mādhava-nidāna (in part).] *See* MĀDHAVA, *son of Indu-kara.*

ṢRĪ-KAṆṬHĀRĀDHYA, *R., of Govt. Kannada School, Piriyapatna.* [Edit.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

ṢRĪ-KAṆṬHA ṢĀSTRĪ, *son of Rāma Dīkshita, Vādhūla, of Yelandur.* ಶ್ರೀಜಗದ್ಗುರುಜಯಚಂಪೂಪ್ರಬಂಧಃ. [Jagad-guru-jaya. A *champū* composition in 4 *taraṅgas*, celebrating the career of Ṣaṅkara Āchārya.] pp. 104. *Mysore*, 1914. 8°. **14058. bb. 14.(2.)**

ṢRĪ-KAṆṬHA ṢĀSTRI, *Sāggere.* [Edit. of Ṣaṅkara-vijaya with Kannada interpretation of bks. 2-3.] *See* MĀDHAVA, *son of Māyaṇa.*

ṢRĪ-KAṆṬHA ṢIVĀCHĀRYA, also called NĪLA-KAṆṬHA, *disciple of Ṣvetāchārya.* [Commentary Ṣivādvita-bhāshya on Brahma-sūtra.] *See* BĀDA-RĀYAṆA.—*Brahma-sūtra with Ṣaiva Commentaries.*

—— [On Ṣ.'s Ṣivādvita-bhāshya:] *See* ṢRĪṢA-CHANDRA VASU.

—— निर्वाणमंत्रिराजविरचितक्रियासारसारसर्वस्वभूषणाख्यव्याख्यासमेतम् . . . श्रीमन्नीलकंठशिवाचार्यप्रणीत क्रियासार परिच्छेदद्वयम् [Kriyā-sāra, bks. i.-ii. A treatise in verse on Ṣaiva doctrine. With the commentary °sāra-sarvasva-bhūshaṇa of Nirvāṇa Mantri-rāja, and Marathi preface. Edited by Mallikārjuna Ṣāstrī of Manur and others.] pp. vi. vi. vii. v. 184. सोलापूर १९१० [*Sholapur*, 1910.] 4°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 42.] **14028. dd. 29.**

ṢRĪKHAṆḌE (NĀRĀYAṆA BĀJĪ-RĀYA). *See* NĀRĀYAṆA BĀJĪ-RĀYA ṢRĪKHAṆḌE.

ṢRĪKHAṆḌE (R. D.) *See* RĀJĀ-RĀMA DATTĀTREYA ṢRĪKHAṆḌE.

ṢRĪ-KUMĀRA, *son of Rāma, Bhārgava.* The Silpa-ratna [a work on rules for building, image-making, *etc.*] . . . Edited by . . . T. Gaṇapati Sāstrī. (शिल्परत्नम्.) *Trivandrum*, 1922- . 8°. [*Trivandrum Sanskrit Series.* no. lxxv., *etc.*] **14003. l. 5.**

ṢRĪ-KUMĀRA, *son of Ṣaṅkara, Bhāradvāja.* [Commentary °tātparya-dīpikā on Tattva-prakāṣa.] *See* BHOJA-RĀJA.

ṢRĪ-LĀLA ṢĀSTRĪ, *Kāvya-tīrtha, of Tehu.* [Edit. of Subhāshita-ratna-sandoha with Hindi translation.] *See* AMITA-GATI, *disciple of Mādhavasena.*

—— [Edit.] *See* DEVA-NANDĪ.

—— [Edit.] *See* KUMĀRA KAVI.

—— [Edit.] *See* NEMI-CHANDRA, *disciple of Abhaya-nandi.*

—— [Edit.] *See* SAMANTA-BHADRA SVĀMĪ.

—— [Edit. (jointly).] *See* VAṬṬAKERA SVĀMĪ.

ṢRĪMĀLĪ BRAHMANS. श्रीमाली ब्राह्मणों की उत्पत्ति [Ṣrīmālī-brāhmaṇoṇ-kī utpatti. 61 Sanskrit vv. on the history, distribution, and divisions of Ṣrīmālī Brahmans, purporting to be from the Ṣrīmālī-purāṇa and Ṣ.°-māhātmya of the Skanda-purāṇa. With Hindi explanations and other matter. Edited by Ṣiva-ṣaṅkara Rāma-nārāyaṇa Dvivedī.] pp. 13. अजमेर [*Ajmere*, 1914.] 8°. **14058. bb. 3.(3.)**

ṢRĪ-NĀTHA, *son of Govinda, Kavi-ṣārdūla.* [Commentary Dhī-ṣodhinī on Vṛitta-ratnākara.] *See* KEDĀRA.

ṢRĪ-NĀTHA BHAṬṬA, *Astrologer.* কোষ্ঠী প্রদীপঃ [Koshṭhī-pradīpa. A manual of astrology, in 3 *prabhās.* Edited with a commentary styled Sneha-dāyinī and a Bengali translation by Rādhā-vallabha Smṛiti-vyākaraṇa-jyotis-tīrtha.] pp. viii. ii. 372. কলিকাতা ১৮৩৬ [*Calcutta*, 1915.] 12°. **14055. dd. 2.**

ṢRĪ-NĀTHA MISRA, *of Chakvedauliya.* मगपरिचय: । अर्थात् शाकद्विपीय ब्राह्मणानां परिचय: [Maga-parichaya. A Hindi work on the origins of the Maga or Ṣākadvipīya Brahmans, with copious quotations

from Sanskrit works. Edited by Nirasana Ṣarmā of Harinagar.] pp. ii. ii. 115. मधुबानी° १९६८ [*Madhubani*, 1912.] 8°. **14156. ggg. 7.(3.)**

ṢRĪ-NĀTHA ṢĀSTRĪ VETĀLA, *son of Vināyaka.* उदयान्वयवर्णनम् नाम खण्डकाव्यम् *etc.* [Udayānvaya-varṇana. A poem in 3 *khaṇḍas* on the history of the Maharanas of Udaipur from Udai Singh down to the present ruler.] pp. iii. 18. श्रीकाश्यां १९७९ [*Benares*, 1922.] 12°. **14058. a. 40.(2.)**

ṢRĪ-NĀTHA ṢIROMAṆI. [Edit.] *See* SARVA-VARMĀ.—*Appendix.*

SRINGERI. [*Ṣāradā-maṭha.*] [For succession-list:] *See* NĀRĀYAṆA ṢĀSTRĪ, *T. S.*

SRINGERI JAGAD-GURU. *See* ABHINAVA NṚISIṂHA BHĀRATĪ.

ṢRĪNIVĀSA, *Ṣrī-vaishṇava Theologian.* [Commentary on Nyāsa-viṃṣati.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSA, *disciple of Niyamānanda.* [Super-commentary Vedānta-kaustubha on V°.-pārijāta-saurabha.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries.*

——— वेदान्तकारिकावली ॥ [Vedānta-kārikāvalī, or Adhyātma-k°. A metrical exposition of a form of dualism, in 7 *taraṅgas*, made from the teachings of Niyamānanda. With commentary styled Adhyātma-sudhā-taraṅgiṇī, based upon the expositions of Purushottama-prasāda and others, apparently by a disciple of Dharma-deva.] pp. 77. *See* VANA-MĀLĪ MIṢRA. वेदान्तसिद्धान्तसंग्रहः। ...Vedânta-siddhântasangraha, *etc.* 1913. 8°. **14004. a. 39.**

ṢRĪNIVĀSA, *disciple of Yādavāchārya.* [Commentary °prakāsa on Nyāyāmṛita.] *See* VYĀSA-TĪRTHA.

ṢRĪNIVĀSA, *son of Chintāmaṇi Veṅkaṭārya* [INDIREṢA]. अथ श्रीविजयरञ्जननाटकम् ॥ [Vijaya-rañjana-nāṭaka. A drama in 5 acts, allegorically setting forth Madhva's religious doctrines. Edited by Ṣrīnivāsa Vāsudeva Hūilgōḷ.] pp. 61. मुम्बय्यां १९०८ [*Bombay*, 1908.] 8°. **14080. d. 40.(1.)**

ṢRĪNIVĀSA, *son of Deva-rāja, Bhāradvāja.* [Commentary °parīkshā on Pādukā-sahasra.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSA, *son of Ṣrīnivāsāchārya Guru, Bhāradvāja.* [Commentary Sāra-prakāṣikā on Rahasya-traya-sāra.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSA, *son of Veṅkaṭāchārya, Ṣrī-ṣaila.* [Commentary Ratna-peṭikā on Subhāshita-nīvī.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSA, *son of Viṭṭhalāchārya, and disciple of Nārāyaṇāchārya.* [Supercommentary °bhāshyārtha-ratna-mālā on Aitareya-tāmraparṇīya.] *See* UPANISHADS.—*Separate Upanishads.*

ṢRĪNIVĀSA ADHVARĪ, *Mīmāṃsaka.* [Commentary on Jaimini-gṛihya-sūtra.] *See* JAIMINI.—*Gṛihya-sūtra.*

ṢRĪNIVĀSA AIYAṄGĀR, *K. R., of Madras Sanskrit College, formerly of S.P.G. College, Trichinopoly.* [Edit. of Īṣāvāsya and Kena Upanishads with Tamil expositions.] *See* UPANISHADS.—*Small Collections.*

——— [English translation of Rāmāyaṇa.] *See* VĀLMĪKI.—*Rāmāyaṇa.*

ṢRĪNIVĀSA AIYAṄGĀR, *Kandāḍa V.* గానభాస్కరము. ఒక అత్యుత్తమ సంగీతగ్రంథము [Gāna-bhāskaramu. A manual of music, in Telugu, with Sanskrit extracts.] pp. 12, 447, ii. 44; 5 *plates.* *Madras*, 1918. 8°. **14174. e. 44.**

ṢRĪNIVĀSA AIYAṄGĀR, *Maṇḍayam B., of Chikballapur High School, formerly Translator to the Education Department of Mysore.* [Edit.] *See* AMARA-SIṂHA.

——— [Edit.] *See* KULA-ṢEKHARA.

——— The Aryan Prayer-book in Sanskrit, with an English translation. परब्रह्मस्तुतिः . . . Second edition. pp. xx. 64, 4, 84, 14, i. *Bombay*, 1905. 16°. **14028. bb. 23.**

——— The Aryan Prayer-book, in Sanskrit, Telugu characters, with an English translation. పరబ్రహ్మస్తుతిః . . . Second edition. Revised and enlarged. pp. xxiii. 112. *Madras*, 1906. 12°. **14028. bb. 9.(3.)**

ṢRĪNIVĀSA AIYAṄGĀR, *P.T.* *See* ṢRĪNIVĀS'-AIYAṄGĀR.

ṢRĪNIVĀSA AIYAṄGĀR, *T.S., of Kumbakonam College.* [English translation of Nāgānanda.] *See* HARSHA-DEVA.

SRĪNIVĀSA AIYANGĀR CHETTALŪR, *S.* *See* Srīnivās'-aiyangār Chettalūr.

SRĪNIVĀSA AIYAR, *S., Pleader, High Court, Madras.* [English translation of Aparārka on Yājñavalkya on inheritance.] *See* Yājñavalkya. [*Dharma-śāstra.*]

SRĪNIVĀSA APPANGĀR SVĀMI, *Vaitta-mā-nidhi Mudumbai.* [Edit.] *See* Purāṇas. — *Varāha-purāṇa.*

SRĪNIVĀSA AYODHYĀ-RĀMĀNUJA-DĀSA, *Karappangādai Kandādai, Vādhūla, of Conjevaram.* [Edit.] *See* Pillai Lokāchārya.

SRĪNIVĀSA BHATTĀCHĀRYA, *U. Ch., of Sanivarapupeta.* [Edit.] *See* Nrisimha, *son of Mādhavāchārya.*

—— [Edit.] *See* Sundara-rāja Bhattāchārya.

—— [Edit.] *See* Vaikhānasa.

SRĪNIVĀSĀCHĀRYA, *Pandit.* [Edit.] *See* Mūla-stambha.

SRĪNIVĀSĀCHĀRYA, *Appan.* *See* Appan Srīnivāsāchārya.

SRĪNIVĀSĀCHĀRYA, *disciple of Nimbārka.* *See* Srīnivāsa, *disciple of Niyamānanda.*

SRĪNIVĀSĀCHĀRYA, *son of Tirumalāchārya, Ashṭa-bhāshā-chakravartī.* [Commentary on Abhijñāna-śakuntala.] *See* Kālidāsa.—*Abhijñāna-śakuntala.*

SRĪNIVĀSĀCHĀRYA, *B., disciple of Vidyā-pūrṇa-tīrtha, of Udipi.* [Edit.] *See* Rāja-rājeśvara-tīrtha.

—— अथ श्रीब्रह्मण्यतीर्थविजयः [Brahmanya-tīrtha-vijaya. 56 verses on the career of the Dvaita teacher Brahmaṇya-tīrtha, prior of the monastery of Abbur, Channapatna Taluk. Followed by 5 hymns in praise of him, by various authors.] ff. 9. उडुपि [*Udipi,* 1920.] *obl.* 12°. **14058. a. 42.(2.)**

—— ಶ್ರೀ ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥ ವಿಜಯಃ [Brahmaṇya-tīrtha-vijaya.] pp. 42. ಬೆಂಗಳೂರು [*Bangalore,* 1922 ?] *obl.* 16°. **14058. a. 35.(2.)**

SRĪNIVĀSĀCHĀRYA, *Deṅkaṇī-koṭṭai Tirumalai.* పంచకాలప్రకాశ. [Pañcha-kāla-prakāśa. A hand-book of the daily rites of Vaishṇavas. Compiled by Śrīnivāsāchārya.] [1904.] 8°. *See* Nitya-karma. **14033. bbb. 26.**

SRĪNIVĀSĀCHĀRYA, *Gadādhara-puram Vatsāṅka Chakravarti.* [Edit.] *See* Purāṇas.—*Brahmāṇḍa-purāṇa.*

—— [Edit.] *See* Vīra-rāghava Mahā-deśika.

SRĪNIVĀSĀCHĀRYA, *K. T.* [Edit.] *See* Gārgyāyaṇa.

—— [Edit.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* Yoga.

SRĪNIVĀSĀCHĀRYA, *K. T. I.* [Edit. (jointly).] *See* Yāmuna Āchārya.

SRĪNIVĀSĀCHĀRYA, *Kalyāṇa-paṭṭaṇamu* [Bappāchārya.] ॥ अथ श्री माणिकप्रभाकरः प्रारभ्यते ॥ [Māṇika-prabhākara. A metrical dialogue in 11 chapters (*mayūkhas*) setting forth the theology of Māṇik Prabhu, a modern Yogi of the Dekhan, venerated as an incarnation of Dattātreya.] ff. 36 ; 1 *plate.* मुंबई १८२९ [*Bombay,* 1907.] *obl.* 8°. *See* Māṇik Prabhu. **14048. cc. 15.(3.)**

—— మాణిక్యప్రభాకరము [Māṇika-prabhākara.] pp. 80, ii. ; 2 *plates.* *Sankaragiri,* 1924. 12°. **14058. a. 37.(3.)**

SRĪNIVĀSĀCHĀRYA, *Karūr Śrī-śaila.* [Commentary on Varada-rāja-pañchāśat.] *See* Veṅkaṭa-nātha Vedāntāchārya.

SRĪNIVĀSĀCHĀRYA, *Kōyil Īyuṇṇi, Bhāradvāja.* [Commentary on Saṅkalpa-sūryodaya.] *See* Veṅkaṭa-nātha Vedāntāchārya.

SRĪNIVĀSĀCHĀRYA, *Kunnapākam.* తత్త్వరత్నావళిః. శ్రీభాష్యసంగ్రహః ॥ [Tattva-ratnāvali. Being Śrī-bhāshya with a paraphrase in *sragdharā* verse and a commentary styled Maṇi-mañjūshikā by Ś.] pt. i. [1912.] 8°. *See* Rāmānuja. **14050. cc. 1.**

SRĪNIVĀSĀCHĀRYA, *Lakshmī-puram.* [Edit.] *See* Bādarāyaṇa.

—— [Edit.] *See* Baudhāyana.

ṢRĪNIVĀSĀCHĀRYA, *Lakshmī-puram* (*continued*). [Edit.] *See* BRĀHMAṆAS.—*Taittirīya-brāhmaṇa.*

—— [Edit.] *See* DEVAṆṆA BHAṬṬA

—— [Edit.] *See* GAUTAMA.

—— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Edit.] *See* KHADIRA.

—— [Edit.] *See* KṚISHṆA-BRAHMA-TANTRA PARAKĀLA-SVĀMĪ.

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

—— मानमेयरहस्यश्लोकवार्तिकम् सकलशास्त्रसारसंग्रहरूपम् [Māna-meya-rahasya-ṣloka-vārttika. Metrical summaries of the doctrines of the chief schools of philosophy and their bases of authority.] pp. xli. 629. मैसूरु १९२५ [*Mysore*, 1925.] 8°. **14049. dd. 2.**

ṢRĪNIVĀSĀCHĀRYA, *Māgaḍi Vādhyār.* [Kannada version (Bhāva-bodhinī) of Svarṇāchala-māṇḍavya-kuṭī-māhātmya.] *See* PURĀṆAS. — *Brahmāṇḍa-purāṇa.*

ṢRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam, son of Govindāchārya.* ००० श्रीनिवासदासविरचिता यतीन्द्रमतदीपिका *etc.* [Yatīndra-mata-dīpikā. An exposition of Rāmānuja's system of Viṣishṭādvaita. Edited with a commentary by Vāsudeva Ṣāstrī Abhyaṅkar.] pp. ii. iv. 102, xii. i. पुण्याख्यपत्तने १९०६ [*Poona*, 1906.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 50.] **14003. ccc. (no. 50.)**

—— यतीन्द्रमतदीपिका । शारीरकपरिभाषा. [Yatīndra-mata-dīpikā. Edited by Nānū-rām Ṣāstrī, with notes.] pp. 64. मुम्बय्यां १९६३ [*Bombay*, 1906.] 12°. **14048. b. 45.(2.)**

—— श्रीयतिपतिमतदीपिका । [Yati-pati-mata-dīpikā, *i.e.* Yatīndra-m°.-d°.] pp. 47. *See* RĀMĀNUJA. श्रीभाष्यवार्तिकम् । . . . Ŝrî bháshya vârtika, *etc.* 1907. 8°. **14049. aaa. 18.(2.)**

—— Yatīndra-Mata-Dīpikā, or The Light of the School of Šrī Rāmānuja by Srīnivāsa. Translated into English with notes, etc., by A. Govinda-"cārya Svāmin. pp. xxiv. 175. *Madras*, 1912. 12°. **14050. a. 6.**

ṢRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam, son of Govindāchārya* (*continued*). Dīpikā des Nivāsa [*sic*]. Eine indische Heilslehre. Aus dem Sanskrit von Rudolf Otto. pp. xiv. 84. *Tübingen, Leipzig* [printed], 1916. 8°. [*Sammlung Gemeinverständlicher Vorträge und Schriften aus dem Gebiet der Theologie und Religionsgeschichte.* no. 80.] **14050. ccc. 18.(1.)**

ṢRĪNIVĀSĀCHĀRYA, *Pāṇḍuraṅgī L.* [Edit.] *See* KUMBAKONAM.

ṢRĪNIVĀSĀCHĀRYA, *Seshāchalam.* [Commentary on Pañchastavī.] *See* KŪRA-NĀRAYAṆA.

ṢRĪNIVĀSĀCHĀRYA, *Ṣrī-bhāshyam, Kauṣika.* [Commentaries on Nyāsa-daṣaka, N°.-tilaka, and Garuḍa-pañchāṣat.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSĀCHĀRYA, *Taṭṭai Vādhūla* [SARASVATA-SĀRAJÑA.] [Edit.] *See* BĀṆA.

—— [Commentary on Bhaimī-svayaṃvara.] *See* ṢAṬHAKOPĀCHĀRYA, *N. Ch. U.*

—— [Edit. of Vāsava-dattā with commentary.] *See* SUBANDHU.

ṢRĪNIVĀSĀCHĀRYA, *Taṭṭai Vādhūla,* and **VAIDYANĀTHA AIYAR,** *G.* University of Madras. B.A. Sanskrit Text 1904. Sisupalavadham Sargas i-iii with the full Sanskrit commentary of Mallinatha, English notes and complete translation, Nalachampu Uchchwasas i-ii with exhaustive and easy Sanskrit commentary and English notes, and Malatimadhavam with the full Sanskrit commentary of Tripurari, Nanya Deva and Jagadhara and English notes, by T. Sreenivasa Chariar . . . and G. Vythinatha Aiyar. *Madras*, 1903. 8°. **14072. ccc. 44.**

Imperfect. The translation of the Sisupāla-vadha reaches only to ii. 20; *the text of the Nala-champū is unfinished; the text of the Mālatī-mādhava breaks off in Act* ii.; *and there are no English notes. The title is from the cover.*

ṢRĪNIVĀSĀCHĀRYA, *Tirumalai Ichambāḍi, of Govt. College, Kumbakonam.* [Commentary Bālapriyā on Mṛich-chhakaṭika.] *See* ṢŪDRAKA.

—— [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— Commentary on Nagananda, Acts i.-v. pp. 72. *Kumbakonam*, [1904.] 12°. **14085. c. 55.(3.)**

ṢRĪNIVĀSĀCHĀRYA, *Tiruninṟavūr Āsūri Ṣrī-raṅga.* ఇరామానుశనూత్తన్దాది కారికై. [Rāmānuja-nūṯṯ-antādi-kārikāḥ. An exposition in 108 vv. of the Tamil hymn R°.-nūṯṯ-antādi (Iyaṟ-pā, pt. 11).] [1906.] *See* ĀṚVĀRS. ○ ○ ○ திருப்பல் லாண்டு மு. [Nāl-āyira-divya-prabandham.] vol. 23, pp. 436-55. [1900- .] 8°. **14005.o.1.(23.)**

—— श्रीरामानुजनूत्तंदादितनयन् कारिकाः। [Rāmānuja-nūṯṯ'-antādi-kārikāḥ.] *See* ĀṚVĀRS. श्री . . . सहस्रगीतिः *etc.* [Sahasra-gīti.] pp. 283-304. [1914.] 8°. **14060. bb. 6.**

ṢRĪNIVĀSĀCHĀRYA, *V., of Bhāgavata-vardhinī Press, Coimbatore.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSĀCHĀRYA, *Vaiyūru.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

ṢRĪNIVĀSĀCHĀRYA, *Vēlāmūr, Bhāradvāja.* [Commentary on Haya-grīva-stotra.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSA-DĀSA, *Mahā-bhāshyam.* *See* ṢRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam.*

ṢRĪNIVĀSA-DĀSA, *son of Ṣrī-raṅga.* *See* ṢRĪNIVĀSĀCHĀRYA, *T. Ā. S.*

ṢRĪNIVĀSA DĪKSHITA, *son of Govindāchārya, Vaikhānasa, Sarva-tantra-svatantra Vedānta-deṣika.* శ్రీ . . . శ్రీవైఖానస మహిమా మంజరీ [Vaikhānasa-mahima-mañjarī. A treatise on the origins and rituals of the Vaikhānasa school as practised among Ṣrī-vaishṇavas. With commentary °chandrikā by E.V. Sundara-rāja Bhaṭṭāchārya. Edited by E. V. Lakshmī-nārāyaṇa Bhaṭṭāchārya and others, with preface by U. Veṅkaṭa-narasiṃhāchārya.] pt. i. pp. 91. *Madras,* 1918. 8°. [*Vaikhānasa-grantha-mālā.* no. 6.] **14027. b. 17.**

ṢRĪNIVĀS'-AIYAṄGĀR, *Pillaipūndagudi Tiruveṅgaḍatt'-aiyaṅgār.* [English translation of Ṣiva-sūtra-vimarṣinī.] *See* ṢIVA.

ṢRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR, *S.* [Edit.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

—— A complete Collection of Hindu Law Books on Inheritance translated into English with an introduction by S. S. Setlur. [Comprising translations of (1) Mitāksharā, based on Colebrooke; (2) Vyavahāra-mayūkha, based on H. Borradaile; (3) Sarasvatī-vilāsa; (4) Smṛiti-chandrikā, based on Krishṇa-svāmi Aiyar; (5) Vyavahāra-mādhavīya; (6) Dattaka-mīmāṃsā, based on J. C. C. Sutherland; (7) Dattaka-chandrikā, based on the same; (8) Dāya-bhāga, based on Colebrooke; (9) Dāya-krama-saṅgraha, based on P. M. Wynch; (10) Vivāda-ratnākara; (11) Vivāda-chintāmaṇi; (12) Vīra-mitrodaya; (13) Dāya-tattva; and (14) Madana-pārijāta, with appendices.] pp. ii. xxix. 449, 578, x. *Madras,* 1911. 4°. **14038. e. 20.**

ṢRĪNIVĀSA JAGAN-NĀTHA SVĀMĪ, *Para-vastu.* *See* JAGAN-NĀTHA SVĀMĪ.

ṢRĪNIVĀSA KAṬṬĪ MUDHOḶKAR. [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

ṢRĪNIVĀSA PAṆḌITA, *Musician.* ○ ○ ○ रागतत्त्वविबोधः। [Rāga-tattva-vibodha. A metrical tract on musical modes.] pp. ii. 18. *See* BHĀLA-CHANDRA SĪTĀ-RĀMA SUKTHANKAR. आर्यसंगीतसंस्कृतग्रंथाः *etc.* [Rāga-taraṅgiṇī, *etc.*] [1918.] 8°. **14055. e. 4.(3.)**

ṢRĪNIVĀSA PAṆḌITA [RĀUJĪ MAHĀRĀJA]. [Commentary Bāla-bodhinī on Lakshmī-sahasra.] *See* VEṄKAṬĀRYA YAJVĀ.

ṢRĪNIVĀSA PĀṬṬAR-ĀCHĀRYA, *of Kumbakonam College.* [English translation of Nīti-ṣataka.] *See* BHARTṚI-HARI, *the Poet.*

—— [English translation of Raghu-vaṃṣa IX-XV.] *See* KĀLIDĀSA.—*Raghu-vaṃṣa.*

ṢRĪNIVĀSA PĀṬṬAR-ĀCHĀRYA, *Ṣinnāmu.* *See* ṢINNĀMU ṢRĪNIVĀSA PĀṬṬAR-ĀCHĀRYA.

ṢRĪNIVĀSA PĀṬṬAR-ĀRYA, *Ṣrī-ṣaila Chaturveda-ṣata-kratu, son of Pāṭṭar-ārya.* ராமாநுஜமத ஸங்க்ரஹஸாரோ [Rāmānuja-mata-saṅgraha. A summary of Rāmānuja's Ṣrī-vaishṇava theology, with commentary by Nāvalpākkam Ṣrīnivāsa Tātārya, and Tamil interpretation; Ṣloka-dvaya, 2 theological stanzas, with commentary; and Narmokti-vilāsa, a religio-erotic poem of 37 vv.] *Kumbakonam,* 1908-16. 8°. [*Deṣika-sampradāya-vivardhinī sabhā.* pts. vii., viii., ix., li.] **14049. d. 7.**

ṢRĪNIVĀSA RĀGHAVA AYYAṄGĀR, *R.* Catalogue of Copper-plate Grants in the Government Museum, Madras. [With preface by J. R. Henderson.] 1918. 8°. *See* MADRAS.—*Government Museum.* **14058. b. 58.(1.)**

ṢRĪNIVĀSA RĀGHAVĀCHĀRYA, *Hosakōṭe.* [Edit.] *See* BRAHMA-TANTRA-SVATANTRA SVĀMI.

ṢRĪNIVĀSA RĀGHAVA-DĀSA, *disciple of Raṅganātha Saṭhakopa.* *See* SAṬHAKOPA RĀMĀNUJA.

ṢRĪNIVĀSA RĀMA-CHANDRA KĀMAT, *of Sambrani.* [Edit. of Ramal-nava-ratna with Marathi translation, *etc.*] *See* PARAMA-SUKHA UPĀDHYĀYA.

ṢRĪNIVĀSA RĀMĀNUJA-DĀSA. [Edit.] *See* ĀṚVĀRS.

ṢRĪNIVĀSA RĀMĀNUJA-DĀSA, *T.* [Sanskrit translation of Artha-pañchaka and Pañcha-rahasya.] *See* PILLAI LOKĀCHĀRYA.

ṢRĪNIVĀSA RĀU, *Kolāchalam.* [Edit. (jointly).] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

ṢRĪNIVĀSA RĀU, *Malūr.* [English translation (jointly) of Pañchadaṣī.] *See* MĀDHAVA, *son of Māyaṇa.*

ṢRĪNIVĀSA ṢĀSTRĪ, *P. A., of Kumbakonam.* [Edit.] *See* KALPA-MAÑJARĪ.

ṢRĪNIVĀSA ṢĀSTRĪ, *T. S.* [Tamil interpretation of Saundarya-laharī.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

ṢRĪNIVĀSA ṢĀSTRĪ, *T. V., of Mylapore Sanskrit College.* An Exposition of the Teaching of the Hindu Sastras in regard to the Marriageable Age of Dvija Girls. Prepared at the instance of the South Indian Hindu Marriage Reform League. (द्विजकन्यानाम् विवाहकालविमर्शः.) [With prefaces by S. Kuppu-svāmi Ṣāstrī and R. Chandra-ṣekhara Ṣāstrī.] pp. ii. 2, i. 64, iv. 88. *Madras*, 1912. 12°. **14038. b. 12.(2.)**

ṢRĪNIVĀSA ṢĀSTRĪ, *V., of Trivandrum.* [Edit. (jointly).] *See* GAṄGĀ DEVĪ.

ṢRĪNIVĀSA ṢĀSTRĪ, *Valaṅgiman S.* Marriage after Puberty, according to the Hindu Sastras. By V. S. Srinivasa Sastri. [1906.] 12°. *See* MADRAS.—*Madras Hindu Association.* **14038. b. 12.**

ṢRĪNIVĀSA TĀTĀRYA, *Nāvalpākkam.* [Commentary on Rāmānuja-mata-saṅgraha.] *See* ṢRĪNIVĀSA PĀṬṬAR-ĀRYA.

ṢRĪNIVĀSA-TĪRTHA, *disciple of Vyāsa-tīrtha.* अथ श्रीव्यासविजयः [Vyāsa-vijaya. 136 verses on the career of the Dvaita teacher Vyāsa-tīrtha, prior of the Vyāsa-rāya Maṭha at Sosale, in Tirumukudlu-Narsipur Taluk.] ff. ii. 8. उडुपि [*Udipi*, 1920.] *obl.* 12°. **14058. a. 42.(1.)**

ṢRĪNIVĀSA-TĪRTHA, *disciple of Yādava.* ॥ तैत्तिरीयश्रीनिवासतीर्थीय° [Padārtha-dīpikā. A gloss upon Ānanda-tīrtha's *bhāshya* on the Taittirīya Upanishad.] ff. 102. [1905.] *See* UPANISHADS.—*Small Collections.* ॥ आथर्वणामजींय° [Five Upanishads, *etc.*] [1903-1907.] *obl.* 4°. **14049. bbb. 10.(6.)**

——— ॥ मिथ्यात्वानुमानखंडनश्रीनिवासतीर्थीयप्रारंभः ॥ [Prapañcha-mithyātvānumāna-khaṇḍana-pañchikā-ṭippaṇī. A gloss upon Jaya-tīrtha's °pañchikā.] ff. 32. मुंबय्यां १८१८ [*Bombay*, 1896.] *obl.* 4°. **14049. bbb. 6.(4.)**

——— ॥ तत्त्वोद्योतश्रीनिवासतीर्थीयटिप्पणीप्रारंभः ॥ [Tattvoddyota-pañchikā-ṭippaṇī. A gloss upon Jaya-tīrtha's °pañchikā.] ff. 26. मुंबय्यां १८२० [*Bombay*, 1898.] *obl.* 4°. **14049. bbb. 6.(7.)**

ṢRĪNIVĀSA TIRUMALĀCHĀRYA, *Kīḷapputtaneṟi Ṣrīnivāsa.* [Edit.] *See* KALYĀṆA-VARMA.

ṢRĪNIVĀSA VARADĀCHĀRYA, *Kondamūr, son of Gopālāchārya.* கருடஸந்தேசம் [Garuḍa-sandeṣa. A Vaishṇava poem imitating Kālidāsa's Megha-dūta.] pp. 17. கும்பகோண॥ [*Kumbakonam,*] 1915. 8°. **14060. bb. 10.(1.)**

ṢRĪNIVĀSA VĀSUDEVA HUILGŌḶ. [Edit.] *See* ṢRĪNIVĀSA, *son of Chintāmaṇi Veṅkaṭārya.*

ṢRĪNIVĀSAYYA, *Tirupattūru Kōvūru, son of Rāma.* కావేరీచరిత్రము. [Kāverī-charitra. 12 *taraṅgas* of mixed verse and prose on the legendary history of the river Kāverī. Edited by K. Mañchālakaṭṭa Deṣikāchārya, with Telugu preface by Sarāpu Rāmayya.] pp. i. i. 187. *Madras*, 1923. 12°. **14058. a. 40.(4.)**

SRINIWASA TISSA. *See* SIRI-NIVĀSA TISSA.

ṢRĪ-PĀDA DĀMODARA SĀTVALEKAR. [Edit. of Īṣa Upanishad with Hindi translation, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

ṢRĪ-PĀDA KRISHNA BELVALKAR. [For lists of Mss. collected for the Government Mss. Library by S. K. B. and others :] *See* ACADEMIES, *etc.*—Poona.—*Bhandarkar Oriental Research Institute.*

——— [Edit. of Brahma-sūtra II. with Ṣaṅkara's commentary and English notes and translation.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

——— [Edit.] *See* BHAVA-BHŪTI.

——— [Edit. of Kāvyādarṣa with Sanskrit commentary, English notes, *etc.* (jointly).] *See* DAṆḌĪ.

——— [Edit. of Kāvyādarṣa with English translation.] *See* DAṆḌĪ.

——— [Edit.] *See* PṚITHVĪ-RĀJA.

——— [Edit. and translation of Bāshkala, Chhāgaleya, Ārsheya, and Ṣaunaka Upanishads and Paryaṅka-vidyā.] *See* UPANISHADS.—*Small Collections.*

——— An Account of the different existing Systems of Sanskrit Grammar. Being the Vishwanath Narayan Mandlik Gold Medal Prize-essay for 1909. pp. viii. 148. *Poona*, 1915. 8°.
12907. c. 41.

ṢRĪ-PĀDA VĀMANA HASŪRKAR. **श्रीमहाराणाप्रतापसिंहचरितम्** [Mahā-rāṇā-Pratāpa-siṃha-charita. A life of Rana Pratāp Singh I. of Mewar (A.D. 1572-97).] pp. ii. ii. i. iv. 198. *Amalner, Poona* printed, १९२० [1920.] 12°. [*Bhārata-vīra-ratna-mālā.* no. 1.] **14058. a. 41.(2.)**

ṢRĪ-PATI BHAṬṬA, *son of Nāga-deva.* **दैवज्ञवल्लभा ... भाषाटीकासमेता ।** [Daivajña-vallabhā. A handbook of astrological divination, attributed in the opening verse to Ṣrī-pati and in the concluding verse and colophon to Varāha-mihira. With Hindi translation (Subodhinī) by Pandit Nārāyaṇa.] pp. 76. **बंबई** १९६२ [*Bombay*, 1905.] 8°. **14053. ccc. 53.**

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ŚUBHA-CHANDRA, *disciple of Vijaya-kīrti.* [Commentary on Paramādhyātma-taraṅgiṇī.] *See* AMṚITA-CHANDRA.

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SUBRAHMAṆYA, *Vedānta Ṣivānanda.* [Edit. of Vichāra-dīpaka with Kannada translation.] *See* BRAHMĀNANDA, *Svāmī, Parama-haṃsa.*

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—— [Kannada commentary Siddhānta-bindu-prakāṣa on Daṣaṣlokī.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೀ ಗೂಢಾರ್ಥಪ್ರಕಾಶ. ಇದರಲ್ಲಿ ಸಿದ್ಧಗೀತಾ, ಅವಧೂತಗೀತಾಸಾರ ಮುಂ ॥ [Bhagavad-gītā-chatuḥṣlokī (Bhagavad-gītā vi. 29-32), with Kannada interpretation and commentary styled °gūḍhārtha-prakāṣa ; Siddha-gītā, 18 vv. from the Yoga-vāsishṭha, similarly interpreted ; and Avadhūta-gītā-sāra, an abridgment of the Avadhūta-gītā, similarly interpreted. Compiled and interpreted by S. S.] pp. 164. *Mysore*, 1910. 16°. **14060. a. 18.**

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SUBRAHMAṆYA AIYAR, *Sir Subba.* [Forewords to publications of the " Suddha Dharma Mandala Series."] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— —— *See* YOGA.

SUBRAHMAṆYA AIYAR, *V. R., of Tanjore.* [Edit. of Pratyabhijñā-hṛidaya with Tamil translation of commentary and glossary.] *See* KSHEMA-RĀJA, *Rājānaka.*

SUBRAHMAṆYA AVADHĀNĪ, *Dvivedī.* [Edit.] *See* NṚISIṂHA, *of Ahobilam* (?).

SUBRAHMAṆYA DEVA, *Gaṅgapaṭṭaṇapu.* [Edit.] *See* PURĀṆAS.—*Liṅga-purāṇa.*

SUBRAHMAṆYAM, *S.* (The Īśā Upanishad in the Light of the unpublished Commentary of Gobhila.) [Followed by a Kārikā of 45 verses ascribed to Gobhila on the Īsa Upanishad.] (Reprinted from "The Theosophist" for May, 1919.) pp. 16. *Madras,* [1919.] 8°. **14007. cc. 23.(3.)**

SUBRAHMAṆYAM, *S. V.* [English translation of Garuḍa-purāṇa (jointly).] *See* PURĀṆAS.—*Garuḍa-purāṇa.*

SUBRAHMAṆYA ṢARMĀ, *P. R., of Madura.* [Edit. of Kuvalayānanda-kārikās with English translation and commentary.] *See* JAYA-DEVA, *son of Mahā-deva.*

SUBRAHMAṆYA ṢĀSTRĪ, *of Syād-vāda-mahāvidyālaya, Benares.* [Edit. of Jainendra-laghu-vṛitti with notes.] *See* DEVA-NANDĪ.

SUBRAHMAṆYA ṢĀSTRĪ, *Mahā-mahopādhyāya, of Sanskrit Institute, Bangalore.* [Edit. (jointly).] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

SUBRAHMAṆYA ṢĀSTRI, *Doḍḍabele.* [Kannada translation of Bṛihaj-jātaka:] *See* VARĀHA-MIHIRA.

SUBRAHMAṆYA ṢĀSTRI, *E. P., of Elapally, Palghat.* [Sanskrit commentary Marma-prakāṣikā on Lakshaṇāmṛita, and Malayalam translation.] *See* SUNDARA BHAṬṬĀCHĀRYA.

—— [Edit. of Saundarya-laharī and its commentary, with Malayalam translation of the former.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— ശ്രീ വിഷ്ണുസ്തോത്ര മുക്താവളിഃ സവ്യാഖ്യാനാ. തഥാ ശ്രീ ഹംസഗീതാ സവ്യാഖ്യാ. [Vishṇu-stotra-muktāvaḷi. A series of Vaishṇava hymns, *viz.* the Bhīshma-stava-rāja (Mahā-bhārata, Ṣānti-p°. xlvii.); Vishṇu-purāṇa I. xix. 50—xx. 39, xii. 40-102, xv. 54-59, xiv. 20-49; the Gajendra-moksha (Bhāgavata-p°. VIII), and Dhruva-stuti and Mahā-nārāyaṇa-kavacha (*ib.* IV. ix. 1-26 and VI. viii.); Vishṇu-pādādi-keṣa-paryanta-stuti, ascribed to Ṣaṅkara; and the Haṃsa-gīta (Mahā-bhārata, Ṣānti-p°. ccxcix.). With commentary.] pp. 3, 120. *Elappully,* 1905. 8°. **14033. aa. 35.(4.)**

SUBRAHMAṆYA ṢĀSTRI, *K. V., of Madura College.* [Edit.] *See* TIRU-VAḶḶUVAR.

SUBRAHMAṆYA ṢĀSTRI, *Nōri, of Tenali Sanskrit College.* [Telugu translation of B. G. Ṭiḷak's Bhagavad-gītā-rahasya and commentary on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

SUBRAHMAṆYA ṢĀSTRI, *P., of Bṛihaspati Āṣrama and Chintadripet Visvakarma School.* [Edit.] *See* NITYA-KARMA.

SUBRAHMAṆYA ṢĀSTRĪ, *S., of K. H. School, Tanjore.* [Edit. (jointly).] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

SUBRAHMAṆYA ṢĀSTRI, *V., of Bangalore.* [Edit.] *See* KALYĀṆA-VARMĀ.

—— [Edit. of Bṛihaj-jātaka with Kannada translation and commentary.] *See* VARĀHA-MIHIRA.

SUBRAHMAṆYA ṢĀSTRĪ, *V. K.,* called KAVI-MAṆI. ஶ்வஶ்ரூவிஜயாஷியாநம் நாடகம் ॥ [Ṣvaṣrū-vijaya. A play depicting the moral victory gained by a mother-in-law over a daughter-in-law. Edited by T. M. Nārāyaṇa Ṣāstrī.] pp. 48. *Kumbakonam,* 1922. 12°. **14079. a. 13.(3.)**

SUBRAHMAṆYA ṢĀSTRI, *Ẕandhyāla.* [Edit.] *See* KŪRA-NĀRĀYAṆA.

—— [Telugu translation of Ṣāṇḍilya-viṣishṭa-parama-dharma-ṣāstra.] *See* ṢĀṆḌILYA.

SUBRAHMAṆYA SOMA-YĀJĪ, *S̱āḍa, son of Lakshmī-narasa.* ఘనదర్పణం. [Ghana-darpaṇa-vyākhyāna. A commentary on Ghana-darpaṇa, a tract on the *ghana-pāṭha* mode of reciting the Vedas.] pp. 54. *Vizagapatam,* 1915. 12°. **14090. a. 24.(1.)**

SUBRAHMAṆYAYYA, *Vārāṇasi, of Alsur.* [Edit.] *See* ṢAṄKARA BHĀRATĪ.

SUBRĀYA ṢĀSTRI, *T., of Halsur Pet, Bangalore.* [Edit.] *See* VEṄKAṬA-PURA.

SUCHITTA [Ñāṇa-varābharaṇa Thera]. *See* Ñāṇa-varābharaṇa Thera.

SUDARṢANA. (सुदर्शनमीमांसा ।) [Sudarṣana-mīmāṃsā. A work on the sacred emblems of the cult of Vishṇu.] श्रीकाञ्ची [*Conjevaram*, 1907.] 8°. [*Ṣāstra-muktāvalī.* no. 47.] **14049. a. 1.**
Imperfect, containing only pp. 1-16.

SUDARṢANA ĀCHĀRYA, *Panjābī.* [Viṣishṭādvaitā-dhikaraṇa-mālā, metrical epitome of Ṣrī-bhāshya and commentary thereon.] *See* Bādarāyaṇa.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [Edit. of Daṣa-rūpaka and its commentary (°avaloka), with supercommentary °prabhā.] *See* Dhanaṃjaya, *son of Vishṇu.*

—— [Commentary Prasanna-padā on Nyāya-darṣana.] *See* Gotama.

—— [Edit. of Ṣāstra-dīpikā with supercommentary °prakāṣa.] *See* Jaimini.—*Mīmāṃsā-sūtra.*

—— [Edit. of Bhagavad-gītā with Hindi interpretation called Tattvārtha-sudarṣanī.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Commentary on Ashṭaṣlokī.] *See* Parāṣara Bhaṭṭa.

—— [Edit. of Ashṭādaṣa-rahasya with Hindi paraphrase and exposition.] *See* Rahasya.

—— ॥ श्रीरङ्गदेशिकशतकम् ॥ [Raṅga-deṣika-ṣataka. 111 verses in praise of Raṅgāchārya Svāmī of Brindaban.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.* सा श्रीमद्भगवद्गीता ... तत्त्वार्थसुदर्शनीटीकासहिता, *etc.* [Bhagavad-gītā, *etc.*] pp. 373-387. [1923.] 4°. **14065. d. 43.**

—— [Ṣrī-ṣriti-yatīndra-vandanā. A hymn to Rāmānuja.] *See* Rahasya. ॰॰॰ अष्टादशरहस्यभाषा, *etc.* [Ashṭādaṣa-rahasya.] pp. 97-102. [1905.] 12°. **14028. bb. 16.**

SUDARṢANA ĀCHĀRYA, *son of Vāg-vijaya,* called Ṣruta-prakāṣikāchārya. [Commentary Ṣruta-prakāṣikā on Ṣrī-bhāshya.] *See* Bādarāyaṇa.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [Commentaries Ṣruta-prakāṣikā on Gadya-traya and Tātparya-dīpikā on Vedārtha-saṅgraha.] *See* Rāmānuja, *Founder of the Sect.*

SUDARṢANA ĀCHĀRYA, *son of Vāg-vijaya,* called Ṣruta-prakāṣikāchārya (*continued*). [For Bhāva-prakāṣikā, supercommentary on S.'s Ṣruta-prakāṣikā on Ṣrī-bhāshya :] *See* Raṅga-rāmānuja.

—— [Commentary (°bhāshya) on Sandhyā-vandana-mantras.] *See* Sandhyā-vandana.

SUDARṢANĀCHĀRYA, *Pañchanadīya.* *See* Sudarṣana Āchārya, *Panjābī.*

SUDARṢANA NANDA, *of Sutahat, Cuttack.* [Edit.] *See* Divākara Dāsa.

—— [Edit.] *See* Hanumān.

—— [Edit. of Nidāna with Oriya translation.] *See* Mādhava, *son of Indu-kara.*

—— [Oriya translation of Parāṣara-saṃhitā.] *See* Parāṣara. [*Smṛiti.*]

—— [Oriya translation of Haṃsa-dūta.] *See* Rūpa Gosvāmī.

SUDASSANA, *Ū, of Thagûtpin.* ပါဌာနုသာရ မြန်မာဘာသာကျမ်း ॥ [Pāṭhānusāra myanmā bhāsā kyan. A vocabulary of Pali words and Burmese words derived from Pali, explained in Burmese.] pp. 117. ရန်ကုန် [*Rangoon,*] 1918. 8°. **14302. hh. 5.**

SUDASSANA, *V., of Mahā-maṅgala-samudrārāma, Randombe.* [Edit. of Chariyā-piṭaka with Sinhalese translation.] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Chariyā-piṭaka.*]

SUDASSANA VARA-DHAMMA-SĀMI, known as San Kyaung Hsaya. ပါရမီဒီပနီကျမ်း ၊ [Pāramī-dīpanī. Being 20 questions in Pali by S. on the Buddhist perfections, with Burmese interpretation and discussion by the Lèdi Hsaya.] pp. ii. 207. ရန်ကုန် ၁၂၆၇ [*Rangoon,* 1905.] 8°. **14300. dd. 15.**

SUDASSI, *Deṇipiṭiyē, of Samudda-giri Vihāra, Weheragalla.* [Edit. (jointly).] *See* Kachchā-yana.—*Netti.*

ṢUDDHA-SATTVA RĀMĀNUJĀCHĀRYA. *See* Rāmānujāchārya.

SUDHĀKARA DVIVEDĪ, *Mahā-mahopādhyāya.* [Edit. of Mahā-siddhānta with commentary.] *See* ĀRYA-BHAṬA.

—— [Edit. of Līlāvatī with notes.] *See* BHĀSKARA ĀCHĀRYA.

—— [Edit.] *See* GAṆEŚA, *son of Keśava.*

—— [Edit. of Yājusha-jyautisha and Ārcha-j°. with commentaries, *etc.*] *See* LAGADHA.

—— [Edit. of Sūrya-siddhānta with commentary Sudhā-varshiṇī.] *See* SŪRYA-SIDDHĀNTA.

—— [Mānasa-pattrikā, *i.e.* edit. by S. D. (in part) of Rāma-charita-mānasa, with commentaries by divers and Sanskrit metrical paraphrase, chiefly by S.] *See* TULASĪ DĀSA.

—— [Edit.] *See* VARĀHA-MIHIRA.

—— वास्तवचन्द्रशृङ्गोन्नतिसाधनम् . . . Vastava Chandra Shringonnati Sadhanam. A treatise on astronomy . . . Edited with commentary and proof by Pandit Shri Gangadhara Mishra. pp. vi. iv. 82. *Allahabad,* 1923. 8°. **14055. d. 33.(2.)**

SUDHĀMAYA PRĀMĀṆIKA. [Edit.] *See* HARI-MOHANA PRĀMĀṆIKA.

SUDHAMMĀ, *Hsaya, of Pagan.* [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna.*

SUDHAMMĀBHI-SIRI-DHAJA, *of Amarapura.* *See* SĀRA-DASSI.

SUDHAMMĀLAṄKĀRA, *K.* [Sinhalese interpretation of Aṭṭha-sālinī (jointly).] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]

SUDHAMMĀLAṄKĀRĀBHI-DHAJA, *Myinwûn Hsaya.* [Burmese interpretation of Abhidhammattha-saṅgaha.] *See* ANURUDDHA.

SŪḌĪVĀḶĀ (R. P.). *See* RATI-LĀLA PRĀṆA-JĪVANA-DĀSA SŪḌĪVĀḶĀ.

ŚŪDRAKA. Mrichakatica. With Sanskrit commentary [styled Bāla-priyā] by T. E. Srinivasachariar. (The Oriental Press Edition.) pp. 487. *Madras,* 1907. 8°. **14080. c. 46.**

—— The Mrichchhakatika of Śûdraka edited with a Sanskrit commentary [styled Rāja-vīthikā] by Rangacharya B. Raddi . . . and with an introduction and notes in English by Vasudev Gopal Paranjape. (मृच्छकटिकं नाम प्रकरणम् ।) pp. ii. 2, 24, ii. 334, v. vi. 95, 12. *Bombay* [published], *Bombay & Poona* [printed], 1909. 8°. **14080. d. 43.**

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—— The Little Clay Cart, Mṛcchakaṭika, a Hindu drama attributed to king Shūdraka. Translated from the original Sanskrit and Prākrits into English prose and verse by Arthur William Ryder. pp. xxix. 176, i. *Cambridge, Mass., Boston* printed, 1905. 8°. [*Harvard Oriental Series.* vol. ix.] **14003. l. 3.**

—— Der Thonwagen. [A German version of Act i.] *See* WOLLHEIM DA FONSECA (A. E.). Orientalischos Liederbuch, *etc.* pp. 53-93. 1853. 16°. **14070. b. 48.**

—— Über das Verhältnis zwischen Cārudatta und Mṛcchakaṭikā. (Der Text des Cārudatta und der entsprechenden Teile der Mṛcchakaṭikā.) 1921. 8°. *See* MORGENSTIERNE (G.). **14080. e. 7.(2.)**

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Works published in this series are separately catalogued under the following headings:—

No. 1. Bādarāyaṇa.
„ 2. Vedas.—*Yajur-veda.*
„ 3. Gopeṣvara.

SUKUMĀRA KAVI. [Ṣrī-kṛishṇa-vilāsa. A poem in 4 *sargas* on the legend of Krishṇa.] *See* KERAḶA. केरळग्रन्थमाला. (Kerala Granthamala, *etc.*) vol. i. 1—ii. 2. 1906-08. 8°. **14096. ccc. 12.**

Unfinished, breaking off in canto ix.

—— ॥ श्री कृष्णविलासकाव्यम् ॥ . . . विलासिन्याख्यया व्याख्यया समेतम् ॥ [Ṣrī-kṛishṇa-vilāsa. With commentary styled Vilāsinī by Rāma Pāṇi-vāda.] pp. 152. *Ramanathapuram, Kumbakonam* printed, 1912. 12°. **14070. b. 43.**

—— ॥ श्रीकृष्णविलासकाव्यम् ॥ ஸ்ரீ க்ருஷ்ணவிலாஸகாவ்யம் ॥ [Ṣrī-kṛishṇa-vilāsa. With Rāma Pāṇi-vāda's commentary Vilāsinī.] pp. 102. கும்பகோண ॥ [*Kumbakonam,*] 1914. 8°. **14060. d. 21.**

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SUMANA-NĀGA THERA, *Deva-sudhi.* [Edit.] *See* MAHĀ-NĀMA.

SUMANAS HARI-LĀLA DHRUVA. [Edit.] *See* KĀLIDĀSA.—*Selections.*

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—— [Edit.] *See* MAHĀ-NĀMA.

—— ශෝකසන්දර්ශනය. [Ṣoka-sandarṣanaya. Sanskrit, Pali, and Sinhalese elegies on the death of Sumaṅgala, by disciples.] pp. 20. කොළඹ [*Colombo,*] 1911. *obl.* 16°. **14070. a. 11.(1.)**

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SUMAṄGALA, *Mīveṿē, of Sakuna-giri Vihāra, disciple of Dhamma-kitti Siri-dhammārāma.* [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi.*

SUMAṄGALA, *Sipkaḍuvē.* [Sinhalese translation of Brāhma-dharma.] *See* BRĀHMA-DHARMA.

SUMAṄGALA, *Sūriyagoḍa.* [Edit.] *See* BUDDHA-GHOSA. [*Paramattha-jotikā.*]

—— [Edit.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

—— [English translation of Dhamma-pada and its commentary.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

—— [English translation of Mūla-pariyāya-sutta.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

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—— [For Maṇi-sāra-mañjūsā, commentary on A°.-vibhāvanī:] *See* ARIYA-VAṂSA DHAMMA-SENĀPATI.

—— [For Abhidhammattha-anuvibhāvanī, gloss on A°.-vibhāvanī:] *See* SĀGARĀBHI-DHAJA.

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SUMATI. నీతిగీతలు . . . గీర్వాణీకరించబడిన సుమతి శతకము. [Sumati-ṣataka. 108 anonymous Telugu verses on moral themes. Edited with a Sanskrit metrical version called Nīti-gītalu by Ẕānapāṭi Paṭṭābhirāma Ṣāstrī.] pp. 20. జానపాడు నర్సా రావుపేట [*Zanapadu, Narasaraopet* printed,] 1910. 8°. [*Abhinava-sarasvati.* app. 3.] **14072. cc. 61.(4.)**

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අභිධම්මමාතිකාපාලිය හා සුත්තන්තමාතිකා පාලිය ඈ (Abhidhamma mātikā pāliya and Sūttānta [*sic*] mātikā pāliya. With [Sinhalese] translation, explanations and a glossary by U. M. Vimalasara Sthavira, *etc.*) († The Abhidhamma Matika . . . forms the text matter of the whole Abhidhamma Pitaka . . . The Suttanta-matika has been done by Sariputta Thero by extracting portions from Eka-nipata and Duka-nipata in Anguttara Nikaya and from the Sangiti Suttra and Dasuttara Sutta in Digha Nikaya.) 1910. 8°. *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi.* **14099. c. 5.**

The Abhidharma matrika swarupaya. With Abhidh[a]mmamàtiká and Suttantamâtikã. [Edited and annotated] by . . . A. P. Buddhadatta . . . අභිධර්ම මාතෘකා ස්වරූපය ඈ. 1911. 8°. *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi.* **14165. b. 37.(5.)**

සුත්තසංගහෝ (සූත්‍ර සංග්‍රහව) Suttasangaho. [Edited by U. P. Eka-nāyaka.] pp. ii. 151. කොළඹ [*Colombo,*] 1917. 8°. **014098. b. 7.(7.)**

Das Wort des Buddha. Eine Übersicht über das ethisch-philosophische System des Buddha in den Worten des Sutta-Piṭakaṁ des Pāli-Kanons nebst Erläuterungen. Von Bhikkhu Ñāṇatiloka. Mit einer Einleitung versehen von K. Seidenstücker. pp. xx. 72. *Leipzig, Lissa i. P.* [printed], 1906. 12°. **014098. b. 28.(1.)**

Dhammapada. Chapter ii., *etc.* (Uragavagga. Munisutta. Rahulasutta. Samanna-phala Sutta.) *See* EGOROVA (S.). Buddha-Sakya-Muni, *etc.* 1910. 12°. **4505. df. 24.**

[Selections, done into English.] *See* THOMAS (E. J.). Buddhist Scriptures, *etc.* 1913. 12°. **14003. a. 48.**

SUTTA-PIṬAKA.

SELECTIONS (*continued*).

[Selections, in English verse and prose.] *See* SAUNDERS (K. J.). The Heart of Buddhism, *etc.* 1915. 12°. **W.P. 3373/1.**

[Excerpts from Nidāna-kathā of Jātak'-aṭṭhakathā, Māra-saṃyutta, and Mahā-parinibbāna-sutta, in German.] *See* DUTOIT (J.). Das Leben des Buddha, *etc.* pp. 22-42, 115-161. 1921. 16°. **14098. a. 55.**

[Select stories and parables from the Jātaka, Majjhima-n°., Saṃyutta-n°., Udāna, Dīgha-n°., and Sutta-nipāta, translated into English.] *See* BURLINGAME (E. W.). Buddhist Parables, *etc.* 1922. 8°. **014098. cc. 16.**

[For texts included in the Baṇa-daham-pota :] *See* BAṆA.

[For "Buddhist and Christian Gospels now first compared" and "Gospel Parallels from Pâli Texts" :] *See* EDMUNDS (A. J.).

[For stanzas from Sutta-piṭaka comprised in Paritta :] *See* PARITTA.

AṄGUTTARA-NIKĀYA.

අඞ්ගුත්තරනිකායො (Anguttara nikaya. Collated and revised by H. Devamitta Thera [assisted after pt. 5 by Revata and Deva-rakkhita].) *Colombo*, 2436- [1893- .] 8°. **14098. d. 41.**

အင်္ဂုတ္တိုရ်ပါဠိတော် ။ [Aṅguttara-nikāya. Edited by Maung Lin.] 3 vols. ရန်ကုန် [*Rangoon,*] 1907-08. 8°. **14099. d. 3.**

အင်္ဂုတ္တိုရ်ပါဠိတော်နိဿယ ။ [Aṅguttara-nikāya. With the Burmese interpretation of Paññā-jotābhivaṃsa Siri-pavarālaṅkāra. Edited by Hsayas Kyī, Kyaw, and Thein.] 3 vols. ရန်ကုန် ၁၉၁၁ [*Rangoon,* 1911.] 4°. **014098. c. 4.**

අඞ්ගුත්තරනිකාය සන්නය. [Aṅguttara-nikāya. With word-for-word Sinhalese translation by Vẹlmillē Ratana-joti.] කොළඹ [*Colombo,*] 1916- . 8°. **014098. cc. 12.**

Sarartha prabodhini, a [Sinhalese] paraphrase to the Anguttara Nikaya . . . by Polwatte Paunaloka Yati. [With the original Pali.] (සාරාර්ථ ප්‍රබොධිනී නාම් අඞ්ගුත්තර නිකාය ව්‍යාඛ්‍යාව.) pt. i. pp. i. iv. 98, i. iii. *Ambalangoda, Alutgama* printed, 1916. 8°. **014098. b. 7.(5.)**

သုတ္တန္တပိဋက ။ အင်္ဂုတ္တရ-နိကာယ . . . အင်္ဂုတ္တရ-ပါဠိတော် ။ [Aṅguttara-nikāya. Edited by Maung Kale.] 3 vols. ရန်ကုန် [*Rangoon,*] 1917. 4°. **014098. dd. 13.**

Die Reden des Buddha aus der „Angereihten Sammlung" — Aṅguttara - Nikāyo — des Pali-Kanons. Zum erstenmale übersetzt und erläutert von Bhikkhu Ñāṇatiloka. 11 pts. 1907-22. *See* SEIDENSTUECKER (K.). Heilige Schriften der Buddhisten . . . Erster Teil. 1907- . 8°. **14099.cc.1.**

The Aṅguttara Nikāya of the Sutta Piṭaka, Eka Duka and Ṭika Nipāta. Translated from the Pāli text published by the London Pāli Text Society in 1885 by Edmund Rowland Jayetilleke Gooneratne. pp. xxiv. 351, i. *Galle*, 1913. 8°. **014098. cc. 8.**

අඞ්ගුත්තරනිකාය ගාථාසන්නය [Aṅguttara-nikāya-gāthā-sannaya. The stanzas of the Aṅguttara-n°., with Sinhalese interpretation by Vẹlitara Vāchissara Svāmi. Edited by Vẹlitara Vajirasāra Mahā-thera.] pt. i. pp. 48. වැලිතර 2451 [*Velitara*, 1908.] 8°. **14099. d. 7.**

Anguttara Nikaya Gatha Sannaya. A [Sinhalese] paraphrase to the Gathas of the Anguttara Nikaya by Wilegoda Dhammánanda Bhikkhu, *etc.* [With Pali text of the *gāthās*.] (අඞ්ගුත්තර නිකාය ගාථා සන්නය.) pp. iv. 148, i. iv. *Ambalangoda*, 1908. 8°. **14099. b. 10.(1.)**

—— Second edition. pp. viii. ii. 131; 1 *plate*. *Ambalangoda*, 1914. 8°. **014098. b. 8.(3).**

සන්නසහිත සප්පුරිස දාන සූත්‍රය සහ වච්ඡගොත්ත සූත්‍රය. [Sappurisa-dāna-sutta (Pañchaka-nipāta, Tikaṇḍaki-vagga, §148) and Vachchha-gotta-sutta (Tika-nipāta, Brāhmaṇa-vagga, § 57). With Sinhalese interpretations. Edited by Sīlālaṅkāra Sāmi, with preface by M. Liyanōris Fernando.] pp. ii. 24. අලුත්ගම [*Alutgama,*] 1914. 8°. **014098. b. 13.(1.)**

සන්නසහිත මල්ලිකොවාදසූත්‍රය ඈ [Malliko-vāda-sutta (*i.e.* Nipāta iv., Mahā-vagga, § 197).

With Sinhalese word-for-word interpretation. Preceded by Sinhalese and Pali devotional poems and Sinhalese summaries, and followed by a Maitreya-varṇanāva, *etc.*] pp. 36. කොළඹ [*Colombo,*] 1909. 8°. **14099. b. 10.(2.)**

කුලධර්මදායාදය. සහිත සත්තභරියසූත්‍රභාව සන්නය [Satta-bhariya-sutta (Sattaka-nipāta lix., Avyākata-vagga). With a Sinhalese interpretation. Preceded by a Sinhalese tract styled Kula-dharma-dāyādaya. Edited by H. L. Adrian Appuhāmi.] pp. i. 12, 11. [*Colombo,*] 1910. 16°. **14098. a. 33.(2.)**

Sihopama suttra warnanawa. සීහොපම සූත්‍ර වර්ණනාව. [Being the Sīhopama-sutta (Chakka-vagga 33) with a Sinhalese exposition by Ūrāpola Vajira-vaṃsa Tissa based on the teachings of Vẹlitara Ñāṇāvāsa Tissa.] pp. ii. 20. මහනුවර 2458 [*Kandy*, 1914.] 8°. **14099. b. 10.(4.)**

Buddhist Rules for the Laity: a translation of the Sigâlôwâda [Dīgha-n°., Pāṭika-vagga 8] and Vyaggapajja [Aṅguttara-n°., Nipāta viii., Saādhāna-v°., § 54] Suttas. By D. J. Subasinha. 1908. 12°. *See* below: DĪGHA-NIKĀYA. **14098. a. 51.(1.)**

Anguttara-Nikāya. Vol. vi. Indexes by Mabel Hunt. Revised and edited by C. A. F. Rhys Davids. pp. ix. i. 194. *London, Guildford* [printed], 1910. 8°. [*Pali Text Society.*] **14098. b. 27.**

[For Manoratha-pūraṇī, the *aṭṭhakathā* on Aṅguttara-n°., as separately published:] *See* BUDDHA-GHOSA.

[For Pātheyya-aṭṭhakathā-yojanā, gloss on the portion of Manoratha-pūraṇī treating of the Pātheyya:] *See* BUDDHA-GHOSA.

[For Sāratha-mañjūsā, gloss on Manoratha-pūraṇī:] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

DĪGHA-NIKĀYA.

သုတ္တန်ပိဋကတ် ။ သီလက္ခန် (သုတ်မဟာဝါ, ပါထေယျ) ပါဠိတော် ။ [Dīgha-nikāya.] 3 vols. ရန်ကုန် ၁၉၀၀ [*Rangoon*, 1900.] 8°. **14099. ac. 1-3.**

သုတ္တန္တပိဋက ။ . . . ဒီဃနိကာယ ဖြစ်သော သုတ်သီလက္ခန် (မဟာဝါ, ပါထေယျ) ပါဠိတော် ။ [Dīgha-nikāya.] 3 vols. *Rangoon*, 1908. 8°. **14099. aaa. 4.**

သုတ္တန္တပိဋက ။ ... သုတ်သီလက္ခန် (ပါထေယျ, မဟာဝါ) ပါဠိတော်နိဿယ ။ [Dīgha-nikāya. With Burmese interpretation by Ariyālaṅkāra of Neyin.] 4 vols. ရန်ကုန် [*Rangoon,*] 1911. 4°. **014098. c. 17.**

Dialogues of the Buddha. Translated from the Pali of the Dîgha Nikâya by T. W. and C. A. F. Rhys Davids. pts. ii., iii. 1910, 21. *See* DAVIDS (T. W. R.). Sacred Books of the Buddhists, *etc.* vols. iii., iv. 1910- . 8°. **14005. m. 2.**

Die Reden Gotamo Buddho's aus der Längeren Sammlung Dīghanikāyo des Pāli-Kanons, übersetzt von Karl Eugen Neumann. *München*, 1907- . 4°. **14099. c. 1.**

Dīghanikāya. Das Buch der Langen Texte des Buddhistischen Kanons. In Auswahl übersetzt von Dr. R. Otto Franke. pp. lxxix. 360. *Göttingen-Leipzig*, 1913. 4°. [*Quellen der Religionsgeschichte.* Gruppe 8.] **Ac. 670. c.**

සන්නසහිත මහාපරිනිබ්බාණ සූත්‍රය ඇ. [Mahāparinibbāna-sutta. With Sinhalese translation by Akāḍē Vipassi Thera. Edited by Kittangoḍa Saraṇaṅkara. With preface by D. Subandris.] pp. i. 284. කොළඹ [*Colombo,*] 1914. 8°. **014098. b. 8.(1.)**

Die letzten Tage Gotamo Buddhos. Aus dem grossen Verhör über die Erlöschung Mahāparinibbānasuttam des Pāli-Kanons übersetzt von Karl Eugen Neumann. pp. xvii. ii. 182, i.; 16 *plates. München, Leipzig* [printed], 1911. 8°. **14099. dd. 11.**

မဟာသတိပဋ္ဌာနသုတ်ပါဠိတော် ။ [Mahā-sati-paṭṭhāna-sutta.] *See* ANURUDDHA. အဘိဓမ္မာ *etc.* [Abhidhammattha-saṅgaha, *etc.*] pp. 96-136. [1877.] 16°. **14098. a. 26.(3.)**

මහා සතිපට්ඨාන සූත්‍ර සන්නය හෙවත් සතිපට්ඨානසූත්‍රපදාර්ථ දීපනිය. (The Maha satipathana sutraya [in Pali, with Sinhalese word-for-word translation and commentary,] or the Maha satipathana sutra padartha dipanaya. Compiled by Rev. Sumangala of Mahawewa, Ratamalle

Kando Vihare N.C. Province.) pt. i. pp. vi. 80. *Colombo*, 1909. 8°. **14099. dd. 8.**

පුරාණ සන්න සහිත මහා සතිපට්ඨාන සූත්‍රය. (Maha Satipattana Sutta: with the ancient pharaphrase [*sic*] [ascribed to Daramiṭipola Mahā-nāyaka]. Illustrated [by pictures of the 10 *asubha-kammaṭṭhānas*, with Sinhalese description]. Revised by K. Sarananda Thero.) pp. 4, ii. 168. *Colombo*, 1911. 8°. **014098. b. 2.(5.)**

The second edition, according to the Statement of Books printed in Ceylon, 3rd quarter of 1911, *p.* 8.

—— [Third edition.] pp. 4, ii. 175. *Colombo*, 1914. 8°. **14099. b. 10.(3.)**

সতিপট্ঠান বা যোগানুশীলন [Mahā-sati-paṭṭhāna-sutta. Edited with Bengali translation and preface by Veṇī-mādhava Baruyā.] pp. xiv. 66. *Calcutta*, [1914.] 8°. **014098. a. 2.(5.)**

සන්නසහිත මහාසතිපට්ඨානසූත්‍රය. [Mahā-sati-paṭṭhāna-sutta. With Sinhalese interpretation ascribed to Daramiṭipola Mahā-nāyaka. Edited by T. Vimala-ñāṇa Tissa. With preface by R. A. Kure. Fourth edition.] pp. i. 130, i. කොළඹ [*Colombo*,] 1914. 8°. **014098. b. 8.(2.)**

The Fruit of the Homeless Life. The Sāmañña-phala Sutta. Freely rendered and abridged . . . by Sīlācāra (Bhikkhu). pp. 26. *Buddhist Society of Great Britain and Ireland: London*, 1917. 8°. **014098. b. 20.(3.)**

গৃহী-বিনয় বা গৃহস্থ-পুত্র সিগালকের প্রতি ভগবান বুদ্ধদেবের উপদেশ *etc.* [Gṛihī-vinaya, or Sigālovāda-sutta (Dīgha-n°., Pāṭika-vagga 8). With Bengali translation and commentary by Veṇī-mādhava Baruyā.] pp. 59. *Calcutta*, ১৯১৩ [1913.] 12°. [*Dharmankur Series.*] **014098. a. 2.(3.)**

ගිහිවිනය. නම්වූ මේ සිඟාලෝවාද සූත්‍රය පාළි සන්නසහිතයි. [Gihi-vinaya, or Sigālovāda-sutta. With Sinhalese interpretation by Tangallē Jina-ratana Tissa, and preface by R. A. Kure. Sixth edition.] pp. 2, 64. කොළඹ [*Colombo*,] 1916. 8°. **014098. b. 14.(4.)**

ဂိဟိစာရိတ္တဒီပနီကျမ်း ။ [Gihi-chāritta-dīpanī. Being the Sigālovāda-sutta with copious Burmese exposition by the Hman Hsaya Dhamma-kathika of Sagaing. Edited by Hsaya Nyûn.] pp. viii. 397. ရန်ကုန် [*Rangoon*, 1924.] 8°. **014098. b. 24.(5.)**

Buddhist Rules for the Laity: a translation of the Sigâlôwâda [Dīgha-n°., Pāṭika-vagga 8] and Vyaggapajja [Aṅguttara-n°., Nipāta viii., Sa-ādhāna-v°., § 54] Suttas. By D. J. Subasinha. [With an appendix of illustrative stories from various Pali sources.] pp. 8, 111; 1 *plate*. *Madras*, 1908. 12°. **14098. a. 51.(1.)**

[For Buddha-ghosa's Sumaṅgala-vilāsinī, the *aṭṭhakathā* on Dīgha-nikāya, as separately published:] *See* BUDDHA-GHOSA.

[For Sādhu-vilāsinī, gloss on Sumaṅgala-vilāsinī:] *See* ÑĀṆĀBHI-VAṂSA DHAMMA-SENĀPATI.

[For Līnattha-pakāsanā, gloss on Sumaṅgala-vilāsinī:] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

[For the "Sūtra of the Thirty-two Marks" as a source for elucidation of the Lakkhaṇa-sutta:] *See* SŪTRA-PIṬAKA.

KHUDDAKA-NIKĀYA.

[Two or More Books.] ခုဒ္ဒက-နိကာယ ပထမ (ဒုတိယ, *etc.*)-ဝဂ္ဂ ။ ခုဒ္ဒကပါဌပါဠိတော် ။ နှင့် ဓမ္မပဒ ... ဥဒါန်း ... ဣတိဝုတ် ... သုတ္တနိပါတ် ပါဠိတော် (ဝိမာနဝတ္ထုပါဠိတော် *etc.*) [Khuddaka-pāṭha, Dhamma-pada, Udāna, Iti-vuttaka, Sutta-nipāta, Vimāna-vatthu, Peta-v°., Thera-gāthā, Therī-g°., Mahā-niddesa, and Chūḷa-n°. Edited by Ū Hkaing.] 4 vols. ရန်ကုန် [*Rangoon*,] 1917. 4°. **014098. dd. 15.**

သုတ္တန်ပိဋက ။ ခုဒ္ဒက-နိကာယ သတ္တမ-ဝဂ္ဂ ။ ထေရ-အပဒါန် ... ထေရီအပဒါန် ... ဗုဒ္ဓဝင် ... စရိယာပိဋက ပါဠိတော် ။ [Apadāna (Thera-a°. and Therī-a°.), Buddha-vaṃsa, and Chariyā-piṭaka. Edited by Ū Hkaing.] pp. iv. 402. ရန်ကုန် [*Rangoon*,] 1917. 4°. **014098. dd. 17.**

ထေရအပဒါန်ပါဠိတော် ။ နှင့် ထေရီအပဒါန် ... ဗုဒ္ဓဝင် ... စရိယာပိဋကပါဠိတော် ။ [Apadāna

(Thera-a°. and Therī-a°.), Buddha-vaṃsa, and Chariyā-piṭaka. Edited by Ū Hba Kyaw, Ū Hpī of Salin, Ko Myat Thin, and Hsaya Nyān.] pp. i. iv. 684. ရန်ကုန် ၁၉၂၄ [*Rangoon*, 1924.] 4°. **014098. dd. 19.**

ဝိမာနဝတ္ထုပါဠိတော် ॥ နှင့် ပေတဝတ္ထု ... ထေရဂါထာ ... ထေရီဂါထာပါဠိတော် ॥ [Vimāna-vatthu, Peta-vatthu, Thera-gāthā, and Therīgāthā. Edited by Ū Thein, Ū Hba Kyaw, and Ū Kyaw Hla.] pp. i. ii. 279. ရန်ကုန် ၁၉၂၄ [*Rangoon*, 1924.] 4°. **14099. dd. 19.**

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[For Dhamma-pad'-aṭṭhakathā, commentary on Dhamma-pada, as separately printed:] *See* Buddha-ghosa.

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[**Niddesa.**] Niddesa. I. Mahāniddesa . . . Edited by L. de la Vallée Poussin and E. J. Thomas.

(II. Cullaniddesa. Edited by W. Stede.) 3 vols. *London, Guildford* printed, 1916-18. 8°. [*Pali Text Society.*] **14098. b. 56.**

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[For commentary on Mahā-niddesa :] *See* UPASENA.

[**Paṭisambhidā-magga.**] Paṭisambhidāmagga . . . Edited by Arnold C. Taylor. 2 vols. pp. iii. 196, iv. 248. *London, Guildford* [printed], 1905, 1907. 8°. [*Pali Text Society.*] **14098. b. 39.**

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[For Sad-dhamma-pakāsinī, in exposition of Paṭisambhidā-m°. :] *See* MAHĀ-NĀMA.

[**Peta-vatthu.**] ප්‍රෙතවස්තු ප්‍රකරණය. [Peta-vatthu, or Preta-vastu. With Sinhalese commentary by Jina-vaṃsa Paññā-sāra of Kosgoda. Followed by Amara-pura-nikāyika-sāsana-vaṃsaya, a Sinhalese history of Buddhism according to the Amarapura Church. Edited by Saddhānanda of Kosgoda.] pts. 1-6. pp. 232. කොළඹ [*Colombo,*] 1893-1898. 8°. **14098. c. 63.(2.)**

සිත්‍රයම්සහිත ප්‍රෙතවස්තු වර්ණනාව ආ. (Pretawastu warnana. With illustrations. [Pali text, edited with Sinhalese translation, paraphrase, introduction and commentary] by U. P. Ekanayaka.) pp. 2, xi. i. ii. 374 ; 10 *plates.* [*Colombo,*] 1923. 8°. **014098. b. 32.(1.)**

[For the commentary Paramattha-dīpanī upon the Peta-vatthu :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[**Sutta-nipāta.**] The Sutta-Nipāta. New edition by Dines Andersen and Helmer Smith. pp. xii. i. 226. *London, Guildford* printed, 1913. 8°. [*Pali Text Society.*] **14098. b. 47.**

ကဝိသာရကျမ်း ॥ [Kavi-sāra kyan. The Sutta-nipāta with Burmese translation and commentary by Ū Nemindra of Dibèyin. Edited by Hsaya Hkan.] 2 vols. pp. ii. iv. 442, ii. iii. 386, vii. မန္တလေး ၁၂၇၅ [*Mandalay,* 1913.] 4°. **014098. d. 7.**

The Sutta-nipāta **सुत्तनिपातो**. One of the Oldest Canonical Books of the Buddhists for the first time edited in Devanagari characters by P. V. Bapat. pp. xxxvii. 212 ; 1 *plate.* *Poona,* 1924. 8°. **014098. b. 28.(2.)**

[For Paramattha-jotikā, the commentary (*aṭṭhakathā*) on the Sutta-nipāta :] *See* BUDDHA-GHOSA.

[For "Die Suttanipāta-Gāthās mit ihren Parallelen" :] *See* FRANKE (R. O.)

Amagandha Suttraya [*i.e.* S°.-n°., Chūḷa-vagga ii.]. අර්ථකථා, උත්පත්ති කථා සහ පදාර්ථ, භාවාර්ථ සන්න සහිත ආමගන්ධ සූත්‍රය. [With Pali *aṭṭhakathā* and Sinhalese preface (*nidāna-kathā*), word-for-word interpretation, and explanation. Edited by Kaḷutara Dhammindāsabha.] pp. i. 30, 2. අළුත්ගම [*Alutgama,*] 1911. 8°. **014098. b. 2.(4.)**

ධම්මික සූත්‍ර විස්තරසන්නය. [Dhammika-sūtra-vistara-sannaya. Being the Dhammika-sutta (S°.-n°., Chūḷa-vagga xiv.), edited with a Sinhalese translation and commentary by Veḷipiṭiyē Devānanda.] pp. xii. 55. කොළඹ [*Colombo,*] 1923. 12°. [*Bauddha-dharma-vibhāga-pot.* no. 3.] **14098. a. 12.(3.)**

Jātakas and Mangala Sutta Pāli. The translations of the Jatakas and Mangala Sutta . . . By Tha Dun Aung. 1910. 8°. *See* above : [*Jātaka.*] **14099. bb. 2.**

SUTTA-PIṬAKA.

KHUDDAKA-NIKĀYA (*continued*).

Mangala Suttam. Edited with notes by Samaṇa Puṇṇānanda. pp. 13. *Calcutta*, [1915.] 8°. **014098. b. 20.(1.)**

Mangalasuttam. Text and [Burmese] translation with a [Burmese] glossary. မင်္ဂလာသုတ်ပါဠိ အနက် နှင့် အဘိဓါန် ॥ . . . Published under the authority of the Text Book Committee, Burma. pp. 22. *Rangoon*, 1918. 8°. **014098. b. 24.(2.)**

[For Maṅgalattha-dīpanī, upon the Maṅgala-sutta :] *See* KAVINDĀBHI SAD-DHAMMA-VARA SIRI-DHAJA.

เมตตสูตร [Metta-sutta (S°.-n°. I. viii). With Siamese discourse thereon by Pussa-deva of Wat Rājapratishṭha.] *See* RĀMA IV. ธรรมวิธี นมัสการ 1.—Dharmavidhinamaskâra, *etc.* pp. 6-21. [1922.] 8°. **14099. cc. 2.(2.)**

ပဓာနသုတ်ပါဠိ(နိသျ) ॥ [Padhāna-sutta (S°.-n°. III. ii.). With Burmese interpretation.] *See* LÈDI HSAYA. အနတ္တဒီပနီ *etc.* [Anatta-dīpanī.] pp. 131-163. [1906.] 8°. **14300. dd. 26.**

ပဓာနသုတ်ပါဠိ (နိသျ) ॥ [Padhāna-sutta. With the Lèdi Hsaya's Burmese interpretation.] *See* LÈDI HSAYA. ဗောဓိပက္ခိယဒီပနီ *etc.* [Bodhi-pakkhiya-dīpanī, *etc.*] pp. 119-151. [1909.] 8°. **14300. dd. 32.**

Mahapradhana sutra sannaya. පෙළ සහිත මහා ප්‍රධාන සූත්‍ර සන්නය සහ ප්‍රත්‍යවෙක්‍ෂා ක්‍රමය. [Padhāna-sutta, with Sinhalese word-for-word interpretation. Followed by the Pratya-vekshā-krama, or rules for contemplation, in Pali and Sinhalese. Edited by Siri-dhamma of Visud-dhārāma, with preface by N. E. Fernando.] pp. 2, 52. *Colombo*, 1915. 12°. **014098. a. 3.(2.)**

○ ○ ○ පරාභව සූත්‍රය. [Parābhava-sutta (S°.-n°. I. vi.). With Sinhalese commentary. Edited by Sārānanda Thera. Third edition.] pp. i. ii. 59. කොළඹ [*Colombo*,] 1907. 8°. **14098. c. 55.(3.)**

[Thera-gāthā.] [For Paramattha-dīpanī, commentary upon Thera-g°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

SUTTA-PIṬAKA.

KHUDDAKA-NIKĀYA (*continued*).

[Therī-gāthā.] [For Paramattha-dīpanī, commentary upon Therī-g°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[Udāna.] উদানম্ মূল পালি, টীকা সহ বাঙ্গলায় ভাষান্তরিত। [Udāna. Edited with Bengali exposition and translation by Vijaya-chandra Majumdār.] pp. ix. iv. 50, i. ঢাকা [*Dacca*, 1913.] 12°. **014098. a. 2.(2.)**

Das Udāna, eine kanonische Schrift des Pāli-Buddhismus. Erster Teil: Allgemeine Einleitung. Von . . . K. Seidenstücker. (Udāna. Das Buch der feierlichen Worte des Erhabenen . . . In erstmaliger deutscher Uebersetzung . . . von Dr. K. Seidenstücker.) 2 vols. pp. ix. 135, xxiv. 132. *Leipzig, Augsburg*, 1913, 1920. 8° & 4°. **14098. e. 2.**

[For Paramattha-dīpanī, commentary on U°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[Vimāna-vatthu.] [For Paramattha-dīpanī, commentary on V°.-v°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

MAJJHIMA-NIKĀYA.

මජ්ඣිම නිකායො. [Majjhima-nikāya. Edited, pts. 1-2, by B. Saraṇaṅkara and Paññā-ratana; pt. 3, by Saraṇaṅkara and Deva-mitta ; pt. 4, *etc.*, by Saraṇaṅkara.] pp. 716. [*Colombo*,] 1895-1914. 8°. **14098. dd. 11.**

Incomplete, comprising Mūla-paṇṇāsaka, Majjhima-p°., and Upari-p°. down to the end of Anupada-sutta.

မဇ္ဈိမနိကာယ အဝင်ဖြစ်သော ၊ မူလ (မဇ္ဈိမ, ဥပရိ) ပဏ္ဏာသပါဠိတော် ॥ [Majjhima-nikāya. Edited by Hsaya Hkaing.] 3 vols. ရန်ကုန် [*Rangoon*,] 1917. 4°. **014098. dd. 12**

Madhyama Nikayaththa Vyakhayawa [*sic*] විමලාර්ථවාහිනී නාමවූ මජ්ඣිම නිකායාර්ථ ව්‍යාඛ්‍යාව. [Majjhima-nikāya, with a Sinhalese interpretation styled Vimalārtha-vāhinī by K. Dhamma-kitti Dhammānanda of Ñāṇodaya Pariveṇa.] හෝමාගම [*Homagama*,] 1923- . 8°. **014098. b. 33.**

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N. K. Bhagwat . . . P. V. Bapat. pp. xii. 280. *Poona,* 1919. 8°. **014098. b. 27.**

The Majjhima Nikāya. The First Fifty Discourses from the Collection of the Medium-Length Discourses of Gotama the Buddha. Freely rendered and abridged . . . by the Bhikkhu Sīlācāra. 2 vols. pp. i. i. 202, i. i. 246 ; 1 *plate. Breslau,* 1912, 13. 8°. [*Publications of the German Pāli Society.* no. 6.] **14099. dd. 13.**

සන්නසහිත අඞ්ගුලිමාල සූත්‍රය. [Aṅgulimāla-sutta (*i.e.* II. iv. (Majjhima-paṇṇāsa, Rāja-vagga), § 6). With Sinhalese interpretation. Proceded by Pali devotional verses and a Sinhalese account of the legend of Aṅgulimāla. Edited by Sīlālaṅkāra Sāmi.] pp. 40. අළුත්ගම [*Alutgama,*] 1915. 8°. **014098. b. 13.(3.)**

The Mulapariyaya Sutta . . . Translated from the original Pali by Sûriyagoda Sumañgala Thera. pp. 15. *Colombo,* 1908. 8°. **14098. c. 55.(4.)**

සන්න සහිත මූලපරියායසූත්‍රය [Mūla-pariyāya-sutta (Mūla-paṇṇāsaka i.). With Sinhalese word-for-word interpretation by Uňdugoḍa Ratanapāla.] pp. ii. 48. කොළඹ [*Colombo,*] 1914. 8°. **014098. b. 7.(4.)**

ဥပါလိသုတ္တန်ကျမ်း॥ [Upāli-sutta (Majjhima-paṇṇāsa vi.). With Burmese exposition, *etc.*, by Ū So Gaung of Zidaw. Edited by Hsaya San.] pp. i. 62. မန္တလေး ၁၂၇၄ [*Mandalay,* 1913.] 8°. **014098. c. 23.**

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[For Papañcha-sūdanī, commentary (*aṭṭhakathā*) on Majjhima-n°. :] *See* BUDDHA-GHOSA.

SAṂYUTTA-NIKĀYA.

သုတ္တန္တပိဋက॥ သံယုတ္တ-နိကာယ . . . သဂါထာ (ခန္ဓ,မဟာ)ဝဂ္ဂသံယုတ်ပါဠိတော်॥ [Saṃyutta-nikāya. Edited by Hsaya Ū Hkaing and Ū Kale.] 3 vols. ရန်ကုန် [*Rangoon,*] 1917. 4°. **014098. dd. 10.**

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—— [Another copy of Lieferung 1.] **14099. dd. 15.(1.)**

අඤ්ඤ කොණ්ඩඤ්ඤ සූත්‍රය . . . සන්න සහිතයි. [Aññā-Koṇḍañña-sutta (Sagātha-vagga, Vaṅgīsa-saṃyutta, § 9). With Sinhalese exposition and interpretation by M. Vimala-ratna, and preface by D. A. Vijē-sūriya.] pp. i. 28. *Molligoda,* 2458 [1915.] 8°. **014098. b. 13.(2.)**

မဟာဓမ္မစက္ကပဝတ္တနသုတ် ပါဠိတော်နိသျှ သစ်॥ [Dhamma-chakka-pavattana-sutta (Mahā-dh°.). With Burmese interpretation by Paññā-dīpa of Hngettwindaw.] pp. 86. ရန်ကုန် ၁၂၇၅ [*Rangoon,* 1914.] 12°. **014098. a. 9.**

ဓမ္မစကြာ၊ ဘွင့်ဋီကာကျမ်း॥ [Dhamma-setkyā hbwin ṭīkā kyan. Being the Dhamma-chakka-pavattana-s°. with Burmese commentary and interpretation by the Myawadi Hsaya.] pp. xii. iv. 329. ရန်ကုန် [*Rangoon,*] 1914. 4°. **014098. ccc. 1.**

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samyutta), ch. iii. (Bhāra-vagga). With Burmese interpretation.] *See* THAYETPIN HSAYA. အာသဝ ဝုပ္ပါဒကျမ်း *etc.* [Āsavuppāda kyan.] pp. 32-42. [1906.] 12°. **14098. a. 26.(2.)**

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Saŋyutta-Nikāya. Volume vi. Indexes, by Mrs. Rhys Davids. pp. xii. i. 246. *London, Guildford* [printed], 1904. 8°. [*Pali Text Society.*] **14098. b. 26.**

[For Sārattha-pakāsinī, commentary on Saṃyutta-nikāya:] *See* BUDDHA-GHOSA.

SUVANNA THERA. [For Pdai kuiw lik up sla pat paruit, *i.e.* the Paritta with Talaing translation, exposition, *etc.*, by S.:] *See* PARITTA.

SUVARṆA. ಸುವರ್ಣಕಲ್ಪ [Suvarṇa-kalpa, or °tantra. A tract on the alchemic mutation of base metals into gold, *etc.* Edited by Rāma-nātha Veṅkaṭeṣa Jōyiṣī.] pp. 62, ii. ದಾವಣಗೆರೆ ೧೯೦೮ [*Davangere*, 1908.] 16°. **14053. a. 7.(1.)**

SUVARṆA-PRABHĀSOTTAMA-SŪTRA. [A block-printed fragment, edited and described, with facsimile.] *See* STOENNER (H.). Sanskrittexte in Brāhmīschrift, *etc.* II. 1904. 4°. **14070. ee. 1.(2.)**

SVĀMĪ NĀRĀYAṆA. *See* SAHAJĀNANDA SVĀMĪ.

SVĀMI-NĀTHA AIYAR, *A.* [Tamil interpretation of Manīshā-pañchaka.] *See* ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

SVĀMI-NĀTHA PAṆḌITA, *Vaṇṇai-nagar.* [Edit. of Ṣiva-jñāna-bodha-vyākhyāna, *etc.*, with Tamil translation.] *See* ĀGAMAS. [*Rauravāgama.*]

SVĀMI-NĀTHA ṢĀSTRI, *S.* [Edit.] *See* KALPA-MAÑJARĪ.

SVĀMI-NĀTHA ṢĀSTRĪ, *T., of Ṣāstra-sañjīvinī Press, Madras.* [Edit.] *See* KĀLA.

SVĀMI-NĀTHA ṢIVĀCHĀRYA. [Edit. (jointly).] *See* ĀGAMAS. [*Vātūlāgama.*]

SVAPNEṢVARA. [Commentary on Ṣāṇḍilya-sūtra.] *See* ṢĀṆḌILYA.

SVAPRABHĀNANDA, *disciple of Nāthānanda.* श्रीस्वप्रभानंदनामशिवाचार्यकृत शिवाद्वैतमंजरी. व श्रीशंभुदेवकृत शैवसिद्धान्तदीपिका. [Ṣivādvaita-mañjarī. A treatise by Sv., expounding and defending monistic Ṣaiva theology. Followed by Ṣambhu-deva's Ṣaiva-siddhānta-dīpikā, a summary of Pāṣupata Ṣaiva doctrine. Edited by Mallikārjuna Ṣāstrī.] pp. ii. iv. 39, iv. 13. सोलापूर १९०९ [*Sholapur*, 1909.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 38.] **14028. bbb. 26.**

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——— হঠযোগ-প্রদীপিকা [Haṭha-yoga-pradīpikā. With Bengali translation by Kālī-prasanna Vidyā-ratna. Edited by Upendra-nātha Mukhopādhyāya.] pp. viii. 107. কলিকাতা ১৩১৮ [*Calcutta*, 1911.] 12°. **14050. b. 2.(1.)**

——— ‖ श्रीहठयोगप्रदीपिका ‖ . . . गुर्जरभाषाटीकाविवेचनादि सहित [Haṭha-yoga-pradīpikā. With Gujarati translation and notes by Hīrā-lāl Jādav-rāi Buch.] pp. xxviii. 446; 1 *plate.* અમદાવાદ ૧૯૧૪ [*Ahmadabad*, 1914.] 8°. **14050. cc. 39.**

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SVAYAM-PRAKĀṢĀNANDA SARASVATĪ SVĀMĪ. [Gloss Mitāksharā on Māṇḍūkya-kārikā.] *See* GAUḌA-PĀDA ĀCHĀRYA.

ṢYĀMĀ-CHARAṆA KAVI-RATNA. [Edit. of Dāna-sāgara with Bengali translation.] *See* BALLĀLA-SENA.

ṢYĀMĀ-CHARAṆA KAVI-RATNA (*continued*). [Abridgment of Kādambarī.] *See* BĀṆA.

—— [Edit. of Vidagdha-mukha-maṇḍana with interpretation and Bengali translation.] *See* DHARMA-DĀSA.

—— [Edit.] *See* GOPĀLA BHAṬṬA, *son of Veṅkaṭa Bhaṭṭa.*

—— [Edit. of Padāṅka-dūta with analysis and Bengali translation and commentary.] *See* KṚISHṆA SĀRVABHAUMA.

—— [Edit. of Vaidika-vyākaraṇa with Bengali translation, *etc.*] *See* PĀṆINI.—*Siddhānta-kaumudī.*

—— [Edit.] *See* VOPA-DEVA.

—— স্থপরিশুদ্ধ-সটীক-ত্রিবেদীয়-ক্রিয়াকাণ্ড-পদ্ধতিঃ । [Trivedīya-kriyā-kāṇḍa-paddhati. A manual of Vedic domestic rites, with Sanskrit commentary and Bengali notes. Preceded by a Bengali preface and bibliography of Ṣ. K.'s works by Gurudāsa Bhaṭṭopādhyāya, *etc.*, and followed by the Vedic grammar from the Siddhānta-kaumudī, with Bengali notes, and an appendix on Vedic metres.] pp. 67, xvi. 194, 30, i.; 1 *plate.* *Calcutta*, 1906. *obl.* 8°. **14033. bbb. 44.**

The introductory matter is printed in the ordinary format. The ritual is printed on yellow paper.

ṢYĀMĀ-CHARAṆA VANDYOPĀDHYĀYA. [English translation of Bṛihad-dharma-purāṇa.] *See* PURĀṆAS.—*Bṛihad-dharma-purāṇa.*

ṢYĀMĀ-CHARAṆA VASU. [For the "Syâmâ-charaṇa Sanskrita Series," in memorial of Ṣ. V.:] *See* ṢRĪṢA-CHANDRA VASU, *Rāi Bahādur,* and VĀMANA-DĀSA VASU.

ṢYĀMĀCHĀRYA. [For the Prajñāpanā or Pannavaṇā ascribed to Ṣ.:] *See* PRAJÑĀPANĀ.

ṢYĀMĀCHĀRYA, *Bhāgavata.* [*Life.*] *See* RAṄGA-NĀTHA, *Bhāgavata.*

ṢYĀMA-LĀLA GOSVĀMI, *Siddhānta-vāchaspati.* [Edit.] *See* UPANISHADS.—*Small Collections.*

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Sanskrit and Bengali interpretations of Prema-sampuṭa.] *See* VIṢVA-NĀTHA CHAKRAVARTĪ.

ṢYĀMA-LĀLA SENA [KAVI-RATNA MUNSHĪ]. অম্বষ্ঠতত্ত্বকৌমুদী [Ambashṭha-tattva-kaumudī. An account (mainly in excerpts) of the traditional origins, religious rules, history, and pedigrees of the Ambashṭha caste, bks. 1-4 being in Bengali prose and 5-10 in Sanskrit verse.] pp. iv. vi. iv. 1002; 1 *plate.* *Calcutta,* ১৩২১ [1916.] 8°. **14058. bb. 15.**

ṢYĀMA-LĀLA SIṂHA, *Ṭhakkura.* [Īṣvara-siddhi, *i.e.* edit. of Īṣa and Māṇḍūkya Upanishads with English and Hindi translations by Ṣ. S.] *See* UPANISHADS.—*Small Collections.*

ṢYĀMA-NĀRĀYAṆA CHATURVEDĪ. [Abridgment (°saṅgraha) of Karka's Ṣrauta-bh°. on Kātyāyana-ṣrauta-sūtra.] *See* KĀTYĀYANA.

—— [Edit. (jointly).] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

ṢYĀMA-PARA, *son of Bechu-lāl, of Gayā.* [Hindi translation of Gayā-māhātmya.] *See* PURĀṆAS.—*Vāyu-purāṇa.*

ṢYĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA. *See* ṢĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA.

ṢYĀMA-ṢAṄKARA, *Har Chaudhurī.* Buddha and his Sayings, with comments on re-incarnation, Karma, Nirvana, *etc.*, by Pandit Shyama Shankar. pp. 100. *London,* 1914. 12°. **014098. a. 8.**

ṢYĀMA-SUNDARĀCHĀRYA VAIṢYA, *of Benares.* रसायनसारः [Rasāyana-sāra. A work on preparation of medicines, their applications, *etc.*, in Sanskrit verse with Hindi translations and appendices.] pt. i. pp. ii. xiv. 552; 13 *plates.* *Benares,* 1915. 4°. **14044. c. 14.**

ṢYĀMA-SUNDARA DĀSA. [Edit. of Aṣoka's Edicts with Hindi and Sanskrit interpretation and Hindi introductions and notes (jointly).] *See* AṢOKA, *Maurya.*

ṢYĀMA-SUNDARA-LĀLA TRIPĀṬHĪ, *son of Baṅke-lāl, of Bans Bareilly.* [Hindi translation of Bhoja-prabandha.] *See* BALLĀLA.

—— [Edit. of Bṛihaj-jyotisha-sāra with Hindi translation.] *See* ṢUKA-DEVA.

ṢYĀMILA. पादताडितकम्. [Pāda-tāḍitaka. A dramatic monologue (*bhāṇa*).] pp. 48. *See* RĀMA-

KRISHNA KAVI, *M.*, and RĀMA-NĀTHA ŚĀSTRĪ, *S. K.* ॥ चतुर्भाणी ॥ [Chaturbhāṇī.] 1922. 8°.
14003. mm. 3.(1.)

TABARD (ANTOINE MARIE), *Rev.* [English translation of "Essai sur Guṇāḍhya et le Bṛhatkathā."] *See* LACÔTE (F.).

TADDHITA. တဒ္ဓိတပဒပစ္စယဝိဘာဝနီ [Taddhita-pada-pachchaya-vibhāvanī. A Pali tract on *taddhita* stems according to Kachchāyana's grammar. With Burmese commentary by Āsabha.] pp. 45; 1 *plate*. *Prome*, ၁၂၇၉ [1917.] 12°.
14097. aa. 5.

TAGORE (*Sir* SOURINDRO MOHUN). *See* ŚAURĪNDRA-MOHANA ṬHĀKURA, *Sir*.

TAILANG (L. S.). *See* LAKSHMAṆA ŚĀSTRĪ TAILAṄGA.

TAILAṄGA SVĀMĪ. [For the Mahā-vākya-ratnāvalī, ascribed to T. S.:] *See* UPANISHADS.—*Selections*.

TAITTIRĪYAS. తైత్తిరీయస్మార్తబ్రాహ్మణ నిత్యకర్మాష్టకము ॥ [Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka. A manual of the daily rites of T°. Brahmans, with Telugu rubrics, explanations, and notes, arranged by K. Mārkaṇḍeya Śarma, and preceded by the Sādhana-pañchaka, Charpaṭa-pañjarikā, and Dvādaśa-mañjarikā ascribed to Śaṅkara. Edited by D. Koṭīśvara Śarma.] pp. 48, 264; 1 *plate*. మదరాసు ౧౯౦౮ [*Madras*, 1908.] 8°. [*Chidānandāśrama-grantha-mālā*. no. 2.] **14028. c. 87.**

TAKAKUSU (JUNJIRŌ). [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā*.]

—— La Sāṃkhyakārikā étudiée à la lumière de sa version chinoise. Par M. J. Takakusu. 1904. °. *See* ĪŚVARA-KRISHṆA. **15235. d. (tome 4.)**

TAKI (R. S.). *See* RĀMA-CHANDRA ŚAṄKARA ṬĀKĪ.

ṬAKLE (NĀNĀ YĀDAVA). *See* NĀNĀ YĀDAVA ṬAKLE.

TALAINGGÔN HSAYA. *See* VIMALA-VAṂSĀLAṄKĀRA.

TĀLA-VṚINTA-NIVĀSĪ [ĀṆḌA PILLAI]. அபரா ண்டபிள்ளை ப்ரயோகம் ॥ [Apara-Āṇḍa-pillai-prayoga. A handbook to the Āpastambīya Pitṛi-medha.] *See* ĀPASTAMBA.—*Pitṛi-medha-sūtra*.

ஆபஸ்தம்பபித்ருமேதகல்பம் [Āpastamba-pitṛi-medha-kalpa.] pp. 199-223. [1905.] 8°.
14033. bbb. 35.

—— க்ருஹ்யஸூத்ர ப்ரயோகம் தாலவ்ருந்தநிவாஸிநா க்ருதம் ॥ [Gṛihya-sūtra-prayoga. A guide to the rituals of Āpastamba's Gṛihya-s°.] pp. ii. 66. கும்பகோணம் ॥ [*Kumbakonam*,] 1902. 8°. **14039. b. 28.**

TALPADE (S. B.). *See* ŚIVA-KARA BĀPŪ-JĪ TALPADE.

TĀMBŪLA. ताम्बूल पद्धतिः [Tāmbūla-paddhati. A tract on the medicinal qualities and origin of the betel-plant (*Piper betel*). With Hindi interpretation. Edited by Dīkshita Bābū-nandana.] pp. 28. *Benares*, 1908. 8°. **14043. cc. 28.(2.)**

TAMPI, *V. K., of Sanskrit College, Trivandrum.* Three Plays in Sanscrit [styled Pratikriyā, Vana-jyotsnā, and Dharmasya sūkshmā gatiḥ]. १. प्रतिक्रिया । २. वनज्योत्स्ना । ३. धर्मस्य सूक्ष्मा गतिः । pp. 98. *Trivandrum*, 1924. 12°. **14079. a. 15.(2.)**

TĀMRAPARṆĪ MADHVĀCHĀRYA. *See* MADHVĀCHĀRYA, *K. T.*

TANDAW HSAYA, *of Tandaw, Mônywa.* [Gaṇa-bheda-dīpanī, abridgment from Rūpa-siddhi.] *See* KACHCHĀYANA.—*Rūpa-siddhi*.

TANI-ŚLOKAM. பாரதாதி தனிஸ்லோகம். [Bhāratādi-tani-ślokam. 7 select verses from Vishṇu-purāṇa, Mahā-bhārata, *etc.* With Tamil commentary by Periyav-āchān Pillai, and Tamil translation and paraphrase of the verses by M. Rāmānujāchārya. Edited by the latter and S. Muttu-krishṇa Nāyuḍu.] pp. 42. சென்னப் பட்டணம் ௧௯0௧ [*Madras*, 1901.] 8°. [*Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series*.]
14005. o. 3.(9.)

—— భారతాది తనిశ్లోకము. [Bhāratādi-tani-ślokam. The same in Telugu type, with Telugu translation and paraphrase of the verses by K. Āṛvār-ayya. Edited by M. Rāmānujāchārya, T. Śrīraṅgāchārya, and S. Muttu-krishṇa Nāyuḍu.] pp. 40. చెన్నపట్టణము ౧౯౦౧ [*Madras*, 1901.] 8°. [*Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series*.] **14005. o. 3.(10.)**

TANK (U. S.). *See* 'UMRĀO SINGH ṬĀNK.

TANSUKH-RĀM MANSUKH-RĀM TRIPĀṬHĪ. [Edit.] *See* ĀNANDA-GIRI.

TANSUKH VYĀSA, *Vidyārthī.* [Edit. of Upaṣruti-ṣakuna with Hindi translation.] *See* MIṬHĀ-LĀL ATAL-DĀS VYĀSA.

TANTRAS. **[Collections:]** [For the series "Tantrik Texts":] *See* AVALON (A.), *Pseud.*

—— —— তন্ত্রকল্পতরৌ গ্রন্থাঙ্ক : ১ [Tantra-kalpa-taru. Edited with Bengali translation by Girīṣa-chandra Vedānta-tīrtha and Satīṣa-chandra Siddhānta-bhūshaṇa.] pt. i. pp. iv. 21. রাজসাহি কলিকাতা ১৩২৩ [*Rajshahi, Calcutta* printed, 1917.] 8°. **14027. b. 15.(1.)**

Contains only the Sarasvatī-tantra.

—— **[Selections.]** [10 hymns to Devī, translated into English.] *See* AVALON (A.) and (E.), *Pseud.* Hymns to the Goddess, *etc.* 1913. 8°. **14060. d. 18.**

—— —— শক্তি-সাধনমহাতন্ত্র [Ṣakti-sādhana-mahā-tantra. Magic rituals, *etc.*, compiled with Bengali translation by Kālī-mohana Vidyā-ratna. Second edition.] pp. ii. ii. 266; 1 *plate.* *Calcutta,* [1924.] 12°. **14027. aa. 7.**

—— **[Dattātreya-tantra.]** श्रीदत्तात्रेय तंत्रम्। [Dattātreya-tantra. With Marathi translation by Ananta Bāḷa-krishṇa Ghagvo.] pp. iv. 152. *Bombay,* १९१५ [1915.] 12°. **14027. a. 7.**

—— **[Gupta-sādhana-tantra.]** भूतभावन भगवान् महादेव प्रणीत-गुप्तसाधनतन्त्र . . . भाषाटीकासमेत. [Gupta-sādhana-tantra. A manual of magic and mysticism, in 12 *paṭalas.* With Hindi translation by Bala-deva-prasāda Miṣra.] pp. 107. कल्याण १९७९ [*Kalyan,* 1923.] 12°. **14028. bb. 21.(2.)**

—— **[Jñānārṇava-tantra.]** ईश्वरप्रोक्तं ज्ञानार्णवतन्त्रम्। [Jñānārṇava-tantra. A manual of the Ṣākta cult, in 28 chapters. Edited by Gaṇeṣa Ṣāstrī Gokhale.] pp. i. ii. 125. पुण्याख्यपत्तने १९१२ [*Poona,* 1912.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 69.] **14003. ccc. (no. 69.)**

—— —— జ్ఞానార్ణవము [Jñānārṇava.] pp. vii. 86, iii. 1919. *obl.* 4°. *See* JÑĀNĀNANDA-NĀTHA. **14027. e. 9.**

—— **[Kālī-vilāsa-tantra.]** Kâlîvilâsa Tantra. Edited by Pârvatî Charana Tarkatîrtha. (श्रीकालीविलासतन्त्रम्।) pp. 8, iv. 90, i. 1917. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. vi. 1913- . 4°. **14027. d. 5.**

—— **[Kriyoḍḍīṣa-tantra.]** इन्द्रजिद्विरचितः क्रियोड्डीशः। [Kriyoḍḍīṣa. A magic manual, ascribed to Indrajit. With Hindi translation by Rāma-nārāyaṇa Ṣāstrī (ascribed on the title-page to Lālman Ṣarmā). Edited by Bala-deva-prasāda Miṣra.] pp. 176. कल्याण १९८१ [*Kalyan,* 1924.] 12°. **14027. a. 18.**

—— **[Kula-chūḍāmaṇi-tantra.]** Kulachûḍâmaṇi Tantra. Edited by Girîsha Chandra Vedântatîrtha with an introduction by Akshaya Kumâra Maitra. (कुलचूड़ामणितन्त्रम्।) pp. 22, 50, iii. i. 1915. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. iv. 1913- . 4°. **14027. d. 5.**

—— **[Kulārṇava-tantra.]** Kûlârṇava [*sic*] Tantra. Edited by Târânâtha Vidyâratna. (श्रीश्रीकुलार्णवतन्त्रम्।) pp. 9, viii. 266, xx. 1917. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. v. 1913- . 4°. **14027. d. 5.**

—— **[Mahā-nirvāṇa-tantra.]** সানুবাদ মহানির্ব্বাণ-তন্ত্র ও সর্ব্ব-দেবদেবীর মন্ত্রকোষ [Mahā-nirvāṇa-tantra. With a Bengali translation by Kālī-prasanna Vidyā-ratna, and an appendix of spells. Edited by Upendra-nātha Mukhopādhyāya. Eighth edition.] pp. xii. 164. কলিকাতা ১৩১৪ [*Calcutta,* 1907.] 8°. **14028. dd. 18.**

—— —— মহানির্ব্বাণ তন্ত্রম্। . . . টীকা এবং . . . অনুবাদ ও টিপ্পনী সমেত। [Mahā-nirvāṇa-tantra. With Hari-harānanda Bhāratī's commentary, and a Bengali translation and notes by Pūrṇānanda Tīrtha-nātha (Jagan-mohana Tarkālaṅkāra). Edited with some additions by Jñānendra-nātha Tantra-ratna. Third edition.] pp. viii. 910, ii. xxiii.; 2 *plates.* *Calcutta,* ১৩২০ [1914.] 8°. **14027. c. 2.**

—— —— Tantra of the Great Liberation, Mahānirvāna Tantra. A translation from the Sanskrit, with introduction and commentary, by Arthur Avalon. pp. cxlvi. 359. *London, Guildford* printed, 1913. 8°. **14033. dd. 1.**

—— **[Mālinī-vijaya-tantra.]** Sri Mālinivijayottara tantram [a manual of Ṣaiva mysticism, theoretical and practical, in 23 *adhikāras.* Edited

with preface] by . . . Madhusudan Kaul. (श्रीमालिनीविजयोत्तर तन्त्रम्.) pp. xxxvi. iii. iv. xxvii. 157. *Srinagar, Bombay* printed, 1922. 8°. [*Kashmir Series of Texts and Studies.* no. xxxvii.] **14050. c. 1.**

—— —— [For the Mālinī-vijaya-vārttika, in exposition of M°.-vijayottara-tantra :] *See* ABHINAVA-GUPTA.

—— **[Meru-tantra.]** मेरुतन्त्र [Meru-tantra. A collection of mystic Śaiva rituals, in 35 *prakāśas.* With Hindi notes.] pp. 772. लखनऊ १९०७ [*Lucknow,* 1907.] 4°. **14028. dd. 22.**

—— **[Pāśupata-tantra.]** श्री शंकर प्रणीतम् पाशुपततंत्रम् चमत्कारी करामातों का अपूर्व ग्रन्थ [Pāśupata-tantra. Edited with Hindi translation by Rāma-chandra Vaidya-śāstrī. Fourth edition.] pp. 48. अलीगढ १९१९ [*Aligarh,* 1919.] 8°. **14027. aa. 5.**

—— **[Rādhā-tantra.]** সানুবাদ-রাধাতন্ত্রম্। [Rādhā-tantra. 34 chapters on the Tantric cult of Rādhā. Edited with Bengali version by Kālī-prasanna Vidyā-ratna.] pp. 188. কলিকাতা ১৩১৩ [*Calcutta,* 1906.] 8°. **14033. bbb. 42.**

—— —— সানুবাদ রাধা-তন্ত্রম্। [Rādhā-tantra. Edited with Bengali translation by Surendra-mohana Bhaṭṭāchārya.] pp. iii. 258. *Calcutta,* ১৩২৪ [1918.] 12°. **14028. bb. 38.**

—— **[Rākshasī-tantra.]** রাক্ষসী তন্ত্রম্। [Rākshasī-tantra. A manual of magic. With Bengali translation and appended matter. Second edition.] pp. i. 156. কলিকাতা ১৩১৩ [*Calcutta,* 1906.] 8°. **14033. aa. 44.**

—— **[Rudra-yāmala-tantra.]** గురుగీతాస్తోత్రము. [Guru-gītā-stotra. A Yogic hymn, with Telugu paraphrase.] *See* VEṄKAṬEŚVARUDU, *P.* అద్వైతసుధా నిధి *etc.* [Advaita-sudhā-nidhi.] vol. i., pp. 37-64. 1905. 8°. **14174. bb. 16.**

—— —— रुद्रयामल अन्तरगत्. मेघमाला અથવા સંવત્સર ફળ *etc.* [Megha-mālā. 11 chapters on omens of rainfall. With Gujarati translation.] pp. xii. 132. અમદાવાદ [*Ahmadabad,* 1908.] 8°. **14055.d.1.**

—— —— रुद्रयामलतन्त्रान्तर्गता मेघमाला । [Megha-mālā. With Hindi translation by Rāmādhīna, son of Munnā-lāl.] pp. vi. 132. *Bombay,* १९११ [1911.] 4°. **14055. c. 7.**

—— **[Śābara-tantra.]** शिवोक्त-बृहत्साबरतन्त्र । विधान सहित [Bṛihat-śābara-tantra. A few Sanskrit verses, with the rest in Hindi. Edited by Hari-śaṅkara Śāstrī of Hardwar. Third edition.] pp. 72. हरद्वार मुरादाबाद १९०६ [*Hardwar, Moradabad* printed, 1906.] 8°. **14154. ee. 29.**

—— **[Sammohana-tantra.]** [For the Garga-saṃhitā-māhātmya :] *See* GARGA.

—— **[Siddha-paśu-pati-tantra.]** श्री शङ्कर प्रणीतम् सिद्ध पशुपति तंत्रम् । [Siddha-paśu-pati-tantra. Magical and medical recipes, chiefly Sanskrit. With Hindi translation, *etc.,* by Rāma-chandra Vaidya-śāstrī. Second edition.] pp. 48. *Aligarh,* १९१२ [1912.] 8°. **14027. b. 3.(1.)**

—— **[Svachchhanda-tantra.]** The Swacchanda-tantra [a manual of the worship of Aghora] with commentary by Kshemarāja. Edited with notes by . . . Madhusudan Kaul Shastri. (श्रीस्वच्छन्दतन्त्रम् . . . क्षेमराजकृतोद्द्योताख्यविवरणोपेतम्.) *Srinagar, Bombay* printed, 1921- . 8°. [*Kashmir Series of Texts and Studies.* nos. xxxi., xxxviii., xliv., xlviii., *etc.*] **14050. c. 1.**

—— **[Tantra-rāja-tantra.]** Tantrarâja Tantra (with a commentary called Manoramâ by Subhagânandanâtha) . . . Edited by . . . Lak*shmana* Shâstrî. (श्रीश्रीतन्त्रराजतन्त्रम् ।) pp. 37, 331. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. viii. 1913- . 4°. **14027. d. 5.**

—— **[Vāmakeśvara-tantra.]** वामकेश्वरतन्त्रान्तर्गतनित्याषोडशिकार्णवः [Nityā-shoḍaśikārṇava. A Śaiva ritual for the mystic cult of the goddess Nityā-shoḍaśikā (Durgā), purporting to be from this Tantra. With Bhāskara-rāya Dīkshita's commentary Setu-bandha. Edited by Kāśī-nātha Bāḷa Āgāśe.] pp. i. ii. 350. पुण्याख्यपत्तने १९०८ [*Poona,* 1908.] 8°. [*Ānandāśrama Sanskrit Series.* no. 56.] **14003. ccc. (no. 56.)**

The V°.-t°. is said by Lakshmīdhara in his commentary on the Saundarya-laharī (p. 17 of the Mysore edition) to form part of the Bhairava-yāmala.

—— —— The Yoginī Hṛdaya Dīpikā [*i.e.* Nityā-shoḍaśikārṇava vi.-viii. With the commentary (°dīpikā) of Amṛitānanda-nātha. Edited

by Gopī-nātha Kavi-rāja.] *Benares*, 1923- . 8°. [*The Princess of Wales Saraswatī Bhavana Texts.* no. 7.] **14049. e. 7.**

—— —— [For Setu-bandha, commentary on the Nityā-shodaṣikā, separately printed :] *See* BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ.

—— —— अथ मुद्रानिघण्टुः । [Mudrā-nighaṇṭu. 119 verses on the postures of Tantric cults.] 1913. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. i., pp. 46-57. 1913- . 4°. **14027. d. 5.**

—— [Vārāhī-tantra.] [Nārāyaṇa-Nārāyaṇī-saṃvāda iii.-vii. An excerpt on the Ṣaiva cult at Sitakund. With Bengali translation.] *See* HARA-KIṢORA ADHIKĀRĪ. চন্দ্রনাথ-মাহাত্ম্য । [Chandra-nātha-māhātmya.] pp. 42-87. [1913.] 12°. **14016. b. 33.(2.)**

—— [Appendix.] [For Ṣāktānanda-taraṅgiṇī, based on Tantras :] *See* BRAHMĀNANDA GIRI.

—— —— [For Dīkshā-praṇālī, manual of initiatory rites according to Tantric authorities :] *See* HARI-LĀLA CHAṬṬOPĀDHYĀYA.

—— —— [For compendium of Tantras :] *See* RAGHU-NĀTHA TARKA-VĀGĪṢA.

—— —— [For Ṣānti-ratnākara, based on Tantras :] *See* ṢĀNTI.

—— —— श्रीश्रीतन्त्राभिधानम् *etc.* [Tantrābhidhāna. 7 metrical dictionaries of monosyllables used in Tantric writings and postures of cult, *scil.* 2 Mantrābhidhānas, Purushottama's Ekākshara-koṣa, a Bīja-nighaṇṭu, 2 Mātṛikā-nighaṇṭus, and a Mudrā-nighaṇṭu. With index. Edited by Tārā-nātha Vidyā-ratna.] pp. viii. i. 57, lxi. 2. 1913. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. i. 1913- . 4°. **14027. d. 5.**

TĀRĀ-KĀNTA KĀVYA-TĪRTHA. [Bengali translation of Agni-purāṇa.] *See* PURĀṆAS.—*Agni-purāṇa.*

—— [Bengali translation of Brahmāṇḍa-purāṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

—— [Bengali translation of Brahma-purāṇa.] *See* PURĀṆAS.—*Brahma-purāṇa.*

TĀRĀ-KĀNTA KĀVYA-TĪRTHA (*continued*). [Bengali translation of Kalki-purāṇa.] *See* PURĀṆAS.—*Kalki-purāṇa.*

—— [Bengali translation of Mahā-bhāgavata.] *See* PURĀṆAS.—*Mahā-bhāgavata.*

—— [Bengali translation of Matsya-purāṇa (jointly).] *See* PURĀṆAS.—*Matsya-purāṇa.*

—— [Bengali translation of Kriyā-yoga-sāra, Bhūmi-khaṇḍa, and Uttara-khº. of Padma-purāṇa.] *See* PURĀṆAS.—*Padma-purāṇa.*

—— [Bengali translation of Skanda-purāṇa.] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— [Bengali translation of Vāmana-purāṇa.] *See* PURĀṆAS.—*Vāmana-purāṇa.*

—— [Bengali translation of Varāha-purāṇa.] *See* PURĀṆAS.—*Varāha-purāṇa.*

—— [Bengali translation of Vāyu-purāṇa.] *See* PURĀṆAS.—*Vāyu-purāṇa.*

TARAKESHWAR. বৃহৎ তারকেশ্বর-মাহাত্ম্য । [Bṛihat-tārakeṣvara-māhātmya. A Bengali account of the legend and cult of the Ṣaiva sanctuary at Tarakeshwar in Serampore Subdivision, in prose and verse, with an English history of the Mahants. Followed by the Ṣiva-gaṅgā-māhātmya and some religious poems and rituals, in Sanskrit. With preface by Nivāraṇa-chandra Smṛiti-tīrtha. Edited by Ṣaṣadhara Smṛiti-bhūshaṇa.] pp. i. ii. 99. তারকেশ্বর কলিকাতা [*Tarakeshwar, Calcutta* printed, 1916.] 8°. **14027. b. 13.(1.)**

TĀRĀ-KIṢORA ṢARMĀ CHAUDHURĪ. দার্শনিক ব্রহ্মবিদ্যা । [Dārṣanika-brahma-vidyā. A repertory of the six systems of philosophy, comprising the whole or part of the text of their chief manuals and Bengali translation, notes, *etc.*] 3 vols. কলিকাতা ১৮৩৩ [*Calcutta*, 1911.] 12°. **14050. a. 12.**

TĀRĀ-KUMĀRA CHAKRAVARTĪ. [Commentary on Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

TĀRĀ-NĀTHA GOSVĀMĪ SMṚITI-RATNA. [Edit.] *See* PURUSHOTTAMA VIDYĀ-VĀGĪṢA BHAṬṬĀCHĀRYA.

TĀRĀ-NĀTHA NYĀYA-VYĀKARAṆA-TARKA-TĪRTHA. [Commentary Saralā on Lakārārtha-nirṇaya.] *See* BHAVĀNANDA SIDDHĀNTA-VĀGĪṢA.

TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA. [Commentary on Vṛitta-ratnākara.] *See* KEDĀRA.

—— රාජප්‍රශස්ති. (Rájaprasasti. A Saṁskrit poem in praise of the late H.R.H. Prince Alfred Ernest Albert . . . Duke of Edinburgh . . . Translated into Sinhalese by the Very Rev: C. A. Seelakkhanda Mahathera . . . and translated into English by N. H. Jinadasa.) [Being the Sanskrit text with Sinhalese word-for-word interpretation followed by the text in roman character with English translation.] (Published in commemoration of the Coronation of His Imperial Majesty George V.) pp. ii. v. 32, 2, 21; 2 *plates*. [*Colombo*,] 1911. 8°. **14072. cc. 65.(3.)**

TĀRĀ-NĀTHA VIDYĀ-RATNA. [Edit.] *See* TANTRAS. [*Kulārṇava-tantra.*]

—— [Edit.] *See* TANTRAS. [*Appendix.*]

TĀRĀ-PRASANNA VIDYĀ-RATNA. [Edit.] *See* ANANTA-DEVA, *son of Nāga-deva.*

TARAPURWALA (I. J. S.). *See* ĪRACH JAHĀNGĪR SOHRĀB-JĪ TĀRĀPŪRWĀLĀ.

TĀRATAMYA. శ్రీమన్మధ్వసిద్ధాంత సింధూద్భృత శ్రీమత్తారతమ్యాది సద్రత్నమాలావివృతిః. [Tāratamyādi-sad-ratna-mālā-vivṛiti. Being (1) the Aṇu-tāratamya-stotra, a short hymn enumerating the deities and articles of faith of the dualist Mādhva school, with (2) the Bṛihat-tāratamya-stotra or Tāratamyādi-sad-ratna-mālā, an exposition by Viṭhalāchārya of the former, and (3) a °praghaṭikā or commentary upon the latter, by Viṭhalāchārya. Compiled, with Telugu lists of names, incarnations, and qualities of deities, and other notes, the whole being arranged in parallel columns, and with prefaces in Kannada and Telugu, by Adharāpuram Purushottamāchārya.] pp. ii. xiii. i. viii. 133, 7. బెజవాడ ౧౯౦౯ [*Bezwada*, 1909.] *obl.* 8°. **14028. dd. 25.(1.)**

TĀRIṆĪ-CHARAṆA CHAUDHURĪ. A Brief Outline of the History of Sanskrit Literature. pp. iii. i. 95, iv. i.; 1 *plate*. *Pabna, Dacca* printed, 1911. 12°. **11852. de. 29.**

TARUṆA VĀCHASPATI. [Commentary on Kāvyādarṣa.] *See* DAṆḌĪ.

TATACHARYA (M. K.). *See* KṚISHṆA TĀTĀCHĀRYA, *M.*

TĀTĀCHĀRYA, *Srī-ṣaila.* *See* ŚRĪ-ṢAILA TĀTĀCHĀRYA.

TĀTĀCHĀRYA, *Tirumalai-nambi Chaturvedi-ṣata-kratu Nā°. Rāghavārya.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— தெசிகஸம்ப்ரதாயவிவர்த்திநீ ஸபா [Deṣika-sampradāya-vivardhinī sabhā. A collection of Ṣrī-vaishṇava devotional and theological works, with commentaries and interpretations in Sanskrit and Tamil (some by T.), serially issued.] pts. 1-51. *Kumbakonam*, 1908-16. 8°. **14049. d. 7.**

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Ṣrīnivāsa Pāṭṭar-ārya.	Veṅkaṭārya, *Srī-ṣaila.*
Varada-nāthārya.	

TĀTĀCHĀRYA ṢIROMAṆI, *D. T.* *See* ṢRĪ-ṢAILA TĀTĀCHĀRYA-ṢIROMAṆI.

TĀTĀCHĀRYA SVĀMĪ, *Prativādi-bhayaṅkara, of Jagannathapuri.* अथ गुरुपरम्परा । [Guru-paramparā. Devotional stanzas on the succession of Rāmānujīya teachers culminating in Tātāchārya, with some verses on the latter.] pp. 14. बंबई १९०४ [*Bombay*, 1904.] 12°. **14028. bb. 5.(3.)**

TĀTA-DĀSA, *Srī-ṣaila.* *See* ṢRĪ-ṢAILA TĀTA-DĀSA.

TĀTA-DEṢIKA, *Lakshmī-kumāra.* *See* LAKSHMĪ-KUMĀRA TĀTA-DEṢIKA.

TATTVA. तत्त्वगीता. [Tattva-gītā. A metrical tract in 18 *adhyāyas*, conveying Vaishṇava doctrines of devotion, abstinence from flesh, morals, and theology in a dialogue between Kṛishṇa and Arjuna, and purporting to belong to a "Mūla-veda." Edited with Gujarati translation, commentary, *etc.*, by Bhajanānanda Guru Brahmānanda. Second edition.] pp. ii. 173; 1 *plate*. વિઠ્ઠલપુર અમદાવાદ ૧૯૧૧ [*Vithalpur, Ahmadabad* printed, 1911.] 12°. **14070. b. 42.**

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Srinagar, Bombay printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* vol. xiv. (previously xiii.).] **14050. c. 1.**

TATTVA-BODHA. ஸ்ரீ தத்துவபோதம். [Tattva-bodha. With Tamil interpretation and notes by V. Kuppu-svāmi Rāju.] *See* Ṣaṅkara Āchārya.—*Philosophical Poems, etc.* ஸ்ரீமத் . . . ஆத்மபோதம் ௲. [Ātma-bodha, *etc.*] pp. 49-67. [1910.] 8°. **14049. d. 11.(2.)**

—— ಅಥ ಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯವಿರಚಿತ ತತ್ತ್ವಬೋಧಃ ಪ್ರಾರಂ॥ [Tattva-bodha. With Kannada prose paraphrase by Sundarānanda. Second edition.] pp. i. 27. *Mysore,* ೧೯೧೦ [1910.] 8°. **14049. d. 5.(5.)**

—— ಶಂಕರಾಚಾರ್ಯಕೃತ ತತ್ತ್ವಬೋಧ [*sic*]. [Tattva-bodha. With Kannada translation and exposition by Ṣivānanda Sarasvatī Parama-haṃsa of Agasankop.] pp. 41. ಬೆಳಗಾಂವ ೧೯೧೧ [*Belgaum,* 1911.] 16°. **14049. aa. 11.(2.)**

—— তত্ত্ববোধঃ [Tattva-bodha. With Bengali translation and notes.] *See* Svātmārāma. হঠযোগ-সাধন *etc.* [Haṭha-yoga-sādhana.] pp. 309-334. 1911. 12°. **14050. b. 1.**

—— तत्त्वबोधः । . . . भाषाटीकया सहितः । [Tattva-bodha. With Hindi interpretation by Rāma-svarūpa of Moradabad. Second edition.] pp. 53. *Bombay,* १९७१ [1914.] 12°. **14050. a. 17.(2.)**

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—— [Tattva-bodha.] *See* Paramārtha. परमार्थ-साधन *etc.* [Paramārtha-sādhana.] pp. 263-271. [1914.] 12°. **14060. b. 42.**

—— ॥ श्रीतत्त्वबोध ॥ [Tattva-bodha. With Gujarati translation, *etc.*] *See* Ṣaṅkara Āchārya.—*Two or More Works.* श्री . . . अष्टादश रत्नो *etc.* [Ashṭā-daṣa ratno.] pp. 164-181. [1914.] 12°. **14060. a. 25.**

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—— శ్రీ . . . తత్త్వబోధము మొ॥ [Tattva-bodha. With Telugu translation.] pp. 20. 1915-1916. *See* Periodical Publications.—*Madras.* The Vidyanidhi, *etc.* vol. i., nos. 4-9. 1915-18. 8°. **14174. ff. 9.**

TATTVA-BODHA (*continued*). అథతత్త్వబోధోపనిషత్ప్రకరణమ్. [Tattva-bodha. With Telugu translation.] *See* Kṛishṇayya Nāyuḍu, *S.* A short sketch, *etc.* pp. 83-107. 1915. 12°. **14060. b. 43.(1.)**

TATTVA-SĀRĀYAṆA. *See* Guru-jñāna-vāsishṭha.

TĀTYĀ ṢĀSTRĪ PAṬA-VARDHANA. *See* Rāma-kṛishṇa Ṣāstrī Paṭa-vardhana.

TAWNEY (Charles Henry). [English translation of Kathā-sarit-sāgara.] *See* Soma-deva, *son of Rāma.*

TAW SEIN KO, *Assistant Govt. Archaeologist and Govt. Translator.* [Edit.] *See* Burma.—*Archaeological Survey.*

TAYLOR (Arnold C.). [Edit.] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]

TEJAḤPĀLA, *Minister of Vīra-dhavala of Dholka.* [*Panegyric.*] *See* Jaya-siṃha, *disciple of Vīra Sūri.*

TEJINĪ-VANA. [*Local Cult.*] *See* Purāṇas.—*Ṣiva-purāṇa.*

TEJO-NĀTHA, *Svāmī, of Hardwar.* [Yoga-chandrikā, Hindi interpretation and exposition of Yoga-sūtra.] *See* Patañjali.—*Philosophical Works.*

TELA-KAṬAHA-GATHA. Telakataha Gatha [a series of Pali verses on points of Buddhist doctrine,] with its original history. With a [Sinhalese] paraphrase by U. P. Ekanayaka . . . නිදාන කථාවස්තුව සහිත තෙලකටාහගාථා පොත ඇ෴. pp. 6, 40. [*Colombo,*] 1908. 8°. **14099. b. 9.**

—— තෙලකටාහ ගාථා කාව්‍යය . . . Telakataha gatha sannaya : or A Sinhalese paraphrase in prose and verse to the Telakataha gatha or Pali stanzas uttered by a Rahat Monk, named Kælanitissa, sitting in a cauldron of boiling oil into which he was put by order of King Kælanitissa of Kælaniya . . . Paraphrased and edited [with the original text] by Saranankara Terunnanse, Galvehera, Kosgoda. pp. xvi. 50. *Balapitiya,* 1915. 8°. **014098. b. 20.(2.)**

TELANG (M. R.). *See* Maṅgeṣa Rāma-kṛishṇa Telaṅg.

TELĪVĀLĀ (M. T.). *See* MŪLA-CHANDRA TULASĪ-DĀSA TELĪVĀLĀ.

ṬEMBHŪKAR (K. N. Ā.). *See* KṚISHṆĀ-JĪ NĀRĀ-YAṆA ĀṬHALYE ṬEMBHŪKAR.

TERZA (E. LA). *See* LA TERZA.

TESSITORI (L. P.). [Edit. and Italian translation of Bhava-vairāgya-ṣataka.] *See* BHAVA.

—— [Edit. of Uvaesa-mālā with notes, *etc.*] *See* DHARMA-DĀSA GAṆI.

—— Aggiunti, note e correzioni al Bhavavairāgyaçatakam. 1912 (1911). *See* ACADEMIES, *etc.* —Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 24, pp. 405-16. 1887- . 8°. **Ac. 8804.**

—— Il "Rāmacaritamānasa" e il "Rāmāyaṇa." 1912 (1911). *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 24. pp. 99-164. 1887- . 8°. **Ac. 8804.**

TEZA (EM.). ["La Nascita d'Umâ," Italian translation of Kumāra-sambhava I.] *See* KĀLI-DĀSA.—*Kumāra-sambhava.*

THĀ HTIN, *of Burman Theological Seminary, Insein.* *See* HBA, *of Baptist High School, Rangoon,* and THĀ HTIN. A Dictionary of the Pali Language, *etc.* 1914. 12°. **14302. gg. 1.**

THA HTÛN AUNG. [Edit. of Jātakas and Maṅgala-sutta with Burmese translation.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

—— A Junior Course of Pāli Grammar, in Burmese . . . ပါဠိသဒ္ဒါကြီးရှစ်စောင်။ By Tha Dun Aung. pp. iv. iv. 266, ii. ii. *Mandalay,* 1913. 8°. **14302. i. 34.**

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ṬHAKKAR (R. L.). *See* RATAN-SĪ LĪLĀDHARA ṬHAKKAR.

THAKORE (B. K.). *See* BALAVANTA-RĀI KALYĀṆA-RĀI ṬHĀKOR.

ṬHĀKURA-DĀSA CHŪḌĀMAṆI. জ্যোতিষ-দর্পণং। ফলিতং বিবিধ জ্যোতির্গ্রন্থার্থ সংগ্রহং। [Jyotisha-darpaṇa. A manual of astrology, adapted from the Pārāṣarī and other works. With Bengali translation.] pt. i. pp. 207. কলিকাতা ১৩১৮ [*Calcutta,* 1911.] 8°. **14055. d. 12.**

ṬHĀKURA-DATTA ṢARMĀ [SETU-PĀLA], *of Multan.* श्री . . . पण्डितठाकुरदत्तशर्मविरचिता - भुवनेशलौकिकन्यायसाहस्री । [Bhuvaneṣa-laukika-nyāya-sāhasrī. 1000 proverbial phrases compiled and explained by Ṭh., as a memorial to his deceased eldest son Bhuvaneṣa.] pp. iii. xx. 320. मुम्बय्यां १९६५ [*Bombay,* 1908.] 8°. **14070. cc. 2.**

ṬHĀKURA-PRASĀDA DVIVEDĪ. [Hindi translation of Dravyānuyoga-tarkaṇā.] *See* BHOJA-SĀGARA.

—— [Edit. of Sapta-bhaṅgī-taraṅgiṇī with Hindi paraphrase.] *See* VIMALA-DĀSA.

—— [Edit. of Tattvārthādhigama-sūtra and °bhāshya, with Hindi paraphrase.] *See* UMĀ-SVĀTI.

ṬHĀKURA-PRASĀDA JHĀ, *son of Jhamman-lāl, of Agra.* [Edit.] *See* MĀDHYANDINAS.

THAKURBARI. [For life of the Thakurbari Parama-haṃsa :] *See* DEVAKĪ-NANDANA ṢARMĀ.

THAN PYIN. သံပျင်ဋီကာပါဌ်။ [Than pyin ṭīkā, or Nyāsa-padīpa. A gloss on the Mukha-matta-dīpanī or Nyāsa, Vimala-buddhi's commentary on Kachchāyana's Pali grammar, by a Than pyin or revenue officer in the reign of Nara-pati Sí thū. Edited by Maung Lin.] pp. i. 258. ရန်ကုန် ၁၂၇၅ [*Rangoon,* 1913.] 4°. **14097. b. 22.**

THATHACHARI, *V. R. T.* *See* TIRUMALAI TĀTĀ-CHĀRYA.

THAYETPIN HSAYA. အာသဝုပ္ပါဒကျမ်း . . . မဟာခန္ဓာဘာရသုတ် [Āsavuppāda kyan. A tract on moral infection, with Burmese interpretation. Followed by the Mahā-khandha-bhāra-sutta, also with translation.] pp. 42, iii. ပျဉ်းမနား [*Pyinmana,* 1906.] 12°. **14098. a. 26. (2.)**

According to the Quarterly Catalogue of Books (4th quarter 1906, *p.* 5), *the author's name is Ū Sumana, of Hngetthaik, Yamèthin.*

THEIN, *Hsaya.* [Edit.]
See ĀNANDA, *Bhadanta.*
„ BUDDHA-GHOSA.
„ KACHCHĀYANA.
„ KASSAPA.
„ MOGGALLĀNA.
„ ÑĀṆĀBHI-VAṂSA.
„ NYAUNGGAN HSAYA.
„ SADDĀ NGAY.
„ SĀRI-PUTTA SAṄGHA-RĀJA.
„ SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
„ SUTTA-PIṬAKA.—*Khuddaka-nikāya.*
„ VAJIRA-BUDDHI ĀCHARIYA.

THIBAUT (GEORG FRIEDRICH WILHELM). [English translation of Vedānta-sūtra and Rāmānuja's commentary.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viśishṭādvaita Commentaries.*

—— [Edit.] *See* PERIODICAL PUBLICATIONS.—*Allahabad.*

—— [English translation of Khaṇḍana-khaṇḍa-khādya (jointly).] *See* ŚRĪ-HARSHA.

—— An Elementary Sanskrit Grammar for use in the Upper Classes of Higher English Schools by G. Thibaut, C.I.E., assisted by Pandit Bahu-ballabha Shastri. Published by the University of Calcutta. pp. xii. 244. *Calcutta*, 1911. 8°. **14092. aa. 12.**

—— [For Dhatukosha, supplement to the Elementary Sanskrit Grammar :] *See* BAHU-VALLABHA ŚĀSTRĪ.

THI-KA HPYU, *Maung.* [English translation of the Law of Inheritance.] *See* RĀJA-BALA KYAW TIN.

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TRIPURĀ. అద్వైతసుధాసారము ॥ (Adwaita sudhasaram . . . Sanskrit Mulam [*i.e.* the Jñāna-kāṇḍa of the Tripurā-rahasya, a metrical work ascribed to the Ṛishi Hāritāyana on mystic monism of the Ṣākta school, illustrated by tales,] Bhashyam [*i.e.* Sanskrit commentary called Tātparya-dīpikā,] & Telugu commentary. Edited by Mantha Lakshmi Narasimham.) *Amalapuram,* 1923- . 12°. **14060. b. 56.**

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TRIPURĀRI, *son of Parvata-nātha.* [Commentary on Mālatī-mādhava.] *See* Bhava-bhūti.

TRISHASHṬI-ṢALĀKĀ-PURUSHA. ತ್ರಿಷಷ್ಟಿಶಲಾಕಾಪುರುಷ ಭಾವಾವಳಿ. [Trishashṭi-ṣalākā-purusha-bhavāvaḷi. A hymn on the 63 chief heroes of Jain legend.] *See* Samanta-bhadra Svāmī. ಸಮಂತಭದ್ರಸ್ತೋತ್ರ॥ [Samanta-bhadra-stotra, *etc.*] pp. 14-24. [1904.] 8°. **14100. c. 25.(2.)**

TRIVANDRUM SANSKRIT SERIES. The Trivandrum Sanskrit Series . . . Edited with notes by T. Gaṇapati Ṡâstrî . . . Published under the authority of the Government of His Highness the Maharajah of Travancore. (अनन्तशयनसंस्कृतग्रन्थावलिः.) *Trivandrum,* 1905- . 8°. **14003. l. 5.**

Texts published in this series are registered under the following headings :—

No. 1. Deva, *Grammarian.*
„ 2. Kṛishṇa-līlā-ṣuka.
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„ 19. Nārāyaṇa Bhaṭṭa, *Keraḷa,* and Nārāyaṇa, *disciple of Kṛishṇa, etc.*
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TRIVEDĪ (D. N.). *See* DURGEŚVARA NAṬA-VARA TRIVEDĪ.

TRIVEDĪ (K. P.). *See* KAMALĀ-ŚAṄKARA PRĀṆA-ŚAṄKARA TRIVEDĪ.

TRIVEDĪ (MAṆI-LĀL MAGAN-LĀL). *See* MAṆI-LĀL MAGAN-LĀL TRIVEDĪ.

TRIVEDI (U. K.). *See* UTTAMA-LĀLA KEŚAVA-LĀLA TRIVEDĪ.

TRIVIKRAMA BHAṬṬA, *son of Nemāditya.* ॥ नलचम्पूः ॥ [Nala-champū, or Damayantī-kathā, i. and part of ii. With commentary by T. Śrīnivāsāchārya.] *See* ŚRĪNIVĀSĀCHĀRYA, *T.*, and VAIDYA-NĀTHA AIYAR, *G.* University of Madras. B.A. Sanskrit Text, 1904, *etc.* 1903. 8°. **14072. ccc. 44.**

TRIVIKRAMA DEVA. [For Prolegomena to T.'s Prakrit Grammar:] *See* TUKĀ-RĀMA KRISHṆA LAḌḌŪ.

—— [Recens. of Vālmīki-sūtra.] *See* VĀLMĪKI.—*Sūtra.*

TRIVIKRAMA PAṆḌITĀCHĀRYA. శ్రీ . . . శ్రీహరి వాయుస్తుతి [Hari-vāyu-stuti. A hymn in 41 vv., referring to both Vishṇu and the Wind-god. Preceded by the Narasiṃha-nakha-stuti (2 vv.). With Kannada translation and exposition (in Telugu script) by R. Rāghavendrāchārya.] pp. ii. ii. 101. మైసూరల్లి ౧౯౧౫ [*Mysore*, 1915.] 8°. **14060. cc. 6.**

TRYAMBAKA DĪKSHITA, *son of Gaṅgādhara.* Dharmakutam. (॥ धर्माकूतम् ॥) [A study of the moral and religious teachings of the Rāmāyaṇa.] *Srirangam,* [1915- .] 12°. [*Śrī-vāṇī-vilāsa Sanskrit Series.* no. 24.] **14065. b. 38.**

The author, a younger brother of Narasiṃha, was a minister of Śarabho-jī of Tanjore.

TRYAMBAKA GAṆEŚA, *of Junnar.* श्रीमद्विक्रमार्कसम्वत १९६६ शके १८३१ *etc.* [Almanack for Samvat 1966, Śaka 1831 (A.D. 1909-10). Prepared by T. G. and Śaṅkara Bhāla-chandra.] [1909.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 9.(1.)**

TRYAMBAKA GURU-NĀTHA KĀḶE. [Edit.] *See* ĀYUR-VEDA.

—— वैद्यक-ग्रंथ-माला. [Vaidyaka-grantha-mālā. A collection of medical works. Edited with Marathi translation by T. K.] पुणें १८३६ [*Poona,* 1914.] 12°. **14044. a. 7.**

For works published in this series see under the headings:
1. *Deva-datta, son of Hari.*
2. *Śāli-nātha.*

TRYAMBAKA HARI ĀVṬE. [Edit.] *See* MAHĀBHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

—— [Edit.] *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

TRYAMBAKA NĀRĀYAṆA MĀṬE. माटे इत्युपाह्वत्र्यम्बकविरचित: आचारेन्दुः । [Āchārendu. An encyclopædia of religious rituals and ethics. Edited by Dattātreya Śāstrī Āgāśe.] pp. i. xxiv. 370, ii. iii. पुण्याख्यपत्तने १९०९ [*Poona,* 1909.] 8°. [*Ānandāśrama Sanskrit Series.* no. 58.] **14003. ccc. (no. 58.)**

TRYAMBAKA RĀMA OKA. ओकोपाह्वत्र्यम्बकविरचितं हिरण्यकेश्याह्निकम् आचारभूषणम् । [Āchāra-bhūshaṇa. A manual of the daily rites according to the school of Hiraṇya-keśī, in 9 *kiraṇas,* written in Śaka 1741, and originally revised for the author by Ananta Śarmā, with the help of Śāma Śāstrī.] pp. i. xvi. 418. पुण्याख्यपत्तने १९०८ [*Poona,* 1908.] 8°. [*Ānandāśrama Sanskrit Series.* no. 57.] **14003. ccc. (no. 57.)**

TRYAMBAKA ŚĀSTRĪ. [For Kumata-khaṇḍana, defending Ānanda-tīrtha's Tattvoddyota against strictures of T. Ś.:] *See* TIMMAṆĀCHĀRYA, *Kāśī.*

TRYAMBAKA ŚĀSTRĪ, *Bhaṭṭa-śrī.* ॥ श्रुतिरत्नप्रकाश: ॥ ॥ श्रुतिमतोद्योतश्च ॥ [Śruti-ratna-prakāśa and Śrutimatoddyota. Two essays on controversial points of monistic Vedānta. With notes by Kāmākshi Amma of Mayavaram.] pp. 96. *Mayavaram, Kumbakonam* [printed], 1910. 8°. **14049. d. 12.(4.)**

TUCCI (GIUSEPPE). [Edit.] *See* PRAJÑĀ-PĀRAMITĀ.

—— [Italian translation of Karpūra-mañjarī with introduction, *etc.*] *See* RĀJA-ŚEKHARA, *son of Durduka.*

—— Studio Comparativo fra le tre Versioni Cinesi e il Testo Sanscrito del 1° e II° Capitolo del Laṅkāvatāra. pp. 169-200. *Roma,* 1923. 4°. [*Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche.* ser. V., vol. xvii., fasc. 5.] **Ac. 102/10.**

TUKĀ-RĀMA KṚISHṆA LAḌḌŪ. [Edit.] *See* Brāhmaṇas.—*Selections.*

——— Prolegomena zu Trivikramas Prākrit-Grammatik. Inaugural-Dissertation zur Erlangung der Doktorwürde . . . der Vereinigten Friedrichs-Universität Halle-Wittenberg, *etc.* pp. 47. *Halle a.d.S.,* 1912. 8°. **14093. c. 22.(3.)**

TULAJĪ-RĀU BHONSLE, *Maharaja of Tanjore.* संगीतसारामृतोद्धारः । [Saṅgīta-sārāmṛitoddhāra. A metrical account of the musical modes (*rāgas*), bearing the name of T. Bh. Edited by Bhāla-chandra Sītā-rāma Sukthankar.] pp. 26. *Bombay,* १९११ [1911.] 8°. **14055. e. 3.(1.)**

TULASĪ DĀSA. मानस-पत्त्रिका । [Mānasa-pattrikā. A monthly publication of the Rāma-charita-mānasa together with commentaries by divers scholars, in Hindi, and Sanskrit metrical paraphrases, chiefly by Sudhākara Dvivedī. Edited by Sudhākara Dvivedī and Sūrya-prasāda Miṣra.] nos. 1, 2. pp. 32. बनारस १९०४ [*Benares,* 1904.] 8°. **14158. ff. 9.**

——— श्रीरामचरितमानसम् ॥ संस्कृतप्राकृताभ्यांसमन्वितम् सुन्दर-काण्डम् (आरण्यका°) *etc.* [Sundara-kāṇḍa and Āraṇya-kāṇḍa of Rāma-charita-mānasa. The Hindi text, side by side with a Sanskrit version. Edited by Bala-bhadra-prasāda Ṣukla and Rāma-nārāyaṇa of Etawah.] 2 pts. pp. i. 62, 85. लखनऊ १९६८, ६९ [*Lucknow,* 1911, 12.] 8°. **14158. dd. 31.(1.)**

It is stated in the introduction that the Sanskrit text is the original, having been composed by a certain Ṣambhu, and that Tulasī's Hindi poem is only a translation of it.

——— [For the °padyāvalī or Hindi verse-translation of Bhagavad-gītā ascribed to T. :] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

——— [For comparative study of Rāmāyaṇa and Rāma-charita-mānasa :] *See* Tessitori (L. P.).

TULASĪ-RĀMA KĀVYA-TĪRTHA, *of Lalitpur.* [Hindi translation of Samyaktva-kaumudī.] *See* Samyaktva.

TULASĪ-RĀMA SVĀMĪ, *of Meerut.* [Hindi translation and exposition of Brahma-sūtra.] *See* Bādarāyaṇa.—*Brahma-sūtra with Eclectic Commentaries.*

TULASĪ-RĀMA SVĀMĪ, *of Meerut (continued).* [Hindi paraphrase of Nyāya-darṣana.] *See* Gotama.

——— [Hindi commentary on Vaiṣeshika-darṣana.] *See* Kaṇāda.

——— [Hindi commentary on Sāṅkhya-darṣana.] *See* Kapila.

——— [Hindi commentary on Yoga-darṣana.] *See* Patañjali.—*Philosophical Works.*

TULZAPURKAR (D. A.). *See* Datto Appā-jī Tuljāpurkar.

TURFAN-EXPEDITIONEN. *See* Prussia, *Govt. of.*

TURNOUR (George). [English translation of Mahā-vaṃsa, pt. 1.] *See* Mahā-nāma.

TUXEN (Poul). [English translation of Tarka-bhāshā with introduction and notes.] *See* Keṣava Miṣra, *Logician.*

TYĀGA-RĀJA DĪKSHITA, *Mahā-mahopādhyāya, of Mannargudi.* దుర్జనోక్తినిరాసః. [Durjanokti-nirāsa. A defence of the Ṣaiva practice of smearing the body with ash and wearing rosaries, in verse with prose exposition, forming two sections styled Rakshā - dhāraṇa - rakshāmaṇi and Rudrāksha-dhāraṇābharaṇa. Edited by Cheṭlūru Veṅkaṭa-subrahmaṇya Ṣāstrī.] pp. 80. తిరుపతి॥ [*Tirupati,*] 1923. 16°. **14028. bb. 22.(3.)**

——— ॥ न्यायेन्दुशेखरः *etc.* [Nyāyendu-ṣekhara. Being pt. i. of Nyāya-bhāskara-khaṇḍana, a refutation of Anantāchārya's Nyāya-bhāskara, an attack upon Brahmānanda Sarasvatī's Laghu-chandrikā, a commentary on Madhu-sūdana's Advaita-siddhi. Edited by Goshṭhī-puram Hari-hara Ṣāstrī.] pp. iv. 128. श्रीकाळहस्ति° कुंभघोणं [*Kalahasti, Kumbakonam,*] 1915. 12°. **14050. b. 5.(1.)**

——— ॥ सद्विद्या विलासः ॥ रसानुभूतिव्याख्यासंवलितः *etc.* [Sad-vidyā-vilāsa. A Ṣaiva exposition of Chhāndogya Upanishad vi. With the author's commentary Rasānubhūti. Edited by H. Rāma-svāmi Ṣāstrī.] pp. ii. 94. चिदम्बर° कुम्भघोण° [*Chidambaram, Kumbakonam* printed,] 1923. 12°. **14007. b. 23.*(2.)**

TYPALDOS (Georgios Kozakes). *See* Kozakes Typaldos.

UBHAYA-SEKHARA (Owen Mendis), *Jayalat, Maharaja Atadun.* ආයුර්වේද ව්‍යාකරණය හෙවත් ආයුර්වේද ශාස්ත්‍රානුගත අශේෂව සම්බන්ධවූ වෛද්‍ය සංග්‍රහය ය. (Ayurveda Viyakarana. Or The explanation of Hindu medical science, compiled from Sanskrit, Sinhalese and Tamil treatises on medicine, surgery, chemistry, &c. . . . Compiled & published by Jayalat Owen Mendis Obeyesekera.) vol. i. pp. x. 28, ii. 3, 328; 27 *plates. Colombo*, 1907. 8°. **14043. cc. 32.**

Ū BÔK. *See* Chakkindābhi-siri.

UDAIPUR. [*History.*] *See* Ṣrī-nātha Ṣāstrī Vetāla.

UDAYA-DHARMA GAṆI. **आगमिकोदयधर्मगणिविहितो धर्मकल्पद्रुमः । पद्यबद्धः** [Dharma-kalpa-druma. Jain religious tales, in 8 *pallavas* of verse. Edited by Lalita-vijaya and Ānanda-sāgara Gaṇi.] ff. i. 217; 1 *plate.* **मोहमयीपत्तने** १९१७ [*Bombay*, 1917.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 40.] **14101. e. 11.**

UDAYA-LĀLA KĀṢLĪWĀL. [Edit.] *See* Chāmuṇḍa-rāya.

—— [Hindi translation of Gujarati commentary on Ātmāvabodha.] *See* Jaya-ṣekhara Sūri.

—— [Edit. of Bhaktāmara-stotra with Hindi metrical translation, notes, *etc.*] *See* Māna-tuṅga Āchārya.

—— [Edit. of Dharma-saṅgraha-ṣrāvakāchāra with Hindi translation.] *See* Medhāvī.

—— [Hindi translation of Ārādhanā-kathā-koṣa.] *See* Nemi-datta.

—— [Hindi translation of Bhadra-bāhu-charitra.] *See* Ratna-nandī.

—— [Edit. of Ātma-siddhi with Hindi preface and translation.] *See* Rāya-chandra Raujī-bhāī.

—— [Edit. of Pavana-dūta with Hindi translation, *etc.*] *See* Vādi-chandra.

—— [Edit. of Nemi-charita with Hindi translation.] *See* Vikrama, *son of Sāṅgaṇa.*

UDAYANA ĀCHĀRYA. **आत्मतत्त्वविवेकः ।...टीकासहितः ।** Ātmatattvaviveka. Or Bauddhādhikāra . . . With the commentaries of Śankara Miśra, Bhagīratha Ṭhakkura, Raghunātha Tārkika Śiromaṇi, Mathurānātha Tarkavāgīśa, etc. Edited by Vindhyeśvarīprasādadvivedin. *Calcutta*, 1907- . 8°. [*Bibliotheca Indica.* new series, vol. 168.] **14002. a. (vol. 168.)**

—— **किरणावली ।** Kiraṇāvalī [a work on Praṣastapāda's Bhāshya] . . . With the commentary of Vardhamānopādhyāya [and Ruchi-datta's supercommentary]. Edited by . . . Siva Chandra Sārvvabhouma. *Calcutta*, 1911- . 8°. [*Bibliotheca Indica.* new series, vol. 204.] **14002. a. (vol. 204.)**

—— [For Rasa-sāra, commentary on the Guṇa section of Kiraṇāvalī :] *See* Mahā-deva, called Vādīndra.

—— [For commentary °bhāskara on Kiraṇāvalī:] *See* Padmanābha Miṣra.

—— নব্য-ন্যায় কুসুমাঞ্জলি-সৌরভ [Nyāya-kusumāñjali-saurabha. Being the Nyāya-kusumāñjali edited with Bengali metrical translation, introduction, commentary, *etc.*, by Rāma-krishṇa Tarkatīrtha.] pp. xxii. 362. ঢাকা ১৩৩০ [*Dacca*, 1923.] 12°. **14049. aa. 23.(4.)**

—— [For notes on Kusumāñjali :] *See* Kālī-ṣaṅkara Siddhānta-vāgīṣa.

—— [For commentary °bodhanī on Kusumāñjali :] *See* Varada-rāja Miṣra.

—— **न्यायवार्त्तिकतात्पर्यपरिशुद्धिः ।** . . . Nyāya-vārttika-tātparya-pariśuddhi [a supercommentary on Vāchaspati Miṣra's N°.-v°.-t°-ṭīkā upon Uddyotakara's N°.-v°. upon Vātsyāyana's N°.-bhāshya upon the N°.-sūtra.] With a gloss called Nyāya-nibandha-prakāśa by Vardhamānopādhyāya. Edited by . . . Vindhyeśvarí Prasád Dvivedin . . . and . . . Lakshamana Sástri Drávida. *Calcutta*, 1911- . 8°. [*Bibliotheca Indica.* new series, vol. 214.] **14002. a. (vol. 214.)**

UDAYA-NĀRĀYAṆA SIṂHA, *of Biddupur.* [Edit. of Āryabhaṭīya and Parameṣvara's commentary with Hindi translation.] *See* Ārya-bhaṭa.

—— [Edit. of Gobhila-gṛihya-sūtra and Satya-vrata Sāma-ṣramī's commentary with Hindi translation.] *See* Gobhila.

—— [Edit. of Nyāya-sūtra and Vātsyāyana's *bhāshya* with Hindi translation.] *See* Gotama.

UDAYA-NĀRĀYAṆA SIṂHA, *of Biddupur (continued).* [Edit. of Jīvan-mukti-viveka with Hindi translation.] *See* MĀDHAVA, *son of Māyaṇa.*

—— [Edit. of Sarva-darṣana-saṅgraha with Hindi translation.] *See* MĀDHAVA, *son of Sāyaṇa.*

UDAYAPRABHA. सुकृतकीर्तिकल्लोलिनी [Sukṛita-kīrti-kallolinī. 179 panegyric vv. on the Chāpotkaṭa dynasty, the ministers Vastupāla and Tejaḥpāla, *etc.*] *See* JAYA-SIṂHA, *disciple of Vīra Sūri.* जयसिंहसूरिविरचितं हम्मीरमदमर्दनम् Hammîra-mada-mardana, *etc.* pp. 69-90. 1920. 8°. **14003. pp. 10.**

UDAYA-RĀMA ṢĀSTRĪ ḌABRĀL. [Edit. of Prākṛita-prakāṣa with Bhāmaha's commentary, *etc.*] *See* VARA-RUCHI.

UDAYA-SIṂHA, *disciple of Māṇikyaprabha.* [Commentary on Dharma-vidhi.] *See* ṢRĪPRABHA.

UDAYA-VIJAYA GAṆI, *disciple of Vijaya-nemi.* [Edit.] *See* YAṢO-VIJAYA.

—— ००० ॥ जैनतत्त्वपरीक्षा ॥ [Jaina-tattva-parīkshā. A study of Jain doctrine.] pt. i. pp. x. 42. अमदावाद १९१७ [*Ahmadabad*, 1917.] 8°. **14100. c. 36.**

UDAYA-VĪRA ṢĀSTRĪ, *of Lahore.* [Edit.] *See* KAUṬALYA.

UDBHAṬA. The Kâvyalankâra sangraha by Udbhata Bhatta [definitions of figures of rhetoric,] with the commentary of Pratihârendurâja. Edited by Mangesh Râmkrishna Telang. (काव्यालङ्कारसंग्रहः। . . . लघुवृत्त्या समेतः।) pp. vi. ii. 88. *Bombay*, 1915. 8°. **14055. b. 29.**

—— Kāvyālaṃkāra-sāra-saṃgraha of Udbhaṭa. With the commentary, the Laghuvṛitti of Indurāja. Edited with introduction, notes, appendices etc. by Narayana Daso Banhatti. (काव्यालंकारसारसंग्रहः . . . लघुवृत्तिसमेतः.) pp. xxxii. 92, 178, xxxvi. 15. *Poona*, 1925. 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxix.] **14055. aa. 1.**

UDDHAVĀCHĀRYA BĀḶĀCHĀRYA AINĀPURE. [Edit.] *See* VAISHṆAVAS.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja.* [Commentary Nyāya-vārttika on N°.-sūtra.] *See* GOTAMA.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja (continued).* [For the Nyāya-vārttika-tātparya-pariṣuddhi, upon Vāchaspati's N°.-v°.-t°.-ṭīkā upon U.'s N°.-v°. :] *See* UDAYANA ĀCHĀRYA.

UḌUDĀYA-PRADĪPA. ମହାମହୋପାଧ୍ୟାୟ ᱾ କେରଳାଚାର୍ଯ୍ୟଙ୍କ କୃତ ବିଷୟାତ ଜ୍ୟୋତିଃଶାସ୍ତ୍ର କେରଳ-ବୟାଲିଶ । [Uḍudāya-pradīpa, here styled Kerala-bayāliṣ. 42 verses on astrological rules, attributed to a Kerala Āchārya. With Sanskrit commentary, Oriya translation of the text, and some appended Oriya astrological verses. Edited by Chintāmaṇi Praharāj. Third edition.] pp. 24. *Cuttack*, 1910. 12°. **14053. b. 15.(2.)**

—— ॥ उडुदायप्रदीप ॥ [Uḍudāya-pradīpa. A tract on astrology. With Marathi translation and notes by Vishṇu Gopāla Navāthe.] pp. 22. *Bombay*, १९१४ [1914.] 8°. [*Jātaka-ṣiromaṇi.* vol. i., no. 7.] **14055. d. 23.(2.)**

UHLE (HEINRICH). [Edit. of Vetāla-pañchaviṃṣati with critical apparatus and abstract in German.] *See* VETĀLA-PAÑCHAVIṂṢATI.

UKKAṂ-VAṂSA-MĀLĀ, *Ôkpo Hsaya.* [Lakkhaṇa-chitrattha-yojanā, Burmese commentary on Kachchāyana.] *See* KACHCHĀYANA. — *Kachchāyana-pakaraṇa.*

ULLŪ. उल्लू कल्प सरल भाषाटीका सहित [Ullū-kalpa, or Ulūka-k°. A magic ritual over a captured owl to be performed on Māgha śu. 14. Edited with Hindi translation by Lāla-maṇi Ṣāstrī. Second edition.] pp. 22. मुरादाबाद १९२५ [*Moradabad*, 1925.] 12°. **14028. bb. 21.(3.)**

UMĀ-CHARAṆA MUKHOPĀDHYĀYA. [Bengali translation of Mahā-vākya-ratnāvalī.] *See* UPANISHADS.—*Selections.*

UMĀ-DATTA CHIMAN-RĀM, *of Khetri.* [Edit.] *See* SĀRASVATA-SŪTRA.

UMĀ-DATTA TRIPĀṬHĪ, *of Farrukhabad.* [Hindi paraphrase of Bhagavad-gītā and Ṣaṅkara's commentary.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

UMĀ-KĀNTAM, *Akki-rāzu.* [Edit. of Chandrāloka with Telugu interpretation.] *See* JAYA-DEVA, *son of Mahā-deva.*

UMĀ-KĀNTAM, *Akki-rāzu* (*continued*). [Edit. of Ashṭādhyāyī with analysis and Telugu exposition.] *See* PĀṆINI.—*Ashṭādhyāyī.*

UMĀ-MAHESVARA ṢĀSTRĪ, *Veḷḷāla, disciple of Akkaya.* ఇయం విరోధవరూథినీ. [Rāmānuja-bhāshya-virodha-varūthinī, or Virodha-varūthinī. An Advaita polemic in 27 sections against Rāmānuja's Ṣrī-bhāshya. Edited with an introduction by Vaṭṭapalli Nara-kaṇṭhīrava Ṣāstrī.] pp. 14, 64, i. *Madras*, 1905. 8°. **14049. b. 32.(3.)**

—— ఇయం తత్త్వచన్ద్రికా. రామానుజ భాష్యభంజనన్య పరాభిధా ము॥ [Tattva-chandrikā, or Rāmānuja-bhāshya-bhañjanī. An Advaita metrical criticism of Rāmānuja's Ṣrī-bhāshya in 12 *ullāsas*. Edited by V. Nara-kaṇṭhīrava Ṣāstrī.] pp. 379, 12. చెన్నపట్టం [*Madras,*] 1907. 8°. **14049. aaa. 8.**

UMĀNANDA-NĀTHA, *disciple of Bhāsurānanda-nātha.* नित्योत्सवः . . . Nityotsava [a manual of the Ṣrī-vidyā cult] . . . Supplement to Parasurama-Kalpa-Sutra. Edited by A. Mahadeva Sastri. pp. xix. 226. *See* PARAṢU-RĀMA. परशुरामकल्पसूत्रम् . . . Paraśurāmakalpasūtra, *etc.* pt. ii. 1923. 8°. **14003. pp. 23.**

UMĀ-NĀTHA ṢARMĀ, *son of Bābū-datta, of Chatriya.* श्रीरामसम्वत्सरः ५ सम्वत् १९७४-७५ शाकः १८३९-४० . . . मिथिलादेशीय नवीनतिथ्यादिपत्रम् [Calendar for Samvat 1974-5, Ṣaka 1839-40 (A.D. 1917-19). Calculated by U. Ṣ.] [1917.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 14.(1.)**

UMĀ-PATI, *of Koilakh, courtier of Hari-hara.* पारिजातहरणम्। नाटकम् [Pārijāta-haraṇa. A drama on the legend of Kṛishṇa's theft of the *pārijāta*-tree (Bhāgavata x.), in Sanskrit, Prakrit, and in the lyrical parts Maithilī. Edited with preface by Cheta-nātha Jhā. Second edition.] pp. xvii. 34. दरभंगा [*Darbhanga*, 1917.] 12°. **14079. a. 10.(2.)**

—— The Pārijāta Harana of Umapati Upadhyaya. [Edited with preface, translation, and notes] by Sir G. Grierson . . . Reprinted from "The Journal of the Bihar & Orissa Research Society," March 1917. pp. 80. *Patna*, 1917. 8°. **14079. d. 44.(2.)**

With MS. corrections by the editor.

UMĀ-PATI DVIVEDĪ [NAK-CHHED-RĀM DUBE]. सनातनधर्मोद्धारः भाषाभावप्रभाटीकासमेतः . . . The Sanatan-dharmoddhara, being a Sanskrit treatise on the eternal religion of India with a free rendering in Hindi. 2 vols. pp. 10, ix. ii. ii. iv. 738. *Benares*, 1912, 15. 4°. **14027. d. 3.**

Contains only the first half of the Sāmānya-kāṇḍa.

UMĀ-SVĀTI. पूर्वधरश्रीउमास्वातिवाचकविरचितः जम्बूद्वीपसमासः। . . . टीकया विभूषितः [Jambū-dvīpa-samāsa. A Jain tract on the geography of the continent of Jambū-dvīpa. With Vijaya-siṃha's gloss Vineya-jana-hitā. Preceded by U.'s Pūjā-prakaraṇa, 19 verses on the rites of worship. Edited by Muni Māna-vijaya.] pp. ii. 28. अमदावाद २४४९ [*Ahmadabad*, 1922.] 8°. [*Satya-vijaya-grantha-mālā.* no. 2.] **14100. d. 23.(2.)**

—— પરમ શાંતિજનક પ્રશમરતિ. [Prasama-rati. Followed by a Gujarati translation and several chapters on Jain doctrine and ritual, some of them being in Gujarati alone, and others comprising excerpts from Sanskrit and Prakrit texts with Gujarati translations in some cases, the texts including the Chitta-ṣuddhi-phala, Nava-pada-māhātmya, Ṣatrumjaya-kalpa, Ashṭāpada-k°., Girināra-k°., and Sammeda-ṣikhara-k°. Compiled by Muni Karpūra-vijaya.] pp. vii. 208. અમદાવાદ ૧૯૦૯ [*Ahmadabad*, 1909.] 12°. **14100. aa. 3.**

—— श्रीउमास्वातिवाचकविरचितम् प्रशमरतिप्रकरणम् सटीकमवचूरिसहितम् [Prasama-rati. With commentary and gloss.] ff. iv. 96. [*Jaina-dharma-prasāraka Sabhā:*] भावनगर श्रीमुंबई १९६६ [*Bhavnagar, Bombay*, 1910.] *obl.* Fol. **14101. d. 1.(3.)**

—— Praçamaratiprakaraṇam satīkam. [Edited with Italian translation, *etc.*, by A. Ballini.] 1913 (1912)- . *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vols. 25- . 1887- . 8°. **Ac. 8804.**

—— तत्त्वार्थाधिगमसूत्रम्। अर्हद्वचनैकदेशस्य संग्रहम् *etc.* (Tattvârthâdhigama . . . Being in the original Sanskrit, with the bhâshya by the author himself. Edited by Mody Keshavlal Premchand.) 1903- . *Calcutta*, 1903- 8°. [*Bibliotheca Indica.* new series, vol. 159.] **14002. a. (vol. 159.)**

—— तत्वार्थ सूत्र जी। [Tattvārtha-sūtra.] *See* CHANDRASENA, *Jainī.* जैन ग्रन्थ संग्रह॥ [Jaina-grantha-saṅgraha.] pp. 158-176. [1903.] 12°. **14154. h. 41.**

UMĀ-SVĀTI (*continued*). ॥श्रीतत्वार्थसूत्रम्॥ [Tattvārtha-sūtra.] *See* JAINS. जैन स्तोत्र संग्रह. [Jaina-stotra-saṅgraha.] pp. 115-148. [1904.] 16°. **14100.a.32.**

—— अथ तत्वार्थसूत्र प्रकाशिनी टीका° [Tattvārtha-sūtra. With Marathi commentary (°prakāṣinī) by Jaya-chandra Sītā-rāma Ṣrāvaṇe.] pp. 138. वर्धा १९०५ [*Wardha*, 1905.] *obl.* 8°. **14100. d. 19.**

—— तत्त्वार्थसूत्रं [Tattvārtha-sūtra.] [1905.] *See* JAINS. सनातनजैनग्रन्थमाला। [Sanātana-jaina-grantha-mālā.] vol. i., pp. 85-96. [1905.] 12°. **14100. aa. 1.**

—— श्री ... सभाष्यतत्त्वार्थाधिगमसूत्रम् ... हिन्दीभाषानुवादसहितम्। [Tattvārtha-sūtra. With the author's °bhāshya. Edited with Hindi paraphrase by Ṭhākura-prasāda Ṣarmā. With Hindi preface by Nāthū-rām Premī.] pp. xxii. 249. मुम्बापुरी २४३२ [*Bombay*, 1906.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.* no. 2.] **14100. ddd. 2.**

—— श्री ... मोक्षशास्त्र तत्वार्थसूत्रसिद्धांत. [Tattvārtha-sūtra-siddhānta. The Sūtra, with Marathi paraphrase and explanations by Nānā Rāma-chandra Nāga.] pp. ii. ii. 114. मुंबईंत १८२७ [*Bombay*, 1906.] 12°. **14100. b. 19.(2.)**

—— श्रीतत्त्वार्थसूत्रम् [Tattvārtha-sūtra.] *See* ADHYĀTMA-SAṄGRAHA. अध्यात्म संग्रह। [Adhyātma-saṅgraha.] pp. 206-235. [1907.] 12°. **14154. k. 27.**

—— तत्वार्थसूत्राचा मराठी अर्थ [Tattvārtha-sūtra. With Marathi explanation. Published with Marathi preface by Jīva-rāja Gautam-chand.] ff. iii. 87. सोलापूर [*Sholapur*, 1908.] *obl.* 8°. **14100. c. 30.**

—— तत्वार्थ सूत्राणि॥ [Tattvārtha-sūtra.] *See* VĪRA-SIṂHA JAINĪ. जैनार्णव। [Jainārṇava.] pp. 478-494. [1909.] 12°. **14154. k. 25.**

—— श्री ... मोक्षशास्त्र ... भाषा छंद सहित [Tattvārtha-sūtra. With Hindi metrical version by Chhote-lāl.] pp. 65. बनारस १९१२ [*Benares*, 1912.] 12°. **14101. b. 11.(1.)**

—— श्रीमद्भट्टाकलंकदेवविरचितं तत्त्वार्थराजवार्त्तिकं। [Tattvārtha-ṣūtra. With Bhaṭṭākalaṅka's commentary Tattvārtha-rāja-vārttika. Edited by Gajādhara-lāla.] बनारस [*Benares*, 1913- .] 4°. [*Sanātana-jaina-grantha-mālā.* vol. 4.] **14101. d. 7.**

UMĀ-SVĀTI (*continued*). श्री ... मोक्षशास्त्र. तत्त्वार्थसूत्रनी [Tattvārtha-sūtra. With a Gujarati translation and commentary by Nāthā-lāl Sobhāg-chand Doṣī, rendered from the Hindi of Pannā-lāl Bāklīwāl.] pp. iv. 192. *Surat*, १९७१ [1915.] 12°. **14101. b. 19.**

—— ००० अर्थप्रकाशिका। अर्थात् मोक्षशास्त्रकी भाषावचनिका टीका। [Tattvārtha-sūtra. With Hindi commentary styled Artha-prakāṣikā by Sadā-sukha Kāṣlīwāl. Edited by Pannā-lāl Bāklīwāl.] pp. ii. xii. 544. कलकत्ता १९१६ [*Calcutta*, 1916.] *obl.* 4°. [*Gāndhī Harī-bhāī Deva-karaṇ Jaina-grantha-mālā.* no. 1.] **14100. hh. 1.**

—— श्रीमद्विद्यानंदिस्वामिविरचितं तत्त्वार्थश्लोकवार्तिकम्। [Tattvārtha-sūtra. With Vidyānanda's metrical exposition Tattvārtha-ṣloka-vārttika and commentary T°.-ṣ°.-vārttikālaṅkāra. Edited by Manohara-lāla Ṣāstrī.] pp. viii. 512. *Bombay*, १९१८ [1918.] 4°. [*Gāndhī Nāthā-raṅg Jaina-grantha-mālā.*] **14102. d. 9.**

—— तत्त्वार्थाधिगम सूत्र। Tattvarthadhigama Sutra. A treatise on the essential principles of Jainism . . . Edited with introduction, translation, notes and commentary in English by J. L. Jaini . . . assisted by . . . Sri Sital Prasad Ji. pp. xxviii. 210. *Arrah*, [1920.] 8°. [*Bibliotheca Jainica: The Sacred Books of the Jainas.* vol. 2.] **14101. cc. 2.**

—— श्रीमदुमास्वामिविरचित मोक्षशास्त्र ... बालबोधिनी भाषाटीकासहित [Tattvārtha-sūtra. Edited with Hindi interpretation and notes by Pannā-lāl Bāklīwāl. Sixth edition.] ff. ii. 99. *Bombay*, *Agra* printed, १९२२ [1922.] *obl.* 12°. **14101. b. 30.(2.)**

—— वाचकावतंसश्रीमदुमास्वातिवाचकगुम्फितं स्वोपज्ञभाष्यकलितं॥ ॥श्रीतत्त्वार्थाधिगमसूत्रम् *etc.* [Tattvārtha-sūtra. With the author's °bhāshya. Together with Yaṣo-vijaya's supercommentary Bhāshya-tarkānusāriṇī and Vijayodaya Sūri's exposition of the first 5 *kārikās* of the Bhāshya.] अमदावाद १९२४- [*Ahmad-abad*, 1924- .] *obl.* Fol. **14102. dd. 13.**

—— —— [Another copy of pt. 1, wanting fols. 1-2.] **14102. dd. 12.**

—— Eine Jaina-Dogmatik. Umāsvāti's Tattvārthādhigama Sūtra übersetzt und erläutert von Hermann Jacobi. 1906. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. lx., pp. 287-325, 512-551. 1846- . 8°. **Ac. 8815/2.**

UMĀ-SVĀTI (*continued*). चिरन्तनमुनिप्रणीतम्-श्रीतत्त्वार्थाधिगमपरिशिष्टापराभिधानं ॥ श्रीतत्त्वार्थटिप्पणकम् ॥ [Tattvārtha-[bhāshya-]ṭippaṇaka, or Tattvārthādhigama-pariṣishṭa. An anonymous gloss on U.'s °bhāshya.] ff. 39. अमदावाद् १९२४ [*Ahmadabad*, 1924.] *obl.* Fol. **14102. d. 20.(2.)**

——— [For Tattvārtha-sāra, metrically summarising Tattvārtha-sūtra:] *See* Amṛita-chandra.

——— [For Tattvārtha-pariṣishṭa, supplementing Tattvārtha-sūtra :] *See* Ānanda-sāgara Gaṇi.

——— [For Naya-vivaraṇa, excerpted from Ṣloka-vārttikālaṅkāra, commentary on Tattvārtha-sūtra :] *See* Vidyānanda.

UMBEKA, *Bhaṭṭa.* [Commentary on Bhāvanā-viveka.] *See* Maṇḍana Miṣra.

UMEṢA-CHANDRA GUPTA KAVI-RATNA, *Kavi-rāja.* वैद्यक-शब्दसिन्धुः . . . Vaydyak-sabdasindhu. [A lexicon of Hindu medical terms and names of drugs, in Sanskrit.] Revised & enlarged by Kaviraj Nagendra Nath Sen. pp. 11, xx. 1212, iv. ; 1 *plate.* কলিকাতা° ১৯১৪ [*Calcutta*, 1914.] 4°. **14044. c. 11.**

UMEṢA-CHANDRA VANDYOPĀDHYĀYA, *Kathaka-ṣiromaṇi, of Bishnupur.* [Gītā-saṅgīti, Bengali metrical version of Bhagavad-gītā.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

UMRĀO SINGH TĀNK. A Dictionary of Jain Biography. *Arrah, Allahabad* printed, 1917- . 12°. [*The Library of Jain Literature.* vol. vii.] **14102. aa. 1.**

UNVALA (J. M.). *See* Jamshed-jī Māṇek-jī Ūnvālā.

UPACHĀRA. ചതുഃഷഷ്ട്യുപചാരഃ. [Chatuḥ-shasṭy-upachāra. A poetical ritual of Devī, in 65 stanzas.] pp. 9. *See* Ṣaṅkara Āchārya.—*Doubtful and Supposititious Works.* സൌന്ദര്യലഹരി *etc.* [Saundarya-laharī.] 1905. 8°. **14033. aa. 35.(3.)**

UPANISHAD-BRAHMA YOGĪ, *disciple of Vāsudevendra.* [Commentaries on Vaishṇava and Yoga Upanishads.] *See* Upanishads.—*Small Collections.*

UPANISHADS.

GENERAL COLLECTIONS.

ईशावास्यादिमुक्तिकोपनिषदन्ताः अष्टोत्तरशतोपनिषदः [The 108 Upanishads. With the chief commentaries of the Advaita, Viṣishṭādvaita, and Naimbārka schools. Edited by Kāndūr Raṅgāchārya, under the direction of Nitya-svarūpa Brahmachārī.] pts. i., ii. pp. 328. श्रीवृन्दावनधामनि १९६६ [*Brindaban*, 1909-10.] 8°. **14007. g. 9.**

Contains only the Īṣa, Kena, and Kaṭha, with beginning of Praṣna. The commentaries are Ṣaṅkara's bhāshya *on all three, Kūra-nārāyaṇa's* °prakāṣikā *on Īṣa, Bāla-krishṇa-dāsa's* °prakāṣikā *on Īṣa, Raṅga-rāmānuja's* °prakāṣikā *on Kena and Kaṭha, Mukunda-dāsa's* °prakāṣikā *on Kena, and Māna-dāsa's* °prakāṣikā *on Kaṭha.*

The Minor Upaniṣads. Critically edited for the Adyar Library (Theosophical Society) by F. Otto Schrader. Vol. I : Saṃnyāsa-Upaniṣads. ([Vol. II :] The Yoga Upanishads with the commentary of Sri Upanishad-brahma-yogin. Edited by . . . A. Mahadeva Sastri.) *Madras*, 1912- . 4°. **14008. e. 2.**

[Various Upanishads, with Ṣaṅkara's commentary on some. With Marathi translations and commentaries.] *See* Vishṇu Vāmana Bāpaṭ. ब्रह्मविद्या-ग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.] [1913-14.] 8°. **14050. cc. 15.**

Thirty Minor Upanishads. Translated by K. Nārāyaṇasvāmi Aiyar. pp. viii. viii. 280. *Madras*, 1914. 4°. **14010. ccc. 5.**

Contains the Muktikā, Sarva-sāra, Nirālamba, Maitreya, Kaivalya, Amrita-bindu, Ātma-bodha, Skanda, Paiṅgala, Adhyātma, Subāla, Tejo-bindu, Brahma, Vajra-sūchi, Ṣārīraka, Garbha, Tāra-sāra, Nārāyaṇa, Kali-santāraṇa, Bhikshuka, Nārada-parivrājaka, Ṣāṇḍilya, Yoga-tattva, Dhyāna-bindu, Haṃsa, Amṛita-nāda, Varāha, Maṇḍala-brāhmaṇa, Nāda-bindu, and Yoga-kuṇḍalī Upanishads.

SELECTIONS.

Aus der Upaniṣadzeit. [Translations from Brihad-āraṇyaka, Chhāndogya, Taittirīya, Aitareya, Kaushītaki, Kena, Kaṭha, Īṣa, Ṣvetāṣvatara, Muṇḍaka, Praṣna, Maitrāyaṇi, Kaivalya, Brahma, Brahma-bindu, and Parama-haṃsa Upanishads, with notes.] *See* Hillebrandt (A.). Aus Brahmaṇas und Upaniṣaden. pp. 33-180. 1923. 8°. **14007. f. 24.**

The Brahmopanishat-sara sangraha. [Excerpts from Upanishads. With a commentary.] Translated by Vidyatilaka. [With the Sanskrit text.]

(श्रीब्रह्मोपनिषत्सारसङ्ग्रहदीपिका।) pp. ii. x. 80. *Allahabad,* 1916. 8°. [*Sacred Books of the Hindus.* vol. xviii., pt. 1.] **14003. 11. 1.**

The Brahmopanisat-sara sangraha. श्रीब्रह्मोपनिषत्सारसंग्रहदीपिका [With Hindi translation.] pp. iii. 71. *Allahabad,* 1916. 4°. [*Śyâmâcharaṇa Sanskrita Series.* no. 3.] **14003. 11. 2.**

Die Grundworte des indischen Monismus aus den Upanishads des Veda. (Die altindische Philosophie nach den Grundworten der Upanishads: der Gedanke vom All-Selbst in dem Rede-Wettkampf und den drei Lehrgesprächen des Yajnavalkya und die Brahman-Atman-Lehre in ihren Haupt-Zeugnissen aus zwoelf Upanishads des Veda in der Übersetzung von Paul Deussen, mit der Beigabe eines freien philosophischen Commentars, Gedanken über das Problem des Selbstbewusstseins bei Lesung der Upanishads von Ernst te Peerdt.) pp. 252, 50, v. *Jena, Leipzig* [printed], 1914. Fol. **Or. Tab. C. 3. a.**

Printed in black-letter on hand-made paper.

இந்து வைபிலென்னும் ஆரியர் சத்தியவேதம் ௲. (The Hindu Holy Bible. The Old Testament—Upanishaths [in extracts, with English version and Tamil paraphrase and commentary]. Compiled by S. P. Narasimhalu Nayudu. Second edition.) pp. 2, 22, ii. xxi. 302, 109; 1 *plate.* *Madras,* 1906. 8°. **14007. b. 31.**

জীবন্মুক্ত মহাত্মা তৈলঙ্গ স্বামী বিরচিত মহাবাক্য-রত্নাবলী ও . . . বঙ্গানুবাদ। [Mahā-vākya-ratnāvalī (here ascribed to Tailaṅga Svāmī). With Bengali translation by Umā-charaṇa Mukhopādhyāya, and Bengali preface by Satya-charaṇa Sāṅkhya-vedānta-tīrtha.] pp. iv. ii. vi. 211; 2 *plates.* *Calcutta,* ১৩২৪ [1918.] 12°. **14010. b. 40.**

श्री . . . महावाक्यरत्नावली . . . विषमस्थलटिप्पण्यालङ्कृता। [Mahā-vākya-ratnāvalī. With notes by Devakīnandana Śāstrī Darśanālaṅkāra. Edited by Gaurīnātha Pāṭhaka.] pp. ii. ii. 149. वाराणस्यां १९७९ [*Benares,* 1924.] 8°. **14007. g. 21.**

The National Prayer Book. [Selections from the Upanishads with English translation and notes] by C. V. Narasinga Rao Sahib. pp. 30. *Madras,* 1922. 16°. **14010. a. 13.(2.)**

Philosophical Upanishad-texts [in Sanskrit and English.] 1913. *See* Śānta-rāma Ananta Desāi.

The Vedanta of Shankara, *etc.* pt. i., pp. 61-106. 1913. 12°. **W.P. 2034.**

The Religious Mysticism of the Upanishads. Selected texts with translations and notes by R. Gordon Milburn. pp. xxxix. 175. *Calcutta,* 1919. 12°. **14008. a. 8.**

The Religious Mysticism of the Upanishads. (An abbreviation, with a few corrections.) By R. G. Milburn. pp. 100. *London,* 1924. 8°. **04503. de. 86.**

ಹುಬ್ಬಳ್ಳಿಯ ಶ್ರೀಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [*sic*] ಚರಿತ್ರವು ಮುಂ॥ [Siddhārūḍha-svāmigaḷa charitravu. A Kannada biography of the Ārūḍha Svāmi of Hubli, containing as pt. 2 a Daśopanishat-sāravu or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary.] [1909.] 8°. *See* Kabīr-dāsa. **14177. b. 26.**

तत्त्वविचार Tatwa Vichar. [Select passages from the chief Upanishads, *etc.*, on monistic philosophy, compiled with Hindi paraphrase, introductions, *etc.*, by Rāma-svarūpa Śarmā.] pp. 28. मुरादाबाद १९०५ [*Moradabad,* 1905.] 12°. **14049. aa. 5.(2.)**

اُپدیش مالا [Upadeṣa-mālā. An anthology of Vedic and Upanishadic passages, compiled with an Ārya-Samājī explanation in Hindustani by Munshī-Rām.] [1905.] 8°. *See* Vedas.—Ṛigveda.—*Selections of Hymns and Verses.* **14007. b. 15.(2.)**

उपनिषदों की शिक्षा [Upanishadoṇ-kī śikshā. A selection of leading texts from the Upanishads, compiled with Hindi interpretation and exposition by Pandit Rājā-rāma. Second edition.] pp. xiv. 450. लाहौर १९२४ [*Lahore,* 1924.] 12°. **14007. b. 30.(3.)**

উপনিষৎসংগ্রহ অর্থাৎ ... মহাবাক্যনিচয় ... সরল সংস্কৃত ব্যাখ্যা ও বঙ্গানুবাদ [Upanishat-saṅgraha. An abridgment of the chief Upanishads. Compiled and edited with Sanskrit commentary and Bengali translation of the text by Vidhu-śekhara Bhaṭṭāchārya.] pts. i., ii. pp. xvi. 137, 163, viii. কলিকাতা ১৩১৭ [*Calcutta,* 1910-1911.] 12°. **14010. b. 30.**

Comprises Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, and Chhāndogya.

सार्थ उपनिषत्संग्रह. [Upanishat-saṅgraha. Edited with Marathi translation by Hari Raghu-nātha Bhāgavata.] पुणें १९१४- [*Poona,* 1914- .] 12°. **14007. a. 2.**

UPANISHADS.

SELECTIONS (*continued*).

శ్రీరామచంద్ర హనుమంత సంవాద రూపంబగు ఉపనిషత్సార రత్నావళి *etc.* [Upanishat-sāra-ratnāvaḷi. A digest of Vedantic doctrine consisting of quotations from various Upanishads with Telugu paraphrase, explanation, *etc.*, in the form of a dialogue between Rāma and Hanumān. Compiled by Aparokshānubhavi Vakuḷābharaṇa Para-deṣi. Second edition.] pp. ii. 104. *Madras,* 1906. 12°. **14049. b. 36.**

ವೇದಾಂತಮಹಾವಾಕ್ಯರತ್ನಾವಳಿ [Vedānta-mahā-vākya-ratnā-vaḷi. Select passages from Upanishads, with Kannada translation.] *See* PARAṢU-RĀMA PANTULU. ಸೀತಾರಾಮಾಂಜನೇಯ ಸಂವಾದವೆಂಬ . . . ಶ್ರೀರಾಮತತ್ವಾಮೃತವು. [Ṣrī-rāma-tattvāmṛitavu.] pp. 207-230. 1921. 8°. **14177. bbb. 12.**

বেদান্তসমন্বয় । মূল সংস্কৃতের অনুবাদ ও অনুব্যাখ্যা । [Vedānta-samanvaya. An anthology from the Upanishads, compiled and expounded in accordance with the doctrines of the Brāhma Samāj by Gaura-govinda Rāya. With Bengali translation and notes.] pp. ii. xxxv. 888, i. কলিকাতা ১৮৩৪ [*Calcutta,* 1913.] 4°. **14050. d. 4.**

[Extracts from Upanishads relating to Ṣaiva doctrine, with Tamil exposition.] *See* ṢENDINĀTH'-AIYAR, *K.* ஶைவவேதாந்தம் [Ṣaiva-vedāntam.] 1920. 8°. **14049. a. 22.**

SMALL COLLECTIONS.

[*Two or More Upanishads.*]

Vier Upnekhat, *etc.* (Das Upnekhat Narain, *etc.* Das Upnekhat Tadiw [*i.e.* Vāj. Saṃh. xxxii.], *etc.* Das Upnekhat Athrbsar [*i.e.* Atharva-ṣiras], *etc.* Das Upnekhat Scha Rudri [*i.e.* Ṣatarudrīya], *etc.*). [From Anquetil du Perron's version.] *See* ASIATIC ORIGINAL WRITINGS. Sammlung Asiatischer Original-schriften, *etc.* 1er Bd., pp. 269-315. 1791. 8°. **759. b. 8.**

उपनिषत्प्रसादः [Upanishat-prasāda. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya (with Kārikās), Aitareya, Taittirīya, Chhāndogya, and Bṛihad-āraṇyaka Upanishads, with commentary by Bhāskarānanda Sarasvatī.] 2 vols. pp. 2, ii. 488, 2, ii. 618; 2 *plates.* काश्यां १९५५-६ [*Benares,* 1898-1899.] 8°. **14010. dd. 15.**

UPANISHADS.

SMALL COLLECTIONS (*continued*).

॥ आथर्वणोमञ्जीयटिप्पणीप्रारंभः ॥ (॥ आथर्वणव्यासतीर्थीयटीकाप्रा°, ॥ छांदोग्यवेदेशीयटीकाप्रा°, ॥ अथकाठकवेदेशीयप्रा°, ॥ काठकव्यासतीर्थीयटीकाप्रा°, ॥ तैत्तिरीयश्रीनिवासतीर्थीयप्रा°, ॥ तैत्तिरीयव्यासतीर्थीयटीकाप्रा°, बृहदारण्यभावबोधप्रा°) [Five Upanishads, with commentaries of the Mādhva school — *viz.* (1) Muṇḍaka or Ātharvaṇa, with Ānanda-tīrtha's *bhāshya* and a gloss upon the latter by Kṛishṇāchārya Sūri; (2) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāshya* to the same Upanishad; (3) Chhāndogya, with Ānanda-tīrtha's *bhāshya* and Vedeṣa-tīrtha's gloss Padārtha-kaumudī upon the latter; (4) Kāṭhaka or Kaṭha, with Ānanda-tīrtha's *bhāshya* and Vedeṣa-tīrtha's gloss Padārtha-kaumudī upon the latter; (5) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāshya* to the same Upanishad; (6) Taittirīya, with Ānanda-tīrtha's *bhāshya* and Ṣrīnivāsa-tīrtha's gloss Padārtha-dīpikā upon the latter; (7) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāshya* to the same Upanishad; (8) Bṛihad-āraṇyaka, with Ānanda-tīrtha's *bhāshya* and Raghūttama's gloss Para-brahma-prakāṣikā upon the latter. Edited by T. R. Kṛishṇāchārya of Kumbakonam.] 8 pts. ff. 64, 10, 262, 57, 14, 102, 17, 377. मुंबय्यां १९०३-१९०७ [*Bombay,* 1903-1907.] *obl.* 4°. **14049. bbb. 10.**

बृहदारण्यक (कठ, प्रश्न, *etc.*) उपनिषद् ... Brihad Áranyaka (Katha, Prasna, [Muṇḍaka, Māṇḍūkya,] Taittriya, Aittriya, Chhandogya Upnishad, Śvetaśvatara-Upanishad, Ishopanishad. [With Hindi paraphrase and commentary according to the Ārya Samāj.] *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. 1, no. 3- . 1904- . 8°. **14007. g. 2.**

Selections from the Upanishads. [Comprising Röer's translation of the Kaṭha, Īṣa, Ṣvetāṣvatara, and part of the Bṛihad-āraṇyaka; part of Rājendra-lāla Mitra's translation of the Chhāndogya; and notes. Compiled by J. Murdoch.] Second edition. pp. vi. 112. *London, Madras, & Colombo; Madras* printed, 1904. 8°. **14007. b. 37.**

শুক্লযজুর্ব্বেদীয়া . . . ঈশোপনিষৎ (কেনোপনিষৎ *etc.*) [Īṣa, Kena, Kaṭha, Shaṭ-praṣna (Praṣna), Māṇḍūkya, and Taittirīya. With commentaries (anonymous on nos. 1, 2, and 4, those of Rāghavendra on nos. 3, 5, 6), and Bengali translations.]

pp. 240. 1905-07. *See* PERIODICAL PUBLICATIONS.—*Brindaban.* শ্রীবৈষ্ণব-সন্দর্ভ। [Vaishṇava-sandarbha.] vols. ii.-iv. [1903-07.] 8°. **14123. ff. 13.**

The Taittirīya is incomplete.

উপনিষদঃ ঈশাকেনকঠেতি ত্রিতয়ঃ [Īṣa, Kena, and Katha. With running commentary and Bengali translation. Edited by Ṣyāma-lāla Gosvāmī.] pp. i. 160. *Calcutta,* ১৯০৬ [1906.] 16°. **14010. a. 12.(2.)**

ईश्वर सिद्धिः or The Realization of the Divinity, *etc.* [Īṣvara-siddhi. Being the Īṣa and Māṇḍūkya with English and Hindi translation *etc.* by Ṭhākura Ṣyāma-lāla Siṃha.] pp. ii. 29. आगरा १९०६ [*Agra,* 1906.] 8°. **14049. b. 27.(2.)**

అథ . . . సర్వసారోపనిషత్ (ఆత్మబోధోపనిషత్, *etc.*) [Sarva-sāra, Ātma-bodha, Nirālamba, Amṛita-bindu, and Skānda. With Telugu translations and notes.] *See* PERIODICAL PUBLICATIONS. — *Madras.* విద్యావతి Vidyavati. vol. i., no. 1 — vol. vi., no. 4. 1906-14. 8°. **14174. ff. 1.**

Translation of the Moonduk opunishud, *etc.* (The Kena Upanishad. Translation of the Kuth-opunishud, the Ishopanishad.) *See* RĀMA-MOHANA RĀYA. The English works of . . . Rammohun Roy, *etc.* pp. 19-78. 1906. 12°. **012273. ee. 16.**

The Twelve Principal Upanishads. English translation [of the Aitareya, Bṛihad-āraṇyaka, Ṣvetāṣvatara, Kaṭha, Taittirīya, Īṣa, Muṇḍaka, Kena, Praṣna, and Māṇḍūkya, by E. Röer; the Kaushītaki-brāhmaṇa, by E. B. Cowell; and the Chhāndogya, by Rājendra-lāla Mitra]. With notes from the commentaries of Sankarácharya and the gloss of A'nandagiri. Published by Rajaram Tukaram Tatya, for the Bombay Theosophical Publication Fund. [With preface by Maṇi-lāla N. Dvivedī.] pp. vi. 3, 710. *Bombay,* 1906. 8°. **14049. a. 20.**

উপনিষদঃ। তৈত্তিরীয়ৈতরেয়শ্বেতাশ্বতরেতিত্রিতয়ঃ [Taittirīya, Aitareya, and Ṣvetāṣvatara. With commentary and Bengali translation. Edited by Ṣyāma-lāla Gosvāmī.] pp. 52, 27, 85. কলিকাতা ১৩১৩ [*Calcutta,* 1907.] 12°. **14010. b. 28.**

The Upanishads. Taittiriya, Aitareya, Sveta-śvatara, Iśa, Kena, Katha, Praśna, Munduka and Mándukya. Translated from the original Sanskrit by Dr. E. Roer. Edited with an introduction by Manmatha Nath Dutt. pp. i. ix. 200. *Calcutta,* [1907.] 8°. **14007. g. 6.**

The Upaniṣads [in Sanskrit and English] with the commentary of Madhvachârya [in English]. Part i. Iśa, Kena, Kaṭha, Praśna, Muṇḍaka and Mâṇḍuka. (Chhandogya Upanisad with the commentary of Śrî Madhvachârya. Brihadaranyaka-Upanisad.) Translated by Śriśa Chandra Vasu. *Allahabad,* 1909- . 8°. [*Sacred Books of the Hindus.* vols. i., iii., xiv., *etc.*] **14003. ll. 1.**

Isa, Kena, Katha, Prasna, Mundaka, and Manduka Upanisads. Translated by . . . Sris Chandra Vidyarnava. Third edition. pp. iii. 320. *Allahabad,* [1924.] 8°. [*Sacred Books of the Hindus.* vol. 1.] **14010. ee. 15.**

The Aitareya Upanishad (Amrutha bindoopanishd, Isavasyopanishd, Mundakopanishad). [With Sanskrit commentaries, Telugu and English translation, and notes.] *See* GOPĀLA ṢĀSTRI, *S.* జ్ఞానలహరి. The Jnana-lahari. vols. i., ii. 1909-1912. 8°. **14049. ccc. 1.**

उपनिषदार्य्यभाष्य [Upanishad-ārya-bhāshya. The chief Upanishads, with Hindi exposition by Ārya Muni according to the doctrines of the Ārya Samāj.] 2 vols. लाहौर १९०९, १० [*Lahore,* 1909, 10.] 8°. **14049. aaa. 32.**

ईशकेनकठप्रश्नमुण्डमाण्डूक्यानन्दवल्लीभृगूपनिषदः। [Īṣa, with Nārāyaṇa's commentary Prakāṣikā; Kena, Kaṭha, Praṣna, and Muṇḍaka, with Raṅga-rāmānuja's Prakāṣikās; Māṇḍūkya, with Kūra-nārāyaṇa's Prakāṣikā; and the Ānanda-vallī and Bhṛigu-v°. of the Taittirīya, with Raṅga-rāmānuja's Prakāṣikā.] pp. 252. पुण्याख्यापत्तने १९१० [*Poona,* 1910.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 62.] **14003. ccc. (no. 62.)**

منڈک اوپنشد (پرشن اوپنشد) معہ اردو ترجمہ [Muṇḍaka and Praṣna. With Hindustani translation and exposition by Darṣanānanda Sarasvatī.] pp. 63, 48, *lith.* لاہور ۱۹۱۰ [*Lahore,* 1910.] 8°. **14010. dd. 2.(3, 4.)**

উপনিষদঃ [Upanishadaḥ. Pt. i., the Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, and Māṇḍūkya; pt. ii., the Ṣvetāṣvatara, Taittirīya, Aitareya, and Kaushītaki. With a Sanskrit gloss styled Ṣaṅkara-kṛipā and a Bengali interpretation called Prabodhaka

by Sītā-nātha Tattva-bhūshaṇa. Edited by Satyavrata Sāma-ṣramī. Third edition.] pp. xv. 157, viii. 210. কলিকাতা ১৯১০, ১৯২১ [*Calcutta*, 1910, 21.] 8°. **14007. b. 32.**

॥ श्रीउपनिषदो ॥ ... તાત્પર્યદીપિકાનામની ગુજરાતીટીકાસહિત *etc.* [Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Taittirīya, Aitareya, Chhāndogya, Bṛihad-āraṇyaka, Ṣvetāṣvatara, and Kaivalya. With Gujarati exposition (Tātparya-dīpikā) by Nathu-rāma Ṣarmā. Followed by a Gujarati epitome of 106 other Upanishads by the same. Second edition.] pp. xl. 808; 1 *plate*. બીલખા અમદાવાદ ૧૯૧૧ [*Bilkha, Ahmadabad* printed, 1911.] 4°. **14010. ddd. 5.**

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডূক্য উপনিষদ্ (ছান্দোগ্যোপনিষদ্ *etc.*) ... শঙ্কর-ভগবৎ-পাদকৃত-পদভাষ্যসমেত *etc.* [Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Chhāndogya, Bṛihad-āraṇyaka, and Aitareya. With Ṣaṅkara's commentaries. Edited with Bengali translation of the whole and notes in Sanskrit and Bengali by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha, assisted by Anila-chandra Datta.] 9 vols. কলিকাতা ১৩১৮-২৮ [*Calcutta*, 1911-21.] 8°. **14010. ccc. 4.**

ఇయమద్వైతానందలహరీ పంచోపనిషత్తాత్పర్యదీపికారూపా. [Advaitānanda-laharī. Being the Purusha-sūkta and Īṣa, Ātma-bodha, Kena, and Ātmā Upanishads, with monistic commentaries by Advaitānanda Tīrtha.] pp. 2, 115. విజయవాడనగరే [*Bezwada*,] 1911. 8°. **14007. g. 13.**

उपनिषत्-प्रकाश. [Upanishat-prakāṣa. Upanishads, with the chief commentaries of the different schools, in Sanskrit and Marathi. Edited with Marathi translations, appendices, notes, and indexes by Chintāmaṇ Gaṅgādhara Bhānu.] nos. 1-30. मुंबई १८३३-३६ [*Bombay*, 1911-15.] 8°. **14010. ddd. 4.**

The Sanskrit texts comprise:—(1) *Īṣa*, (2) *Kena*, (3) *Kaṭha*, (4) *Praṣna*, (5) *Muṇḍaka*, (6) *Māṇḍūkya*, (7) *Aitareya*, (8) *Taittirīya, and* (9) *Chhāndogya* (*unfinished*), *with Ṣaṅkara's* bhāshyas *on all, Nārāyaṇa's* °prakāṣikā *on* (1), *Ānanda-tīrtha's* bhāshya *on* (1), (2), *and* (3), *Jaya-tīrtha's* °vivaraṇa *to the last on* (1), *Bhīmasena's* °vyākhyā *on* (1), (2), *and* (3), *Raṅga-rāmānuja's* °prakāṣikās *on* (2) *and* (3), *and Gauḍa-pāda's Kārikās on* (6).

ঋগ্বেদীয়-উপনিষদঃ।...শ্রুতিভাষ্যাদিবঙ্গানুবাদৈঃ সমেতাঃ। [Ṛigvedīya-upanishadaḥ. Being the Kaushītaki, with Ṣaṅkarānanda's commentary; Nāda-bindu, with Nārāyaṇa's Dīpikā on pt. i., the rest of the commentary being anonymous; Ātma-prabodha, with Nārāyaṇa's Dīpikā; Nirvāṇa and Mudgala, with anonymous commentaries; and Aksha-mālikā, Tripurā, Saubhāgya-lakshmī, and Bahvṛicha, with commentaries by Gaṅgā-charaṇa Vedānta-vidyā-sāgara. With Bengali translation and exposition. Edited by Maheṣa-chandra Pāla.] 3 pts. কলিকাতা ১৩১৮-১৩২০ [*Calcutta*, 1911-1913.] 8°. **14008. c. 2.**

The Aitareya, which should come first in the series, and most of pt. i. *of the Nāda-bindu are wanting.*

એકાદશોપનિષદ્ ભાષાન્તર. [Ekādaṣopanishad-bhāshāntara. 11 Upanishads (Bṛihad-ār°., Māṇḍūkya with Gauḍa-pāda's Kārikās, Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Taittirīya, Aitareya, Chhāndogya, and Ṣvetāṣvatara), with translation, commentary, and summary of minor Upanishads in Gujarati by Chhoṭā-lāl Chandra-ṣaṅkara Ṣāstrī.] 2 vols. pp. x. xxxvii. 551, xv. 586, 144; 1 *plate*. *Bombay & Ahmedabad*, ૧૯૧૧, ૧૫ [1911, 1915.] 8°. **14007. f. 22.**

Kālāgnirudropanishat (Atharva ṡikhopanisht [*sic*], Jābāla Upanishat, Jābāli Upanishat, Rudrāksha-jābāla Upanishat, Vāsudeva Upanishat, Rudra-hridayopanishat, Brihat Jābālopanishat, Sarabha Upanishat, Panchabrahma Upanishat.) [Done into English by R. A. Ṣāstri.] 1911-12. *See* Periodical Publications.—*Madras*. The Light of Truth, *etc.* vol. xii., no. 1—vol. xiii., no. 3. 1897-1914. 4° & 8°. **14170. fff. 4.**

ঈশোপনিষৎ (কেনোপনিষৎ, কাঠকোপনিষৎ, *etc.*) ... শঙ্কার [*sic*] ভাষ্যসমেতা। [Īṣa, Kena, Kaṭha, Muṇḍaka, Kaivalya, Brahma, Garbha, Brahma-bindu, Nāda-bindu, and Rāma. With Ṣaṅkara's commentaries on the first four, Nārāyaṇa's Dīpikās on the last five, Ṣaṅkarānanda's Dīpikā on the Kaivalya, and Bengali interpretation. Edited by Upendra-nātha Mukhopādhyāya.] 10 pts. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 12°. **14008. a. 3.**

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডূক্য উপনিষদ্... ভাষ্যসমেত *etc.* [Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, and Māṇḍūkya. With Gauḍa-pāda's Kārikās on the last, and Ṣaṅkara's commentary throughout. Edited with Bengali interpretation of the whole and notes by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha.] 6 pts. কলিকাতা [*Calcutta*, 1912.] 8°. **14008. d. 1.**

UPANISHADS.

SMALL COLLECTIONS (*continued*).

தஶோபநிஷத்பாஷ்யம் ॥ [Daṣopanishad-bhāshya. Being the Īṣa, with the commentaries of Veṅkaṭa-nātha Vedāntāchārya and Kūra-nārāyaṇa; Kena, Kaṭha, Praṣna, Muṇḍaka, Taittirīya, Chhāndogya, Bṛihad-āraṇyaka, Subāla, Ṣvetāṣvatara, Atharva-ṣikhā, Mantrikā, Agni-rahasya, and Kaushītaki, with Raṅga-rāmānuja's commentaries; and Māṇḍūkya, with commentaries of Raṅga-rāmānuja and Kūra-nārāyaṇa. Edited by V. N. Kṛishṇam-āchārya.] pp. viii. 636, 2, 4, 474. உப்பிலியப்பந் ஸந்நிதி கும்பகோணம் [*Uppiliyappan-sannidhi, Kumbakonam* printed,] 1912-13. 4°. **14010. ee. 6.**

ईश, केन, कठ, प्रश्न, मुण्डक, माण्डूक्याख्याः ६ उपनिषदः . . . सरलपदार्थसंक्षिप्तभावार्थाभ्यां समन्विताः [Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, and Māṇḍūkya. With Hindi translation and paraphrase, according to the doctrine of the Ārya Samāj, by Badarī-datta Ṣarmā, and as appendix the Āgama-prakaraṇa of Gauḍa-pāda's Kārikās. Edited by Tulasī-rāma Svāmī.] pp. i. 233. *Meerut*, १९६९ [1912.] 4°. **14010. ee. 9.(1.)**

വേദാന്തരഹസ്യം ശ്രീ ശങ്കരഭാഷ്യത്തിൽനിന്ന തൎജ്ജമ ചെയ്യപ്പെട്ടത. [Vedānta-rahasya. Being the Īṣa, Kena, and Muṇḍaka, with Malayalam version of Ṣaṅkara's commentary by K. Kuññi-kaṇṇan.] pp. iv. ii. 139. കണ്ണൂര് [*Cannanore*,] 1912. 8°. **14007. b. 14.(4.)**

कैवल्य, गर्भ, वज्रसूच्योपनिषद् परमानन्दीटीकासहित। [Kaivalya, Garbha, and Vajra-sūchi Upanishads. With Hindi word-for-word interpretation and paraphrase by Paramānanda Parama-haṃsa.] pp. 148. **लखनऊ** १९१२ [*Lucknow*, 1912.] 12°. **14008. a. 5.(1.)**

नारायणोपनिषद्। [Nārāyaṇa Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā U°., the Ashṭādaṣaṣlokī Gītā, *etc.*, in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaishṇava theology and cult, with Hindi translation, exposition, *etc.*] [1912.] 8°. *See* VIṢVEṢVARĀNANDA TĪRTHA. **14008. b. 2.**

The Minor Upanishads. With original text, introduction, English rendering and comments . . . Printed and published by Swami Virajananda. pts. i., ii. pp. 67, 57. *Mayavati*, 1913, 17. 12°. [*Himalayan Series*. nos. xxx., xxxvi.] **14008.a.6.**

Comprises Parama-haṃsa, Ātmā, Amṛita-bindu, Tejo-b°., Sarva, Brahma, Āruṇeyi, and Kaivalya.

सार्थ तैत्तिरीयोपनिषद् (नारायणोपनिषद् *etc.*). [Taittirīya, Nārā-yaṇa, Īṣa, Kena, and Muṇḍaka. With Ṣaṅkara's commentaries on nos. 1, 3-5, and Marathi expositions.] *See* VISHṆU VĀMANA BĀPAṬ. **ब्रह्मविद्याग्रन्थरत्नमाला.** [Brahma-vidyā-grantha-ratna-mālā.] vol. i., no. 11, vol. ii., nos. 4, 6, 7, 9, 11, 12. [1913-14.] 8°. **14050. cc. 15.**

दिगम्बरानुचरविरचितार्थप्रकाशाख्यव्याख्यासमेताः ईशकेनकठोपनिषदः [Īṣa, Kena, and Kaṭha. With commentary, called Artha-prakāṣa, by a follower of the "Ādi-guru Dattātreya Digambara." Edited by Ṣrīdhara Ṣāstrī Pāṭhaka and others.] pp. 106. **पुण्याख्यपत्तने** १९१५ [*Poona*, 1915.] 8°. [*Ānandāṣrama Sanskrit Series*. no. 76.] **14003. ccc. (no. 76.)**

Isha-Upanishad (Kena-U°., Katha-U°., Prasna-U°.) With Sanskrit text; paraphrase with word-for-word translation, English rendering and comments by Swami Sharvananda. 4 pts. *Madras*, 1915-18. 12°. **14010. b. 38.(1-4.)**

उपनिषद् वैदिक भाष्य – ईश और केन। [Īṣa and Kena. With Hindi interpretation and commentary according to the Ārya Samāj by Pūrṇānanda-jī.] pp. 24. **कलकत्ता** १९१५ [*Calcutta*, 1915.] 8°. **14007. b. 41.(1.)**

उपनिषद् प्रदीपिका अर्थात् "अष्टोपनिषद्" [Upanishat-pra-dīpikā, or Ashṭopanishad. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya, Taittirīya, and Aitareya, with Hindi metrical version by Brahma-bhaṭṭa Gadādhara-prasāda.] pp. viii. 168; 2 *plates*. **हरदोई कानपुर** १९७३ [*Hardoi, Cawnpore* printed, 1916.] 8°. **14010. ccc. 10.(1.)**

কৃষ্ণযজুঃসামাথর্ব্ববেদীয়া উপনিষদঃ। *etc.* [Skanda, Kālāgni-rudra, Gāruḍa, Mahā, Vāsudeva, Gopī-chandana, and Kṛishṇa. With commentaries of Gaṅgā-charaṇa Bhaṭṭāchārya on nos. 1-6, Nārā-yaṇa's Dīpikās on nos. 2-7, and Ṣaṅkarānanda's Dīpikā on no. 4, and a Bengali translation. Edited by Maheṣa-chandra Pāla.] 7 pts. কলিকাতা° ১৩২৩ [*Calcutta*, 1916.] 8°. **14010. d. 26.*(3.)**

কৃষ্ণ-যজুর্ব্বেদীয়া তেজোবিন্দূপনিষৎ ধ্যানবিন্দূপনিষচ্চ *etc.* [Tejo-bindu and Dhyāna-bindu. With Nārāyaṇa's

glosses and Bengali translation. Edited by Upendranātha Mukhopādhyāya.] pp. 12, 22. কলিকাতা ১৩২৩ [*Calcutta*, 1917.] 12°. **14007. b. 16.(3.)**

ஈசாவாஸ்யோபநிஷத் கேநோபநிஷத் அத்வைத விசிஷ்டாத்வைத த்வைதமத பாஷ்யங்களின்படி. [Iṣāvāsya and Kena. With Tamil expositions according to the Advaita, Viṣishṭādvaita, and Dvaita schools by C. R. Ṣrīnivāsa Aiyaṅgār.] pp. 43, 50. [*Madras*,] 1919. 12°. **14007. b. 13.(3.)**

The Isa and Kena Upanisads with the commentary of Sankara. [Translated by Ṣrīṣa-chandra Vasu.] *See* Ṣrīṣa-chandra Vasu. Studies in the first six Upanisads, *etc.* pt. 1. 1919. 8°. [*Sacred Books of the Hindus.* vol. xxii.] **14003. ll. 1.**

The Seven Upanishads [*viz.* Īṣa, Kena, Muṇḍaka, Praṣna, Māṇḍūkya, Taittirīya, and Aitareya]. English translation. (The translation of Isha, Kena and Mundaka is by Aurobindo Ghose.) pp. 45. *Poona*, 1920. 12°. **14007. b. 30.(2.)**

उपनिषद्भाष्यम् । श्रीगोपालानन्दस्वामिप्रणीतम् ईशादि-माण्डूक्यान्तम् । [Upanishad-bhāshya. Being the Īṣa, Kena, Kaṭha, Muṇḍaka, Praṣna, and Māṇḍūkya with a commentary (according to Svāmi Nārāyaṇa's doctrines) by Gopālānanda Svāmī. Edited with preface and life of Gopālānanda by Embār Krishṇam-āchārya.] pp. xviii. 221, ii.; 1 *plate.* *Bombay*, १९२१ [1921.] 8°. **14008. c. 3.**

उपनिषद्-प्रकाश [*sic*] अर्थात् ईश, केन, कठ, प्रश्न, मुण्डक और माण्डूक्य, छः उपनिषदों का हिन्दी अनुवाद तथा व्याख्या प्रश्नोत्तर रूप में । [Upanishat-prakāṣa. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, and Māṇḍūkya in Sanskrit, with a literal translation, paraphrase, and catechetical exposition in Hindi, translated by Avadh-bihārī Lāl Chāndāpurī from Darṣanānanda's Urdu edition. Edited by Rāma-nārāyaṇa Avasthī.] pp. ii. 584. बरेली [*Bareilly*,] *Lucknow* printed, १९२१ [1921.] 12°. **14008. b. 8.**

The Thirteen Principal Upanishads translated from the Sanskrit with an outline of the philosophy of the Upanishads and an annotated bibliography by R. E. Hume. pp. xvi. 539. *Oxford*, 1921. 8°. **14010. ddd. 9.**

Kaula and other [*viz.* Tripurā, Bhāvanā, Bahvricha, Aruṇā, Kālikā, Tārā, and Advaita-bhāvanā] Upanishads. With commentary by Bhāskararāya [on nos. 1-3, by Appaya Dīkshita on nos. 2-4, and by Lakshmīdhara on no. 5.] Edited by Sītārāma Shāstrī. pp. 9, 85, i. *Calcutta*, 1922. 4°. [*Tantrik Texts.* vol. xi.] **14027. d. 5.**

The Vaishṇava-Upanishads [*viz.* Avyakta, Kalisantaraṇa, Krishṇa, Garuḍa, Gopāla-pūrva-tāpinī, Gopālottara-t°., Tāra-sāra, Tripād-vibhūti-mahā-nārāyaṇa, Dattātreya, Nārāyaṇa, Nṛisiṃha-pūrva-tāpinī, Nṛisiṃhottara-t°., Rāma-pūrva-tāpinī, Rāmottara-t°., Rāma-rahasya, Vāsudeva, and Haya-grīva,] with the commentary of Sri Upanishad-brahma-yogin. Edited by . . . A. Mahadeva Sastri. pp. xxxi. 407. *Theosophical Society: Madras*, 1923. 8°. **14008. c. 5.**

గణపతి, దక్షిణామూర్తి, జాబాలోపనిషత్తులు. ఆంధ్రతాత్పర్యసహితము. [Gaṇapati, Dakshiṇā-mūrti, and Jābāla. With Telugu translations.] pp. 55. *Madras*, 1923. *obl.* 16°. **14010. a. 3.(3.)**

1. Four unpublished Upaniṣadic Texts (Bāṣkala, Chāgaleya, Ārṣeya, and Śaunaka) tentatively edited and translated for the first time. 2. The Paryaṅka-vidyā (Kauṣītakyupaniṣad, chap. 1), text and translation. By S. K. Belvalkar . . . Reprints from the Report of the Third Oriental Conference, Madras. pp. 34, i. *Madras*, 1925. 8°. **14007. f. 25.(3.)**

SEPARATE UPANISHADS.

॥ऐतरेयताम्रपर्णीयप्रारंभः॥ [Aitareya-tāmraparṇīya. Being the Aitareya Upanishad ii.-iii. with Ānanda-tīrtha's commentary Mahaitareya-bhāshya and Ṣrīnivāsa's commentary °bhāshyārtha-ratna-mālā upon the latter. Edited by T. R. Krishṇāchārya.] ff. 225. मुंबय्यां १९०८ [*Bombay*, 1908.] *obl.* 4°. **14010. ccc. 1.**

ஐதரேய உபநிஷத் ஸ்ரீசங்கராசார்ய பாஷ்யத்தோடு. [Aitareya Upanishad. With Ṣaṅkara's commentary. Edited with Tamil translation by T. Sundara-rāja Ṣarmā.] pp. 163. 1910. *See* Vedānta. வேதாந்தபோதினி [Vedānta-bodhini.] no. 3. [1908-10.] 4°. **14049. aaa. 2.**

ऐतरेय उपनिषद्. मूळ संस्कृत व मराठी भाषांतर. [Aitareya Upanishad. With Marathi translation. Edited by Rāma-chandra Vināyaka Paṭa-vardhana, Achyuta Balavanta Kolhaṭkar, and Datto Appā-jī Tuljāpurkar.] pp. xiv. 16, 16. *Bombay*, १९१३ [1913.] 16°. [*Ṣruti-bodha-grantha-mālikā.*] **14008. a. 1.**

UPANISHADS.

SEPARATE UPANISHADS (*continued*).

ऐतरेय उपनिषद् *etc.* [Aitareya Upanishad. With Gujarati translation. Edited by Rāma-chandra V. Paṭa-vardhana, Achyuta B. Kolhatkar, and Datto A. Tuljāpurkar.] pp. xvi. 16, 16. મુંબઈ ૧૯૧૩ [*Bombay*, 1913.] 12°. [*Śruti-bodha-grantha-mālikā.*] **14008. a. 7.(1.)**

ऐतरेय उपनिषद् भाषाभाष्यम् [Aitareya Upanishad. With Hindi word-for-word interpretation and paraphrase by Chhuṭṭan-lāl Svāmī.] pp. 18. मेरठ १९७३ [*Meerut*, 1916.] 4°. [*Tulasī-grantha-mālā.* no. 4.] **14010. ccc. 8.(1.)**

The Aitareya-Upanishad, with Śaṅkarâchârya's Bhâshya. Translated into English, with critical notes, by H. M. Bhadkamkar . . . Reprinted and published by R. G. Bhadkamkar. pp. 4, 90. *Dharwar, Poona* printed, 1922. 12°. **14007. b. 1.(2.)**

ऐतरेय उपनिषद् *etc.* [Aitareya Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Fourth edition.] pp. 31. लाहौर १९८१ [*Lahore*, 1924.] 12°. **14007. b. 30.(4.)**

అమృతబిందూపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Amṛita-bindu Upanishad. With Telugu rendering.] pp. 16. *Madras*, 1914. *obl.* 16°. **14010. a. 15.(5.)**

A free and explanatory Translation of Amrutha-bindopanishath [by S. Narasiṃhaiyā]. Second edition. pp. 14. *Vellore*, 1913. 12°. **14008. a. 2.**

అథర్వవేదీయము అరుణేయ్యుపనిషత్తు ఆంధ్రటీకాతాత్పర్య సమన్వితము. [Āruṇeyi Upanishad. With Telugu literal interpretation and notes.] pp. 73. *Madras*, 1917. 16°. **14010. a. 17.(5.)**

অথর্ব্ববেদীয়-শির-উপনিষৎ *etc.* [Śiras (*i.e.* Atharva-śiras) Upanishad. With Nārāyaṇa's gloss and Bengali translation. Edited by Upendra-nātha Mukhopādhyāya.] pp. 56. কলিকাতা ১৩২৩ [*Calcutta*, 1917.] 12°. **14007. b. 16.(5.)**

ఆత్మబోధోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Ātma-bodha Upanishad. With Telugu rendering.] pp. 31. *Madras*, 1914. *obl.* 16°. **14010. a. 15.(4.)**

बाष्कलमन्त्रोपनिषद्वृत्तिः । [Bāshkala-mantropanishad. An Aupanishadic version of the legend of the abduction of Medhātithi. With a commentary.] 1908. *See* MADRAS.—*Adyar Library.* A . . . Catalogue of the Sanskrit Manuscripts, *etc.* vol. i., pp. 305-315. 1908- . 8°. **14096. ccc. 15.**

ഭാവനോപനിഷൽ . . . ഭാഷ്യസഹിതം [*sic*] [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] pp. 15. കല്പാത്തി [*Kalpadi*,] 1909. 8°. **14048. c. 75.(3.)**

भावनोपनिषत् . . . भाष्यसहिता । [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] *See* BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. **वरिवस्यारहस्यम्** *etc.* [Varivasyā-rahasya, *etc.*] pp. 111-142. [1917.] 12°. **14027. a. 11.(1.)**

బ్రహ్మోపనిషత్తు. ఆంధ్రతాత్పర్యసహితము. [Brahma Upanishad. With Telugu paraphrase.] pp. 25. *Madras*, 1916. *obl.* 16°. **14010. a. 17.(1.)**

اُردُو اُپنشد بهاشیه ... برهد آرنیک اُپنشد [Urdū-upani-shad-bhāshya. The Bṛihad-āraṇyaka U°. with Urdu translation and exposition according to the Ārya Samāj by Munshī Narāin Kishan of Gujranwala.] pt. i. pp. 186, *lith.* جالندهر ۱۹۰۵ [*Jalandhar*, 1905.] 8°. **14007. f. 10.**

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introduction of Ṣaṅkara's Bṛihad-āraṇyakopanishad-bhāshya :] *See* SUREṢVARA ĀCHĀRYA.

সামবেদীয় ছান্দোগ্যোপনিষৎ । ব্যাখ্যানুবাদসমেতা [Chhāndogya Upanishad. Edited with Sanskrit notes and Bengali translation by Ṣyāma-lāla Gosvāmī.] pp. ii. 343. কলিকাতা ১৩১৩ [*Calcutta*, 1906.] 12°. **14010. b. 29.**

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On p. 420 *of vol.* 2 *is given the date of printing*, 1902.

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The pagination (253-613) *is continued from no.* 62 *of the same series.*

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Incomplete, extending only to v. 15.

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[For Nāyam-ātmā-bhāshya, exposition of Kaṭha U°. ii. 23 :] *See* VARADĀCHĀRYA, *K.A.*

ঋগ্বেদান্তর্গতা কৌষীতকিব্রাহ্মণারণ্যকোপনিষৎ *etc.* [Kaushītaki Upanishad. With grammatical analyses and exegetic notes in Sanskrit, and Bengali translation. Edited by Siddhānta-vāchaspati Ṣyāmalāla Gosvāmī.] pp. i. 121. *Calcutta,* ১৯০৩ [1903.] 16°. [*Kamala-mālikā.* no. 1.]
14010. a. 12.(1.)

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∘∘∘ மண்டலப் பிராஹ்மஹ்மோபநிஷத்தும் ... ராஜ யோக பாஷ்யமும். (Mandalabrahmana Upanishad & [the commentary thereon by Sadānanda Avadhūta styled] Raja Yoga Bashyam. [Edited with Tamil translation and notes by] Srimath Kasikanandha Swamigal, Kovilur Madalayam.) pp. 7, 55; 1 *plate.* சென்னை [*Madras,*] 1915. 12°. **14010. b. 31.(3.)**

माण्डुक्योपनिषद् [*sic*] गौडपादीयकारिका सहिता *etc.* [Māṇḍūkya Upanishad. With Gauḍa-pāda's Kārikā i. Edited with Hindi interpretation of the whole and Hindi paraphrases of the former by Badarī-datta Ṣarmā, preacher of the Ārya Samāj.] pp. 26. मेरठ° १९६४ [*Meerut,* 1907.] 8°. **14007. g. 15.(2.)**

श्री . . . मिताक्षरा । . . . शङ्करानन्दकृतमाण्डूक्योपनिषद्दीपिका च । . . . Mitâksharâ, a gloss on Ŝri Gaudapâda Âchârya's Mandûkya Kârikas, by Swayam Prakâŝananda Saraswatî Swami [together with the text of the Kārikās]. And Mândûkyopanishada Dîpikâ of Ŝankarânand, [with the Māṇḍūkya Upanishad,] edited by . . . Ratna Gopâla Bhatta. 1910. 8°. *See* GAUḌA-PĀDA ĀCHĀRYA. **14049. dd. 1.**

माण्डूक्योपनिषद्भाष्यार्थ. मूळ, अर्थ, गौडपादीयकारिका *etc.* [Māṇḍūkya Upanishad. With Ṣaṅkara's commentary and Gauḍa-pāda's Kārikās. Edited with Marathi version of the whole by Vishṇu Vāmana Bāpaṭ.] pp. iii. iv. 328. पुणें १८३९ [*Poona,* 1918.] 8°. [*Brahma-vidyā-grantha-ratna-mālā.* no. 15.] **14010. ddd. 6.**

(Mandukyopanishad with Sankara Bhashya from Manilal Dvivedi's Translation.) *See* ADVAITĀNANDA, *Pseud.* Vedanta, *etc.* pp. 15-43. 1903. 12°. **14048. a. 29.(4.)**

The Mândûkyopanishad with Gaudapâda's Kârikâs and the Bhâshya of Ŝankara. Translated into English by Manilal N. Dvivedi. [Second edition.] pp. i. xlvi. 137, v. *Bombay,* 1909. 8°. **14007. b. 34.**

[For Navīna-vedānta-kī bunyād, *i.e.*, the Āgama-pāda of Gauḍa-pāda's Kārikās with Urdu translation and criticism :] *See* GAUḌA-PĀDA ĀCHĀRYA.

मुण्डकोपनिषद् [Muṇḍaka Upanishad. With Hindi translation and exposition by Badarī-datta Ṣarmā, preacher of the Ārya Samāj.] pp. 82. मेरठ° १९६१ [*Meerut,* 1904.] 8°. **14007. b. 11.(3.)**

अथ निरालम्बउपनिषत् । [Nirālamba Upanishad.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* वाक्य-सुधाकर *etc.* [Vākya-sudhā, *etc.*] ff. 5-8. [1911.] *obl.* 12°. **14049. aa. 24.**

నిరాలంబోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Nirālamba Upanishad. With Telugu translation.] pp. 30. *Madras,* 1914. *obl.* 16°. **14010. a. 15.(3.)**

అథర్వవేదీయ ప్రాణాగ్ని హోత్రోపనిషత్తు ॥ [Prāṇāgni-hotra Upanishad. With Telugu word-for-word translation and exposition.] pp. 58. *Madras,* 1923. *obl.* 16°. **14010 a. 3.(4.)**

अथर्ववेदीय प्रश्नोपनिषत् ॥ [Praṣna Upanishad. With interpretation both in Sanskrit and in Hindi by a pupil of Bhīmasena Ṣarmā of Etawah. Second edition.] pp. 152. *Etawah,* १९०९ [1909.] 8°. **14010. dd. 9.(3.)**

The Praśnopanishat. Text and translation by A. Nilakanta Sastri. pp. i. 45. *Madras,* 1918. 8°. **14010. dd. 2.(5.)**

षट्प्रश्नोपनिषत्तु । कन्नडार्थसहित [Shaṭ-praṣna (*i.e.* Praṣna) Upanishad. With Kannada interpretation based on Ānanda-tīrtha's *bhāshya* and notes.] pp. 113. *Madras, Bombay* printed, १९१८ [1918.] 12°. **14008. b. 5.(2.)**

सत्यनारायण की कथा [Satya-nārāyaṇa-kī kathā. An inaccurate reprint of the Praṣna Upanishad with 4 preliminary verses. Edited with Hindi translation by Ghana-ṣyāmāchārī of Mirzapur. Eighth edition.] pp. 38. तिलहर आगरा १९२३ [*Tilhar, Agra* printed, 1923.] 8°. **14007. g. 15.(3.)**

॥ श्रीरुद्राक्षजाबालोपनिषत् ॥ રુદ્રાક્ષરહસ્ય [Rudrāksha-jābāla Upanishad, or Rudrāksha-rahasya. With Gujarati translation by Durgoṣvara Naṭa-vara Trivedī.] pp. iv. 80. સુરત [*Surat,* 1915.] 12°. [*Chandra-prakāṣa Office Series.* no. 13.] **14010. b. 25.(3.)**

[Ṣarabha Upanishad. With Telugu translation.] *See* PURĀṆAS.—*Liṅga-purāṇa.* ∘∘∘ శ్రీమద్వీరశరభ సాళ్వవిజయము మొ ॥ [Vīra-ṣarabha-sāḷva-vijaya.] pp. 11-17. 1915. 8°. **14016. dd. 18.(3.)**

శారీరకోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Ṣārīraka Upanishad. With Telugu rendering.] pp. 20. *Madras,* 1914. *obl.* 16°. **14010. a. 15.(7.)**

UPANISHADS.

SEPARATE UPANISHADS (*continued*).

సర్వసారోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Sarva-sāra Upanishad. With Telugu translation.] pp. 36. *Madras,* 1914. *obl.* 16°. **14010. a. 15.(2.)**

ऋग्वेदीयसौभाग्यलक्ष्म्युपनिषत् । [Saubhāgya-lakshmī Upanishad.] *See* Vedas. — Ṛig-veda. — *Single Hymns and Verses.* श्रीसूक्तम् *etc.* [Srī-sūkta, *etc.*] pp. 32-36. [1923.] 8°. **14008. c. 4.(3.)**

অথর্ব্ববেদীয়-শিখোপনিষৎ *etc.* [Sikhā Upanishad. With Nārāyaṇa's gloss and Bengali translation. Edited by Upendra-nātha Mukhopādhyāya.] pp. 18. কলিকাতা ১৩২৩ [*Calcutta,* 1917.] 12°. **14007. b. 16.(4.)**

Śivasaṅkalpopaniṣad. Bearbeitet [with German translation] von I. Scheftelowitz. 1921. *See* Academies, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 75, pp. 201-12. 1846- . 8°. **R.Ac. 8815/2.**

స్కాందోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Skanda Upanishad. With Telugu rendering.] pp. 15. *Madras,* 1914. *obl.* 16°. **14010. a. 15.(6.)**

శుకరహస్యోపనిషత్. [Ṣuka-rahasya Upanishad. An Advaita tract. With Telugu translation.] 1915. *See* Periodical Publications. — *Madras.* The Vidyanidhi, *etc.* vol. i., nos. 1-3. 1915-18. 8°. **14174. ff. 9.**

श्वेताश्वतरोपनिषद्. वेदान्त ग्रन्थ [Svetāṣvatara Upanishad. With Hindi translation, exposition, *etc.*, by Rāma-svarūpa Ṣarmā.] pp. 256. बंबई १९६९ [*Bombay,* 1912.] 12°. **14008. a. 4.**

The Svetasvatara Upanisad. Translated [with notes] by Siddhesvar Varma Shastri. [With the Sanskrit text.] pp. xi. 120, iv. *Allahabad,* 1916. 8°. [*Sacred Books of the Hindus.* vol. xviii., pts. 2-3.] **14003. ll. 1.**

श्वेताश्वतर-उपनिषद् *etc.* [Svetāṣvatara Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Third edition.] pp. 60. लाहौर १९८१ [*Lahore,* 1924.] 12°. **14007. b. 30.(5.)**

தைத்திரீயோபநிஷத் . . . ஶ்ரீபாஷ்யம் ॥ [Taittirīya Upanishad, *prasna* ii. In the "Dravidian" recension.] *See* Aranyakas.—*Taittirīyāraṇyaka.* தைத்திரீயாரண்யகம் *etc.* [Taittirīyāraṇyaka, *etc.*] pp. 203-223. 1903. 8°. **14007. dd. 7.**

The Thaithiriyopanishadbhashyam. [A Visishtādvaita commentary] by Sri Kuranarayanamuni. [With the original text of the Taittirīya U°.] (तैत्तिरीयोपनिषद्भाष्यम् ।) pp. 272. *Conjeeveram,* 1905. 8°. [*Sāstra-muktāvalī.* no. 24.] **14049. a. 1.**

Vanamala, a commentary on the Taittiriyopanishad Bhashya [of Ṣaṅkara] by Sri Achyuta Krishnananda Tirtha. [With text of the Upanishad and Bhāshya, and preface by T. K. Subrahmaṇya Aiyar.] (॥ तैत्तिरीयोपनिषद्भाष्यम् . . . वनमालाख्यया व्याख्यया समेतम् ॥) pp. ii. lxxxvi. iii. 270. *Srirangam,* 1913. 4°. [*Srī-vāṇī-vilāsa Ṣāstra Series.* no. 13.] **14050. d. 6.**

తైత్తిరీయోపనిషత్ ఆనంద(భృగు)వల్లీ తాత్పర్యదీపికా. [Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°. With commentary (Taittirīyaka-vallī-tātparya-dīpikā) by Advaitānanda Tīrtha.] pp. 46. *See* Bādarāyaṇa. — *Brahma-sūtra with Advaita Commentaries.* శ్రీ . . . శ్రీబ్రహ్మసూత్ర తాత్పర్యదీపికా *etc.* [Brahma-sūtra. With "tātparya-dīpikā, *etc.*] 1913. 8°. **14050. cc. 13.**

Shrî Shankarâchârya's Taittirîyôpanishad-bhâshya with [the Upanishad itself,] the gloss of Ânandagiri, Dîpikâ of Shankarânanda, and Taittirîyaka-vidyâprakâsha of Vidyâranya [or rather, of Mādhava]. Edited and annotated by Dinker Vishnu Gokhale. (तैत्तिरीयोपनिषद्भाष्यम्.) pp. xxv. ix. 137, 42, iv. viii. vii. *Bombay,* 1914. 8°. **14007. b. 40.**

तैत्तिरीयोपनिषद् भाषाभाष्यम् [Taittirīya Upanishad. With Hindi interpretation by Chhuṭṭan-lāl Svāmī.] pp. 48. *Meerut,* १९७२ [1916.] 4°. [*Tulasī-granthamālā.* no. 2.] **14007. dd. 5.(2.)**

తైత్తిరీయోపనిషత్తు ఆంధ్రటీకాతాత్పర్యవివరణసహితము. [Taittirīya Upanishad. Being the Taitt°. (Ṣikshā-vallī, Brahma-v°., and Bhṛigu-v°.) followed by the Nārāyaṇa-prasna of Yājñikī Upanishad (= Taittirīyāraṇyaka x.). With Telugu interpretation and exposition by Kanuparti Mārkaṇḍeya Ṣarma, and preface by the publisher, Vāvilla Rāma-svāmi Ṣāstri.] pp. 16, 384. *Madras,* 1922. 8°. **14007. g. 23.**

UPANISHADS.

SEPARATE UPANISHADS (*continued*).

The Taittiriya Upanishat translated into English by Durga Parshad, Translator of Vedas, Lahore. pp. iii. 35. *Lahore*, 1919. 8°. **14007. f. 23.(1.)**

[For commentary of Mādhava on the Taittirīya U°. (Taittirīyopanishad-bhāshya or Taittirīyaka-vidyā-prakāṣa) as separately published:] *See* MĀDHAVA, *son of Chāvuṇḍa*.

[For Tittiri-bhāshya upon Brahma-sūtra, explaining it with reference to the T°.U°.:] *See* SACHCHID-ĀNANDA BĀLA-BRAHMACHĀRĪ.

ത്രിപുരൊപനിഷൽ . . . ഭാഷ്യസഹിതഃ [*sic*] [Tripurā Upanishad. With Bhāskara-rāya's commentary.] pp. 26. കല്പാത്തി [*Kalpadi*,] 1909. 8°. **14048. c. 75.(4.)**

వజ్రసూచికోపనిషత్తు. ఆంధ్రతాత్పర్యసహితము. [Vajra-sūchikā Upanishad. With Telugu paraphrase.] pp. 25. *Madras*, 1916. *obl.* 16°. **14010. a. 17.(4.)**

[For the Yājñikī Upanishad printed as part of the Taittirīya U°.:] *See* above.

యజుర్వేదాంతర్గత యోగతత్త్వోపనిషత్తు (ఆంధ్రతాత్పర్య సమన్వితము). [Yoga-tattva Upanishad. With Telugu paraphrase.] pp. 71. *Madras*, 1917. 16°. **14010. a. 17.(7.)**

MODERN AND FICTITIOUS UPANISHADS.

ಶ್ರೀ . . . ಮೂಲಸ್ತಂಭ ವೆಂಬ ಉಪನಿಷದ್ವಾಕ್ಯಗಳು [Devāṅga-manu-brahma-vedokta-mūla-stambha, or Upanishad-vākyagaḷu. A tract on the divine origin, *etc.* of the Devāṅga caste, comprising excerpts from fictitious Upanishads *etc.* in Sanskrit with Kannada interpretations and comments.] 1906. 12°. *See* BENAKAPPA ṢĀSTRI. **14058. a. 20.**

காஶ்யுபநிஷத் (அவிமுக்தோபநிஷத்)॥ [Avimukta Upanishad, or Kāṣī U°. A tract on the sanctity of Benares. Followed by some relevant extracts. Edited by Nallichchēri Aruṇāchala Ṣāstrī.] pp. 8, 7. நல்லிச்சேரி கும்பகோணம் [*Nallichcheri, Kumbakonam* printed,] 1923. 16°. **14010. a. 13.(3.)**

महर्षि हारीत-अम्बरीष संवादात्मिक-भवसंतारणोपनिषद् । . . . भाषाटीकाविभूषित । [Bhava-santāraṇa Upanishad. A metrical tract in five chapters on the cult of Vishṇu. With a Hindi interpretation and commentary, styled Vedānta-vijñāna-vilāsa, by Rāma-prapanna Svāmī of Ramgarh.] pp. 32, 86. बंबई १९६४ [*Bombay*, 1908.] 8°. **14028. bbb. 14.**

चक्षूपनिषत् और आर्य्यास्तव [Chakshu Upanishad, a prayer for healing diseases of the eyes, and Āryā-stava, 12 verses in worship of the sun.] pp. 12. बरेली १९६२ [*Bareilly*, 1905.] 16°. **14028. a. 31.(2.)**

अथ गङ्गोपनिषत् । तथा गङ्गास्तुति प्रा° [Gaṅgā Upanishad. Followed by a Gaṅgā-stuti from the Kalki-purāṇa.] pp. 28. दरभङ्गा १९६२ [*Darbhanga*, 1905.] *obl.* 16°. **14028. bb. 12.(3.)**

കൌളൊപനിഷൽ . . . ഭാഷ്യസഹിതഃ [*sic*] [Kaula Upanishad. A tract on the principles of the Kaula Tantric cult. With Bhāskara-rāya's commentary.] pp. 11. കല്പാത്തി [*Kalpadi*,] 1909. 8°. **14048. c. 75.(5.)**

अथ नेत्रोपनिषत् [Netra Upanishad.] ff. 3. शाहपुर मुरादाबाद [*Shahpur, Moradabad* printed, 1917.] *obl.* 16°. **14010. a. 3.(2.)**

अथ पिण्डब्रह्माण्डोपनिषत् *etc.* [Piṇḍa-brahmāṇḍa Upanishad. A Vedantic tract on the unity of the macrocosm and microcosm. With Sanskrit commentary by Keṣavānanda Svāmī, and Hindi paraphase of the latter by Ṣaṅkarānanda Avadhūta.] pp. 206, vii. मुरादाबाद° १९६२ [*Moradabad*, 1905.] 8°. **14049. bb. 19.**

अथ . . . प्रतिमोपनिषल्लिख्यते [Pratimā Upanishad. A tract on the origin and use of idols.] *See* ANĀTHA-DĀSA. श्री . . . विचारमाला *etc.* [Vichāra-mālā.] pp. 122-123. [1905.] 8°. **14048. e. 37.(1.)**

శ్రీవిశ్వబ్రహ్మోపనిషత్ గోత్రకాండసహితా ను॥ [Viṣva-brahma Upanishad. A tract on cosmogony and race-origins, according to the traditions of the Viṣva-karmā Brahmans or artificer castes. With Telugu translation by Yalavarti Āñjaneya Ṣāstri. Followed by Gotra-kāṇḍa, purporting to form ch. iii. of a Daivajña-smṛiti, on the legendary pedigrees from Sānaga, Sanātana, Ahabhūna, Pratna, and Suparṇa.] pp. 11, 28. పెదరావూరు [*Pedaravuru*], *Tenali* [printed], 1910. 8°. **14058. bb. 2.(1.)**

APPENDIX.

[For Daṣopanishat-sārāryā-saptaṣatī, epitomising the 10 chief Upanishads, and Pañchāyatana-

rahasyāryā-pañchādhyāyī, paraphrasing the Gaṇapaty-atharva-sīrsha, Srī-sūkta, Rudrādhyāya i., Purusha-sūkta, and Sūrya Upanishad, in *āryā* verse :] *See* ĀTMĀRĀMA MOREŚVARA CHHATRE.

[For "Brahma-knowledge," an outline of the Vedānta as set forth by the chief Upanishads, *etc.* :] *See* BARNETT (L. D.).

[For "A Vedic Concordance" :] *See* BLOOMFIELD (M.).

[For Upanishat-tattva, Hindi exposition of Aupanishada teaching as interpreted by the Ārya Samāj :] *See* DĀMODARA ŚARMĀ.

[For "Recurrent and parallel passages in the principal Upanisads and the Bhagavad-gītā" :] *See* HAAS (G. C. O.).

[For "Die Tiefschlafspekulation der alten Upanișaden :] *See* HEIMANN (B.).

[For Anubhūti-prakāśa, summarising the 12 chief Upanishads :] *See* MĀDHAVA, *son of Māyaṇa*.

[For Katipaya-vedānta-vākyārtha-vichāra, on the Viśishṭādvaita interpretation of Upanishads :] *See* NĀRĀYAṆA AIYAṄGĀR, afterwards known as ĀTREYA NĀRĀYAṆA SŪRI.

[For Vedopadeśa, an explanation of Vedic technicalities, chiefly compiled from the Vedas and Upanishads :] *See* RĀJĀ-RĀMA.

[For Rāmānuja's Vedārtha-saṅgraha, expounding the Upanishads, *etc.* :] *See* RĀMĀNUJA, *Founder of the Sect.*

మహావాక్యదర్పణము. (Maha Vakya Darpanam . . . [308 verses on Vedantic monism based on the 12 *mahā-vākyas* or dicta of the Upanishads, and supposed to be] by Sri Sankara Charya. Translated into Telugu Verse by Kovuri Pattabhirama Sarma.) [With the Sanskrit text.] pp. 6, 104. *Ellore*, 1919. 12°. **14049. aa. 23.(2.)**

Apparently the same as the "Mahāvākyārthadarpaṇa" recorded in Burnell's Sanskrit MSS. at Tanjore (p. 94 *a*) *as being "by a pupil of Bhāratītīrthavidyāraṇya."*

UPARATANA, *of Subhadrārāma, Balapitiya.* [Edit. of Sādhu-charitodaya with Sinhalese translation.] *See* SUMEDHA, *A.*

UPĀSAKA - CHARIYĀ. ဥပါသကစရိယကျမ်း။ [Upāsaka-chariyā. A lectionary for laymen, being short Pali texts with Burmese translation, *etc.*] pp. 62. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1917.] 8°. **014098. b. 23.**

UPĀSAKA-DAṢĀḤ. श्री . . . श्रीमद्‌उपासकदशासूत्र हिन्दी अनुवाद सहित [Upāsaka-daṣā-sūtra, or Uvāsaga-dasāo. With Hindi translation by Khazānchī-Rām Jain.] pp. viii. 197. *Lahore, Bombay* printed, १९१७ [1917.] 12°. **14100. aa. 10.**

UPASARGA. उपसर्गवृत्तिर्नाम प्राद्युपसर्गार्थोदाहरणसङ्ग्रहः। [Upasarga-vṛitti. A tract on the significance of the prepositional prefixes *pra, parā, apa, sam, anu, etc.*, with examples.] pp. 11. बनारस १९०५ [*Benares*, 1905.] 12°. **14092. a. 21.(3.)**

UPASENA. สทฺธมฺมปชฺโชติกา นาม ขุทฺทกนิกายฏฺฐกถา นิทฺเทสวณฺณนา [Sad-dhamma-pajjotikā. The commentary on the Niddesa. Edited by Kitti-sobhana-thera Visuddha-vaṃsa.] 2 vols. pp. iii. xii. 456, ii. 478; 2 *plates.* สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๔ [*Bangkok*, 1921.] 4°. **14099. ddd. 5.**

—— භදන්තාචරිය උපසෙනත්ථෙරවර විර චිතා සද්ධම්මපජ්ජොතිකා නාම මහානිද්දෙසට්ඨ කථා. (Bhadantácariya Upaséna Théra's Saddhammapajjótiká or The Commentary to the Mahá-Niddésa of the Khuddaka Nikáya . . . Edited by Bóruggamuve Ácárya Siri Révata Théra . . . Finally revised by . . . Mahagoda Siri Ñanissara Théra.) pp. vi. ii. 412; 1 *plate.* *Colombo*, 1921. 8°. [*Simon Hewavitarne Bequest.* vol. x.] **014098. dd. 31.**

—— භදන්තාචරිය උපසෙන . . . විරචිතා සද්ධම්මපජ්ජොතිකා නාම චූලනිද්දෙසට්ඨකථා. (Bhadantáchariya Upasena Théra's Saddhammapajjótiká or the Commentary to the Chulá-Niddésa of the Khuddaka Nikáya, Sutta Pitaka. Edited by Bóruggamuwe Áchárya Siri Réwata Théra . . . Finally revised by . . . Mahagoda Siri Ñanissara Théra.) pp. i. i. i. i. 124; 1 *plate.* *Colombo*, 1923. 8°. [*Simon Hewavitarne Bequest.* vol. xiv.] **014098. dd. 35.**

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UPASENA, *Kōdāgoḍa, of Saddharmodaya Pirivena, Walapola.* Netti-ratanākaro. [An exposition of

Buddhist philosophy, with special reference to the Netti-pakaraṇa, in the form of text and exposition] . . . Approved by Pundit W. D. C. Wagiswara [with preface by him.] (නෙත්ත්‍යර්ථ නානාකරණ.) pp. i. i. i. viii. 77, iii.; 2 *plates.* *Gampaha,* කොළඹ [*Colombo* printed,] 1924. 8°.
14098. c. 76. (2.)

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UPATISSA. The Mahabodhivansa Granthipada. A [Sinhalese] commentary on the Mahabodhivansa. මහාබොධිවංශ ග්‍රන්ථිපදවිවරණය [Edited by R. Dharma-kīrti Dharmārāma.] pp. ii. 148. [*Peliyagoda,*] 1910. 8°. **14165. e. 26.(3.)**

UPATISSA, *Kahavē.* [English translation of Bālāvatāra (jointly).] *See* KACHCHĀYANA.—*Bālāvatāra.*

—— Pali Rūpamālā. Wibbhathyatthappakasani or Pāli composition. Edited [or rather, compiled] by Sinhalese Bhikkhu K. Oopatissa Q.S. approved by U. Wimala Rajadhi Raja Guru, *etc.* (ပါဠိရူပမာလာ အထဝါ ဝိဘတျတ္ထပ္ပကာသနီ.) pp. 4, 14, 53, i. *Pegu,* [1915.] 8°. **14097. a. 17.(1.)**

The book was published in 1915, *but it bears date A.D.* 1906, *A.B.* 2450, *and Thetkayit* 1268.

UPENDRA-CHANDRA KĀVYA-RATNA. [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

UPENDRA-NĀTHA MUKHOPĀDHYĀYA. [Edit.] *See* GOTAMA.

—— [Edit.] *See* KAṆĀDA.

—— [Edit.] *See* TANTRAS. [*Mahā-nirvāṇa-tantra.*]

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit.] *See* YĀJÑAVALKYA. [*Gītā.*]

—— গীতা-গ্রন্থাবলী পঞ্চবিংশতি গীতা *etc.* [Gītā-granthāvalī. 25 poems on Vaishṇava and Ṣaiva theology and religious duties, Vedānta, Yoga, *etc.,* from various sources, *viz.* Jīvan-mukti-gītā and Avadhūta-g°., ascribed to Dattātreya; Shadja-g°.; Haṃsa-g°. (Mahā-bhārata XII. ccxcix.), Maṅki-g°. (Mahā-bh°. XII. clxxvii.); Rāsa-g°. (said to be from a Rāsollāsa-tantra); Pāṇḍava-g°.; Gītā-sāra (purporting to be from a Brahma-vidyā); Pitṛi-g°.; Pṛithivī-g°.; Saptaṣlokī-g°.; Parāṣara-g°. (Mahā-bh°. XII. ccxc.-ccxcvi.); Uttara-g°.; another Gītā-sāra; Rāma-g°. (from Brahmāṇḍa-p°.); Ṣānti-g°.; Ṣiva-g°. (from Padma-p°.); Bhagavatī-g°.; Devī-g°. (Devī-bhāgavata vii.); Bodhya-g°.; Tulasī-g°.; Garbha-g°.; Vaishṇava-g°.; Yama-g°. (ascribed to Vishṇu-p°.); Hārīta-g°. (Mahā-bh°. XII. cclxxvii.). With a Bengali translation.] pp. ii. i. 608; 1 *plate.* কলিকাতা ১৩১৮ [*Calcutta,* 1911.] 8°. **14070. ccc. 3.**

UPENDRA-NĀTHA SENA GUPTA. *See* DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA. আয়ুর্ব্বেদ-সংগ্রহ। [Āyur-veda-saṅgraha.] [1908.] 4°. **14043. ddd. 4.**

—— *See* DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA. দ্রব্যগুণ। [Dravya-guṇa.] [1911.] 8°. **14044. a. 3.**

—— [Edit. of Madanapāla-nighaṇṭu with Bengali translation (jointly).] *See* MADANAPĀLA.

—— [Edit. of Ashṭāṅga-hṛidaya, and joint edit. with Bengali translation of Rasa-ratna-samuchchaya.] *See* VĀG-BHAṬA, *son of Siṃha-gupta.*

UPENDRA-NĀTHA VIDYĀ-BHŪSHAṆA. [Edit. of Bhaṭṭi-kāvya i.-ii. with English introduction, Sanskrit commentary (Saralā), notes, English and Bengali translations, *etc.*] *See* BHAṬṬI.

UPMAKA AGRAHARAM. [*Māhātmya.*] *See* PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

UPPĀTA. ဘုရားကိုးဆူပူဇော်ရန် ။ . . . နဝဗုဒ္ဓပူဇနကျမ်း နှင့် ။ . . . ဥပ္ပါတသန္တိပါဠိနိဿယ ။ [Nava-buddha-pūjana. Pali devotional verses on the Buddha, Sāri-putta, Ānanda, Moggallāyana, Koṇḍañña, Gavampati, Upāli, Revata, and Rāhula, with Burmese interpretation. Followed by Uppāta-santi, a Pali tract of 276 vv. on means of annulling evil omens, with Burmese interpre-

tation by Chakkindābhi-siri.] [1916.] 12°. *See* NINE BUDDHAS. **014098. a/14.**

UPPINANGADI. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

URVĪ-DATTA ŚĀSTRĪ, *son of Badarī-datta, of Tehri.* Edward Vansha. Maha Kavya (a short history of England in Sanskrit verse from the Roman invasion down to the Coronation of . . . Edward vii.). With Anvayabodhini Vyakhya [*i.e.* a Sanskrit commentary] and Vyaktartha Bhasha [*i.e.* a Hindi translation]. (एडवर्डवंशम् महाकाव्यम्) pp. xx. 417 ; 1 *plate.* *Lucknow,* 1905. 8°. **14058. cc. 10.**

UṢANAS. উশনঃসংহিতা। [Uṣanaḥ-saṃhitā, or Auṣanasa-smṛiti. A code of *dharma,* in 9 *adhyāyas.* With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā.] pp. 219-263. [1903.] 8°. **14039. c. 20.**

This is the Smṛiti given in part i., *pp.* 501-554, *of the "Dharmashastra Sangraha"* (*Calcutta,* 1876).

—— Us'ana' samhita'. Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1906, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— ॥ ਜਾਤੀ ਤਮਪੂੰਸਕ ॥ ਔਸ਼ਨਸ ਸਿਮ੍ਰਤੀ ਦਾ ਪੰਜਾਬੀ ਉਲਥਾ [Auṣanasa-smṛiti, or Uṣanaḥ-saṃhitā. With Panjabi translation by Pandit Indra Singh.] pp. 51. ਲਾਹੌਰ ੧੯੧੨ [*Lahore,* 1912.] 8°. **14039. b. 26.(5.)**

—— औशनसस्मृतिः। [Auṣanasa-smṛiti, or Śukra-s°., or A°.-dharma-śāstra. A tract of 51 vv. on castes (*cf.* the Calcutta edn. of Dharma-śāstra-saṅgraha, 1876, pp. 497-501.] *See* SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 46-48. [1905.] 8°. **14003. ccc. (no. 48.)**

—— औशनसी स्मृतिः अर्थात हिन्दू जाति निर्णय [Auṣanasī smṛiti. The same tract of 51 vv. With Hindi translation by Durgā-prasāda of Anupshahr.] pp. 12. अनूपशहर अलीगढ़ [*Anupshahr, Aligarh* printed,] 1915. 8°. **14039. a. 20.(2.)**

—— औशनसधनुर्वेद संकलनम्। [Auṣanasa-dhanurveda-saṅkalana. A collection of fragments of a work on military science, qualities of weapons, archery, *etc.,* quoted in the Vīra-mitrodaya and there ascribed to Uṣanas (*i.e.* Śukra). Compiled with Hindi translation and preface by Pandit Rājā-rāma, of D.A.V. College, Lahore.] pp. vi. 55. लाहौर १९८० [*Lahore,* 1923.] 12°. **14053. b. 55.(1.)**

UTGIKAR (NARAYAN BAPUJI). *See* NĀRĀYAṆA BĀPŪ-JĪ UṬGĪKAR.

UTGIKAR (G.). *See* GOPĀLĀCHĀRYA UṬGĪKAR.

UTPALA, *Bhaṭṭa.* [Commentary (°vivṛiti) on Shaṭpañchāṣikā.] *See* PṚITHU-YAṢAS.

—— [Commentary Hitā on Laghu-jātaka.] *See* VARĀHA-MIHIRA.

UTPALA-DEVĀCHĀRYA, *son of Udayākara.* The Siddhitrayi [comprising Ajaḍa-pramātṛi-siddhi (27 vv.), Īṣvara-siddhi (56 vv.), and Sambandha-siddhi (21 vv.), poems on Kashmiri Śaiva theology,] and the Pratyabhijna-karika-vritti [*scil.* Pr°.-kārikā or metrical epitome of Pratyabhijñā doctrine, with author's commentary] . . . Edited with notes by . . . Madhusudan Kaul Shastri. (सिद्धित्रयी ईश्वर-प्रत्यभिज्ञाकारिकावृत्तिश्च) pp. 12, 12, 30, 15, 74. *Srinagar,* 1921. 8°. [*Kashmir Series of Texts and Studies.* no. xxxiv.] **14050. c. 1.**

—— The Īshvara-pratyabhijñā vimarshinī of Utpaladeva with commentary by Abhinava-Gupta [or, more correctly, Utpala's Īṣvara-pratyabhijñā, a metrical summary of Śaiva doctrine, with Abhinava-gupta's commentary °vimarṣinī.] Edited with notes by . . . Mukund Rām Shāstrī (vol. ii., by . . . Madhusudan Kaul). (ईश्वरप्रत्यभिज्ञा . . . विमर्शिन्याख्यटीकोपेता।) 2 vols. *Srinagar, Bombay* printed, 1918, 1922. 8°. [*Kashmir Series of Texts and Studies.* nos. xxvi. (previously xxii.), xxxiii.] **14050. c. 1.**

UTTAMA, *Thera, Rāja-sudhi.* [Edit.] *See* BUDDHAGHOSA. [*Paramattha-jotikā.*]

UTTAMA KUMĀRA. ॥ अथेदमारभ्यते उत्तमकुमारचरितम् ॥ [Uttama-kumāra-charita. A Jain tale, done into Sanskrit prose by Anupa-rāma Ṣāstrī from an anonymous Gujarati original.] ff. 15. *See* ANUPA-RĀMA ṢĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, *etc.*] [1922.] *obl.* Fol. **14102. dd. 8.(1.)**

UTTAMA-LĀLA KEṢAVA-LĀLA TRIVEDĪ. [Gujarati translation of Bhagavad-gītā-rahasya.] *See* BĀLA GAṄGĀDHARA ṬILAK.

UTTAMA-ÑĀṆA TISSA, *Vẹlitara.* [Sinhalese version of Jātakārthakathā-gāthā (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

UTTAMĀNANDA, *Brahmachārī.* [Sanskrit gloss and Bengali interpretation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

UTTAMA-SĀRA, *of Sad-dhamma-pajjotā-yôn, Kyaikkazan.* [Commentary K°.-vibodhaka byākayôn on Kachchāyana.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

UTTAMA-SIKKHA, *of Yan-aung-myin Kyaung.* ကစ္စာယနဘေဒဝဏ္ဏနာ [Kachchāyana-bhedavannanā. A commentary on K°.-bheda, composed in 1031 B.E.] *See* SADDĀ NGAY. သဒ္ဒါငယ်ဋီကာ *etc.* [Saddā ngay ṭīkā.] vol. vi. [1911.] 8°. **14097. a. 11.**

UTTARĀDHYAYANA. उत्तराध्ययन सूत्र. मूळ. [Uttarādhyayana. Published by Jīva-rāja Ghelā-bhāi Doṣī from the text prepared by H. Jacobi.] pp. ii. ii. 198. *Ahmedabad,* १९११ [1911.] 4°. [*Sacred Books of the Jains.*] **14101. c. 4.(1.)**

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—— The Uttarādhyayanasūtra. Being the first Mūlasūtra of the Śvetāmbara Jains. Edited with an introduction, critical notes and a commentary by Jarl Charpentier. pp. 409. *Uppsala,* 1922. 8°. [*Archives d'Études Orientales.* vol. 18.] **14004. e. (vol. 18.)**

—— उत्तराध्ययनसूत्रम् । . . . सर्वार्थसिद्धिटीकया समलङ्कृतम् । [Uttarādhyayana. With Kamala-saṃyama Upādhyāya's Sanskrit commentary Sarvārtha-siddhi. Edited by Muni Jayanta-vijaya.] *Lakshmichandra Jaina Library: Agra, Bombay* printed, १९२३- [1923- .] *obl.* Fol. **14100. gg. 6.**

—— —— [Another copy of pt. 1.] **14102. dd. 9.**

UTTARA-GĪTĀ. ॥ उत्तरगीता ॥ . . . श्रीमद्गौडपादाचार्यैः विरचितया व्याख्यया संभूषिता ॥ (Uttara gita.) [With a commentary (°dīpikā) ascribed to Gauḍa-pāda, and an English preface by the publisher, T. K. Bāla-subrahmaṇyam.] pp. ii. 76. *Srirangam,* १९१० [1910.] 12°. **14049. aa. 3.(4.)**

—— উত্তর-গীতা [Uttara-gītā. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 169-202. [1911.] 8°. **14070. ccc. 3.**

—— गौडपादीयदीपिकासहिता उत्तरगीता । [Uttara-gītā. With the commentary ascribed to Gauḍa-pāda. Edited by Mahā-deva Gaṅgādhara Bākre.] pp. iv. 31. *Bombay,* 1912. 8°. **14050. cc. 9.**

—— उत्तरगीता ॥ [Uttara-gītā.] *See* HARI-RĀMA ṢARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] pp. 293-302. [1915.] 12°. **14050. b. 7.**

—— উত্তর-গীতাচ্ছায়া । [Uttara-gītā. With metrical Bengali version (*chhāyā*) by Kshemeṣachandra Rakshita.] pp. iv. 65; 3 *plates.* চট্টগ্রাম ১৯১৬ [*Chittagong,* 1916.] 12°. **14060. b. 30.(2.)**

—— Die Uttarâ Gîtâ, oder Die Initiation Arjunas durch Śrî Krishna in Yoga und Jñâna. Aus dem Sanskrit ins Englische übertragen von D. K. Laheri. Deutsche Ausgabe von E. A. Kernwart. pp. 40. *Leipzig, Meerane* [printed], [1907.] 12°. **14048. b. 49.(2.)**

UTTARĀJĪVA, *of Shwe-pyt-nyaung Kyaung, Hmawbi.* [Burmese interpretation of Buddha-vaṃsa.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Buddha-vaṃsa.*]

UVAṬA, *son of Vajraṭa.* *See* KUMĀRA VISHṆUMITRA and UVAṬA. ॥ पार्षदसूत्रवृत्तिः ॥ [Pārshada-sūtra-vṛitti.] 1905. 8°.

—— [Commentary on Ṛig-veda-prātiṣākhya.] *See* ṢAUNAKA.

—— [Commentary Mantra-bhāshya on Vājasaneyi-saṃhitā.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

V . . . D . . . PAṆḌITA, *of Bangalore.* *See* PAṆḌITA (V. D.).

VĀCHASPATI, *Poet.* ଶ୍ରୀଅନନ୍ତବାସୁଦେବଶିଳାଲିପି। [Ananta-vāsudeva-ṣilā-lipi. An inscription in verse at the Ananta-vāsudeva temple, Bhubaneswar, praising Bhaṭṭa Bhava-deva (see *Epigr. Ind.*, vol. 6, p. 203). With Oriya translation by Rādhā-kṛishṇa Vasu.] pp. ii. 18. *Cuttack*, 1916. 12°. [*Utkīrṇa-lipi-mālā.* no. 1.] 12°. **14058. a. 36.(1.)**

—— শ্রীঅনন্তবাসুদেবশিলালিপি। [Ananta-vāsudeva-ṣilā-lipi. The same inscription, with Bengali translation by Rādhā-kṛishṇa Vasu.] pp. ii. 15. *Cuttack*, 1917. 12°. [*Utkīrṇa-lipi-mālā.* no. 1.] **14058. a. 36.(2.)**

VĀCHASPATI, *son of Pramoda.* [Commentary Ātaṅka-darpaṇa on Mādhava-nidāna.] *See* MĀDHAVA, *son of Indu-kara.*

VĀCHASPATI MIṢRA, *Maithila, Jurist.* Tīrtha-cintāmani of Vācaspati Misra. [A treatise on pilgrimages.] Edited by Kamalakrishna Smriti-tirtha. (तीर्थचिन्तामणिः।) pp. ii. xxxi. i. 372. *Calcutta*, 1912. 8°. [*Bibliotheca Indica.* new series, vol. 195.] **14002. a. (vol. 195.)**

—— Vivada chintamani. Partition of heritage. [An English translation.] *See* ṢRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. ii., pp. 243-274. 1911. 4°. **14038. e. 20.**

VĀCHASPATI MIṢRA, *Naiyāyika.* खण्डनोद्धारः। [Khaṇḍanoddhāra. A defence of the theory of ideas and theism of the Nyāya against Ṣrī-harsha's Khaṇḍana-khaṇḍa-khādya. Edited by Vindhyo-ṣvarī-prasāda Dube and Vāmā-charaṇa Bhaṭṭā-chārya.] (Reprint from the Pandit.) pp. v. i. 171. *Benares*, १९०९ [1909.] 8°. **14049. d. 8.**

VĀCHASPATI MIṢRA, *disciple of Mārtaṇḍa-tilaka.* [Supercommentary Bhāmatī on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Commentary Tattva-kaumudī on Sāṅkhya-kārikā.] *See* ĪṢVARA-KṚISHṆA.

—— [Commentary Nyāya-kaṇikā on Vidhi-viveka.] *See* MAṆḌANA MIṢRA.

VĀCHASPATI MIṢRA, *disciple of Mārtaṇḍa-tilaka (continued).* [Yoga-tattva-vaiṣāradī, supercommentary on Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

—— [For Nyāya-vārttika-tātparya-pariṣuddhi, upon V. M.'s supercommentary N.-v.-t.-ṭīkā on Nyāya-sūtra :] *See* UDAYANA ĀCHĀRYA.

VĀCHISSARA, *V. D. C.* *See* VĀGĪṢVARA.

VĀCHISSARA, *Vaskaḍuvē, of Padumārāma.* [Edit.] *See* RĀHULA.

VĀCHISSARA SVĀMI, *Veḷitara.* [Sinhalese interpretation of Aṅguttara-nikāya-gāthā.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

VADGĀṆVKAR (JAYA-RĀMA SVĀMĪ). *See* JAYA-RĀMA SVĀMĪ VAḌGĀṆVKAR.

VĀDĪBHA-SIṂHA SŪRI, *disciple of Pushpasena,* [OḌAYA-DEVA]. श्रीमद्वादीभसिंहसूरिविरचित क्षत्रचूडामणि हिन्दी अनुवादसहित *etc.* [Kshatra-chūḍāmaṇi. A Jain legend in 11 *lambas* of verse. Edited with Hindi translation by Munshī-lāl Jainī, and revised with Hindi prefaces by Nāthū-rām Premī.] pp. xxiv. 148. बम्बई १९१० [*Bombay*, 1910.] 12°. **14100. b. 19.(3.)**

—— श्री . . . क्षत्रचूडामणिः सान्वयार्थ [Kshatra-chūḍā-maṇi. Edited with Hindi word-for-word interpretation by Niddhā-mal Maittal of Saharanpur.] pp. xxiii. ix. 232. ललितपुर सूरत २४४७ [*Lalitpur*, *Surat* printed, 1921.] 12°. **14102. b. 2.**

VĀDI-CHANDRA. पवनदूत। . . . हिन्दी रूपान्तर [Pavana-dūta. A Jain poem of 101 vv., in imitation of Kālidāsa's Megha-dūta. Edited with Hindi translation *etc.* by Udaya-lāla Kāṣlīwāl.] pp. iv. 52. *Bombay*, १९७१ [1914.] 12°. [*Hindī-jaina-sāhitya Series.* no. 3.] **14101. b. 9.(3.)**

VĀDI DEVA SŪRI. *See* DEVA SŪRI.

VĀDI-KESARI AḶAGIYA-MAṆAVĀḶA JĪYAR. *See* AḶAGIYA-MAṆAVĀḶA JĪYAR.

VĀDI-KESARI SUNDARA-JĀMĀTṚI MUNI. *See* AḶAGIYA-MAṆAVĀḶA JĪYAR.

VĀDĪNDRA, *Bhaṭṭa.* *See* MAHĀ-DEVA, called VĀDĪNDRA.

VĀDI-RĀJA, *Jain Logician.* श्री . . . प्रमाणनिर्णयः। [Pramāṇa-nirṇaya. A manual of Jain logic. Edited by Indra-lāla and Khūbchand.] pp. i. 80. बम्बई २४४३ [*Bombay*, 1917.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 10.]
14101. bbb. 1.(no. 10.)

VĀDI-RĀJA, *Mādhva Theologian.* ॥ अथ वादिराजयतिकृतपाषंडमतखंडनं प्रा° ॥ [Pāshaṇḍa-mata-khaṇḍana, or Jaina-mata-khaṇḍana. A polemical tract against the Jains, in 129 vv. Followed by a Vyāsa-stotra in 31 vv., by the same. With commentary on the former by Surottama, brother of Vādi-rāja. Edited by Rāmāchārya Kaujalgīkar.] ff. 21. वेळगावाख्य नगरे १९११ [*Belgaum*, 1911.] *obl.* 8°.
14049. b. 24.(3.)

VĀDI-RĀJA, *son of Poma-rāja.* [Jñāna-lochana-stotra. A Jain hymn in 46 verses.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 124-32. [1923.] 12°.
14101. bbb. 1.(no. 21.)

VĀDI-RĀJA [KANAKASENA], *disciple of Mati-sāgara.* अथ . . . एकीभाव स्तोत्र° [Ekībhāva-stotra.] *See* JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVAṆE. ॥ पंचस्तोत्र *etc.* [Pañcha-stotra.] pp. 45-55. [1901.] 12°. **14100. a. 29.**

——— ० ० ० श्रीपार्श्वनाथचरितम् काव्यम्। [Pārśva-nātha-charita. A poem in 12 cantos on the legend of the Jain Tīrthaṃkara Pārśva-nātha. Edited by Manohara-lāla Śāstrī.] pp. xvii. 198. *Bombay*, १९७३ [1916.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 4.] **14101. bbb. 1.(no. 4.)**

——— The Yasodharacharita of Vadirajasuri. [A poem in 4 *sargas* on a Jain legend.] Edited and published by T. A. Gopinatha Rao. [With a preface by T. S. Kuppu-svāmi Śāstri.] pp. 6, 18, iv. 56. *Tanjore*, 1912. 12°. [*Sarasvatī-vilāsa Series.* no. v.] **14101. b. 8.(1.)**

VĀDI-VETĀLA. *See* ŚĀNTI SŪRI.

VAḌUGA NAMBI. *See* ĀNDHRA-PŪRṆA.

VĀG-BHAṬA, *son of Siṃha-gupta.* श्रीमद्वाग्भटविरचित अष्टाङ्गहृदय। अर्थात् वाग्भट। [Ashṭāṅga-hṛidaya. With Hindi translation by Kṛishṇa-lāla.] pp. iv. lxxvi. 988; 13 *plates.* *Muttra*, १९१० [1910.] 8°.
14043. f. 5.

——— अष्टाङ्गहृदयम्। सूत्र-शारीर-निदान-चिकित्सा-कल्प-उत्तर-स्थानात्मकम् . . . सर्वाङ्गसुन्दराख्यया टीकया च समेतम्। [Ashṭāṅga-hṛidaya. With Aruṇa-datta's commentary Sarvāṅga-sundarā. Edited by Devendra-nātha Sena Gupta and Upendra-nātha Sena Gupta.] pp. iii. lxxii. 1311. कलिकातारराजधान्यां १८३२ [*Calcutta*, 1910.] 8°. **14044. b. 1.**

——— सार्थ वाग्भट अथवा . . . अष्टांगहृदय ग्रंथाचें मूळासह मराठी भाषांतर. [Ashṭāṅga-hṛidaya. With Marathi translation by Śaṅkara Dājī Pade. Edited by Paraśu-rāma Lakshmaṇa Vaidya.] 2 vols. pp. xviii. ii. 524, ii. 724. पुणें १९१५ [*Poona*, 1915.] 8°.
14044. b. 12.

——— रसरत्नसमुच्चय। [Rasa-ratna-samuchchaya. A metrical work on drugs, in 30 chapters. Edited with Bengali translation by Devendra-nātha Sena Gupta and Upendra-nātha Sena Gupta.] pp. ii. xvi. 320. কলিকাতা ১৩২২ [*Calcutta*, 1915.] 8°.
14044. c. 2.(2.)

VĀG-BHAṬA, *son of Soma, Jain Rhetorician.* वाग्भटालङ्कारः। [Vāg-bhaṭālaṅkāra. With interpretations in Sanskrit and Hindi by Muralīdhara Śarmā of Farrukhnagar.] pp. iv. 236. मुम्बय्यां [*Bombay*, 1907.] 8°. **14055. b. 4.**

VĀGHOLĪKAR (A. M.). *See* AMṚITA MĀDHAVA VĀGHOLĪKAR.

VĀGĪŚVARA, *V. D. C.* ["The Buddha's Way of Virtue," English translation of Dhamma-pada (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

——— [Preface to Netti-ratanākara.] *See* UPA-SENA, *K.*

VAHORĀ (S. CHH.). *See* SAVĀI-LĀL CHHOṬAM-LĀL VAHORĀ.

VAIDYA (P. L.). *See* PARAŚU-RĀMA LAKSHMAṆA VAIDYA.

VAIDYA (R.). *See* RAṄGA-NĀTHA ŚĀSTRĪ VAIDYA.

VAIDYA (V. P.). *See* VIŚVA-NĀTHA PRABHU-RĀMA VAIDYA.

VAIDYA-NĀTHA AIYAR, *G.* *See* ŚRĪNIVĀSĀCHĀRYA, *T.*, and VAIDYA-NĀTHA AIYAR, *G.* University of Madras. B.A. Sanskrit Text 1904, *etc.* 1903. 8°.
14072. ccc. 44.

VAIDYA-NĀTHA DĪKSHITA, *Kandara-māṇikkam.* ० ० ० ஸ்ரீ ஸாஸ்த்ரஸமுச்சய ... (—...) . . .

𑌕𑌾𑌣𑍍𑌡𑌂 *etc.* [Smriti-muktāphala. With commentary of Śrīnivāsa Dīkshita on vols. i.-v., and Tamil translations by Rāma-svāmi Śāstri (vol. i.), Rāma-krishṇa Bhaṭṭāchārya (vol. ii.), Ṣ. Subrahmaṇya Ṣāstri (vols. iii., iv.), M. Rāma-chandra Ṣāstri (vol. v.), and T. Kṛishṇa Ṣāstri and N. Veṅkaṭa-rāma Ṣāstri (vol. vi.).] 6 vols. 𑌚𑌿𑌦𑌂𑌬𑌰𑌂 𑌮𑌧𑍍𑌯𑌕𑌾𑌵𑍇𑌰𑍀 [*Chidambaram, Nadukkaveri,*] 1898-1908. 4°. **14039. c. 15.**

—— ० ० ० 𑌸𑍍𑌮𑍃𑌤𑌿𑌮𑍁𑌕𑍍𑌤𑌾𑌫𑌲𑍇 . . . 𑌵𑌰𑍍𑌣𑌾𑌶𑍍𑌰𑌮 (𑌪𑍍𑌰𑌥𑌮) 𑌕𑌾𑌣𑍍𑌡𑍋 𑌵𑍍𑌯𑌾𑌖𑍍𑌯𑌾𑌸𑌹𑌿𑌤𑌃 [Varṇāṣrama-dharma-kāṇḍa (= Smṛiti-m°.-ph°., bk. i.) and Āhnika-k°. (= bk. ii.). Edited by Rāma-krishṇa Ṣāstrī of Kalpadi.] 2 vols. pp. iii. 364, iii. 448. *Palghaut,* 1906. 8°. **14033. aa. 48.**

—— 𑌆𑌶𑍌𑌚𑌕𑌾𑌣𑍍𑌡𑌂 *etc.* [Āṣaucha-kāṇḍa. (= Smṛiti-m°.-ph°., bk. iii.). Edited by Muḷḷaṅguḍi A. Vaidya-nātha Ṣāstrī.] pp. vi. 128. 𑌕𑍁𑌮𑍍𑌭𑌘𑍋𑌣𑌂॥ [*Kumbakonam,*] 1904. 8°. **14033. bbb. 28.**

—— 𑌵𑍈𑌦𑍍𑌯𑌨𑌾𑌥𑌦𑍀𑌕𑍍𑌷𑌿𑌤𑍀𑌯 𑌸𑍍𑌮𑍃𑌤𑌿𑌮𑍁𑌕𑍍𑌤𑌾𑌫𑌲𑍇 𑌤𑌾𑌤𑍍𑌪𑌰𑍍𑌯𑌸𑌙𑍍𑌗𑍍𑌰𑌹𑌸𑌹𑌿𑌤𑌃, 𑌆𑌶𑍌𑌚𑌕𑌾𑌣𑍍𑌡𑍋 𑌵𑍍𑌯𑌾𑌖𑍍𑌯𑌾𑌨𑌂 *etc.* [Āṣaucha-kāṇḍa. With °tātparya-saṅgraha, an abstract by Rāma-krishṇa Ṣāstrī of Kalpadi. Edited by the latter and Yajñeṣvara Dīkshita.] pp. iv. 148. *Palghaut,* 1906. 8°. **14033. bbb. 34.**

—— 𑌪𑍍𑌰𑌾𑌯𑌶𑍍𑌚𑌿𑌤𑍍𑌤𑌕𑌾𑌣𑍍𑌡𑌂 *etc.* [Prāyaṣchitta-kāṇḍa (= Smṛiti-m°.-ph°., bk. vi.). Edited by Muḷḷaṅguḍi A. Vaidya-nātha Ṣāstrī.] pp. ix. 150. 𑌕𑍁𑌮𑍍𑌭𑌘𑍋𑌣𑌂॥ [*Kumbakonam,*] 1904. 8°. **14033. bbb. 30.**

—— 𑌶𑍍𑌰𑌾𑌦𑍍𑌧𑌕𑌾𑌣𑍍𑌡𑌂 *etc.* [Ṣrāddha-kāṇḍa (= Smṛiti-m°.-ph°., bk. iv.). Edited by Muḷḷaiguḍi A. Vaidya-nātha Ṣāstrī.] pp. xvi. 472. 𑌕𑍁𑌮𑍍𑌭𑌘𑍋𑌣𑌂॥ [*Kumbakonam,*] 1904. 8°. **14033. bbb. 29.**

—— 𑌵𑌰𑍍𑌣𑌾𑌶𑍍𑌰𑌮𑌧𑌰𑍍𑌮𑌕𑌾𑌣𑍍𑌡𑌃॥ . . . 𑌸𑍍𑌮𑍃𑌤𑌿𑌮𑍁𑌕𑍍𑌤𑌾𑌫𑌲𑌾𑌖𑍍𑌯𑍇 𑌧𑌰𑍍𑌮𑌶𑌾𑌸𑍍𑌤𑍍𑌰𑍇 𑌪𑍍𑌰𑌥𑌮𑌵𑌿𑌭𑌾𑌗𑌃॥ [Varṇāṣrama-dharma-kāṇḍa (= Smṛiti-m°.-ph°., bk. i.). Edited by Karuppattūr M. Nārāyaṇa Ṣāstrī.] pp. xvi. 359. 𑌕𑍁𑌮𑍍𑌭𑌘𑍋𑌣𑌂॥ 𑌨𑌗𑌰𑍇 [*Kumbakonam,* 1910.] 8°. **14039. b. 34.**

VAIDYA-NĀTHA PĀYAGUṆDE [BĀLAM BHAṬṬA], *son of Mahā-deva.* [Commentary Ramā on Chandrāloka.] *See* JAYA-DEVA, *son of Mahā-deva.*

VAIDYA-NĀTHA PĀYAGUṆDE [BĀLAM BHAṬṬA], *son of Mahā-deva (continued).* [Commentaries °kalā on Laghu-mañjūshā and Gadā (or °kāṣikā) on Paribhāshendu-ṣekhara.] *See* NĀGEṢA BHAṬṬA.

—— [Commentary Bālambhaṭṭī on Mitāksharā.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

—— Bālambhaṭṭī. A commentary on the Mitākṣarā. बालम्भट्टी लक्ष्मी-इत्यपरनाम्नी मिताक्षराव्याख्या *etc.* [Edited by Govinda-dāsa Sarmā.] *Calcutta,* 1904- . 8°. [*Bibliotheca Indica.* new series, vol. 162.] **14002. a. (vol. 162.)**

—— अथ बालंभट्टी टीका. (The Bâlambhatṭî tîkâ on the Mitâksharâ.) [Text and translation.] *Bombay,* 1909- . 4°. [*The Collections of Hindu Law Texts.* old ser., vol. I. 1—III. 3; new ser., nos. 5, 6, 8.] **14038. e. 17.**

Up to the present date there has appeared of this edition the text of Vyavahāra in the Old Series, vol. I. 1—III. 3 (848 pp.), reprinted as no. 6 of the New Series in 1914 (pp. i. viii. 848, viii.), and Āchāra, printed as no. 5 of the New Series in 1914 (pp. i. 38, vii. 626, xxv.).

—— छाया° [Chhāyā. A gloss on Nāgeṣa's Pradīpoddyota.] pp. 36. 1908. *See* PATAÑJALI.—*Grammatical Works.* Patanjali's Vyâkarana Mahâbhâshya, *etc.* vol. i. 1908, 1912. 4°. **14092. c. 21.**

VAIDYA-NĀTHA ṢĀSTRĪ, *of the Sanskrit Institute, Bangalore.* [Edit.] *See* APPAYA DĪKSHITA, *son of Raṅga-rāja.*

—— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

VAIDYA-NĀTHA ṢĀSTRĪ, *Muḷḷaṅguḍi A.* [Edit.] *See* ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*

—— [Edit.] *See* BRĀHMAṆAS.—*Taittirīya-brāhmaṇa.*

—— [Edit.] *See* KAPARDI-SVĀMĪ.

—— [Commentary on Sapta-lakshaṇa.] *See* ṢRĪVATSĀṄKA, *son of Devī-manīshī.*

—— [Edit.] *See* VAIDYA-NĀTHA DĪKSHITA.

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

VAIDYA-NĀTHA ṢIVA, *Kandaroḍai S.* [Edit.] *See* PURĀṆAS.—*Skanda-purāṇa.*

VAIDYAS. বৈদ্যকুলপঞ্জিকা । [Vaidya-kula-pañjikā. A metrical work on the history of the Vaidya family. Edited by Kuladā-kinkara Rāya.] কলিকাতা ১৮৩৭ [*Calcutta*, 1915- .] 12°. **14058. a. 32.**

VAIDYA-VALLABHA BHATTA. [Commentary Vaidya-vallabhā on Trisatī.] *See* ŚĀRNGADHARA, *son of Deva-rāja.*

VAIJAYANTĪ. ವೈಜಯಂತೀ *etc.* [Vaijayantī. A collection of Vedic and Vedantic works, including the Veda, Āranyakas, and Upanishads.] pt. i. pp. 45. ಮೈಸೂರು [*Mysore*, 1906.] 16°. **14010. a. 13.(1.)**

VAIJNĀTH. *See* BAIJNĀTH.

VAIJNĀTH KĀSĪ-NĀTHA RĀJVĀDE. [Edit.] *See* YĀSKA.

VAIJNĀTH SĀSTRĪ, *of Dewas.* Victoria-prashasti. Or A Eulogium on Victoria, a Sanskrit poem [with commentary] composed by Pandit Vaijanath Shastree, son of Pandit Bapooji Joshi, physician and astrologer to H.H. Maharaja Krishnajee Rao Powar of Dewas S.B. as an humble present to . . . the Queen-Empress on the occasion of Her Majesty's Jubilee in 1887. (विक्टोरियाप्रशस्तिः.) pp. iv. 2, ii. ii. ii. vii. 104. *Poona*, 1892. 12°. **14058. a. 23.**

VAIKHĀNASA. [For tract proving that Vaikhānasas are not ministrants of Saiva cults:] *See* RĀYA JAGA-PATI RĀZU.

—— శ్రీవైఖానస సూత్రానుక్రమణికా. [Vaikhānasa-sūtrānukramanikā. Aphorisms of divers rituals of the Vaikhānasa order of Vaishnavas, and appropriate lections. With commentary. Edited by U. Ch. Srīnivāsa Bhattāchārya, with preface by D. Seshāchārya.] ఏగవారిపాలెము [*Egavaripalem*,] 1924- . 8°. [*Vaikhānasa-grantha-mālā.* no. 10.] **14027. b. 23.**

—— [On doctrines of the V. school:] *See* SRĪNIVĀSA DĪKSHITA, *son of Govindāchārya.* „ SUNDARA-RĀJA BHATTĀCHĀRYA.

—— [For works ascribed to the legendary founder of the V°. order:] *See* VIKHANAS.

VAIKUNTHA DĪKSHITA, *Vangi Sundarārya-pu°.* శ్రీ . . . ప్రపన్న ధర్మసార సముచ్చయము [Prapanna-dharma-sāra-samuchchaya. A manual of Vaishnava daily rites of the Pāñcharātra school. Edited by Tūppul Venkatāchārya.] pp. iv. 16, 324. ಬೆಂಗಳೂರು [*Bangalore*,] 1920. 8°. **14028. ddd. 7.**

VAIROCHANA. [For notice of V.'s Rasia-paāsana, a collection of Prakrit verses:] *See* VENKATA-RANGA-NĀTHA SVĀMĪ, *Para-vastu.*

VAISAMPĀYANA (S. K.). *See* SADĀ-SIVA KRISHNA-RĀU VAISAMPĀYANA.

VAISHNAVA-CHARANA BASĀK. [Edit.] *See* CHAKRA-PĀNI-DATTA.

VAISHNAVAS. अथ सकलाऽऽचार्यमतसंग्रहः । [Sakala-vaishnavāchārya-mata-sangraha, or Sakalāchārya-m°.-s°. A tract summarising the theology of the various Vaishnava teachers.] pp. 17. *See* RĀMĀNUJA, *Founder of the Sect.* श्रीभाष्यवार्तिकम् । . . . Srî bhâshya vârtika, *etc.* 1907. 8°. **14049. aaa. 18.(3.)**

—— বৈষ্ণব গ্রন্থাবলী *etc.* [Vaishnava-granthāvalī. 4 Bengali works of the Chaitanya school of Vaishnavism, followed by Sārvabhauma Bhattāchārya's Chaitanya-sataka, 101 Sanskrit verses on the cult of Chaitanya, with Bengali translation. Edited by Kālī-kantha Kāvya-tīrtha, and published by Vaishnava-charana Basāk.] pp. v. 170. *Calcutta*, [1913.] 12°. **14123. e. 56.**

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VALIYA TAMBURĀN. രാജസൂയംമുതൽ മുചുകുന്ദമൊക്ഷംവരെ അൻപത്തുനാലു ദിവസത്തെ ആട്ടക്കഥ [Lyrico-dramatic poems by three Valiya Tamburāns of Travancore on legendary themes, in Malayalam mixed with Sanskrit,—*viz.* Rāja-sūyam, Narakāsura-vadham, Subhadrā-haraṇam, Baka-vadham, Gandharva-vijayam, Pāñchālī-svayamvaram (two), Kalyāṇa-saugandhikam, Ambarīsha-charitam, Pūtanā-moksham, Rukmiṇī-svayamvaram, Pauṇḍraka-vadham, and Siṃha-dhvaja-charitam,—together with similar works by 20 other poets, amounting in all to 54 poems. Edited by Punnapurattu Kṛishṇa Piḷḷa.] pp. v. 607. ൧൦൩൩ [*Trivandrum*, 1858.] 8°. **14178. d. 41.**

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VALLABHA, *Writer on Ṣuddhādvaita.* [Commentary on Nirodha-lakshaṇa.] *See* VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

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—— [Commentary Subodhinī on Bhāgavata X.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [For commentary and supercommentary on Subodhinī:] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

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by Purushottama son of Pītāmbara, and Gujarati interpretation and exposition by Mohana-lāla Kāṣī-rāma.] pp. iii. 3-77. *Palanpur*, અમદાવાદ ૧૯૬૭ [*sic*] [*Ahmadabad* printed, 1912.] 8°. [*Sāmpradāyika-grantha-mālā.* no. 2.] **14050. cc. 3.(1.)**

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—— [For Vallabhāchārya-dig-vijaya, on the history and teaching of V. :] *See* KANHAIYĀ-LĀL ṢĀSTRĪ.

VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ (*continued*). [For Adhikaraṇa-saṅgraha, abstract of V.'s Bhāshyas on the Brahma-sūtra :] *See* NIRBHAYA-RĀMA BHAṬṬA.

—— [For the Premāmṛita sometimes ascribed to V. :] *See* PREMĀMṚITA.

—— [For hymns by V. included in Pushṭi-mārgīya-stotra-ratnākara :] *See* PUSHṬI-MĀRGA.

—— [On V.'s commentary on Brahma-sūtra :] *See* ṢRĪṢA-CHANDRA VASU.

VALLABHA-DEVA, *son of Ānanda-deva* [PARAMĀRTHA-CHIHNA]. [Commentary on Megha-dūta.] *See* KĀLIDĀSA.—*Megha-dūta.*

—— [For translation of Ṣiṣupāla-vadha, based partly on V.'s commentary :] *See* MĀGHA.

VALLABHA-RĀMA SŪRYA-RĀMA VYĀSA. [Moksha-mārgi-bhagavad-gītā, edit. of Bhagavad-gītā with Gujarati introductions, abridged translations, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

VALLABHA-VIJAYA, *disciple of Harsha-vijaya.* [Edit.] *See* ĀTMĀRĀMA-JĪ ĀNANDA-VIJAYA-JĪ.

—— [Edit.] *See* BHADRA-BĀHU.

—— जैन भानु [Jaina-bhānu. A Hindi work, illustrated from Sanskrit and Prakrit texts, expounding and defending the doctrines of the Dhuṇḍhaka sect of Jains against the statements of the "Satyārtha-chandrodaya Jaina" published in Saṁv. 1962 by Mehrchand Lachhmandās.] pt. i. pp. iv. 109, 3; 3 *plates.* लाहौर १९१० [*Lahore*, 1910.] 8°. **14154. h. 48.(1.)**

VALLAURI (MARIO). [Italian version of Mādhava-nidāna (Saggio di versione).] *See* MĀDHAVA, *son of Indu-kara.*

—— Intorno alle recensioni del "Rāmāyaṇa." Note e saggi comparativi sulle recensioni B e C. 1913 (1912). *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 25, pp. 45-84. 1887- . 8°. **Ac. 8804.**

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

ஶ்ரீ . . . ஶ்ரீமத்ராமாயணவ்யாயம் வ்யஞ்ஜராஜ: *etc.* (பாலகாண்ட:—யுத்தகாண்ட:.) [Rāmāyaṇa. With Veṅkaṭeṣvara Yajvā's commentary Sarvārtha-sāra on Bāla-k°.—Āraṇya-k°., and Govinda-rāja's Rāmāyaṇa-bhūshaṇa and Maheṣvara Tīrtha's R°.-tattva-dīpikā on Kishkindhā-k°.—Yuddha-k°. Edited by Rāma-krishṇa Ṣāstrī of Kalpadi.] 3 vols. கல்பாத்தி ககா०ங ०ரு [*Kalpadi*, 1903-05.] 4°. **14068. c. 17.**

Sri Valmiki Ramayana, slokas in Grantha characters, with Tamil translation and Sanskrit notes by Pandit, S. G. Ananthacharya. (ஶ்ரீ... ராமாயணே ... பாலகாண்ட: — யுத்தகாண்ட:) 6 vols. *Madras & Conjeeveram*, 1904-16. 8°. **14065. bbb. 15.**

Incomplete, breaking off at Yuddha-k°. xlvi.

(**रामायणम् ।**) [Rāmāyaṇa. Edited with notes by Rasika-lāla Bhaṭṭāchārya.] 1906-16. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxviii.—xxxviii. 1876-1920. 8°. **14096. d. 6.**

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ஶ்ரீ . . . ஶ்ரீராமாயணவ்யாக்யாநஜ பால (—உத்தர) காண்ட: [Rāmāyaṇa. With commentaries of Govinda-rāja (Ṣṛiṅgāra-tilaka), Maheṣvara Tīrtha (Rāmāyaṇa-tattva-dīpikā), and Rāma Varmā (Tilaka), together with occasional extracts from others. Edited by Vishṇu-puram S. Rāmachandra Ṣāstrī and S. Rājā Ṣāstrī.] 7 vols. தெகொரவிணீ தெக்ஷத்ரு ॥ [*Triplicane*,] 1907-1912. 4°. **14068. b. 20.**

श्रीवाल्मीकि रामायण । [Rāmāyaṇa. With Hindi translation, notes, and preface by Rājā-rāma.] 1910- . *See* RĀJĀ-RĀMA. **आर्षग्रन्थावलि** . . . The Arsha Grantha Series, *etc.* 1904- . 8°. **14007. g. 2.**

Srimad Vālmiki Rāmāyana. A critical edition. With the commentary [°bhūshaṇa] of Sri Govindaraja and extracts from many other commentaries and readings . . . Edited and published by T. R. Krishnacharya & T. R. Vyasacharya. (**श्रीमद्वाल्मीकिरामायणम् । श्रीमद्गोविन्दराजीयव्याख्यानसमलंकृतम् ।**) 7 pts. *Kumbakonam, Bombay* printed, 1911-1913. 4°. **14060. dd. 2.**

VĀLMĪKI.

RĀMĀYAṆA (*continued*).

वाल्मीकिरामायणार्य्यटीका (बालकाण्ड - युद्धकाण्ड) [Rāmāyaṇa. With Hindi translation and commentary according to Ārya-Samājī doctrine by Ārya Muni.] pp. viii. 930, 78, viii. 651. **लाहौर १९१२** [*Lahore*, 1912.] 8°. **14068. cc. 1.**

Ramayan of Valmiki with three commentaries called Tilaka [by Rāma Varmā], Shiromani [by a disciple of Vaṃṣīdhara], and Bhooshana [by Govinda-rāja,] with numerous readings and notes. [Preceded by the R°.-māhātmya from the Skanda-purāṇa and appropriate lections] . . . Edited by Shastri Shrinivasa Katti Mudholkara. (**श्रीमद्वाल्मीकिमहामुनिप्रणीतं रामायणम् । रामायणतिलक-रामायणशिरोमणि-गोविन्दराजीयरामायणभूषणेतिटीकात्रयोपेतम् ।**) 7 vols. *Bombay*, 1912-20. 4°. **14068. f. 1.**

The Ramayana of Valmiki. Vol. I. Balakanda (—vol. VII. Yuddhakanda-I.). [Illustrated by full-page plates.] (॥ **श्रीमद्वाल्मीकिरामायणम्** ॥) 7 vols. *Srirangam*, 1917-18. 12°. [*Pocket Sanskrit Classics.* no. 1.] **14065. a. 17.**

శ్రీమద్వాల్మీకిరామాయణము. ప్రతిపదాంధ్రవివరణ, భావ, నానార్థ ప్రతిమాసమేతము. (**श्रीमत् वाल्मीकिरामायणम्**) [Rāmāyaṇa. Edited with Telugu literal translation, paraphrase, *etc.*, by Bhamiḍipāṭi Kāmeṣvara Ṣāstri. Illustrated.] రాజమహేంద్రవరము ౧౯౨౨- [*Rajahmundry*, 1922- .] 4°. **14065. dd. 1.**

वाल्मीकीय-रामायणम् . . . पश्चिमोत्तरशाखीयम् The Ramayana of Valmiki (North-Western recension) critically edited . . . from original mss. by Pandit Ram Labhaya, *etc.* *Lahore*, 1923- . 8°. [*Dayānanda-mahā-vidyālaya-saṃskrita-grantha-mālā.* no. 7.] **14065. cc. 15.**

The Ramayana of Valmiki. Rendered into English with exhaustive notes by C. R. Sreenivasa Ayyangar. *Trichinopoly, Madras* [printed], 1910-[1915.] 4°. **14060. dd. 1.**

Incomplete, wanting pt. 9 (Āraṇya-k°. i.-lxv.) and all after Kishkindhā-k°. xxx. 50.

The Rámáyan of Válmíki translated into English verse by Ralph T. H. Griffith . . . With a memoir [of the translator] by M. N. Vankataswami. pp. 3, 4, 7, 10, 607, 57, x. *Benares*, 1915. 4°. **14060. e. 15.**

VĀLMĪKI.

RĀMĀYAṆA (*continued*).

The Ramayana of Valmiki translated into English. Vol. I. Balakanda. (Vol. II. Ayodhyakanda, part I.) [Edited with preface by T. K. Bāla-subrahmaṇyam.] pp. vi. 340, 328. *Srirangam*, 1917, 18. 12°. **14065. a. 18.**

Apparently no more has been registered.

Abridgments and Selections.

॥ रामचरितम् ॥ [Rāma-charita. An abridgment of the Rāmāyaṇa.] *See* KṚISHṆA-SVĀMI AIYAR, *V.* Aryacharitram, *etc.* pp. 660-741. 1908. 8°. **14070. dd. 51.**

శ్రీ రామాయణతనిశ్లోకీ వ్యాఖ్య. [Rāmāyaṇa-taniṣlokī-vyākhyā. Being the *tani-ṣlokas* or verses of this epic selected for devotional use in the Ṣrī-vaishṇava church with a commentary translated into Sanskrit by Ātreya Ahobilāchārya from the *maṇi-pravāḷam* Tamil of Periyav-āchān Piḷḷai (Kṛishṇa Guru).] pp. 239. పెండెళ్లపల్లె చెన్నపురంలో ౧౯౦౯ [*Pandellapalle, Madras* printed, 1909.] 8°. **14065. cc. 1.**

शुद्ध रामायण [Ṣuddha-rāmāyaṇa. A Hindi epitome of Vālmīki's Rāmāyaṇa by Santa-rāma Ṣarmā, in which are incorporated many verses of the Sanskrit text.] [1913.] 12°. *See* SANTA-RĀMA ṢARMĀ. **14060. c. 39.**

Shrimad Vālmiki-Rāmāyanam. Abridged and retold in the poet's own words, with selections in the foot-notes from Raghu-vamsha, Yoga-vasishta, Adhyatma, Tulsidas and Canarese Ramayans, and parallels from the Mahabharata. Text and translation by M. Shiva Rau. pp. xvi. 288. *Mangalore*, 1918. 12°. **14065. ccc. 2.**

The Rāmāyana of Vālmīki. An English abridgment with introduction, notes, and review. Second edition, revised. pp. xiv. 157; 1 *plate*. *London, Madras* printed, 1903. 8°. [*Sacred Books of the East described and examined: Hindu Series.*] **14010. cc. 9.**

The Ramayana and the Mahabharata condensed into English verse by Romesh C. Dutt. (The Great Epics of Ancient India.) pp. xiv. 384. *London & New York, Edinburgh* printed, [1910.] 12°. [*Everyman's Library.*] **012206. p. 7.**

VĀLMĪKI.

RĀMĀYAṆA (*continued*).

Scenes from the Ramayan [metrically translated] by Ralph T. H. Griffith. [Reprinted from the edition of 1868, with some further matter.] pp. xii. 115; 1 *plate*. *Allahabad*, 1912. 12°. **14060. b. 31.**

Portions.

श्रीमद् वाल्मीकीय रामायण भाषाटीका सहित । [Rāmāyaṇa, Yuddha-kāṇḍa and Uttara-k°. With Hindi translation.] 2 pts. pp. 336, 192. कन्नौज १९६३ [*Kanauj*, 1906.] 4°. **14065. f. 7.**

సంస్కృత ఆంధ్ర బాల రామాయణము. [Bāla-rāmāyaṇa. Being Rāmāyaṇa I. 1 (100 vv.), summarising the poem. With Telugu metrical version by Maisūru Kopparam Appāvu Seṭṭi.] pp. 51. చెన్నపట్టణం [*Madras*,] 1903. 16°. **14072. a. 1.(5.)**

ஓ ஓ ஓ துஷ்கரஶ்லோகவ்யாக்யை. [Dushkara-ṣloka (*i.e.* Rām. V. xix. 26*b*-27*a*, ed. Gorresio). With the Tamil commentary (°vyākhyā) of Periyav-āchān Piḷḷai and a Sanskrit gloss (*ṭippaṇī*) by Vādhūla Vīra-rāghava. Edited by M. Rāmā-nujāchārya and T. M. Appaḷāchārya.] pp. 4, 34. சென்னப்பட்டணம் [*Madras*,] 1904. 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(7.)**

[The same, in Telugu type. Edited by M. Rāmā-nujāchārya, T. M. Appaḷāchārya, and K. Āṛvār-ayya.] pp. ii. 36. చెన్నపట్టణము క్రోధి ॥ [*Madras*, 1904.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(8.)**

ஸாரதீபிகா . . . இயம்ஸீதா - மம ஸுதா - இதி ஶ்லோகத்வய வ்யாக்யாநரூபா [Sāra-dīpikā. Being the verses *iyaṃ sitā mama sutā . . . pāṇiṃ gṛihṇīshva pāṇinā* from the Bāla-k°. lxxiii. 26-7 with a commentary by Tiru-malai Rāma-bhadrārya Sūri.] pp. 48. கோவை [*Coimbatore*, 1909.] 16°. **14049. aa. 11.(1.)**

Sîtâharaṇam, episod ur Râmâyaṇa. Text, öfversättning och förklaringar utgifna af Dr. O. Donner. pp. 8, 36, 71. *Helsingfors*, 1865. 8°. **14065. d. 42.**

The text is lithographed.

The Srimad Valmiki Ramayanam, "Sundara-kandam," with word-for-word and free transla-

tions and full notes [in English]. Translated by K. Lakshmana Sarma and P. A. Ramaswami Sastri . . . under the supervision of . . . B. V. Kamesvara Aiyar Avergal. pts. i., ii. pp. 6, 90; 2 *plates*. *Madras*, 1907. 8°. **14065. e. 30.**

సుందరకాండము . . . ఆంధ్రతాత్పర్యము వ్రాయంబడి [Sundara-kāṇḍa. With Telugu translation by Veṅkaṭa-prapannābhi Svāmi. Preceded by the usual prayers and meditations.] pp. 707. *Madras*, 1910. 12°. **14060. b. 28.**

ಟೀಕು ತಾತ್ಪರ್ಯ ಸಹಿತ ಶ್ರೀಮದ್ವಾಲ್ಮೀಕಿ ರಾಮಾಯಣ ಸುನ್ದರಕಾಣ್ಡ. [Sundara-kāṇḍa. With Kannada word-for-word interpretation and paraphrase by Doḍḍabele Nārāyaṇa Ṣāstri.] 2 vols. pp. 16, 899. ಬೆಂಗಳೂರು ೧೯೧೩ [*Bangalore*, 1913.] 4°. **14065. ee. 9.**

Appendix.

[For Vālmīki-bhāva-dīpa:] *See* ANANTĀCHĀRYA, *P.*

[For Lalita-rāma-charitra, paraphrasing the Rāmāyaṇa:] *See* BĀLA-CHANDRA RĀMA-CHANDRA ṢARMĀ.

[For Bhānubhaktīya-rāmāyaṇa:] *See* BHĀNUBHAKTA.

[For "The Riddle of the Ramayana":] *See* CHINTĀMAṆI VINĀYAKA VAIDYA.

[For Bhāvārtha-rāmāyaṇa:] *See* EKA-NĀTHA.

[For Rāmāyaṇa-mañjarī, abstract of R°.:] *See* KSHEMENDRA.

[For Kalpa-vallikā, commentary on R°.:] *See* NṚISIṂHA ṢĀSTRĪ, *B.*

[For Ātma-rāmāyaṇa, allegorising the R°.:] *See* ṢAṄKARĀNANDA AVADHŪTA.

[For Adbhuta-rāmāyaṇa, sometimes ascribed to Vālmīki:] *See* ṢATA-KOṬI-RĀMA-CHARITA.

[For the anonymous Rāmāyaṇa-sāra in 1 verse:] *See* SIKHARA-NĀTHA SUVEDĪ.

[For Uttara-champū:] *See* SUBRAHMAṆYA, *V.*

[For Rāmāyaṇa-champū-kāvya:] *See* SUNDARA-VALLĪ.

[For comparative study of Rāmāyaṇa and Rāma-charita-mānasa:] *See* TESSITORI (L. P.).

VĀLMĪKI.

RĀMĀYAṆA (*continued*).

[For Dharmākūta, study of the moral and religious teachings of the Rāmāyaṇa:] *See* TRYAMBAKA DĪKSHITA.

[For essay "Intorno alle recensioni del "Ramayana," note e saggi comparativi sulle recensioni B e C":] *See* VALLAURI (M.).

[For Vedānta-rāmāyaṇa:] *See* VEDĀNTA.

[For Yoga-vāsishṭha-rāmāyaṇa, popularly ascribed to V.:] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

లక్ష్మణమూర్ఛ. [Lakshmaṇa-mūrchhā. An episode purporting to be taken from palm-leaf mss. of the Rāmāyaṇa, at the end of Yuddha-kāṇḍa ci. Preceded by another series of episodes, purporting to occur in mss. of the Yuddha-kāṇḍa l. ff. Edited by Manthā Mahā-deva Ṣāstrī.] pp. i. 70, ii. 98. సాకుర్రు [*Sakurru*,] 1907. 16°. **14065. a. 15.**

SŪTRA.

Prakritarupavatara. A Prakrit grammar [in Sanskrit] based on the Valmikisutra [ascribed to Vālmīki,] by Simharaja son of Samudrabandhayajvan. Edited by E. Hultzsch. pp. xv. 120. *London, Hertford* printed, 1909. 8°. [*Royal Asiatic Society of Great Britain and Ireland: Prize Publication Fund.* vol. i.] **R.Ac. 8820/6.**

(Aphorisms of Jaina Prákrita Grammar of Trivikrama.) [Being the anonymous Vālmīki-sūtra in Trivikrama's recension.] pp. 28. 1912. *See* VEṄKAṬA-RAṄGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, *etc.* pts. 34-38. 1895-1914. 8°. **14003. c. 2.**

The [Vālmīki-sūtra with the commentary] Shaḍbhâshâchandrikâ of Lakshmîdhara. With a critical notice of manuscripts, introduction, . . . notes with appendices of the Sûtras in order, paradigms of forms, &c. by Râo Bahâdur Kamalâśaṅkar Prâṇaśaṅkar Trivedî. (षड्भाषाचन्द्रिका.) pp. 8, 18, 392, 215. *Bombay*, 1916. 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxi.] **14093. dd. 8.**

VĀLMĪKĪSVARA LIṄGA. [*Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

VĀMĀ-CHARAṆA BHAṬṬĀCHĀRYA, *Nyāyāchārya.* [Edit.] *See* ĀGAMAS. [*Rauravāgama.*]

—— [Edit.] *See* GAṄGEṢA UPĀDHYĀYA.

—— [Edit. (jointly).] *See* KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA.

—— [Edit.] *See* NALA.

—— [Edit.] *See* VĀCHASPATI MIṢRA, *the Later.*

VĀMA-DEVA, *Bhaṭṭa, disciple of Yogīṣvara.* The Janma-marana vichāra [an essay on the Ṣaiva doctrine of birth, life, and death] . . . Edited with notes by . . . Mukund Rām Shāstrī. (जन्ममरणविचारः।) pp. i. iv. iii. 24. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* no. xxii. (previously xix.).] **14050. c. 1.**

VĀMANA ĀCHĀRYA. [For Kāṣikā-vivaraṇa-pañjikā, commentary on Jayāditya and V.'s Kāṣikā :] *See* PĀṆINI.—*Kāṣikā.*

—— पण्डितवरश्रीवामनविरचितसवृत्ति-काव्यालंकारसूत्राणि । . . . Kâvyâlankâra Sûtras with gloss by Pandit Vamana and a commentary called Kâvyâlankâr Kâmadhenu by Śrî Gopendra Tripurahara Bhûpâla, edited by Ratna Gopâl Bhaṭṭa. pp. iii. 196. *Benares,* 1908. 8°. [*Benares Sanskrit Series.* nos. 134, 140.] **14055. b. 7.**

—— Kavyalankarasutra vritti with the commentary Kamadhenu [of Gopendra Tippa Bhūpāla. Edited by R. V. Krishṇam-āchārya.] (काव्यालंकार-सूत्रवृत्तिः ॥ . . . कामधेन्वाख्यया व्याख्यया समुद्भासिता.) pp. xvii. 201. *Srirangam,* 1909. 8°. [*Srī-vāṇī-vilāsa-ṣāstra Series.* no. 5.] **14055. b. 10.**

—— काव्यालङ्कार-सूत्रम् यास्कमुनिप्रणीतम् . . . वैदिकभाष्योपेतम् [Kāvyālaṅkāra-sūtra. Vāmana's aphorisms of stylistic, here falsely attributed to Yāska. Edited with commentary by Akhilānanda Ṣarmā.] pp. 100. *Chandoo Nagla, Meerut* printed, 1914. 8°. **14055. b. 8.(3.)**

—— The Kāvyālankāra Sūtras of Vāmana. (With his own gloss, the *Kavipriyā.*) Translated into English by . . . Ganganatha Jhā. 1911-12 (1914). *See* PERIODICAL PUBLICATIONS.—*Allahabad.* Indian Thought, *etc.* vol. iii., no. 3—vol. iv., no. 2. 1907-20. 8°. **14050. dd. 1.**

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VĀMANA BHAṬṬA BĀṆA. Nalabhyudaya [a poem on the epic legend of Nala] . . . Edited with notes by T. Gaṇapati Ṣāstrī. (नलाभ्युदयः.) pp. 2, ii. 40. *Trivandrum,* 1907. 8°. [*Trivandrum Sanskrit Series.* no. 3.] **14003. l. 5.**

—— Vemabhupala charitam [or Vīra-nārāyaṇa-ch°. A prose biography of the Reddi king Vema I. of Kondavid. With English preface by T. K. Bālasubrahmanyam, and Sanskrit preface and notes by R. V. Krishṇam-āchārya.] (॥ वेमभूपालचरितम् ॥) pp. iii. xv. 235. *Srirangam,* 1910. 12°. [*Srī-vāṇī-vilāsa Sanskrit Series.* no. 16.] **14058. a. 24.**

—— ॥ वेमभूपालचरितम् ॥ (Vemabhupala charitam.) [Abridged by R. Ch. V. Krishṇam-āchārya.] pp. iv. 36. *Kumbakonam,* 1921. 16°. [*Laghu-gadya-saṅgraha-ratna-mālā.* no. 1.] **14058. a. 43.(1.)**

—— [For Pārvatī-pariṇaya, ascribed by some to V. Bh. B. :] *See* BĀṆA.

VĀMANA-DĀSA VASU. [Edit.] *See* HINDUS.

—— [Edit. and English translation of Siddhānta-kaumudī (jointly).] *See* PĀṆINI.—*Siddhānta-kaumudī.*

—— *See* ṢRĪṢA-CHANDRA VASU, *Rāi Bahādur,* and VĀMANA-DĀSA VASU. श्रीश्यामाचरणसंस्कृतग्रन्थावलिः (The Ṣyāmâcharaṇa Sanskrita Series.) 1914-16. 4°. **14003. ll. 2.**

VĀMANA PARAṢ-RĀM PHAṆSAḶKAR. श्रीमत् परमहंस सिद्धारूढ स्वामीमहाराज वास्तव्य हुबळी यांचें चरित्र. [Siddhārūḍha-svāmī-mahārāja-yāñchen charitra. A Marathi life of Ārūḍha Svāmī, a Vaishṇava teacher in Hubli. Followed by some Sanskrit hymns and rituals for his cult, *etc.*] pp. 136, iii. बेळगांव १९१२ [*Belgaum,* 1912.] 12°. **14139. d. 36.**

VĀMANA RĀMA-CHANDRA KINJAVḌEKAR [SARASVATĪ-BHŪSHAṆA]. ००० आधानपद्धतिः। [Ādhāna-paddhati. A guide to the rites for kindling the sacred fires, *etc.,* according to the Āpastambīya

school.] pp. ii. xiii. 13, 8, 4, 36, 32, 19, i. पुण्याख्यपत्तने १९१८ [*Poona*, 1918.] 8°. **14027. c. 11.**

—— ००० अग्निहोत्रचन्द्रिका *etc.* [Agni-hotra-chandrikā. A manual of rules for the *agni-hotra* ritual, incorporating the Agni-hotra-sūtra of Āsvalāyana, Deva-trāta's commentary, and Nārāyaṇa's gloss thereon. Edited by Kāsī-nātha Śāstrī Āgāśe, with preface by Mahā-deva Gaṅgādhara Bākre.] pp. vi. viii. iv. x. 274; 1 *plate.* पुण्याख्यपत्तने १९२१ [*Poona*, 1921.] 8°. [*Ānandāśrama Sanskrit Series.* no. 87.] **14003. ccc. (no. 87.)**

—— पश्वालम्भमीमांसा । [Paśv-ālambha-mīmāṃsā. An essay on the Brahman rituals of animal sacrifice. Edited by Kāsī-nātha Śāstrī Āgāśe. With preface by Uppina Betta-giri Nāgeśa Śāstrī.] pp. xv. 43; 4 *plates.* पुण्याख्यपत्तने १९२३ [*Poona*, 1923.] 8°. [*Ānandāśrama Sanskrit Series.*] **14003. ccc. (extra no.)**

VĀMANA - RĀU PHANSALKAR. *See* VĀMANA PARAŚ-RĀM PHANSALKAR.

VĀMANA SIVA - RĀMA ĀPTE. The Practical Sanskrit-English Dictionary. Containing appendices on Sanskrit prosody and important literary and geographical names in the ancient history of India. For the use of schools and colleges. Second edition. pp. 3, 2, 2, 2, 1047. *Bombay, Poona* printed, 1912. 4°. **14093. e. 5.**

—— The Student's Hand-book of Progressive Exercises. Part i. (ii.) . . . Thoroughly revised, by Mahâdev Shivrâm Apte. 2 pts. *Poona*, 1913. 12°. **14092. a. 41.**

Pt. i. is of the 13th edition, pt. ii. of the 10th.

VAMSĪ - DĀSA, *Vaishṇava.* [Gloss Artha - dīpikā on Sāṅkhya-tattva-samāsa.] *See* KAPILA.

VAMSĪDHARA, *Pandit.* [Hindi translation of Garga-saṃhitā.] *See* GARGA.

VAMSĪDHARA GUPTA. [Edit. of Anya - yoga-vyavachchheda - dvātrimśikā and Syād - vāda-mañjarī with Hindi translation (jointly).] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

VAMSĪDHARA PĀNDE, *son of Mādhava - rāma.* [Hindi translation of Mānasāgarī.] *See* MĀNASĀGARA.

VAMSĪDHARA ŚĀSTRĪ, *Nyāya-tīrtha, of Berni, Etah.* [Edit.] *See* ABHINAVA DHARMA-BHŪSHAṆA.

—— [Hindi interpretation, *etc.*, of Tattvārtha-sāra.] *See* AMṚITA-CHANDRA.

—— [Edit.] *See* DEVA-NANDĪ.

—— [Hindi paraphrase of Pramāṇa-naya-tattvālokālaṅkāra and of its commentary.] *See* DEVA SŪRI.

—— [Edit.] *See* JAINS.

—— [Edit.] *See* MĀṆIKYA-NANDĪ.

—— [Edit.] *See* SAMANTA-BHADRA SVĀMĪ.

VAMSĪ-VADANA ŚARMĀ. বংশীবদন দ্বিজকৃত জ্যোতির্মুক্তাবলী । [Jyotir - muktāvalī. A manual of astrology, in verse. With a Bengali translation begun by Kṛishṇa-mohana Vidyā-bhūshaṇa and completed by Ramā-nātha Gosvāmī Vidyālaṅkāra.] pp. i. viii. 160. *Gouripur, Calcutta* printed, ১৩১৭ [1911.] 12°. **14053. b. 15.(3.)**

VANA-MĀLĪ MISRA. वेदान्तसिद्धान्तसंग्रहः । . . . Vedântasiddhântasangraha, [a metrical exposition of a form of dualism, in 7 chapters, also styled Śruti - siddhānta,] with a commentary by Srî Banamali Misra, and Vedânta Kârikavali, by Pandit Purushottama Prasad Sarma, with a commentary called Adhyatmasudha Tarangini. Edited by Devi Prasada Sarma Kavi. pp. 223, xiv. 77. *Benares*, 1913. 8°. [*Chowkhambâ Sanskrit Series.* nos. 169, 170, 202.] **14004. a. 39.**

The description of the Vedānta-kārikāvalī is inaccurate; see above, s.v. Śrinivāsa.

VANA-MĀLĪ-ŚAṄKARA MISRA, *son of Hara-prasāda, of Sambhal.* [Gaṅgā-taraṅga, Hindi metrical version of Gaṅgā - laharī.] *See* JAGAN - NĀTHA PAṆḌITA-RĀJA.

VĀNA-MĀ-MALAI RĀMĀNUJA-JĪYAR [AṚAGIYA-VARADA MUNI]. శ్రీవానమామల రామానుజ జీయర్ స్వాములవారి సుగుణ పరంపర తనియన్లు మొదలైనవి [Devotional Sanskrit verses addressed to various heads of the Rāmānujīya church; Tiru-nakshatra-taniyanlu and Vāṛi-tiru-nāmamulu, Sanskrit verses on the nativities of Maṇavāḷa Mā-muni, of Vāna-mā-malai Rāmānuja-jīyar, a teacher of the Mā-

muni's doctrines, and of the abbots of the Vāna-mā-malai-maṭha, with Tamil hymns in their praise; and Vānāchala-yogi-vijaya-daṇḍaka and V°.-svāmi-suprabhāta, two Sanskrit poems, one on the successes of Vāna-mā-malai Rāmānuja-jīyar, and the other a matin.] pp. iv. 68. చెన్నపురి [*Madras,*] 1906. 12°. **14048. b. 45.(3.)**

Printed on yellow paper.

—— —— [Another edition.] pp. ii. 68. చెన్నపురి [*Madras,*] 1917. 12°. **14060. b. 51.(5.)**

VĀNARARSHI. *See* VIJAYA-VIMALA GAṆI.

VANA-RATANA, *Somdet.* จุลยุทธการวงศ์ ผูก ๒ เรื่อง พงษาวดารไทย Culayuddhakaravaṃsa. Siamese chronicle composed . . . during the reign of H.M. Rāma I. Pāli text with the Siamese version. [With preface by Prince Dāmroṅ Rājānubhāb.] pp. xi. 68. 2463 [*Bangkok,* 1920.] 8°. [*Vajira-ñāṇa Series.*] **14097. e. 5.(1.)**

VANDANĀ. [illegible] වන්දනාගාථාපොත. [Vandanā-gāthā-pota. Pali devotional verses, including Jaya-maṅgala-gāthā, Mahā-maṅgala, Ratana, and Metta Suttas, Jina-pañjara, *etc.* Fourth edition.] pp. 24. කොළඹ [*Colombo,*] 1907. 8°. **14098. a. 30.(2.)**

VAṄGASENA. वङ्गसेनसंहिता सटीक [Vaṅgasena-saṃhitā. With Hindi translation by Jīyā-rām son of Ravi-datta, of Bori.] pp. xvi. 982. लखनऊ १९०४ [*Lucknow,* 1904.] 4°. **14043. ddd. 3.**

VAṄGĪPURĀRYA, *Brahma-deśa, son of Naināraryārya.* ஸ்ரீ . . . [illegible] . . . முமுக்ஷுதர்ப்பணம். [Mumukshu-darpaṇa. 2 *parichchhedas* on the theology and rituals of Vaishṇavas.] pp. xiii. ii. vi. 311. ஸுந்தப்பாளையம் ॥ [*Sundappalayam (Coimbatore),*] 1910. 8°. **14028. bbb. 13.(5.)**

VĀṆĪ-VILĀSA, *son of Sadānanda.* [Commentary Dig-darśinī on Nara-nārāyaṇīya.] *See* SADĀNANDA, *son of Dāmodara.*

VĀṆĪ-VILĀSA SANSKRIT SERIES. Sri Vani Vilas Sanskrit Series. [Published under the general editorship of T. K. Bāla-subrahmaṇya Aiyar.] *Srirangam,* 1906- . 8° & 12°.

Works published in this series which are registered in the present Catalogue are entered under the following headings:—

1. *Bāṇa.*	6. *Rāja-nātha.*
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3. *Harsha-deva.*	16. *Vāmana Bhaṭṭa Bāṇa.*
4, 10. *Veṅkaṭa-nātha Vedāntāchārya.*	18. *Nīla-kaṇṭha Dikshita.*
5, 13, 15. *Kālidāsa.*	21. *Veṅkaṭa-krishṇa Dikshita.*
	24. *Tryambaka Dikshita.*

VĀNKHAḌE (MŪRTI-RĀMA TUKĀ-RĀMA). *See* MŪRTI-RĀMA TUKĀ-RĀMA VĀNKHAḌE.

VAN MANEN (JOHAN). [Foreword to Chāṇakya-rāja-nīti-śāstra.] *See* CHĀṆAKYA.

—— [Preface to Ahirbudhnya-saṃhitā.] *See* PĀÑCHARĀTRA.

VAṆṆA-VUTTI. วรรณพฤติคำฉันท์ แต่งใน รัชกาล ที่ ๕ A poetical [Siamese] version of the Pāli poem Vaṇṇavṛitti [36 moral verses. With the Pali text]. With a preface by H.R.H. Prince Damrong Rajanubhab. pp. ii. 20. 2459 [*Bangkok,* 1916.] 8°. [*Vajira-ñāṇa Series.*] **14097. g. 2.(1.)**

VAN ṢAṬHAKOPA, *Ādi.* *See* ṢAṬHAKOPA MAHĀ-DEṢIKA, *Ādi Vaṇ.*

VAN ṢAṬHAKOPA MAHĀ-DEṢIKA [RAṄGA-NĀTHA ṢAṬHAKOPA], *of Ahobilam,* formerly VEṄKAṬA-KRISHṆAM-ĀCHĀRYA and AYYAMĀCHĀRYA. *See* VEṄKAṬA-KRISHṆAM-ĀCHĀRYA, *K. V.*

VAṆ ṢAṬHAKOPA VĪRA-RĀGHAVA. *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA.

VARADĀCHĀRYA, *Ātreya.* [Commentary on Ṣrī-stuti.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VARADĀCHĀRYA, *Kunṟattūr Ananta-pu°.* [MŌR-MUNNĀR-AYYAN]. శ్రీ . . . నాయమాత్మాభాష్యము. [Nāyam-ātmā-bhāshya. An exposition of the text Kaṭha Up°. ii. 23. Edited by M. Rāmānujāchārya, T. V. Tirumalāchārya, and K. Āṟvār-ayya.] pp. 34. చెన్నపట్టణమ్ పరాభవ ॥ [*Madras,* 1906.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(6. c.)**

VARADĀCHĀRYA, *Terarundūr, of Srirangam.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VARADĀCHĀRYA, *Vātsya.* Yathilingasamarth-hanam [*sic*]. [A tract on the insignia and con-

duct of ascetics.] By Sri Varadacharya. And Yathilingabhedabhangavada, 64th chapter in the Sathadushani, by Sri Vedanta charya . . . यतिलिङ्गसमर्थनम् . . . यतिलिङ्गभेदभङ्गवादश्च. pp. 21. *Conjeeveram*, 1911. 8°. [*Śāstra-muktāvalī.* nos. 37-8.]
14049. a. 1.

VARADA GURU. *See* VARADA-NĀTHĀRYA.

VARADA-NĀTHĀRYA [NAINĀR-ĀCHĀRYA, KUMĀRA-VEDĀNTĀCHĀRYA], *son of Veṅkaṭa-nātha Vedāntāchārya.* [Commentary on Nyāsa-tilaka and Sanskrit paraphrase of Virodha-parihāram.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYĀ.

—— தேசிகப்ரபத்தி: ॥ [Desika-prapatti. 10 devotional verses addressed to Veṅkaṭa-nātha Vedāntāchārya. With Sanskrit commentary by Ṣinnāmu Ṣrīnivāsa Pāṭṭar-āchārya, and Tamil interpretation.] pp. 28. *Kumbakonam*, 1915. 8°. [*Desika-sampradāya-vivardhinī Sabhā.* pt. 46.]
14049. d. 7.

—— तत्त्वशेखरः । . . . तत्त्वत्रयचुलुकसंग्रहः । . . . Tattvaśekhara by Sree Lokâchârya, [a work on Ṣrī-vaishṇava theology,] edited by K. K. V. S. A. Râmânuja Dâs of Kânchî; and Tattvatrayachulukasangraha [a work on the same theme] by Kumâravedântâchârya Sree Varadaguru, edited by Âchârya Bhaṭṭanâthaswâmy. 1905. 8°. *See* PIḶḶAI LOKĀCHĀRYA.
14049. b. 44.(2.)

VARADA-RĀJA, *Chaṭaviṭikaṇṭa.* [Laghu-siddhānta-kaumudī, shorter abridgment of Siddhānta-k°.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

VARADA-RĀJA, *son of Madhu-rāja* [KṚISHṆA-DĀSA]. The Shivasutra-vartikam by Varadaraja. [A metrical exposition of the Ṣiva-sūtra. With text of the latter.] Edited . . . by . . . Madhusudan Kaul, Shastri. 1925. 8°. *See* ṢIVA. **14050. c. 1.(no. 43.)**

VARADA-RĀJA MIṢRA, *son of Rāma-deva.* वरदराजविरचिता कुसुमाञ्जलिबोधनी. The Kusumāñjali-bodhanī [a commentary on Udayana's Kusumāñjali] . . . Edited with introduction, etc. by Gopinath Kaviraj. pp. x. i. 141, xv. *Benares*, 1922. 8°. [*Princess of Wales Saraswati Bhavana Texts.* no. 4.]
14049. e. 4.

VARADA VEDĀNTĀCHĀRYA, *Kavi-kuñjaram Ṣatāvadhānam.* ஸ்ரீ ஶடகோபாசார்யஸூக்தி ஸ்ரீஸூக்தி ஸுதாஸ்வாதினீ ॥ [Ṣathakopādyāchārya-ṣrī-sūkti-sudhāsvādinī. A collection of works in Sanskrit and Sanskritised Tamil on the principles of Viṣishṭādvaita philosophy and religion.] pts. 1-24. கும்பகோணம் ஶ்ரீ [illegible] [*Kumbakonam*, 1903-04.] 8°. **14049. bb. 6.**

For Sanskrit works contained in this series, see under the following headings:—

1. Veṅkaṭa-nātha Vedāntāchārya.
2. Gopāla Deṣika.
3. Vedāntāchārya.
4. Vedānta-rāmānuja Mahādeṣika.

VĀRĀHA. वाराहगृह्यसूत्र. Vārāhagṛhyasūtra. [A code of domestic rites.] Edited by R. Sama Sastry. pp. v. 24. *Central Library: Baroda, Bombay* printed, 1921. 8°. [*Gaekwad's Oriental Series.* no. xviii.] **14003. pp. 18.**

VARĀHA-MIHIRA. වරාහමිහිර. (Brihatjataka . . . Translated into Sinhalese [as far as v. 6 by Vēragama Puñchi-baṇḍāra, and from v. 7 to the end] by A. J. Wikkramasinha.) [With the Sanskrit text.] pp. 5, 4, 38, 22, 5, 92. *Colombo*, 1896. 8°. **14053. ccc. 3.(1.)**
Incomplete, breaking off at vii. 13.

—— ဗေဒတ္ထဒီပနီ ॥ [Bedattha-dīpanī. Being a Pali version of the Brihaj-jātaka with a Burmese translation and commentary by the Nyaunggan Hsaya Kavindābhi Sad-dhammadhara-dhaja, written in the reign of Hsinbyumyashin at the request of Nanda Kyaw Htin.] 3 vols. [illegible] [*Mandalay,*] 1908-09. 8°. **14055. d. 3.**

—— श्रीवराहमिहिराचार्यकृत बृहज्जातक महाराष्ट्रटीकासहित. [Brihaj-jātaka. With Marathi translation. Edited with notes by Devjī Appū-rāu Deṣpāṇḍe. Second edition.] pp. xiii. 208. बेळगांव १९१० [*Belgaum*, 1910.] 8°. **14055. d. 7.**

—— The Brihajjatakam of Varâha Mihira. Translated by Swami Vijnanananda of Belur Math, alias Hari Prasanna Chatterjee. [With the Sanskrit text.] pp. iii. 400, iii. vii. *Allahabad*, 1912. 8°. [*Sacred Books of the Hindus.* vol. xii.]
14003. ll. 1.

—— श्रीवराहमिहिराचार्यविरचितं-बृहज्जातकम् दशाध्यायी नौका टीकोपेतम् । [Brihaj-jātaka. With an anonymous commentary called Daṣādhyāyī or Naukā. Edited by

Hanumān Ṣarmā of Jaipur.] pp. iv. 171. मुम्बय्यां १९६९ [*Bombay*, 1912.] 4°. **14055. c. 8.**

—— ಆವಂತಿಕಾಚಾರ್ಯ ಶ್ರೀಮದ್ವರಾಹಮಿಹಿರ ಭಟ್ಟ ಕೃತ ಬೃಹಜ್ಜಾತಕಾಖ್ಯಂ ಹೋರಾಶಾಸ್ತ್ರಮ್ . . . ಟೀಕಾ ಸಹಿತಂ ಮುಂ ॥ [Bṛihaj-jātaka. Edited with Kannada translation and commentary, entitled Sudhā-rasa-dhārā, by B. V. Subrahmaṇya Ṣarma.] pts. i.-xii. pp. 612, 320. ಬೆಂಗಳೂರು ೧೯೧೩ [*Bangalore*, 1913.] 8°. **14055. d. 18.**

Breaks off at ch. xx. (*Bhāva-phala-pr.*°) 202.

—— శ్రీవరాహమిహిరాచార్యవిరచిత బృహజ్జాతకము . . . తాత్పర్యసహితము. [Bṛihaj-jātaka. With Ālūru Vāsudeva Ṣāstri's Telugu paraphrase, and a Telugu preface by B. Veṅkaṭa-raṅgamu.] pp. vii. 348. *Madras*, 1914. 8°. **14055. d. 24.**

—— ಶ್ರೀ . . . ಬೃಹಜ್ಜಾತಕ ವೆಂಬ ಹೋರಾಶಾಸ್ತ್ರವು. [Bṛihaj-jātaka. With Kannada translation and notes by R. Veṅkaṭa-rāma Ṣāstri. Edited by Kaḍabaḍa Nañj'-uṇḍa Ṣāstri.] pp. xv. 406. ಬೆಂಗಳೂರು [*Bangalore*,] 1915. 4°. **14055. c. 10.**

—— ಶ್ರೀ . . . ಸಟೀಕ ಬೃಹಜ್ಜಾತಕ ವೆಂಬ ಜ್ಯೋತಿಷಶಾಸ್ತ್ರವು [Bṛihaj-jātaka. With Kannada interpretation and exposition, ascribed on the title-page to H. Sūrya Ṣāstri and in the preface to D. Subrahmaṇya Ṣāstri.] pp. i. xiii. 520. *Mysore*, 1917. 8°. **14055. d. 32.**

—— The Brihat Jataka of Varaha Mihira. Translated into English by N. Chidambaram Aiyar. Second edition. [Edited by N. Viṣva-nātha Aiyar.] pp. vi. 32, 248, 10. *Madras*, 1905. 8°. [*Aryan Miscellany : Astrological Series.*] **14053. ccc. 55.**

—— Brihat Jataka . . . English translation (by B. Suryanarain Row). 1905-11. *See* PERIODICAL PUBLICATIONS.—*Bellary*. The Astrological Magazine, *etc.* vol. viii., no. 5—vol. xiii., no. 12. 1895-1914. 8°. **P.P. 1560. m.**

Unfinished, ending with p. 208.

—— Brihat Jataka. English translation with full notes and . . . copious illustrations. [By] Bangalore Suryanarain Row. pp. iv. i. 279. *Bangalore*, 1919. 8°. **14055. c. 12.**

—— সটীক-সানুবাদ-লঘু জাতকম্। [Laghu-jātaka. A treatise on horoscopy. With Bhaṭṭotpala's commentary. Edited with Bengali translation of the text and appendix by Rajanī-kānta Āchārya Vidyā-vinoda.] pp. i. v. i. 123. কলিকাতা ১৩১৭ [*Calcutta*, 1910.] 8°. **14055. d. 5.(1.)**

—— पण्डित वराहमिहिराचार्य्यकृत लघुजातकम्। . . . हिताख्यया टीकया . . . भाषाटीकया च समन्वितम्। [Laghu-jātaka. With Bhaṭṭotpala's commentary Hitā, and a Hindi translation of the text, called Hita-prabhā, by Chirañ-jīva Maithila.] pp. iii. 124. दरभंगा [*Darbhanga*,] *Benares* printed, १९७८ [1922.] 12°. **14053. b. 37.(3.)**

—— বৃহৎ সংহিতা। [Bṛihat-saṃhitā. With Bengali translation by Dhīrānanda Kāvya-nidhi. Edited by Pañchānana Tarka-ratna. Second edition.] pp. ii. i. ii. 283. কলিকাতা ১৩১৭ [*Calcutta*, 1910.] 8°. **14055. d. 5.(2.)**

—— [Bṛihat-saṃhitā. With Kannada interpretation and commentary.] *See* ĀTMĀNANDA. ಆತ್ಮಾನಂದ [Ātmānanda.] pts. 1-4. [1910.] 8°. **14070. e. 26.**

Unfinished, extending only to p. 32.

—— दृगार्गल शास्त्र सटीक. मराठी भाषांतरासहित. [Dakārgala-ṣāstra, here styled Dṛigārgala-ṣ.° (and elsewhere Dagārgala-ṣ°.). 124 vv. on divination for finding water, forming ch. liv. of the Bṛihat-saṃhitā in the ordinary recension (and ch. liii. in the Vizianagram Series). With Sanskrit commentary. Edited with Marathi translation by Viṭṭhala Nārāyaṇa Gore.] pp. i. iv. 50. *Bombay*, १९११ [1911.] 12°. **14053. b. 52.**

—— The Bṛhat-saṃhitā or Complete system of natural astrology . . . Translated from Sanskrit into English. (Preface to the Bṛhat Saṃhita, *etc.*) 1913, 16. *See* KERN (J. C. H.). H. Kern. Verspreide Geschriften, *etc.* deel 1, 2, 4. 1913- . 4°. **14005. p. 1.**

—— योगयात्रा . . . प्रकाशिकाटीकोपेता [Yoga-yātrā. A manual of astrology and divination in reference to the undertaking of expeditions, *etc.* With commentary °prakāṣikā by Hari-nandana Miṣra. Edited by Sudhākara Dvivedī.] pp. ii. xx. 230. कानपुर १९६४ [*Cawnpore*, 1907.] 8°. **14053. cc. 71.**

—— Die Yogayātrā des Varāhamihira. Adhyāya i.-ix. [Text, translation, and notes.] *See* KERN

(J. C. H.). H. Kern. Verspreide Geschriften, *etc.* deel 1, pp. 97-168. 1913- . 4°. **14005. p. 1.**

——— [For Daivajña-vallabhā, attributed in the concluding verse and colophon to V.:] *See* Ṣrī-pati Bhaṭṭa.

VARA-RUCHI. [*Life.*] *See* Krishṇam-āchārya, *T.R.*

——— The Âsauchâshṭaka of Vararuchi [8 verses summarising the rules for ritual uncleanness,] with the commentary. Edited by T. Gaṇapati Sâstrî. (आशौचाष्टकं ... व्याख्यासहितं.) pp. i. i. 37. *Trivandrum*, 1914. 8°. [*Trivandrum Sanskrit Series.* no. 37.] **14003. l. 5.**

——— प्राकृतमञ्जरी । श्लोकबद्धा श्रीमत्कात्यायनमुनिप्रणीतप्राकृतसूत्रवृत्तिः । [Prākṛita-prakāṣa. The aphorisms of Prakrit grammar ascribed to Vara-ruchi or Kātyāyana, with the Prākṛita-mañjarī, an anonymous metrical commentary. Edited by Mukunda Jhā.] pp. viii. 130, 2. मुंबय्यां १९०३ [*Bombay*, 1903.] 16°. **14092. a. 32.**

On the Prākṛita-mañjarī see Pischel, De Grammaticis Prâcriticis, *p.* 10.

——— प्राकृत-प्रकाशः परिशिष्टसमेतः । [Prākṛita-prakāṣa. With Bhāmaha's commentary. Edited with appendix of paradigms by Revatī-kānta Bhaṭṭāchārya, and passed through the press by Jānakī-nātha Kāvya-tīrtha Bhaṭṭāchārya.] pp. ii. 131. *Bishnupur*, *Calcutta* printed, [1911.] 12°. **14092. a. 39.(1.)**

——— বররুচিকৃতঃ প্রাকৃত-প্রকাশঃ । [Prākṛita-prakāṣa. With Bengali interprotation by Girīṣa-chandra Vedānta-tīrtha.] pp. 96. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 12°. **14092. aa. 13.(1.)**

——— Prakrita prakasa of Vararuchi with (1) The prose commentary of Bhāmaha entitled Manōramā, (2) the verse commentary of Kātyāyana entitled Manjari, (3) footnotes and different readings, (4) the substance of the chapters, (5) exercises . . . (6) several appendices, (7) a long [Bengali] introduction . . . (8) an alphabetical index of the Prākrit words, (9) an alphabetical index of the Sutras, (10) a simple Bengali translation, &c., &c. Edited by Basantakumar Chattopadhyaya. (महामुनि-वररुचि-प्रणीत-प्राकृत-प्रकाशः.) pp. iii. xlviii. 306, xliii. *Calcutta*, 1914. 12°. **14092. a. 45.**

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——— නීති රත්නම් [Nīti-ratna. 15 verses on moral topics, ascribed to Vara-ruchi. With Sinhalese interprotation.] *See* Ratna. රත්නමඤ්ජරි Ratna manjari. pp. 26-30. 1910. 8°. **14070. cc. 10.(3.)**

VARA-RUCHI, *Dramatist.* उभयाभिसारिका । [Ubhayābhisārikā. A dramatic monologue (*bhāṇa*).] pp. 15. *See* Rāma-kṛishṇa Kavi, *M.*, and Rāma-nātha Ṣāstrī, *S.K.* ॥ चतुर्भाणी ॥ [Chaturbhāṇī.] 1922. 8°. **14003. mm. 3.(1.)**

VARA-SAMBODHI, *of Yezagyo.* ဓမ္မပဒမဟာဋီကာပါဠိ ॥ [Dhamma-pada-mahā-ṭīkā. A commentary on the Dhamma-pada. Edited by the Nanmadaw Hsaya Tin.] pp. ii. 317. ရန်ကုန် ၁၉၁၂ [*Rangoon*, 1912.] 4°. **014098. c. 22.**

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VARA-VARA MUNI. *See* Aḷagiya-maṇavāḷa Peru-māḷ.

VARDHAMĀNA SŪRI, *Founder of Kharatara Gachchha.* श्रीवर्धमानसूरिविरचित: आचारदिनकर:। [Āchāra-dinakara. A guide to religious duties for Jain laics and friars. Edited by Ramā-pati Miṣra.] *Bombay,* १९२२- [1922- .] Fol. [*Kharatara-gachchha-grantha-mālā.* no. 2.] **14101. e. 16.**

—— श्रीजैनसंस्कारविधि। [Jaina-saṃskāra-vidhi. A manual of the 16 Jain domestic rites, prepared by Dayāl-chand Amar-chand from V.'s Āchāra-dinakara, and translated into Hindi by Mansukh-lāl Nemchand, with formulae and quotations in the original Sanskrit.] pt. i. pp. i. iv. 224. मुंबई १९०७ [*Bombay,* 1907.] 8°. **14100. c. 29.**

VARDHAMĀNA UPĀDHYĀYA. [Commentary °prakāṣa on Kiraṇāvalī and gloss Nyāya-nibandha-prakāṣa on N°.-vārttika-tātparya-pariṣuddhi.] *See* UDAYANA ĀCHĀRYA.

VARENDRA RESEARCH SOCIETY. *See* ACADEMIES, *etc.—Rajshahi.*

VĀRSHABHĀNAVĪ - DAYITA - DĀSA, *Akiñchana.* [Sanskrit-Bengali supercommentary on Chaitanya-charitāmṛita.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

—— [Bengali supercommentary on Upadeṣā-mṛita.] *See* RŪPA GOSVĀMĪ.

VAS (J.). [English translation of Dīpa-vaṃsa I.-V.] *See* DĪPA-VAṂSA.

—— [English translation of Jātakas prescribed for Matriculation, with vocabulary, notes, *etc.*] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

VASAĪKAR (N. C. P.) *See* NĀRĀYAṆA CHINTĀMAṆI PURANDARE VASAĪKAR.

VASAĪKAR (P. A. M.). *See* PĀṆḌU-RAṄGA ĀBĀ MOGHE VASAĪKAR.

VASAĪKAR (R. P. M.). *See* RĀMA-CHANDRA PĀṆḌU-RAṄGA MOGHE VASAĪKAR.

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VASANTA - KUMĀRA BHAṬṬĀCHĀRYA, *Kāvya-tīrtha Vidyā-ratna.* [Edit.] *See* GAṄGĀ-DĀSA.

—— [Edit.] *See* VOPA-DEVA.

VASANTA-KUMĀRA CHAṬṬOPĀDHYĀYA. [Edit. of Prākṛita-prakāṣa and its commentaries, with Bengali translation, *etc.*] *See* VARA-RUCHI.

VASANTA-KUMĀRA RĀYA. [Edit. of Bhaṭṭi-kāvya with notes, *etc.* (jointly).] *See* BHAṬṬI.

VASANTAPĀLA. *See* VASTUPĀLA.

VASANTA RĀMA-CHANDRA NERŪRKAR. [English translation of Uttara-bhāga of Kādambarī.] *See* BĀṆA.

—— [Edit. of Nāgānanda with English translation, notes, *etc.*] *See* HARSHA-DEVA.

—— [Edit. of Āraṇya-parva of Bhārata-mañjarī with English translation, notes, *etc.*] *See* KSHE-MENDRA.

—— [English translation of Purusha-parīkshā with notes.] *See* VIDYĀ-PATI ṬHĀKURA.

VASANTA - RĀMA HARI - KṚISHṆA BHAṬṬA. [Edit.] *See* NIRBHAYA-RĀMA BHAṬṬA.

—— [Edit.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

VASISHTHA. वसिष्ठसिद्धान्त:। [Vasishṭha-siddhānta, or Laghu-s°. A tract on astrology, in 80 + 14 verses. Edited by Vindhyeṣvarī-prasāda Dube.] pp. 12. बनारस १८८१ [*Benares,* 1881.] 8°. **14053. cc. 62.(4.)**

This is the modern tract noticed by Aufrecht, Sansk. Mss. in Trinity Coll. Cambridge, *p.* 29, *and Burnell,* Tanjore Catal., *p.* 76*b*.

—— వసిష్ఠసిద్ధాన్తః ... జగద్దీపికాఖ్యవ్యాఖ్యోపేతః [Vasishṭha-siddhānta. The same tract. With commentary styled Jagad-dīpikā by Mariḍayya Soma-yājī.] pp. 9, 90; 1 *plate.* కొకినాడ ౧౯౧౫ [*Coca-nada,* 1915.] 8°. **14055. d. 23.(4.)**

—— अथ श्रीब्रह्मर्षिवृद्धवसिष्ठविरचिता वसिष्ठसंहिता। [Vasishṭha-saṃhitā. A metrical manual of astrology,

in 46 chapters, ascribed to Vṛiddha-Vasishṭha. Edited by Bachchū Jhā.] pp. ii. 232. मुंबई १९७२ [*Bombay*, 1915.] 4°. **14055. c. 11.**

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—— वशिष्ठ संहिता। [Vasishṭha-saṃhitā. With Hindi translation.] pp. 16, 31. कलकत्ता १९६२ [*Calcutta*, 1906.] 8°. **14039. c. 23.(4.)**

—— (Vasishtha samhita'.) [Text (21 chapters) and English translation (19 ch.).] 1908. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— वसिष्ठस्मृतिः। [Vasishṭha-smṛiti. A recension in 30 *adhyāyas*.] *See* SMṚITI. अङ्गिरःप्रभृति ... स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 187-231. [1905.] 8°. **14003. ccc. (no. 48.)**

VĀSTU. The Vâstuvidyâ. [A manual of the rules and rites to be observed in building houses.] Edited by T. Gaṇapati Sâstrî. (वास्तुविद्या.) pp. i. i. 77. *Trivandrum*, 1913. 8°. [*Trivandrum Sanskrit Series.* no. 30.] **14003. l. 5.**

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—— [*Life.*] *See* RĀJA-ṢEKHARA, *of Mala-dhāri-gachchha.*

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VASU-BANDHU. Vijñaptimātratāsiddhi. Deux traités de Vasubandhu: Viṁśatikā (La Vingtaine) accompagné d'une explication en prose et Triṁśikā (La Trentaine) avec la commentaire de Sthiramati. Original sanscrit publié ... par Sylvain Lévi ... 1er partie.—Texte. (विज्ञप्तिमात्रतासिद्धि-प्रकरणद्वयं.) pp. xvi. 45, i.; 1 *plate*. *Paris, Macon* [printed], 1925. 8°. [*Bibliothèque de l'École des Hautes Études: Sciences Historiques et Philologiques.* fasc. 245.] **14013. cc. 4.**

—— Vasubandhu et Yaçomitra. Troisième chapitre de l'Abhidharmakoça. Kārikā, bhāṣya et vyākhyā. Avec une analyse de la Lokaprajñāpti et de la Kāraṇa-prajñāpti de Maudgalyāyana. Versions et textes établis d'après les sources sanscrites et tibétaines par L. de la Vallée Poussin. (Bouddhisme. Études et matériaux. Cosmologie: le monde des êtres et le monde-réceptacle.) pp. xix. 27, 368, i. *London, Bruxelles* [printed], 1914-1918. 4°. **14013. d. 1.**

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—— L'Abhidharmakośa de Vasubandhu traduit et annoté par Louis de la Vallée Poussin. *Société Belge d'Études Orientales: Paris, Louvain* [printed], 1923- . 8°. **14013. cc. 1.**

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VĀSUDEVA, *Puru-vanam.* वासुदेवविजयम् ... कैशव्याख्यया व्याख्यया समुपेतम् *etc.* [Vāsudeva-vijaya. A poem in 3 *sargas* on the legend and cult of Krishṇa, designed to illustrate the rules of Pāṇini's grammar. Followed by Koraḷa Nārāyaṇa's Dhātu-kāvya, a similar poem in 3 *sargas*, illustrating the Sanskrit roots. Edited with a commentary styled Kaiṣavī (incorporating part of the authors' own commentaries) by Rāma-prasanna Śāstrī.] pp. iv. ii. 288, ix. iv. iii. लवपुरे १९७१ [*Lahore*, 1915.] 8°. **14072. ddd. 1.**

VĀSUDEVA, *son of Sūrya, Kashmiri.* [Commentary Nyāya-sāra-pada-pañchikā on Nyāya-sāra.] *See* BHĀ-SARVAJÑA.

VĀSUDEVA BĀḶĀ AINĀPURE. [Marathi translation of Kokilā-vrata-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

VĀSUDEVĀCHĀRYA, *Havālī.* [Edit. (jointly).] *See* JAYA-TĪRTHA.

—— [Edit. (jointly).] *See* RAGHAVENDRA, *disciple of Sudhīndra.*

VĀSUDEVA DĪKSHITA, *Grammarian.* [Commentary Bāla-manoramā on Siddhānta-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

VĀSUDEVA DĪKSHITA, *son of Mahā-deva, Vājapeyī.* [Commentary Adhvara-mīmāṃsā-kutūhala-vṛitti on Mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

VĀSUDEVA DĪKSHITA HOSIṄG and BĀLA-KṚISHṆA DHUṆḌI-RĀJA PĀRKHI. शंकरविजयचम्पूः। तीर्थावलिप्रबन्धसनाथीकृता। (Shanker Vijaya Champu [a panegyrical account in verse and prose of the dynasty of the present Chief of Bhor, with notes,] with Tirthawali Prabandh [a poem upon the sacred places of India] . . . by Wasudeo Dikshit Hoshing and Balshastri Parkhi Rajopadhya.) pp. iv. 280, 20, iv.; 3 *plates.* *Bombay*, 1907. 8°. **14070. d. 39.**

VĀSUDEVA GOPĀLA PARĀÑJPE. [Edit. of Mṛich-chhakaṭika with English introduction and notes.] *See* ŚŪDRAKA.

VĀSUDEVA GOVINDA ĀPṬE. The Handy and Up-to-date English-Sanskrit Dictionary, *etc.* pp. iv. 360. *Bombay*, 1914. 12°. **14092. a. 46.**

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VĀSUDEVA LAKSHMAṆA PAṆṢĪKAR. [Edit.] *See* ACHYUTA-RĀYA MOḌAKA.

—— [Edit.] *See* ĀRAṆYAKAS.—*Aitareyāraṇyaka.*

—— [Edit.] *See* ĀŚVALĀYANA.

—— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] *See* BHĀSKARA, *son of Mudgala.*

—— [Edit.] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

—— [Edit.] *See* DIVĀKARA BHAṬṬA, *son of Mahā-deva.*

—— [Edit.] *See* DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.

—— [Edit.] *See* KHAṆḌA-DEVA.

—— [Edit.] *See* LAKSHMAṆA BHAṬṬA.

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* MANU.—*Dharma-śāstra.*

—— [Edit.] *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit.] *See* SĀRASVATA-SŪTRA.

—— [Edit.] *See* SOMA-DEVA, *son of Rāma.*

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Vajasaneyi-saṃhitā.*

—— [Edit.] *See* VISHṆU RĀMA-KṚISHṆA ĀṬHVALE.

—— [Edit.] *See* YĀJÑAVALKYA. [*Dharma-śāstra.*]

—— [Edit.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

VĀSUDEVA-MŪRTI, *R., of J. L. V. A. B. Pathasala, Mysore.* [Edit.] *See* AMARA-SIṂHA.

VĀSUDEVĀNANDA SARASVATĪ. [Ātma-pūjā-(-dīpikā). A tract on the cult of Dattātreya.

With commentary. Together with some hymns on the same.] *See* DATTĀTREYA. श्रीदत्तपुराणं *etc.* [Datta-purāṇa.] [1916.] *obl.* 4°. **14027. c. 3.**

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VĀSUDEVA RATHA. स्मृतिप्रकाशः । Smritiprakasha. [A manual of the religious calendar and orthodox rituals] . . . Edited by . . . Sadashiva Misra. *Calcutta*, 1912- . 8°. [*Bibliotheca Indica.* new series, vol. 223.] **14002. a. (vol. 223.)**

VĀSUDEVA ṢARMĀ, *V.* [Notes on Vairāgya-taraṅgiṇī, *etc.*] *See* MĀNA-VIKRAMA.

——— [Edit. of Pāñchālī-svayaṃvara with notes (jointly).] *See* NĀRĀYAṆA BHAṬṬA, *Kerala.*

——— *See* NĪLA-KAṆṬHA ṢARMĀ, *P.*, and VĀSUDEVA ṢARMĀ, *V.* सहृदयसमागमः [Sahṛidaya-samāgama.] 1909. 8°. **14070. cc. 10.(1.)**

VĀSUDEVA ṢĀSTRI, *Ālūru.* [Telugu translation of Bhāvārtha-chandrikā.] *See* BHĀVA.

——— [Telugu paraphrase of Bṛihaj-jātaka.] *See* VARĀHA-MIHIRA.

VĀSUDEVA ṢĀSTRĪ, *Rādhā-maṅgalam.* *See* NĀRĀYAṆA ṢĀSTRĪ, *R. V.*

VĀSUDEVA ṢĀSTRĪ, *T. B.* ஸக்ஷாம விரொண-வென்ற தொண்டரடிப் பொடியாழ்வார் திவ்ய சரிதம். [Toṇḍar-aḍi-poḍiy-āṛvār-divya-charitam. The legend of the Vaishṇava apostle Toṇḍar-aḍi-poḍi Āṛvār, in Sanskrit and Tamil verses, the former with Tamil translation.] pp. 4, 19. கும்பகோணம் [*Kumbakonam,*] 1916. 8°. **14060. bb. 10.(2.)**

VĀSUDEVA ṢĀSTRĪ ABHYAÑKAR. [Edit. of Śrī-bhāshya with notes.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

——— [Edit. (jointly).] *See* BHĀ-SARVAJÑA.

——— [Edit.] *See* BHAVA-BHŪTI.

——— [Edit. of Sarva-darṣana-saṅgraha with commentary.] *See* MĀDHAVA, *son of Sāyaṇa.*

VĀSUDEVA ṢĀSTRĪ ABHYAÑKAR (*continued*). [Edit.] *See* MAMMAṬA ĀCHĀRYA.

——— [Edit.] *See* PATAÑJALI.—*Philosophical Works.*

——— [Edit. of Yatīndra-mata-dīpikā with commentary.] *See* ṢRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam.*

——— [Edit. of Mudrā-rākshasa with English notes, translation, *etc.* (in part).] *See* VIṢĀKHA-DATTA.

——— ० ० ० अद्वैतामोदः [Advaitāmoda. A treatise on the monism of Ṣaṅkara, in 22 verses with exposition.] pp. ii. vii. 167, x. v. पुण्याख्यपत्तने १९१८ [*Poona,* 1918.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 84.] **14003. ccc. (no. 84.)**

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VĀSUDEVA-SŪTRA-PAṆḌITA. *See* NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

VĀSUDEVA YATI, *Parama-haṃsa Parivrājakāchārya.* Vāsudevamanana. The Meditations of Vāsudeva. A compendium of Advaita philosophy. Translated from Saṃskṛt by K. Narayanaswami Aiyar and R. Sundaroswara Sastri. Second edition. pp. viii. i. i. 144. *Madras,* 1918. 12°. **14050. a. 30.**

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VASU-GUPTA. [For the Spanda-kārikās sometimes attributed to V.:] *See* KALLAṬA.

——— [For the Ṣiva-sūtra sometimes ascribed to V.:] *See* ṢIVA.

VASU-NANDĪ. [Commentary Devāgama-vṛitti on Āpta-mīmāṃsā.] *See* SAMANTA-BHADRA SVĀMĪ.

——— [Commentary on Mūlāchāra.] *See* VAṬṬAKERA SVĀMĪ.

——— *End.* इति . . . प्रतिष्ठासारसंग्रहे प्रथमः परिच्छेदः । [Pratishṭhā-sāra-saṅgraha, chapter i. Rules for consecration of Jain images, *etc.*] *See* ĀṢĀDHARA,

son of Sal-lakshaṇa. ००० प्रतिष्ठासारोद्धार *etc.* [Pratishṭhā-săroddhāra.] ff. 141-42. [1917.] *obl.* 12°. **14101. b. 25.**

VASU-NANDĪ, *disciple of Nemi-chandra.* वसुनन्दी-श्रावकाचार हिन्दीभाषा अर्थसहित. [Śrāvakāchāra, or Upāsakādhyayana. A Digambara Jain work in 548 Prakrit verses on the religious life of laymen. Edited with Hindi translation by Bābū Sūrya-bhānu Vakīl.] pp. 95. *Moradabad,* १९६६ [1909.] 8°. **14100. d. 27.(2.)**

VATRĀ (BHAVĀNĪ-DĀSA). *See* BHAVĀNĪ-DĀSA VATRĀ.

VATSA-RĀJA, *Minister of Paramardī of Kālañjara.* कालञ्जराधिपतिपरमर्द्दिदेवामात्य - कविवत्सराजप्रणीतरूपकषट्कम् A collection of six dramas of Vatsarâja [*viz.* Kirātārjunīya-vyāyoga, Karpūra-charita-bhāṇa, Rukmiṇī-pariṇaya-īhā-mṛiga, Tripura-dāha-ḍima, Hāsya-chūḍāmaṇi-prahasana, and Samudra-mathana-samavakāra.] Edited with introduction by Chimanlal D. Dalal. pp. x. ii. 191. *Baroda, Bombay* printed, 1918. 8°. [*Gaekwad's Oriental Series.* no. 8.] **14003. pp. 8.**

VĀTSYĀYANA, called MALLA-NĀGA. কামসূত্র । ... বঙ্গানুবাদ সমেত । [Kāma-sūtra. With Bengali translation, and notes based on Yaśodhara's commentary.] pp. 312. কলিকাতা ১৩১৬ [*Calcutta,* 1909.] 12°. **14053. b. 49.**

—— कामसूत्रम् । ... बहुयत्नैरासादितया पूर्णया जयमङ्गलरचितया टीकया समेतम् । ... Kâmasûtra by Ŝrî Vâtsyâyana Muni with a commentary of Jayamangala [*sic*] ; edited by Sâhityâchârya, Tarkaratna, Nyâyaratna Ŝrî Dâmodar Lâl Gosvâmi. pp. i. 382. *Benares,* 1912. 8°. **14055. h. 1.**

—— [For Yaśodhara's commentary Jaya-maṅgalā on Kāma-sūtra, as separately printed :] *See* YAŚODHARA, *Kāma-śāstrī.*

VĀTSYĀYANA, called PAKSHILA-SVĀMĪ. [Commentary (°bhāshya) on Nyāya-sūtra.] *See* GOTAMA.

—— [For the Nyāya-vārttika-tātparya-pari-śuddhi, on Vāchaspati's N°.-v°.-t°.-ṭīkā upon Uddyotakara's N°.-v°. upon Vātsyāyana's N°.-bhāshya :] *See* UDAYANA ĀCHĀRYA.

VAṬṬAKERA SVĀMĪ. श्री ... मूलाचार संस्कृतछायाहिंदीभाषाटीकासहित [Mūlāchāra. A Jain treatise on the religious life in 1253 Prakrit *āryās.* With Sanskrit literal translation (*chhāyā*) and Hindi translation, the latter based on that of Nanda-lāla of Jaipur (vv. 1-516) and Ṛishabha-dāsa (vv. 517-end). Edited by Manohara-lāla Śāstrī.] pp. xxxvi. 432. *Bombay,* १९१९ [1919.] 12°. [*Muni-Ananta-kīrti-digambara-jaina-grantha-mālā.* no. 1.] **14100. b. 29.**

Vaṭṭakera Svāmī has been identified with Kunda-kunda : see Peterson's Second Report, *p.* 75 *f.*

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—— ब्रह्मज्ञानशास्त्र [*sic*] अर्थात् ॥ वेदान्तरामायण ॥ [Vedānta-rāmāyaṇa, or Brahma-jñāna-ṣāstra. A metrical account of the philosophy and mysticism of the monistic Vedānta, in 40 *sargas*, purporting to have been delivered by Janaka of Videha in answer to the questions of Paraṣu-rāma, and reported by Vālmīki to Rāma-chandra. With Hindi prose translation by Rāja-vaidya Rāma-sevaka Lāla Gupta. Edited by Vināyaka Ṣāstrī Votāla-jī.] pp. iii. 343; 2 *plates*. काशी [*Benares*, 1908.] 8°. **14049. aaa. 27.**

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VEDĀNTA-RĀMĀNUJĀCHĀRYA, *Vaṅgī-puram, of Srirangam.* [Edit.] *See* ANANTA BHAṬṬA, *the Poet.*

—— [Edit.] *See* PURĀṆAS.—*Varāha-purāṇa.*

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formulæ used in various rites, comprising the text of the latter with Hindi interpretation, *etc.*] [1905.] 12°. *See* HAMSA-SVARŪPA. **14028. bb. 29.**

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اپدیش مالا [Upadesa-mālā. An anthology of Vedic and Upanishadic passages, compiled with an Ārya-Samājī explanation in Hindustani by Munshī-Rām.] pp. 218, *lith.* جالندھر ۱۹۱۲ [*Jalandhar*, 1905.] 8°. **14007. b. 15.(2.)**

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[Extracts relating to the cult of Sadh Bela.] *See* SADH BELA. श्रीसिन्धुसप्तनदसाधुवेलातीर्थमाहात्म्य *etc.* [Sindhu-saptanada-sādhu-velā-māhātmya.] [1917.] 8°. **14018. ee. 10.**

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The Çāntikalpa of the Atharvaveda.—By G. M. Bolling. [With text of *adh.* i.] 1913. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* vol. xxxiii., pp. 265-78. 1849- . 8°. **Ac. 8824.**

[**Parisishṭas.**] The Pariśiṣṭas of the Atharvaveda. Edited by George Melville Bolling . . . and Julius von Negelein. vol. i. pp. xxiv. 651. *Leipzig, Halle a. S.* [printed], 1909. 8°. **14007. f. 21.**

The Parisishṭas are as follows:—1. *Nakshatra-kalpa*, 2. *Rāshṭra-saṃvarga*, 3. *Rāja-prathamābhisheka*, 4. *Purohita-karmāṇi*, 5. *Pushyābhisheka*, 6. *Pishṭa-rātrī-kalpa*, 7. *Ārātrika*, 8. *Ghṛitāvekshaṇa*, 9. *Tila-dhenu-vidhi*, 10. *Bhūmi-dāna*, 11. *Tulā-purusha-vidhi*, 12. *Āditya-maṇḍaka*, 13. *Hiraṇya-garbha-vidhi*, 14. *Hasti-ratha-dāna-v°.*, 15. *Aṣva-ratha-dāna-v°.*, 16. *Go-sahasra-v°.*, 17-18*b*. *Rāja-karma-sāṃvatsarīya*, 18*c*. *Vṛishotsarga*, 19. *Indra-mahotsava*, 19*b*. *Brahma-yāga*, 20. *Skanda-yāga or Dhūrta-kalpa*, 21. *Sambhāra-lakshaṇa*, 22. *Araṇi-l°.*, 23. *Yajña-pātra-l°.*, 24. *Vedi-l°.*, 25. *Kuṇḍa-l°.*, 26. *Samil-l°.*, 27. *Sruva-l°.*, 28. *Hasta-l°.*, 29. *Jvālā-l°.*, 30. *Laghu-laksha-homa*, 30*b*. *Bṛihal-laksha-h°.*, 31. *Koṭi-h°.*, 32. *Gaṇa-mālā*, 33. *Ghṛita-kambala*, 34. *Anuloma-kalpa*, 35. *Āsurī-k°.*, 36. *Uchchhushma-k°.*, 37. *Samuchchaya-prāyaṣchittāni*, 38. *Brahma-kūrcha-vidhi*, 39. *Taḍāgādi-v°.*, 40. *Pāṣupata-vrata*, 41. *Sandhyopāsana-vidhi*, 42. *Snāna-v°.*, 43. *Tarpaṇa-v°.*, 44. *Ṣrāddha-v°.*, 45. *Agni-hotra-homa-v°.*, 46. *Uttama-paṭala*, 47. *Varṇa-p°.*, 48. *Kautsavya-nirukta-nighaṇṭu*, 49. *Charaṇa-vyūha*, 50. *Chandra-prātipadika*, 51. *Graha-yuddha*, 52. *Graha-saṅgraha*, 53. *Rāhu-chāra*, 54. *Ketu-ch°.*, 55. *Ṛitu-ketu-lakshaṇa*, 56. *Kūrma-vibhāga*, 57. *Maṇḍalāni*, 58. *Dig-dāha-lakshaṇa*, 58*b*. *Ulkā-l°.*, 59. *Vidyul-l°.*, 60. *Nirghāta-l°.*, 61. *Parivesha-l°.*, 62. *Bhūmi-kampa-l°.*, 63. *Nakshatra-grahotpāta-l°.*, 64. *Utpāta-l°.*, 65. *Sadyo-vṛishṭi-l°.*, 66. *Go-ṣānti*, 67. *Adbhuta-ṣ°.*, 68. *Svapnādhyāya*, 69. *Atharva-hṛidaya*, 70. *Bhārgavīyāṇi*, 70*b*. *Gārgyāṇi*, 70*c*. *Bārhaspatyāni*, 71. *Auṣanasādbhutāni*, 72. *Mahādbhutāni.*

॥ शौनकशिष्येणप्रणीतम् ॥ व्यूह चरणम् ॥ [Charaṇa-vyūha, or Vyūha-charaṇa. Edited by Kṛipā-rāma Purohita.] pp. 8. लवपुरे १९६२ [*Lahore*, 1905.] *obl.* 8°.
14093. d. 15.(2.)

[**Prātiṣākhya.**] The Atharva-prātiśākhyam or The phonetico-grammatical aphorisms of the Atharva-veda. Critically edited for the first time . . . with an introduction and appendices by Vishva Bandhu Vidyārthī Śāstrī. (अथर्व-प्रातिशाख्यम्।) *Panjab University : Lahore, Bombay* printed, 1923- 8°.
14007. c. 21.(2.)

[**Appendix.**] A complete alphabetical Index of all the Words in the Atharvaveda. (अथर्ववेदपदानां अकारादिवर्णक्रमानुक्रमणिका.) Prepared and published by Swami Vishweshvaranand and Swami Nityanand. pp. 269. *Bombay*, 1907. 8°. **14007. f. 16.**

आथर्वण-ज्योतिषम् आत्म-ज्योतिषं वा Ātharvaṇa Jyotiṣam, or The Vedāñga Jyotiṣa of the Atharva Veda. Edited for the first time by . . . Bhagavad Datta. pp. 10, ii. 16. *Lahore*, 1924. 8°. [*Punjab Sanskrit Series.* no. 6.] **14053. c. 71.(2.)**

The work styles itself Ātma-jyotisha (xiv. 11); *the title* Ātharvaṇa-jyotisha *is given to it by the editor.*

The Dantyosthavidih [*sic*] or The fourth Laksana treatise of the Atharva Veda. [A tract of 2 *adhyāyas* (12 + 11 vv.) on the distinction between the labial and dental pronunciation of the letter ब-व in the Atharva-veda.] Edited with an introduction, translation [in Hindi], and an index by . . . Ramagopala Sastri. (अथर्ववेदीय दन्त्योष्ठविधिः अर्थात् अथर्ववेद का चतुर्थ लक्षण ग्रन्थ।) pp. vii. 18, iii. *Lahore*, 1921. 8°. [*Dayānanda-mahā-vidyālaya-saṃskṛita-grantha-mālā.* no. 4.] **14090. bb. 22.(2.)**

The Atharvavediya Pancha-patalika. Throwing light on the arrangement, division and text of the Atharva Veda Samhita. With a [Hindi] translation and an index of the pratikas. Edited by

Bhagwaddatta, B.A. (अथर्ववेदीय-पञ्चपटलिका) pp. xiv. 40. *Lahore*, 1920. 8°. [*Dayānanda-mahā-vidyālaya-samskrita-grantha-mālā.* no. 1.] **14008. b. 7.**

[For Māṇḍūkī sikshā, on phonetics of the Atharva-veda :] *See* MAṆḌŪKA.

[For Havya-kavya-vidhigal, a ritual of a *sūrya-śākhā* purporting to belong to the Atharva-veda :] *See* SAURA BRAHMANS.

[For Vaitāna-sūtra of Atharva-v°. :] *See* VAITĀNA-SŪTRA.

ṚIG-VEDA.

ENTIRE TEXT.

ऋग्वेदाचें मराठी भाषान्तर [Ṛig-veda. With Marathi translation and notes. Edited (in monthly parts) by Kṛishṇa Bhāū Śāstrī Ghule.] vol. i., nos. 1-10. pp. viii. 472. नागपूर मुंबई १९०५-६ [*Nagpur, Bombay* printed, 1905-06.] 8°. **14007. f. 7.**

ऋग्वेद संहिता पदच्छेद, शब्दार्थ, संस्कृत और भाषा अनुवाद . . . व्याख्या से युक्त [Ṛig-veda. With interpretations in Sanskrit and Hindi, Hindi notes, *etc.* Compiled and published in monthly parts by Śiva-nātha Āhitāgni, assisted by Śyāma-nārāyaṇa Chaturvedī, Kṛipā-rāma, and Śaṅkara-datta Śāstrī.] nos. 1-112. pp. 5196, cvii. xv. लाहौर १९६३-७३ [*Lahore*, 1906-1915.] 8°. **14007. f. 14.**

Pp. 1113-20, 1183-90 *are wanting.*

Rig-veda Samhita. (Text with Sayana's commentary, and a literal prose English translation.) *Calcutta*, 1906-13. 8°. [*MANMATHA-NĀTHA DATTA: Wealth of India.* series II, vol. i.] **14085. d. 33.**

Imperfect, extending only to VIII. vii. 30 *of text.*

ऋग्वेदसंहिता . . . رگوید [Ṛig-veda. With Urdu paraphrase and commentary according to the doctrine of the Ārya Samāj by Munshī Dayā-rāma.] pt. i. pp. 388, 356. خورجه [*Khurja*, 1907.] 12°. **14011. b. 1.**

Rug-veda Sanhita . . . [With a Sanskrit commentary, based upon that of Dayānanda Sarasvatī, and an Oriya paraphrase] by Ram Sankar Roy. ଋଗ୍ବେଦ ସଂହିତା । pt. i. pp. i. 150. *Cuttack*, 1908. 8°. **14007. f. 19.(1.)**

ऋग्वेदसंहिता. [Ṛig-veda. With Sāyaṇa's commentary, *pada*-text, grammatical analysis, and Marathi translation of the text and commentary. Edited by Kāśī-nātha Vāmana Lele.] 6 pts. (= *asht.* i., *adhy.* 1-7.) वाई १८३०-३३ [*Wai*, 1909-1911.] 8°. **14007. dd. 10.**

——— [Another edition of I. adhyāya i., bound up with the first edition of adhyāyas ii.-vii.] वैराजक्षेत्रे १८३३ [*Wai*, 1911.] 8°. **14010. ddd. 1.**

॥ ऋग्वेदः ॥ [Ṛig-veda. With Pada text, English translation, and Sanskrit notes.] *See* above: TWO OR MORE VEDAS. Revelation Revealed, *etc.* 1912-1914. 4°. **14010. ee. 10.**

Unfinished.

——— [Sanskrit-Marathi edition of the preceding.] *See* above: TWO OR MORE VEDAS. श्रुतिबोध [Śruti-bodha.] [1912-15.] 4°. **14010. ee. 11.**

Imperfect and unfinished.

——— [Sanskrit-Gujarati edition.] *See* above: TWO OR MORE VEDAS. શ્રુતિબોધ *etc.* [Śruti-bodha.] [1912-14.] 4°. **14010. ee. 12.**

Imperfect and unfinished.

Vedas translated into Telugu. A monthly magazine in Telugu, containing the Vedic text, Padavibhagam, Prathipadartham and Thathparyam, all in Telugu characters. వేదార్థచంద్రిక. [Vedārtha-chandrikā. Edited by Kōlāchalam Śrīnivāsa Rāu, Ā. Bhīmāchāryulu, T. Śaṅkara-liṅgam Pillai, N. Nārāyaṇa Rāu, T. Narasimhulu, and K. Brahmā Śāstri.] nos. 1-24. *Bellary*, [*Madras*] printed, 1913-15. 8°. **14010. ee. 14.**

Extends only to II. xxviii. 4.

The Rig Veda with Canarese translation. ಋಗ್ವೇದ ಭಾಷ್ಯ ಕನ್ನಡ ಭಾಷಾನುವಾದ ಸಹಿತ ವೇದಾರ್ಥಪ್ರಕಾಶ [Vedārtha-prakāśa. With Sanskrit and Kannada interpretation. Edited by T. R. S. Veṅkaṭa-krishṇayya.] vol. i., nos. 1-13. *Bangalore*, ೧೯೧೩-೧೫ [1913-15.] 8°. **14007. g. 19.**

ঋগ্বেদসংহিতা [Ṛig-veda. With Sāyaṇa's commentary, and Bengali translation of the whole. Edited by Loka-nātha Śiromaṇi, Bholā-nātha Bhaṭṭāchārya Vidyāśramī, and others.] pts. 1-8. [*Vedodbodhinī Samiti*:] কাশী° ১৩২২-২৪ [*Benares*, 1915-1917.] 4°. **14010. ccc. 9.**

ঋগ্বেদ-সংহিতা মূল, সায়ণভাষ্য ও অনুবাদ সহ । [Ṛig-veda. With Sāyaṇa's commentary, and Bengali version. Edited by Surendra-nātha Gosvāmī.] pt. i. pp. 61. *Calcutta*, ৪২৯ [1916.] 8°. **14010. ccc. 7.(1.)**

VEDAS.

ENTIRE TEXT (*continued*).

ওঁ বেদঃ (ঋগ্বেদ-সংহিতা ।) [Ṛig-veda. With Sāyaṇa's commentary. Edited with Bengali translation of the whole by Durgā-dāsa Lāhiṛī.] হাওড়া ১৩২৬- [*Howrah*, 1919- .] 4°. **14007. dd. 13.**

The earlier numbers are of the second edition.

(ഋഗ്വേദസംഹിത.) [Ṛig-veda. Edited with Malayalam word-for-word interpretation, translation, and introduction by P. Kṛishṇan Nambyādiri.] pt. i. pp. 100. [*Quilon*, 1925.] 8°. **14010. ddd. 11.**

Imperfect, lacking title-page, and extending only to I. xii. 11.

Der Rigveda. Übersetzt und erläutert von Karl F. Geldner. *Göttingen-Leipzig*, 1923- . 4°. [*Quellen der Religions-Geschichte.* Gruppe 7.] **Ac. 670. c.**

—— [Another copy.] **14010. ee. 16.**

SELECTIONS OF HYMNS AND VERSES.

ऋग्वेदव्याख्या । अध्यात्मपरा चत्वारिंशसूक्तान्ता । [Ṛig-veda-vyākhyā. Being hymns I. i.-xl. with an interpretation in Sanskrit and Marathi by R. Raghunātha Rāu explaining them as monistic allegories referring to the Supreme Being, Brahma-kṛishṇa.] pp. iv. 176. कुम्भघोणे १९०६ [*Kumbakonam*, 1906.] 8°. **14007. f. 12.**

अथऋग्वेदमंत्रसंहिताप्रारंभः ॥ [Ṛig-veda-mantra-saṃhitā. A collection of hymns and verses from the Ṛig-veda used in various liturgies.] ff. ii. 110. *Bombay*, १९११ [1911.] *obl.* 4°. **14010. ddd. 2.**

Rig-veda Repetitions. The repeated verses and distichs and stanzas of the Rig-veda in systematic presentation and with critical discussion by Maurice Bloomfield. 2 vols. pp. xix. 690. *Cambridge, Mass., Oxford* printed, 1916. 8°. [*Harvard Oriental Series.* vols. 20, 24.] **14003. l. 3.**

अथ ॥ स्वाध्याय मंजरी ॥ प्रभु की याद में रची [Svādhyāya-mañjarī. 9 Rigvedic selections and the Īṣa Upanishad, for the devotions of the Ārya Samāj. Compiled with Hindi metrical paraphrase by Durgā-prasāda.] pp. 138. *Lahore*, १९१६ [1916.] 8°. **14010. c. 46.(2.)**

A Vedic Reader for Students. By Arthur Anthony Macdonell . . . Containing thirty hymns of the Rigveda . . . with transliteration, translation, explanatory notes, introduction, vocabulary. pp. xxxi. 263. *Oxford*, 1917. 8°. **14008. b. 6.**

लक्ष्मीलहरी, श्रीसूक्त, पुरुषसूक्त. महाराष्ट्रभाषांतरसहित. [Lakshmī-laharī. A hymn to Lakshmī, by Jagan-nātha Paṇḍita-rāja. Followed by the Ṣrī-sūkta and Purusha-sūkta of the Ṛig-veda. Edited with Marathi translation by Raghu-nātha Nānā-bhāī Rele.] [1914.] 8°. *See* JAGAN-NĀTHA PAṆḌITA-RĀJA. **14060. bb. 8.**

Lieder des Ṛgveda. Übersetzt von Dr. Alfred Hillebrandt. pp. xii. 152. *Göttingen-Leipzig*, 1913. 4°. [*Quellen der Religionsgeschichte.* Gruppe 7.] **Ac. 670. c.**

Hymns from the Rigveda. Selected and metrically translated [with introduction and notes] by A. A. Macdonell. pp. 98. *Calcutta & London, Mysore* printed, 1922. 12°. [*The Heritage of India Series.*] **15005. a.**

—— [Another copy.] **W.P. 3373/14.**

Vedic Hymns. Translated from the Rigveda with introduction and notes by Edward J. Thomas. pp. 128. *London*, 1923. 12°. [*Wisdom of the East Series.*] **14003. a. 59.**

Lieder des Rigveda in metrischen Übersetzungen . . . Mit Einleitung und erläuternden Anmerkungen versehen von Dr. E. Schwentner. pp. x. 54. *Hagen*, 1923. 4°. [*Kulturen der Erde: Abt. Textwerke.*] **W.P. 7115. a/4.**

[For "The Golden Legend of India," a paraphrase in English verse, with a literal translation, of Ait°.-br°. vii. 3, 13-18 and the relevant Rigvedic verses :] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

[For "Der Rigveda in Auswahl," notes on select hymns of the Ṛig-veda with glossary :] *See* GELDNER (K. F.).

SINGLE HYMNS AND VERSES.

[For Devī-sūkta (R°.-v°. X. cxxv.) printed with Devī-māhātmya :] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

पुरुषसूक्त मालिनी भाषा टीका सहित [Purusha-sūkta (R°.-v°. x. 90). With a Hindi commentary in prose

and verse styled Mālinī by Yajña-nārāyaṇa.] pp. 46. जबलपूर १९०९ [*Jubbulpore*, 1909.] 8°. [*Mālinī-dharma-patākā*. no. 1.] **14010. dd. 13.(2.)**

(పురుషసూక్తతాత్పర్యదీపికా.) [Purusha-sūkta. With commentary by Advaitānanda Tīrtha.] *See* UPANISHADS.—*Small Collections*. అయమద్వైతానందలహరీము ॥ [Advaitānanda-laharī.] pp. 5-23. 1911. 8°. **14007. g. 13.**

শ্রীশ্রীপুরুষসূক্তম্ সুবোধিন্যাখ্যয়া ব্যাখ্যয়া সমেতম্ [Purusha-sūkta. With the commentary Subodhinī. Edited by Gaura-sundara Bhāgavata-darṣanāchārya.] pp. iv. iii. 85. *Calcutta*, ১৩১৮ [1911.] 16°. **14010. a. 5.(4.)**

श्रीमद्राघवेन्द्रतीर्थसत्यसन्धतीर्थीयव्याख्याभ्यां ॥ सहितस्य पुरुषसूक्तस्य प्रारम्भः ॥ [Purusha-sūkta. With commentaries of Rāghavendra-tīrtha and Satyasandha-tīrtha.] ff. 16. मैसूरु १९१५ [*Mysore*, 1915.] *obl.* 8°. **14010. c. 32.(3.)**

पुरुषसूक्तम् *etc.* [Purusha-sūkta, including as vv. 16-22 the Uttara-nārāyaṇa (Vāj.-saṃ. xxxi. 17-22). With the commentaries of Sāyaṇa, Mahīdhara (Veda-dīpa), Nitya-maṅgala or Maṅgalāchārya, and Kamala-krishṇa (Artha-prakāṣikā, of the Naimbārka school). Edited by Ḍhuṇḍhirāja Ṣāstrī.] pp. ii. viii. iv. 73. *Benares*, १९२३ [1923.] 8°. [*Haridâs Sanskrit Series*. no. 12.] **14008. c. 4.(2.)**

The Dialogue between Yama and Yami (Ṛv. x. 10.) [Edited with English translation and introduction] by Chamupati, M.A. pp. 32. *Lahore*, [1925.] 8°. **14007. f. 6.(2.)**

KHILAS.

Die Apokryphen des Ṛgveda, Khilāni, herausgegeben und bearbeitet von Dr. phil. J. Scheftelowitz. pp. xii. 191. *Breslau*, 1906. 8°. [*F. F. A. HILLEBRANDT: Indische Forschungen*. Heft i.] **14007. f. 13.**

श्रीसूक्तम् । विद्यारण्यपृथ्वीधराद्याचार्यकृतभाष्यत्रयेण समलङ्कृतम् । [Ṣrī-sūkta (*khila* to R°.-v°. v. 87). With commentaries of Vidyāraṇya, Pṛithvīdhara, Ṣrī-kaṇṭha, and Ṣatānanda, with relevant excerpts from various works. Followed by the Saubhāgya-lakshmī Upanishad. Edited by Ḍhuṇḍhi-rāja Ṣāstrī.] pp. 2, 36. काशी° १९२३ [*Benares*, 1923.] 8°. [*Haridâs Sanskrit Series*. no. 4.] **14008. c. 4.(3.)**

APPENDIX.

A complete alphabetical Index of all the Words in the Rigveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (ऋग्वेदपदानां अकारादिवर्णक्रमानुक्रमणिका ।) pp. 484. *Bombay*, 1908. 8°. **14007. f. 17.**

॥ पदगाढः *etc.* [Pada-gāḍha,] (showing the correct form and accentuation of the doubtful Padas in the Rig-veda Saṃhitá, by Ṡākalya or a contemporary of his.) pp. 77, i. i. 1895. *See* PERIODICAL PUBLICATIONS.—*Calcutta*. उषा *etc.* [Ushā.] vol. ii., nos. 11-12. [1889]-1905. 8°. **14010. c. 43.**

సకలపురుషార్థదాయకః ఋగ్వేదాపర ప్రకాశికాః [*sic*]. [Ṛig-vedāpara-prakāṣikā. A manual of the rites for the dead, according to the schools of the Ṛig-veda. Edited by Vempaṭi Kuṭumbayya Ṣāstri.] pp. ii. ii. vii. 122. బందరు [*Masulipatam*,] 1912. 8°. **14027. b. 2.**

[For rituals of Rigvedic schools :]
See ĀṢVALĀYANA.
,, TIRUMALA DĪKSHITA, *P.*

[For "The God Varuna in the Rig-Veda" :] *See* GRISWOLD (H. D.).

[For the Ārcha-jyautisha :] *See* LAGADHA.

[For "An Account of the Vedas" :] *See* MURDOCH (J.).

[For Ṣamāna-prakaraṇa, bk. i. of Sapta-lakshaṇa, on phonetic peculiarities of the Ṛig-veda :] *See* NĀGA-DEVA, *son of Yajña-nārāyaṇa*.

[For "Ṛgveda, textkritische und exegetische Noten" :] *See* OLDENBERG (H.).

[For Ṛig-vidhāna, ascribed to Ṣaunaka :] *See* ṚIG-VIDHĀNA.

[For Prātiṣākhya of the Ṛig-veda, ascribed to Ṣaunaka, and its appendices :] *See* ṢAUNAKA.

[For Ṛigvedi-vivāha-prayoga :] *See* ṢESHA-GIRI PRABHU.

[For Vaishṇavī ṛigvedī brahma-karma :] *See* VAISHṆAVAS.

SĀMA-VEDA.

সামবেদ-সংহিতা। [Sāma-veda-saṃhitā. With Sāyaṇa's commentary. Edited by Kālī-pada Bhaṭṭāchārya and Nakuleṣvara Bhaṭṭāchārya.]

pt. i. (Āgneya-p°.) pp. ii. 42, i. *Calcutta,* ১৩১৮ [1911.] 8°. **14007. g. 14.(1.)**

सामवेदसंहिता । . . . Samaveda-sanhita. Containing the hymns, commentaries of Shayanacharya, prose order, substance in simple Sanskrit, miscellaneous notes of great use and easy Bengali translation. Edited by Pandit Rajkumar Vedatirtha. pt. i. pp. 40. *Kaikala, Calcutta* printed, [1912.] 8°. **14007. g. 14.(2.)**

সামবেদ-সংহিতা । [Sāma-veda. In the Kauthuma recension. With Sāyaṇa's commentary. Edited with Bengali translation, notes, *etc.*, by Durgā-dāsa Lāhiṛī.] *Howrah,* ১৩২৬- [1919- .] 4°. **14010. ccc. 13.**

Translation of the Samhita' of the Sa'ma Veda. By the Rev. J. Stevenson, D.D. [Reprinted from the edition published by the Oriental Translation Fund of Great Britain and Ireland, London 1842.] pp. xi. 200. *Calcutta,* 1906. 8°. **14007. f. 15.(1.)**

The Hymns of the Sâmaveda translated with a popular commentary by Ralph T. H. Griffith. Second edition. pp. v. i. 338, xxxvii. *Benares,* 1907. 8°. **14007. g. 8.**

সামবেদ-সংহিতায়াঃ ছন্দ আর্চ্চিকস্য আগ্নেয়ং পর্ব্ব কাণ্ডশ্চ . . . ভাষ্যেণ যুক্তম্ । [Āgneya-parva, or Ā°.-kāṇḍa (*i.e.* Sāma-v°. I. i. 1—II. i. 2). With Sāyaṇa's commentary. Edited with lists of the *ṛishis* of the hymns, Bengali translation of the text, *etc.*, by Vipina-vihārī De.] pp. iv. 164. জগৎপুর হাওড়া ১৮৩৫ [*Jagatpur, Howrah* printed, 1914.] 12°. **14010. b. 33.(2.)**

सामवेदसंहिता। आग्नेयपर्व्व [Āgneya-parva. With Sāyaṇa's commentary, Bengali translation of text, *etc.* Edited by Surendra-nātha Vyākaraṇa-tīrtha and Revatī-kānta Bhaṭṭāchārya.] pp. iv. 102. *Calcutta,* **१३२४** [1917.] 12°. **14010. b. 39.(2.)**

सामवेदसंहिता आग्नेयं पर्व [Āgneya-parva. Edited with *pada*-division and rearrangement of words, literal (*ādhiyājñika*) and esoteric (*ādhyātmika*) interpretation, notes from the Nirukta, *etc.*, by Satya-charaṇa Rāya Deva-sarmā.] pp. vi. 178. *Calcutta,* **१९२१** [1921.] 8°. **14008. c. 4.(1.)**

ஸாமவேத ஸம்ஹிதாயாம் . . . ஆரண்யகேய காநம் ... [Āraṇya-gāna. Comprising the Arka-parva, Dvandva-p°., Vrata-p°., Ṣukriya-p°., and Mahānāmnī-p°., 5 series of Samavedic verses specially selected and rearranged, with musical notation, according to the Kauthuma recension. Followed by the Gautamīya-ṣikshā. Edited by Lakshmaṇa Ṣrautī. Second edition.] pp. ii. 130. திருவாதி ஆனந்த [*Tiruvadi,* 1914.] 8°. **14007. b. 38.**

Die Jaiminīya-Saṃhitā mit einer Einleitung über die Sāmavedaliteratur von Dr. W. Caland. pp. 127. *Breslau,* 1907. 8°. [*F. F. A. HILLEBRANDT: Indische Forschungen.* Heft ii.] **14007. f. 13.**

॥ **सामवेदरुद्री** ॥ [Sāma-veda-rudrī, or °rudra-japa. The Rudra-japa arranged with musical notation for Sāmavedīs. Edited by Amṛita-rāma Giridhara. Second edition.] pp. 88. **कपडवणज अमदावाद १९११** [*Kapadwanj, Ahmadabad* printed, 1911.] *obl.* 12°. **14010. b. 33.(1.)**

The title-page is dated 1910.

கௌதும ஶாகீய ஊஹகாநே ஸம்வத்ஸர ஏகாஹ ப்ரகரணம் [Saṃvatsara and Ekāha. Two lectionaries from the Ūha-gāna (Kauthuma recension). Edited by T. Lakshmaṇa Ṣrautī and T. Veṅkaṭa-rāma Ṣrautī.] pp. viii. 172. ... ॥ ... ॥ [*Tiruvadi,* 1906.] 8°. **14007. g. 3.**

கௌதுமஶாகீயா: உத்தரார்சிகஸம்ஹிதா [Uttarārchika. In the Kauthuma recension. Edited by T. Lakshmaṇa Ṣrautī, T. R. Vaidya-nātha Ṣrautī, and Veṅkaṭa-rāma Ṣrautī.] pp. 126. ... ॥ ... [*Tiruvadi,* 1906.] 8°. **14007. g. 4.**

[Appendix.] A complete alphabetical Index of all the Words in the Samaveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (**सामवेदानां अकारादिवर्णक्रमानुक्रमणिका ।**) pp. 112, i. *Bombay,* 1908. 8°. **14007. f. 18.(1.)**

छान्दोग्यमन्त्रभाष्यम् [Chhāndogya-mantra-bhāshya. A commentary upon the Vedic formulæ used in the domestic rituals of the Samavedic schools, with the text. Edited by Parameṣvara Jhā.] [1907.] 8°. *See* GUṆA-VISHṆU. **14028. bbb. 6.**

॥ **अथ निदानसूत्रम्** ॥ *etc.* [Nidāna-sūtra. 10 *prapāṭhakas* on the metres and ritual application of Samavedic verses.] pp. 169. [1897.] *See* PERIO-

DICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] vol. iii., pts. 3-6. [1889]-1905. 8°. **14010. c. 43.**

Das Pañcavidhasūtra [2 *prapāṭhakas* of 7 chapters each on the modes of chanting and the distribution of the Sāma verses,] herausgegeben und übersetzt von Prof. Dr. Richard Simon. pp. 82. *Breslau,* 1913. 8°. [*F. F. A. HILLEBRANDT: Indische Forschungen.* Heft v.] **14007. f. 13.**

॥ पञ्चविधसूत्रम् ॥ *etc.* [Pañchavidha-sūtra. A tract on the modes of reciting the Sāma-v°. Edited by Hita-vrata Chaṭṭopādhyāya.] pp. 14. 1905. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] vol. iii., pt. 12. [1889]-1905. 8°. **14010. c. 43.**

ப்ரஸ்தாவஸூத்ரஸாமஹ்ருதே [Prastāva-sūtra. A tract on Sāmavedī chants.] *See* CHHANDOGAS. ச்சந்தோகபித்ருமேத ஸூத்ரம் ॥ [Chhandoga-pitṛi-medha-sūtra, *etc.*] pp. 132-133. 1915. 8°. **14033. bbb. 49.**

[For anonymous Chhandoga rituals:] *See* CHHANDOGAS.

[For the Gautamīya-ṣikshā of the Sāma-v°.:] *See* GAUTAMA.

[For the Ārsheya-kalpa of the Sāma-v°.:] *See* MAṢAKA.

[For Sāma-vedāhnika:] *See* NITYA-KARMA.

[For Sāma-prakāṣana, in exposition of the Sāma-v°.:] *See* PRĪTIKARA TRIVEDĪ.

[For Pushpa-sūtra, on rules of Samavedic chanting:] *See* PUSHPA-SŪTRA.

YAJUR-VEDA.

KĀṆVA-SAṂHITĀ.

शुक्लयजुर्वेदकाण्वसंहिता । श्रीसायणाचार्यविरचितभाष्यसहिता । [Kāṇva-saṃhitā. A recension of the White Yajur-veda. With commentary of Sāyaṇa, published for the first time by Veṅkaṭa-rāma Ṣāstrī of Kalahasti. Edited by Ratna-gopāla Bhaṭṭa (pts. 1-2) and Mādhava Ṣāstri (pt. 3).] pts. 1-3. pp. i. 90, 148, 194. बनारस १९६५ [*Benares,* 1908]-1915. 8°. **14049. c. 2.**

Pts. 1-2 *were published as no.* 2 *of the* Sūkti-ratnākara, *pt.* 3 *independently, though from the same press and publisher. They extend only to the end of adh.* 20.

VEDAS.

KĀṬHAKA.

Index Verborum zu Leopold von Schroeder's Kāṭhakam-Ausgabe von Richard Simon . . . Gedruckt auf Kosten der Deutschen Morgenländischen Gesellschaft mit Unterstützung von Seiten der kaiserlichen Akademie der Wissenschaften in Wien. pp. v. 233. *Leipzig,* 1912. 8°. **14007. dd. 2.***

[For manuals of Kāṭhaka rituals:] *See* LAUGĀKSHI.

TAITTIRĪYA-SAṂHITĀ.

॥ अथ तैत्तिरीयसंहिता प्रारम्भः ॥ [Taittirīya-saṃhitā.] ff. 487. मोहमय्याम् १८३२ [*Bombay,* 1910.] *obl.* 8°. **14010. ddd. 3.**

तैत्तिरीयसंहितापदपाठः ॥ सस्वरः ॥ [Taittirīya-saṃhitā. In the *pada-pāṭha.* Edited by M. A. Vaidya-nātha Ṣāstrī and M. Nārāyaṇa Ṣāstrī.] pts. 1-3. pp. 480. *Kumbakonam,* 1912-14. 4°. **14010. ee. 8.**

The Veda of the Black Yajus School entitled Taittiriya Sanhita . . . Translated . . . by A. B. Keith. 2 vols. pp. clxxv. 658. *Cambridge, Mass., Oxford* printed, 1914. 8°. [*Harvard Oriental Series.* vols. 18, 19.] **14003. l. 3.**

कृष्णयजुर्वेदीयः एकाग्निकाण्डः . . . The Ekágnikáṇda of the Krishna-yajur-veda[, also known as Mantra-pāṭha, M°.-prapāṭhaka, and M°.-praṣna,] with the commentary of Haradattamiṣra. Edited by L. Srīnivâsâchârya. pp. v. vi. 202, i. 26. *Mysore,* 1902. 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* no. 28.] **14004. b. 13.**

ஏகாக்நிகாண்ட: ॥ ஹரதத்தவிரசித: ॥ . . . வ்யாக்யா ஸஹித: [Ekāgni-kāṇḍa. With Hara-datta's commentary. Edited by Mullaṅgudi A. Vaidya-nātha Ṣāstrī.] 2 pts. pp. 62, v. 204. கும்பகோணம் ॥ [*Kumbakonam,*] 1904. 8°. **14007. b. 22.**

పంచవేదాంతర్భూతే కర్మకాండ మంత్రప్రశ్నే పూర్వభాగః. [Karma-kāṇḍa-mantra-praṣna, or Mantra-pr°. A liturgical collection of verses, chiefly from the Taittirīya-s°., and apparently forming a prayer-book for a school of Mānava Brahmans.] pt. i. (= *khaṇḍas* 1-7). pp. 21. *See* MANU.—*Sūtras.* శ్రీ . . . మనుసూత్రమ ॥ [Manu-sūtra-kārikāvaḷi, *etc.*] 1909. 8°. **14039. b. 26.(4.)**

VEDAS.

TAITTIRĪYA-SAMHITĀ (*continued*).

శ్రీ . . . శ్రీ రుద్ర నమక చమకనులు -ము (రుద్రాధ్యాయము) [Rudra-namaka (Taitt°.-s°. IV. v.) and Rudra-chamaka (*ib.* IV. vii.). With *pada*-analysis, Telugu interpretation and commentary based on the works of Sāyaṇa and Bhaṭṭa Bhāskara, and Sanskrit introductions (*puraṣcharaṇa*) to each verse of the former extracted from Bhāskara's commentary, the whole compiled by Nōri Guru-liṅga Ṣāstri.] pp. 136. మదరాస్ ౧౯౦౭ [*Madras*, 1907.] 8°. **14028. bbb. 10.**

ಶ್ರೀ . . . ಶಾಂತಮೂರ್ತಿಪ್ರಕಾಶಿಕಾ ಎಂಬ ಶ್ರೀರುದ್ರಕರ್ಣಾಟಕಟೀಕೆಯು [Ṣānta-mūrti-prakāṣikā. Being the Rudra-sūkta or R°.-japa in the version of this Saṃhitā (IV. v. 1 f.) with Kannada interpretation and commentary by Sōsale Revaṇārādhya, abridged from his Sanskrit commentary Reṇukīya, a work of the Ṣakti-viṣishṭādvaita school of Ṣaivism. Edited by R. Ṣrī-kaṇṭhārādhya.] pp. iv. 77, i. ಮೈಸೂರು [*Mysore*,] 1912. 12°. **14010. b. 34.**

Revaṇārādhya is said to have also written Ṣivādhikya-ṣikhāmaṇi, Paramātma-prakāṣikā, Sva-svarūpa-prakāṣikā, etc.

యజుర్వేదాహ్నికె దేవతార్చన, మంత్రపుష్పను బ్రహ్మయజ్ఞను, సూర్యనమస్కారనులు. [A ritual from a Yajur-vedāhnika, comprising formulæ of worship (with Ṛig-v°. X. xc., *etc.*), the Mantra-pushpa, Brahma-yajña, devotions to the Sun, *etc.*, for the use of the 5 artificer castes claiming descent from Viṣva-karmā. Published by Paurohitam Nāgā-chārya.] pp. 51, iii. *Mysore*, 1909. 8°. **14028. bbb. 13.(2.)**

[Prātisākhya.] तैत्तिरीयप्रातिशाख्यम् . . . The Taittirîya-prâtiśâkhya with the commentaries [Tribhāshya-ratna] of Somayârya and [Vaidikābharaṇa of] Gârgya Gopâlayajvan. Edited by Panditaratnam K. Rangacharya, and R. Shama Sastri. pp. viii. 62, 530, 32. *Mysore*, 1907. 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* no. 33.] **14004. b. 16.**

[On the phonetics of the T°.-s°. :]

See SARVA-SAMMATA-ṢIKSHĀ.

„ ṢRĪ-VATSĀṄKA, *son of Devī-manīshī.*

VĀJASANEYI-SAMHITĀ.

यजुर्वेदभाषाभाष्य *etc.* [Vājasaneyi-saṃhitā. With a Hindi translation of Dayānanda Sarasvatī's Sanskrit interpretation and commentary, styled Yajur-veda-bhāshā-bhāshya.] pp. 320, 938. अजमेर १९६२ [*Ajmere*, 1906.] 8°. **14007. dd. 9.**

Yujurveda-sanhita [*i.e.* Vājasaneyi-s°.] . . . [Edited, with Sanskrit and Oriya interpretations,] by Ram Sankar Roy. ଯଜୁର୍ବେଦ ସଂହିତା. pts. 1-3. *Cuttack*, 1910-11. 8°. **14007. g. 11.**

Śuklayajurveda-samhitâ, Śrîmad-Vâjasaneyi-Mâdhyandina. With the Mantra-bhâshya of Mahâmahopâdhyâya Śrîmad-Uvatâchârya and the Vedadîpa-Bhâshya of Śrîman-Mahîdhara. With appendices [*scil.* Pariṣishṭas] & Mantra-kos'ha. Edited by Wâsudev Laxmaṇ Shâstrî Paṇsîkar. (श्रीमद्वाजसनेयिमाध्यन्दिन-शुक्लयजुर्वेदसंहिता। ...मन्त्रभाष्येण ...वेददीपाख्यभाष्येण च संवलिता।) pp. iii. 610, 18, xvi.; 1 *plate*. *Bombay*, 1912. 4°. **14010. ee. 13.**

शुक्लयजुर्वेदसंहिता वाजसनेयिमाध्यन्दिनशाखीया। . . . Vâjasaneyi-saṃhitâ, of the White Yajurveda, with the commentaries of Uvvaṭa and Mahîdhara . . . Edited by Pandit Ram Sakala Misra. 4 vols. *Benares*, 1912-15. 8°. **14008. c. 1.**

॥ यजुर्वेदसंहिता ॥ ऋष्यादिसंवलिता। [Vājasaneyi-saṃhitā. With tables of *ṛishis*, deities, metres, and musical tones. Third edition.] pp. 159. अजमेर° १९७४ [*Ajmer*, 1917.] 8°. **14007. dd. 5.(3.)**

যজুর্ব্বেদ-সংহিতা । [Vājasaneyi-saṃhitā. With Mahīdhara's commentary. Edited with Bengali translations, explanations, notes, *etc.*, by Durgādāsa Lāhiṛī.] *Howrah*, ১৩২৬- [1919- .] 4°. **14010. ccc. 12.**

अथ यजुर्वेदीयम् 'आत्मसूक्तम्' . . . दिग्दर्शिनी भाषा टीकया समलंकृतम् [Ātma-sūkta, *i.e.* V°.-s°. xl. 1-17. With Hindi interpretation, called Dig-darṣinī, by Maitreya Parasu-rāma Ṣarmā.] pp. 14. अमृतसर १९७७ [*Amritsar*, 1921.] 12°. **14010. b. 7.(3.)**

मिथिलादेशीयसटीकषडङ्गशतरुद्रीयविधिः [Shaḍ-aṅga-ṣatarudrīya-vidhi. The Ṣatarudrīya ritual according to the use of Mithilā. Redacted, with notes, by Mukti-nātha Jhā.] ff. 87. मधेपुर काश्यां १८३५ [*Madhepur, Benares* printed, 1915.] *obl.* 4°. **14027. d. 8.**

[For the Ṣatarudrīya as included in Upanishads:] *See* UPANISHADS.—*Small Collections.*

VEDAS.

VĀJASANEYI-SAṂHITĀ (*continued*).

A complete alphabetical Index of all the Words in the Yajurveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (यजुर्वेदपदानां सकारादिवर्णक्रमानुक्रमणिका ।) pp. 115. *Bombay*, 1908. 8°. **14007. f. 18.(2.)**

[For Vāj°.-saṃh°. xxxii. as included in Upanishads, under the title Tad-eva U°. :] *See* UPANISHADS.—*Small Collections.*

[For Uttara-nārāyaṇa (V°.-s°. xxxi. 17-22) as appended to Purusha-sūkta :] *See* above : ṚIG-VEDA.—*Single Hymns and Verses.*

[Pariśishṭas.] शुक्लयजुर्वेदपरिशिष्टानि । [Pariśishṭas of the White Yajur-veda. Being the Veda-pārāyaṇa-vidhi, Anaśnat-pārāyaṇa-vidhi, Yājñavalkya-śikshā, Pratijñā-sūtra, Sarvānukrama-sūtra, and Anuvāka-sūtrādhyāya.] pp. 18. *See* above : Śuklayajurveda - saṃhitā, Śrîmad - Vâjasaneyi - Mâdhyandina, *etc.* 1912. 4°. **14010. ee. 13.**

Appendix [Yajur-veda].

[For rituals of the Mādhyandina-śākhā :] *See* AṆṆĀ ŚĀSTRĪ ĀṬYĀ-JĪ VĀRE.

[For Yajurvedīya-vishayānukramaṇikā, an *index rerum* to Dayānanda Sarasvatī's commentary on the V°.-s°. :] *See* CHANDRA-MAṆI VIDYĀLAṄKĀRA.

[For Āhnika-kṛitya of the V°. school:] *See* CHIRAÑ-JĪVA ŚARMĀ.

[For encyclical ritual of Mādhyandinas, and Graha-yajñādi-madhu-parka-vivāhopanayana-prayogā-vali :] *See* MĀDHYANDINAS.

யாஜுஷாஹ்நிகஸங்க்ரஹ: [Yājushāh-nika-saṅgraha. A manual of daily rites for Yajur-vedī Brahmans, with accents on the Vedic texts quoted. Edited by T. M. Nārāyaṇa Śāstrī.] pp. 8, 192. கும்பகோணம் [*Kumbakonam*,] 1917. 16°. **14027. a. 9.**

[For Yājusha-jyautisha :] *See* LAGADHA.

APPENDIX [Vedas generally].

अग्निहोत्रविधिः । [Agni-hotra-vidhi. The ritual of the *agni-hotra* offering. With Hindi paraphrase, notes, *etc.*, by Munshī Totā-rām, based chiefly on Dayānanda Sarasvatī's Veda-bhāshya and Pañcha-mahā-yajña-vidhi.] pp. 30. मुरादाबाद १९०५ [*Moradabad*, 1905.] 12°. **14028. bb. 5.(5.)**

[For "Vedic Metre" :] *See* ARNOLD (E. V.).

[For Ārya-mantavya-prakāśa, Hindi essays upon Vedic and other texts :] *See* ĀRYA MUNI.

[For Karma-kāṇḍa-samuchchaya :] *See* DIVĀKARA ŚARMĀ MAITHĀṆĪ CHATURVEDĪ.

[For Vaidika-chchhanda-mālā, on Vedic metres :] *See* FATH SINGH.

[For "Vedic Index of Names and Subjects" :] *See* MACDONELL (A. A.) and KEITH (A. B.).

[For "The Buddha-mimansa, or The Buddha and his relation to the religion of the Vedas" :] *See* MAITREYA.

[For "An Account of the Vedas" :] *See* MURDOCH (J.).

[For the Vedic grammar of Pāṇini :] *See* PĀṆINI.

[For "Gavām Ayana, the Vedic era" :] *See* ŚĀMA ŚĀSTRI, *R.*

[For commentary on Ghana-darpaṇa, on the *ghana-pāṭha* mode of reciting the Vedas :] *See* SUBRAH-MAṆYA SOMA-YĀJĪ.

[For Trivedīya-kriyā-kāṇḍa-paddhati, Vedic domestic ritual :] *See* ŚYĀMĀ-CHARAṆA KAVI-RATNA.

[For Svara-śiromaṇi, vv. on Vedic accents :] *See* TIMMĀVADHĀNĪ.

[For "The Thesaurus of Knowledge, or The Vedas and their Angas & Upangas" :] *See* VIHARĪ-LĀLA, *Śāstrī.*

VEDA-VYĀSĀCHĀRYA, *son of Rāmāchārya.* ರಾಘವೇಂದ್ರಾಣುವಿಜಯಃ [Rāghavendrāṇu-vijaya. An abridged metrical account of the life of the Mādhva theologian Rāghavendra-tīrtha.] pp. 68. ಉಡುಪಿ ೧೯೧೮ [*Udipi*, 1918.] *obl.* 16°. **14058. a. 11.(2.)**

VEDA-VYĀSA-TĪRTHA. *See* VYĀSA-TĪRTHA.

VEDEHA THERA. Samanta kúṭa warṇaná, [a Pali Buddhist poem on the sanctuary at Adam's

Peak,] by the Venerable Védéha Mahá Sthavira, Principal of the Pratirája Parivéṇa. Translated into Siṇhalese and edited [with the original text] by W. Ṣrí Siddhártha Dharmánanda . . . and Mahagoḍa Siri Ñáṇissara Théra . . . Second edition. (සැමිනාන කුඩ වම්මුණා නාව.) pp. xvi. 231. *Colombo*, 1910. 8°. **014098. d. 2.**

—— [For Rasa-vāhinī, ascribed to V. Th. :] *See* Rasa-vāhinī.

VEDEṢA-TĪRTHA, *disciple of Vyāsa-tīrtha.* ॥ छांदो-ग्यवेदेशीयटीकाप्रा° (॥ अथकाठकवेदेशीय°) [Padārtha-kaumudī. Glosses upon Ānanda-tīrtha's *bhāshyas* on the Chhāndogya and Kāṭhaka Upanishads.] 2 pts. ff. 262, 57. [1904-1905.] *See* Upanishads.—*Small Collections.* ॥ आथर्वणोमजीय° [Five Upanishads, with commentaries.] [1903-1907.] *obl.* 4°. **14049. bbb. 10.(3, 4.)**

—— [For extracts from V.'s gloss on Chhāndogya Upanishad, printed with it :] *See* Upanishads.—*Separate Upanishads.*

—— ॥ तत्त्वोद्योतवेदेशतीर्थीयटिप्पणीप्रारंभः ॥ [Tattvoddyota-pañchikā-vyākhyāna, or °ṭippaṇī. A gloss upon Jaya-tīrtha's Tattvoddyota-pañchikā.] ff. 54. मुंबय्यां १८२० [*Bombay*, 1898.] *obl.* 4°. **14049. bbb. 6.(6.)**

VEDOTTAMA, *Bhaṭṭāraka.* The Tantrasuddha-prakaraṇa [a defence of the Pāñcharātra Tantras] . . . Edited by T. Gaṇapati Sâstrî. (तन्त्रशुद्धाख्यं प्रकरणं.) pp. i. i. 27. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no. 44.] **14003. l. 5.**

VELSINGH, *son of Chhagan-lāl, of Baldana.* [Edit.] *See* Hema-vijaya Gaṇi.

VĒLU MUDALIYĀR, *S.M.* [Edit.] *See* Mahābhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

VĒḶVIKUḌI. [*Grant.*] *See* Saḍaiyan II.

VEMA (Kāṭaya). *See* Kāṭaya-vema Sūri.

VEMA I., *son of Prola, Reḍḍi, King of Kondavid.* [*Life.*] *See* Vāmana Bhaṭṭa Bāṇa.

VEMA BHŪPĀLA [Ana-vema Reḍḍi], *of Addanki.* [Commentary Sṛiṅgāra-dīpikā on Amaru-sataka.] *See* Amaru.

VEṄGAṬṬA-RĀMĀCHĀRYA, *Naḍādūr, of Karakurichi.* [Tamil exposition of Nyāsa-viṃsati.] *See* Veṅkaṭa-nātha Vedāntāchārya.

VEṄGIṬṬA-RĀMA ṢARMAN. *See* Durai-sāmi Ayyaṅgār.

VEṆĪ-CHAND SŪR-CHAND SHĀH. [Edit.] *See* Devendra, *disciple of Jagach-chandra.*

—— [Edit.] *See* Pratikramaṇa-sūtra.

VEṆĪ-MĀDHAVA BAṚUYĀ. [Bengali translation and exposition of Gṛihī-vinaya.] *See* Sutta-piṭaka.—*Dīgha-nikāya.*

—— [Edit. of Mahā-sati-paṭṭhāna-sutta with Bengali translation, *etc.*] *See* Sutta-piṭaka.—*Dīgha-nikāya.*

—— [Edit. of Prakrit Dhamma-pada, with translation and notes (jointly).] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

VEṆĪ-MĀDHAVA KṚISHṆA. श्रीशके १८२९ (-३७) प्रवर्तमानेप्लवंग (—राक्षस) वत्सरस्यपंचांगप्रा° [Almanacks for Ṣaka 1829-33, 1835-37 (A.D. 1907-16). Calculated by Chidambara Gaṇeṣa and V. K.] [1907-1915.] *obl.* 12°. *See* Ephemerides. **14096. a. 8.(1-8.)**

VEṆĪ-MĀDHAVA MIṢRA. [Edit.] *See* Mādhava, *son of Māyaṇa.*

VEṄKANNA, *Jayanti Koṇḍaya-pu°.* ఇయం ముకుందానందలహరీ [Mukundānanda-laharī. 101 vv. in adoration of Vishṇu.] pp. 16. *Bezwada*, 1915. 8°. **14060. cc. 3.(1.)**

VEṄKAṆṆĀCHĀRYA, *Chiñchōḷī Kṛishṇ'-ayya.* [Kannada interpretation of Parāṣara-smṛiti.] *See* Parāṣara. [*Smṛiti.*]

VEṄKAṬA BHĀGAVATA-ṢĀSTRĪ, *Bhāgavatula Rāma-mūrti-pu°.* [Edit.] *See* Rāma-mūrti Ṣāstrī, *Bh.*

VEṄKAṬĀCHALA KAVI, *Parimi.* శ్రీ కూడలి సంగమేశ్వర స్వామివారి తరంగములు, ఘంటాప్రహారి, శతకము. [Kūḍali-saṅgameṣvara-svāmi-vāri ṣatakamu, taraṅgamulu, and ghaṇṭā-prahāri. Three series of verses for the cult of Ṣiva at the confluence of the Kistna and Tuṅgabhadrā near Chamarlapudi, no. 1 being 108 Telugu devotional verses, no. 2

Sanskrit hymns, and no. 3 Telugu verses mixed with prose addressed by an imaginary bell-man to the guardian gods of the eight quarters exhorting them to watch during the retirement of Ṣiva and Pārvatī.] pp. 50. గుంటూరు ౧౯౨౨ [*Guntur*, 1922.] 8°. **14174. bb. 52.(16.)**

VEṄKAṬĀCHALAM AIYAR, *V., of Nellore.* Notes of a Study of the Preliminary Chapters of the Mahabharata. Being an attempt to separate genuine from spurious matter. pp. i. 10, 415, xv. *Madras*, 1922. 8°. **14065. cc. 14.**

VEṄKAṬĀCHALA ṢĀSTRĪ, *Kāṣī-ṣesha.* [Edit.] *See* RATNA-CHANDRA, *disciple of Gulāb-chandra.*

—— अथ लघुत्रिमुनिकल्पतरुः। [Laghu-trimuni-kalpataru. An essay on the systems of grammar, forming a preface to the Siddhānta-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.* सकलधीमच्चक्रचूडामणि . . . वैयाकरणसिद्धांतकौमुदी (Vyákarana siddhanta kaumudi, *etc.*) 1914. 4°. **14093. e. 10.**

VEṄKAṬĀCHALA ṢĀSTRĪ, *V., of Kalpadi.* [Edit.] *See* JAYA-DEVA, *son of Mahā-deva.*

—— [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Lalitā-sahasra-nāma.*]

VEṄKAṬĀCHĀRYA, *A.* [Kannada interpretation of Sammeda-ṣaila-māhātmya.] *See* DEVA-DATTA, *Dikshita.*

VEṄKAṬĀCHĀRYA, *Gārgya, disciple of Dayeṣa.* [Commentaries on Abhīti-stava, Yati-rāja-saptati, and Garuḍa-daṇḍaka.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VEṄKAṬĀCHĀRYA, *Puduppūr Iḷaiyavilli.* [Edit.] *See* AḶAGIYA-MAṆAVĀḶA PERU-MĀḶ.

—— [Edit.] *See* PARĀṢARA BHAṬṬA.

—— [Edit.] *See* PIḶḶAI LOKĀCHĀRYA.

—— [Edit.] *See* YĀMUNA ĀCHĀRYA.

VEṄKAṬĀCHĀRYA, *Ṣrī-ṣaila Chaturvedi Kumāra-tāta-deṣika-pu°.* *See* VEṄKAṬĀRYA, *Ṣrī-ṣaila.*

VEṄKAṬĀCHĀRYA, *Tillaiyambūr Gopālāchārya-pu.°, Muḍumbi Vātsya.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

VEṄKAṬĀCHĀRYA, *Tūppul, of Bangalore.* [Edit.] *See* VAIKUṆṬHA DĪKSHITA.

—— [Edit. of Rahasya-traya-sāra with Tamil commentary.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— శ్రీమదాపస్తమ్బ గృహ్య సూత్ర, తద్వ్యాఖ్యా . . . సర్వస్వసమ్మేళన పూర్వకం తత్తత్ప్రకరణానుగుణ ప్రమాణ జాతైశ్చ సమ్మిళితా. "పూర్వప్రయోగానుక్రమణికా" [Pūrva-prayogānukramaṇikā. A series of daily and other liturgies for Vaishṇava Brahmans, from the Udaka-ṣānti to the Agni-nashṭa-prāyaṣchitta, and concluding with 11 Tamil stanzas on the cult of Āṇḍāḷ, with interpretation; based upon the Āpastamba-gṛihya-sūtra and cognate literature.] pp. 26, v. 262. బెంగళూరు [*Bangalore*,] 1910. 8°. **14028. bbb. 16.**

VEṄKAṬĀCHĀRYA DĀSA, *Tūppul.* *See* VEṄKAṬĀCHĀRYA, *Tūppul.*

VENKATACHELLAM IYER. *See* VEṄKAṬĀCHALAM AIYAR.

VEṄKAṬĀDRI APPĀ RĀU, *Raja, of Nuzvid.* శ్రీ . . . శ్రీ రాజ్యలక్ష్మీపరిణయ నాటకం. [Rājya-lakshmī-pariṇaya. A drama in 5 acts on a legend of the marriage of Rājya-lakshmī (Ṣrī, or Fortune) to Vishṇu as worshipped at Sobhanadripuram in Nuzvid Taluk. Edited by Gopāla-kṛishṇayya.] pp. 98, 2. నూజవీడునగరె [*Nuzvid*,] 1918. 8°. **14080. d. 41.(2.)**

—— రామదాసచరిత్రము. ఐదంకముల నాటకము. [Rāma-dāsa-charitramu. A drama in 5 acts, in Hindustani, Telugu, and Sanskrit, on the career of the Vaishṇava votary Rāma-dās of Bhadrachalam.] pp. ii. 2, 129, 3. నూజవీడు [*Nuzvid*,] 1917. 8°. **14112. bb. 24.(2.)**

VEṄKAṬĀDRI NĀYUḌU, *Vāsi-Reḍḍi, Raja.* [*Panegyric.*] *See* VEṄKAṬA ṢĀSTRĪ, *S. L.*

VEṄKAṬA-KṚISHṆA DĪKSHITA, *son of Veṅkaṭādri, Vādhula.* ஸ்ரீநடேசவிஜயகாவ்யம் ॥ . . . ஸ்ரீநடேச விஜயகாவியம். [Naṭeṣa-vijaya. A poem in 10 cantos on the legends and cult of Ṣiva-Naṭeṣa as worshipped at Chidambaram, composed by V. D. under the instructions of Gopāla Bhūpāla, of the Meṭakari family, a governor of Chidambaram under

Ṣivā-jī. Edited by Paramesvara Dīkshita.] pp. 76. ചിദംബരം ॥ [*Chidambaram,*] 1907. 8°.
14070. dd. 49.(1.)

—— Natesa Vijayam. [Edited by T. K. Bāla-subramaṇyam.] (॥ नटेशविजयम् ॥) pp. ii. 178; 1 *plate.* *Srirangam,* 1912. 12°. [*Ṣrī-vāṇī-vilāsa Sanskrit Series.* no. 21.]
14060. a. 19.(1.)

VEṄKAṬA-KṚISHṆAM-ĀCHĀRYA, *Kārakkuruchchi Veṅkaṭa-varada-putra* [AYYAMĀCHĀRYA], afterwards called VAṆ ṢAṬHAKOPA and RAṄGA-NĀTHA ṢAṬHAKOPA, *of Ahobilam.* ശ്രീഭാഷ്യാർത്ഥമണിപ്രവാളദീപികാ *etc.* [Brahma-sūtra. With Bhāshyārtha-maṇi-pravāḷa-dīpikā, an exposition of the Brahma-sūtra in *maṇi-pravāḷam* (mixed Tamil and Sanskrit), based upon Rāmānuja's Ṣrī-bhāshya and Sudarṣana's Sruta-prakāṣikā, by K. Veṅkaṭa-krishṇam-āchārya. Followed by Sat-sampradāya-prakāṣa, 30 verses on the spiritual lineage of the Ṣrī-vaishṇavas, by the latter, and two tracts by Kuruchchi Raṅgāchārya. Edited by T. G. Chakravarty-āchārya and T. G. Veṅkaṭāchārya.] 1920. 8°. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*
14049. d. 35.

VEṄKAṬA-KṚISHṆĀ RĀU, *Piḍugu.* [Edit.] *See* INDRA-KAṆṬHA-VALLABHA ĀCHĀRYA.

VEṄKAṬA-KṚISHṆA ṢĀSTRĪ, *K.* [Edit.] *See* ARUṆĀCHALA ṢĀSTRĪ.

VEṄKAṬA-KṚISHṆAYYA, *Tarīkere R. S.* [Edit.] *See* VEDAS.—Ṛig-veda.—*Selections of Hymns and Verses.*

VEṄKAṬA-NARASIṂHĀCHĀRYA, *Utpala.* [Edit.] *See* ATHARVAṆĀCHĀRYA.

—— [Edit. of Gīta-govinda with Telugu commentary.] *See* JAYA-DEVA, *son of Bhoja-deva.*

—— [Edit.] *See* KĀLIDĀSA. — *Supposititious Works.*

—— [Edit. of Laghu-siddhānta-kaumudī with notes.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

—— [Edit.] *See* SUNDARA-RĀJA BHAṬṬĀCHĀRYA.

—— [Edit.] *See* VIDYĀ-NĀTHA.

VEṄKAṬA-NARASIṂHA ṢARMA, *Udaya-giri-Garimella Subrahmaṇya-pu°., Vidyānanda-sarasvatī.* శ్రీనుతితతివల్లికా మతల్లిక. [Nuti-tati-vallikā-matal-likā. Sanskrit and Telugu hymns to various deities, with Telugu introduction on orthodox doctrine and the evils of heresies, *etc.*] pp. vi. 170. *Kurnool,* 1919. 12°.
14060. bbb. 3.

VEṄKAṬA-NĀRĀYAṆA-RĀYA, *Vimala-giri. See* VEṄKAṬA-NĀRĀYAṆA-RĀYA.

VEṄKAṬA-NĀRĀYAṆA-RĀYA, *son of Vēmula-koṇḍa Kōnayya.* The Moon & Lotus. A dialogue in Sanskrit, metrical lines, on character [in 3 cantos. With introductions in English, Bengali, Hindi, and Marathi, and English notes.] Designed for the higher classes, by Poet Vêmulakonda Venkata Narayana Râya Shâstri. (पद्मिनी चन्द्र संवादः ।) pp. vi. ii. vii. 64, i. *Benares,* 1909. 12°.
14070. b. 24.(2.)

VEṄKAṬA - NĀRĀYAṆA ṢĀSTRĪ, *Kāri - ṣāttān.* [Edit.] *See* PURĀṆAS.—*Bhavishyottara-purāṇa.*

VEṄKAṬA-NĀTHA, *disciple of Rāma Brahmānanda Tīrtha.* [Commentary Brahmānanda-giri on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

VEṄKAṬA-NĀTHA SŪRI, *Ṣrī-saila.* శ్రీ . . . సమ్ప్రదాయ చన్ద్రికా. [Sampradāya-chandrikā. A treatise on the theology of the Ṣrī-vaishṇava church of Rāmānuja, in 7 *prakāṣas.* Edited with notes by Prativādi-bhayaṃkaram Aṇṇaṅgar-āchārya of Conjevaram.] pp. viii. 69. శ్రీకాఞ్చ్యామ్ ౧౯ ౦౯ [*Conjevaram,* 1909.] 8°. [*Sampradāya-grantha-mālā.* no. 1.]
14049. aaa. 28.(1.)

The editor mentions a tradition that the work originally contained 16 prakāṣas.

—— —— [Another copy.] **14049. cc. 1.**

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TĀRKIKA-SIṂHA. [*Cult and Doctrine.*] *See* KṚISHṆA-BRAHMA-TANTRA PARA-KĀLA-SVĀMI.

—— —— *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA.

—— [*Life.*] *See* KṚISHṆA TĀTĀCHĀRYA.

—— —— *See* RĀMĀNUJA-DĀSA.

—— —— *See* VEṄKAṬĀRYA, *Ṣrī-ṣaila.*

—— [Commentary Seṣvara-mīmāṃsā on Jaimini-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TĀRKIKA-SIṂHA (*continued*). [Gloss Tātparya-chandrikā on Rāmānuja's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Commentary Gadyādhikāra (from Rahasya-rakshā) on Gadya-traya (*scil.* Prithu-gadya, Mita-g°., and Vaikuṇṭha-g°.)] *See* RĀMĀNUJA, *Founder of the Sect.*

—— [Commentary on Īśa Upanishad.] *See* UPANISHADS.—*Small Collections.*

—— [Commentaries on Chatuśślokī and Stotra-ratna (from V. V.'s Rahasya-rakshā).] *See* YĀMUNA ĀCHĀRYA.

—— ஸ்ரீ ... ஹய க்ரீவ ஸ்தோத்ரம் (ஹம்ஸஸந்தேசம், தசாவதாரஸ்தோத்ரம், *etc.*) ॥ [Collected works on Śrī-vaishṇava theology, hymns, *etc.*, viz. (i.) Haya-grīva-stotra, (ii.) Bhagavad-dhyāna-sopāna, (iii.) Daśāvatāra-stotra, (iv.) Godā-stuti, (v.) Bhū-stuti, (vi.) Nyāsa-daśaka, (vii.) Nyāsa-tilaka, (viii.) Gopāla-viṃśati, (ix.) Vairāgya-pañchaka, (x.) Deva-nāyaka-pañchāśat, (xi.) Śaraṇāgati-dīpikā, (xii.) Śrī-stuti, (xiii.) Achyuta-śataka, (xiv.) Sudarśanāshṭaka, (xv.) Shoḍaśā-yudha-stotra, (xvi.) Garuḍa-daṇḍaka, (xvii.) Abhīti-stava, (xviii.) Garuḍa-pañchāśat, (xix.) Dehalīśa-stuti, (xx.) Raghu-vīra-gadya, or Mahā-vīra-vaibhava, (xxi.) Yati-rāja-saptati, (xxii.) Varada-rāja-pañchāśat, (xxiii.) Yathokta-kāri-stotra, or Vegā-setu-st°., (xxiv.) Haṃsa-sandeśa, (xxv.) Paramārtha-stuti, (xxvi.) Ashṭa-bhujāshṭaka. With Sanskrit commentaries, *scil.* by Velāmūr Śrīnivāsāchārya on i.; by Śrī-śaila Tirumalai-nambi Rāghavārya on i., ii., iii., iv., v., viii., x., xi.; by Śrī-śaila Vedānta-rāmānuja on ii.; by Śrī-bhāshyam Śrīnivāsāchārya on vi., vii., xviii.; by Varada-nāthārya (Naināṛ-āchārya) on vii.; by T. Ch. N. R. Tātāchārya on ix., xiii., xix., xxiii.; by Gārgya Veṅkaṭārya on xi.; by Ātreya Varadāchārya on xii.; by T. V. Deśikāchārya xiii. (grammatical); by Tenbarai Rāja-gopālāchārya on xiv., xv., xvi., xx.; by Rāmānujāchārya on xxi.; by Śinnāmu Śrīnivāsa Pāṭṭar-ārya on xxiv.; by I. R. Seshādry-āchārya on xxv.-xxvi.; and with Tamil interpretations of i., iii., vi., vii., xii., xiv., xv. by Kurichi Gopāla Tātāchārya, of ii., viii., xiii., xvii., xix.-xxiii. by Śrī-śaila Śinnāmu Raṅga-nāthāchārya, of iv., v., x., xi., xvi. by K. M. Rāja-gopālāchārya, of ix. by I. Vīra-rāghavāchārya, of xxiv. by Śinnāmu Śrīnivāsa Pāṭṭar-ārya, and of xxv.-xxvi. by Agni-hotram Chakra-pāṇi Pāṭṭar-ārya Dāsa.] *Kumbakonam*, 1908-16. 8°. [*Desika-sampradāya-vivardhinī Sabhā.* pts. 1-51.] **14049. d. 7.**

—— ஆசார்யஸூக்திமுக்தாவளி ॥ [Āchārya-sūkti-muktāvali. Devotional and theological Vaishṇava poems (*scil.* 1. Abhīti-stava, 2. Yati-rāja-saptati, 3. Garuḍa-daṇḍaka, 4. Garuḍa-pañchāṣat, 5. Ashṭa-bhujāshṭaka, 6. Kāmāsikā-shṭaka, 7. Yathokta-kāri-stotra), with commentaries, those on nos. 1-3 being by Gārgya Veṅkaṭāchārya. Edited by A. Tiru-veṅkaṭāchārya and V. Śrīnivāsāchārya.] pts. 1-5. கோயம்புத்தூர் ॥ [*Coimbatore*,] 1908-09. 8°. **14070. cc. 6.**

—— ஸ்ரீ . . . ஸ்ரீபாதுகாஸஹஸ்ரம் நாம ஸ்தோத்ரரத்நம் ॥ . . . ஸ்ரீதேசிகஸ்ய ஸ்ரீதேசிகதிவ்யஸஹஸ்ரநாமஸ்தோத்ரம் ॥ ஸ்ரீரஹஸ்யத்ரய ஸாராதிகாரஸங்க்ரஹ ஶ்லோககாரிகா காதா: ॥ ஸ்ரீதேசிகஸம்ப்ரதாய குருபரம்பராநுஸந்தாந ஶ்லோகாவளி ॥ [Pādukā-sahasra, or Raṅga-nātha-p°.-s°., a hymn in 1008 vv. on the sandals of Vishṇu worshipped at Srirangam, by V.; Rahasya-traya-sārādhikāra-saṅgraha-śloka-kārikā-gāthāḥ, memorial verses in Tamil and Sanskrit by the same, summarising each book of his Rahasya-traya-sāra; and a series of devotional verses to Śrī-vaishṇava teachers, compiled from various works. Edited by Alluṇḍu Rāmānujāchārya.] pp. 112, 32, 14, ii. கும்பகோணம் ॥ [*Kumbakonam*,] 1911. 8°. **14060. bb. 2.(1.)**

—— [Tamil and Sanskrit writings of V., including Saṅkalpa-sūryodaya with Tamil translation.] *See* NARASIṂHĀCHĀRYA SVĀMĪ, *T. Ṣ. U. V.* நிகம பரிமளம் [Nigama-parimaḷam.] no. 1- . 1922. 8°. **14169. g. 19.**

—— **अच्युतशतकाख्यः प्रबन्धः** (Achyuta Sataka. A Prakrit poem [*i.e.* a devotional century addressed to Vishṇu, worshipped as Deva-nāyaka at Tiruv-ahīndrapuram, South Arcot,] by . . . Vedanta Desika.) [With Sanskrit interpretation. Edited by Taiyār Vaṅgī-puram Deśikāchārya.] pp. 21. *Srirangam*, 1906. 8°. **14070. dd. 40.(1.)**

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TĀRKIKA-SIṂHA (*continued*). (अच्युतशतकम् ... ज्योत्स्नाख्यया व्याख्ययानुगतम्.) [Achyuta-ṣataka. With commentary styled Jyotsnā by Ṣ. T. A. T. Kumāra Tātārya. Edited by Ṣ. A. V. Narasiṃhāchārya, T. Ch. Narasiṃhāchārya, and Kāñchī-puram Koṭi-kanyā-dānam Ṣrī-ṣaila Tātāchārya.] pp. iii. iii. 69. *Madras,* 1910. 12°. **14070. cc. 21.**

—— கவிதார்கிகஸிம்ஹ ... ஸ்ரீமதெ அஷ்டாதச வாயஸூக்திஃ ஸவிகரணஸாராவலீ *etc.* [Adhikaraṇa-sārāvalī. With commentary styled Adhikaraṇa-kalpa-taru by Attippaṭṭu Ṣaṭhakopa Rāmānuja. Edited by A. Tiru-veṅkaṭāchārya and V. Ṣrīnivāsāchārya.] 1909. 8°. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.* **14049. aaa. 19.**

—— अधिकरणसारावली. [Adhikaraṇa-sārāvalī.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.* श्रीभगवद्रामानुजविरचिते श्रीशा° [Brahma-sūtra. With Rāmānuja's Ṣārīraka-mīmāṃsā-bhāshya, *etc.*] [1909, 10.] 8°. **14049. d. 3.**

—— ००० ஸ்ரீ தேகளீச ஸ்துதி: *etc.* [Dehalīṣa-stuti. A hymn of 28 vv. to Vishṇu as worshipped at Tirukkoyilur, in South Arcot District. Edited with Tamil metrical version and prose paraphrase by P. I. Lakshmī-narasiṃhāchārya.] pp. 21; 1 *plate.* சென்னை [*Madras,*] 1918. 12°. [*Stotra-mālai.* no. 4.] **14060. ccc. 1.(1.)**

—— த்ரமிடோபநிஷத்தாத்பர்யரத்நாவலீ (த்ரமிடோபநிஷத்ஸாரம்) [Dramiḍopanishat-tātparya-ratnāvali and Dramiḍopanishat-sāra (or Drav°.). A paraphrase and a compendium of the Dramiḍopanishad or Tiru-vāy-moḻi. With Tamil commentaries respectively of Veṅkaṭeṣāchārya and Ṣrīnivāsa Deṣika.] *See* ĀṚVĀRS. பகவத்விஷயம் ॥ [Bhagavad-vishayam.] [1883-1904.] 4°. **14170. fff. 6.**

—— த்ரமிடோபநிஷத்தாத்பர்யரத்நாவலீ (த்ரமிடோபநிஷத்ஸாரம்). [Dramiḍopanishat-tātparya-ratnāvali and Dr°.-sāra. With their Tamil commentaries.] *See* ĀṚVĀRS. பகவத்விஷயம் *etc.* [Bhagavad-vishayam.] 1910-13. 4°. **14170. fff. 7.**

—— த்ரமிடோபநிஷத்தாத்பர்யரத்நாவலீ (த்ரமிடோபநிஷத்ஸாரம்). [Dramiḍopanishat-tātparya-ratnāvali and Dr°.-sāra. With Tamil commentaries.] *See* ĀṚVĀRS. பகவத்விஷயம் *etc.* [Bhagavad-vishayam.] 1912, *etc.* 8°. **14170. ddd. 20.**

—— [Dramiḍopanishat-tātparya-ratnāvali.] *See* ĀṚVĀRS. श्री ... सहस्रगीतिः *etc.* [Sahasra-gīti.] [1914.] 8°. **14060. bb. 6.**

—— ஹம்ஸஸந்தேசம் ॥ [Haṃsa-sandeṣa. A poem in imitation of the Megha-dūta. Edited by T. Ch. Ṣ. N. Tātāchārya.] pp. 16. கும்பகோணம் ॥ [*Kumbakonam,* 19]15. 8°. **14070. dd. 49.(2.)**

—— ஸ்ரீ ... ஸ்ரீநிக்ஷேபரக்ஷா ॥ [Nikshepa-rakshā. A dialectic defence of Ṣrī-vaishṇava principles. With the commentary Nṛisiṃharājīya of Siṃha-deva.] pp. 215, 2. கும்பகோணம் சேஷாசலம் [*Kumbakonam,* 1903.] 8°. [*Ṣaṭhakopādy-āchārya-ṣrī-sūkti-sudhāsvādinī.* no. 1.] **14049. bb. 6.(1.)**

—— ००० ந்யாஸவிம்சதி: வேதாந்ததேசிக விரசித வ்யாக்யாயுதா ... [Nyāsa-viṃṣati. 22 verses on the Ṣrī-vaishṇava doctrine of self-surrender in the service of God. With three commentaries. *scil.* that of the author, that of Ṣrīnivāsa, and a Tamil *maṇi-pravāḷam* exposition by Naḍādūr Voṅgaṭṭa-rāmāchārya. Edited by Ch. Ṣ. Raghu-nātha Tātāchārya.] pp. 60, iv. கும்பகோணம் ॥ [*Kumbakonam,*] 1908. 8°. **14049. aaa. 29.(4.)**

—— Nyayaparisudhi. A treatise on Nyaya-sastra by Sree Nigamantha Maha Desika. Edited by the Sree Visishtadvaitha Pravachana Sabha, Tiruvaheendrapuram [and particularly by T. Ī. Ṣrīnivāsāchārya]. (न्यायपरिशुद्धिः.) pp. i. ii. 354, iv. *Tiruvaheendrapuram, Madras* printed, 1913. 12°. [*Memorial Edition of the Works of Sree Nigamantha Maha Desika.* vol. i.] **14050. aa. 1.**

No more of this series has been published.

—— ஸ்ரீமதிதராசத மஹாதெ... [*sic*] ஸ்ரீவாத்ஸ்யகாவலக்ஷ்மணாசார்ய ... ஸ்ரீரங்கநாத பாதுகா ஸஹஸ்ரம். [Pādukā-sahasra. A poem of 1008 verses in 32 *paddhatis,* celebrating the slippers of the god Vishṇu Raṅga-nātha as worshipped at Srirangam.

Edited by Tērarundūr Varadāchārya.] pp. i. 211, viii. கொயம்பையுரம் [*Coimbatore,*] 1908. 8°.
14070. dd. 54.

—— ஸ்ரீரங்கநாய பாதுகாஸஹஸ்ரு ஸவ்யாக்யாநம் [Pādukā-sahasra. With the commentary °parīkshā of Bhāradvāja Ṣrīnivāsa, son of Deva-rāja, and a Tamil translation of the poem.] pp. 324, 354. கும்பகோணம் ஸுந்தப்பாளையம் ॥ [*Kumbakonam & Sundappalayam (Coimbatore),*] 1911. 8°.
14060. ddd. 2.

Pt. 2 is edited by V. Ṣrīnivāsāchārya.

—— The Padukasahasra by Srî Venkatanâtha Deshika. With the commentary of Shriniwasa. Edited by Paṇḍita Kedâranâtha and Wâsudeva Laxmaṇa Shâstrî Paṇashîkar. [With preface by Ṣrī-ṣaila Tātāchārya.] (पादुकासहस्रम्.) pp. xvii. 348; 8 *plates. Bombay,* 1911. 8°. [*Kâvyamâlâ.* 92.]
14072. ccc. 12.

—— ஸ்ரீமந்நிகமாந்த மஹாதேசிகை: கருணயா க்ருதம் ஸ்ரீமத்ரஹஸ்யத்ரயஸாரம் ... ஸாரப்ரகாசிகாவ்யாக்யாஸமேத: ஸ்ரீமத்ரஹஸ்யத்ரயஸார: [Rahasya-traya-sāra. A Sanskrit-Tamil (*maṇi-pravāḷam*) treatise on the doctrine of devotion and other principles of the Vaishṇava theology of the Rāmānujīya school. With the Tamil *maṇi-pravāḷam* commentary Sārasvādinī by Vedānta-rāmānuja (on §§ 1-12) and Gopāla Deṣika (on § 13 foll.), and the Sanskrit commentary Sāra-prakāṣikā of Ṣrīnivāsa. Edited by Ṣrī-ṣaila Veṅkaṭa-raṅga-nātha and Raghunātha Tātayārya-dāsa.] pp. 1069, 535, xxix. கும்பகோணம் ॥ ஸோமாஸ்கந்த [*Kumbakonam,* 1903-10.] 8°.
14170. ff. 25.

—— శ్రీ . . . శ్రీమద్రహస్యత్రయసారః ఎన్ను ఖర స్వాప్నిక [Rahasya-traya-sāra. With Tamil exposition, and Sanskrit epitomes styled R°.-tr°.-s°.-saṅgraha and R°.-tr.-sārārtha-ratnāvalī. Edited with Tamil commentary by Tūppul Veṅkaṭāchārya Dāsa.] vol. i. pp. ii. 422, 120. బెంగళూరు [*Bangalore,*] 1914. 8°.
14050. ccc. 3.

—— [For Sārārtha-bodhinī, commentary on Guru-paramparā-sāra (= ch. i. of Rahasya-traya-sāra :] *See* ṢRĪ-ṢAILA TĀTA-DĀSA.

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TĀRKIKA-SIṂHA (*continued*). (सङ्कल्पसूर्योदयः) [Saṅkalpa-sūryodaya. With commentary by K. Ī. Ṣrīnivāsāchārya. Edited by R. Krishṇam-āchārya.] 1906-16. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxviii.-xxxviii. 1876-1920. 8°.
14096. d. 6.

Unfinished, comprising only 238 *pp.* (*to act* v., *v.* 50).

—— संकल्पसूर्योदयः (Sankalpa-sûryodaya, or The Dawn of the Divine Will . . . [Edited] with English translation by K. Narayanacharya B.A., and D. Raghunathaswamy Iyengar. Under the supervision of . . . A. Govindacharya . . . Vol. I—Acts I to V.) pp. iv. ii. 189, 4, i. xxxviii. 317. *Srirangam,* 1917. 12°.
14079. b. 53.

—— शतदूषणी । Çatadūṣaṇī. By Çrīman-Nigamānta-Mahā-Deçika, with the commentary entitled Caṇḍamāmta [*sic*] by Çrīman-Mahā-Cārya. Edited by . . . P. Anandacharlu Vidyāvinod, Viçārada, Rai Bahadur. *Calcutta,* 1903- . 8°. [*Bibliotheca Indica.* new series, vol. 158.]
14002. a. (vol. 158.)

—— ஸ்ரீ . . . ॥ ஸ்ரீஶததூஷணீ ॥ . . . ஸ்ரீ சததூஷணீ . . . தமிழ் மொழி பெயர்ப்பு ஸஹ. [Ṣatadūshaṇī. Edited with Tamil translation by Ṣeṭlūr U. V. Narasiṃhāchārya Svāmi.] சென்னை [*Madras,*] 1923- . 8°. [*Nigama-parimaḷam.*]
14050. ccc. 31.

—— Satha Dushani. Vol. II. 16th to 30th vadas. (Vol. III, Vadas 31st to 40. [Vol. IV, vadas 41-44.]) A work on Vedanta philosophy . . . With Chandamarutham, a commentary . . . of Sri Mahacharya. (शतदूषणी । . . . चण्डमारुताख्यया व्याख्यया सह.) pp. 296, 356, 64. *Conjeeveram,* 1904, 1911, *etc.* 8°. [*Sāstra-muktāvalī.* nos. 19, 36, 43.] **14049. a. 1.**

The last volume is imperfect, breaking off in the middle of the 44th vāda, *and having no title-page.*

—— Yathilingasamarthhanam [*sic*]. By Sri Varadacharya. And Yathilingabhedabhangavada, 64th chapter in the Sathadushani, by Sri Vedanta charya . . . यतिलिङ्गसमर्थनम् . . . यतिलिङ्गभेदभङ्गवादश्च. 1911. 8°. *See* VARADĀCHĀRYA, *Vātsya.*
14049. a. 1.(nos. 37, 38.)

—— The Subhashita Nivi [verses on various moral themes] of Srimad Veandta [*sic*] Desikar. With the commentarios of Sreenivasa Suri and

Narakesari, English notes [biography] and translation. (The Oriental Press Edition.) pp. 133, 6, 30, 9. *Madras*, 1908. 8°. **14072. cc. 51.(2.)**

—— Subhashitanivi of Sriman Vedanta Desika with the commentary Ratnapetika by Srinivasa Suri. Edited by M. T. Narasimha Aiyangar. (॥ सुभाषितनीवी ॥ . . . रत्नपेटिकाख्यया व्याख्यया सहिता.) pp. xii. i. 106, 4. *Srirangam*, 1908. 12°. [*Śrī-vāṇī-vilāsa Series*. no. 10.] **14072. b. 44.(1.)**

—— ஸ்ரீ ஸுபாஷித நீவி ॥ வ்யாக்யா ... [Subhāshita-nīvī. With commentary Ratna-peṭikā of Śrīnivāsa.] pp. 90, 2. ஸுந்தப்பாளையம் ॥ [*Sundappalayam (Coimbatore)*,] 1911. 8°. **14070. cc. 10.(5.)**

—— வரதராஜபஞ்சாசத் ॥ [Varada-rāja-pañchāṣat. A hymn of 51 stanzas to Vishṇu. With commentary by Karūr Śrī-śaila Śrīnivāsāchārya. Edited by V. N. Krishṇam-āchārya.] pp. 108. கும்பகோணம் விபவவருஷ [*Kumbakonam*, 1906.] 8°. **14070. dd. 40.(2.)**

—— ஸ்ரீ ... விரோத பரிஹாரம் ... [Virodha-parihāram. A Tamil *maṇi-pravāḷam* work in 4 chapters, in defence of Vaḍagalai Śrī-vaishṇava theology, forming no. 27 of the author's Rahasyas. With a Sanskrit paraphrase by the author's son Varada-nāthārya (Nainār-āchārya). Edited by A. Tiru-veṅkaṭāchārya and V. Śrīnivāsāchārya.] pp. 144. சுண்டப்பாளையம் ... [*Sundappalayam (Coimbatore)*, 1909.] 8°. **14170. de. 14.**

—— Yadavabhyudaya by Sriman Vedanta Desika. [A poem on the life of Kṛishṇa.] With the commentary of Appayya Dikshita[, and life of the poet, in English, by A. V. Gopālāchārya]. (॥ यादवाभ्युदयम् ॥) 3 vols., *Srirangam*, 1907-24. 12°. [*Śrī-vāṇī-vilāsa Sanskrit Series*. no. 4.] **14060. b. 21.**

—— ஸ்ரீ ... ஸ்ரீயாதவாப்யுதயே ... 9-12 ஸர்காः ॥ [Yādavābhyudaya, bks. 9-12. Edited by Ch. R. Sundara-rāghavāchārya.] pp. i. ii. 52, 8, 2. கும்பகோணம் ॥ [*Kumbakonam*,] 1917. 8°. **14072. dd. 10.(4.)**

—— ஸ்ரீ ... ஸ்ரீயாதவாப்யுதயே ... [Yādavābhyudaya, bks. 13-16. With Appaya Dīkshita's commentary. Edited by E. Saumya-nārāyaṇāchārya, T. Ch. Ṣ. N. R. Tātāchārya, and R. Krishṇam-āchārya.] 4 pts. pp. 48, 36, 60, 48. கும்பகோணம் [*Kumbakonam*,] 1917-18. 8°. **14072. dd. 10.(5-8.)**

—— ஸ்ரீ ... ஸ்ரீயாதவாப்யுதயே ... [Yādavābhyudaya, bks. 13-24. Edited by Ch. Nṛisiṃhāchārya Svāmī.] 2 pts. pp. 12, 12, 156. மதராஸ் ॥ [*Madras*, 1917.] 8°. **14070. dd. 55.(5.)**

VEṄKAṬA - PRAPANNĀBHI SVĀMI, *Kandādai Rāja-yogānanda*. [Edit. of Bhagavad-gītā with Telugu paraphrase (°tātparya-saṅgrahamu).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

—— [Telugu interpretation (°artha-dīpikā) of Bhramara-gītā.] *See* PURĀṆAS.—*Bhāgavata-purāṇa*.

—— [Telugu interpretation of Deha-rāmāyaṇa.] *See* ŚATA-KOṬI-RĀMA-CHARITA.

—— [Telugu translation of Sundara-kāṇḍa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions*.

VEṄKAṬA-PRAPANNA YOGĪNDRA SVĀMI, *Kandālla Appan, Vādhūla, of Minjur*. *See* VEṄKAṬA-PRAPANNĀBHI SVĀMI.

VEṄKAṬA-PURA. ಶ್ರೀ ... ಶ್ರೀಮದ್ವೆಂಕಟಪುರ ವೈಷ್ಣವಾದಿನಾನಾ ಮತೋತ್ಪತ್ತಿ ಸಿದ್ಧಾಂತಸುಧಾರಸವು ॥ [Veṅkaṭa-pura-vaishṇavādi-nānā-matotpatti-siddhānta-sudhā-rasavu. A Kannada account of the theology, legends, and rituals of the various sects, chiefly Vaishṇava, who are represented in Veṅkaṭa-pura, on the Tirupati hill sacred to Vishṇu, with many quotations from Sanskrit authorities. Edited by Doḍḍabele Nārāyaṇa Śāstri and T. Subrāya Śāstri.] pp. xxii. 560. ಬೆಂಗಳೂರು [*Bangalore*,] 1894. 8°. **14176. b. 37.**

VEṄKAṬA - RĀMA, *Naḍādūr*. *See* VEṄGAṬṬA-RĀMĀCHĀRYA.

VEṄKAṬA-RĀMA, *Velanāḍu, son of Veṅkaṭeṣa.* ... [illegible] அலங்காரஸ்தவ: [Alaṅkāra-stava. A hymn to Pārvatī, each verse illustrating a figure of rhetoric. With author's commentary, called Nigūḍhārtha-pradarṣikā.] pp. vi. 180. வெங்கடபட்டண ॥ [*Madras,*] 1916. 8°. **14070. dd. 55.(4.)**

VEṄKAṬA - RAMAṆA, *Ṣrī-pāda.* [Edit.] *See* Boppana Bhaṭṭa.

VENKATARAMANA AIYAR, *S.* *See* Veṅkaṭa-ramaṇan, *Ṣ.*

VEṄKAṬA-RAMAṆĀCHĀRYA, *Gauḍa-gēri, son of Vāsudevāchārya.* अद्वैतदीपिका वातागमः [Advaita-dīpikā-vātāgama. A polemic, from the Dualist standpoint, against Ananta-kṛishṇa Ṣāstrī's Advaita-dīpikā.] pp. 224. बेंगळूर १८४६ [*Bangalore,* 1924.] 8°. **14049. aaa. 19.(2.)**

——— श्रीमत्तात्पर्य चंद्रिकाप्रकाशप्रसरः [Tātparya-chandrikā-prakāṣa-prasara. A defence of Vyāsa-tīrtha's (?) Tātparya-chandrikā against Rāma-subba Ṣāstrī's critique of it styled Madhva-chandrikā-khaṇḍana.] pp. i. 129. कल्याणपुर° १८४३ [*Bangalore,* 1922.] 8°. **14048. dd. 28.(2.)**

VEṄKAṬA - RAMAṆĀCHĀRYA AṆṆĀCHĀRYA MALIGĪ. [Edit. (jointly).] *See* Vishṇu-tīrtha.

VEṄKAṬA-RAMAṆA DAIVAJÑA, *Ṣrī-pāda.* [Edit. of Narasiṃha-kārikā-vṛitti with Telugu translation called Bhāva-prakāṣika.] *See* Nṛisiṃha, *of Ahobilam* (?).

VEṄKAṬA-RAMAṆAN, *Ṣillattūr.* [English translation of Ātmārpaṇa-stuti.] *See* Appaya Dīkshita, *son of Raṅga-rāja.*

——— [Edit.] *See* Bādarāyaṇa.—*Brahma-sūtra with Advaita Commentaries.*

——— [English translation of Advaita-siddhi.] *See* Madhu-sūdana Sarasvatī.

——— [Translation of "Select Works of Sri Sankaracharya."] *See* Ṣaṅkara Āchārya.—*Two or More Works.*

——— [English translation of Sambandha-vārttika.] *See* Sureṣvara Āchārya.

VEṄKAṬA - RAMAṆA ṢĀSTRĪ, *A. S., disciple of Hari-hara.* [Edit.] *See* Ṛig-vidhāna.

VEṄKAṬA - RAMAṆAYĀRYA, *Kṛishṇa-giri Nṛisiṃha* [Kali-yuga-janaka]. [Telugu interpretation of Vāsishṭha-saptaṣatī.] *See* Yoga-vāsishṭha-rāmāyaṇa.

VEṄKAṬA-RAMAṆAYYA, *Pāṭibaṇḍa.* [Edit.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit.*

VEṄKAṬA-RĀMĀNUJA NĀYUḌU, *Kōkā.* శ్రీభగవద్గీతాగర్భితభావబోధిని. A Dialogue on Bhagavad-geetha. [Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue expanding the themes of the Gītā, by K. V. N.] 1903. 8°. *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.* **14065. e. 31.**

VEṄKAṬA-RĀMĀNUJA ṢARMA, *Chilakapāṭi Tirumalayya-pu.°* [Telugu translation of Brahma-vaivarta-purāṇa.] *See* Purāṇas.—*Brahma-vaivarta-purāṇa.*

——— రాధికాపరిణయము అను శ్రీగోపీకథాకౌముది. [Gopī-kathā-kaumudi, or Rādhikā-pariṇayamu. A Telugu poem on the legendary loves of Kṛishṇa and Rādhikā. Followed by a Sanskrit excerpt from the Garga-saṃhitā on the same theme.] pp. viii. 184. చెన్నపురి [*Madras,*] 1910. 8°. **14175. a. 41.**

VEṄKAṬA-RĀMA ṢĀSTRI, *of Lukulam.* [Telugu verse translation of Ṣṛiṅgāra-tilaka (jointly)]. *See* Kālidāsa.—*Supposititious Works.*

VEṄKAṬA-RĀMA ṢĀSTRI, *J. Sītā-rāma.* Sreemat Sourashtra charitra sangraham. ஸ்ரீமத் ஸௌராஷ்ட்ர சரித்ர சங்கிரகம் . . . श्रीमत्सौराष्ट्रचरित्रसंग्रहम् (A short history of Sourashtra.) [In Tamil, with Sanskrit quotations in footnotes.] pp. 66, i.; 1 *plate.* *Madura,* 1915. 8°. **14171. ee. 19.**

VEṄKAṬA-RĀMA ṢĀSTRI, *Kallūri.* [Edit.] *See* Chinnaya Sūri.

VEṄKAṬA - RĀMA ṢĀSTRĪ, *Kāmākshi - puram.* [Edit.] *See* Amara-siṃha.

——— [Edit.] *See* Nīla-kaṇṭha Dīkshita.

VEṄKAṬA-RĀMA ṢĀSTRI, *Kōṭa.* [Supplements to Vaidya-chintāmaṇi.] *See* Indra-kaṇṭha-vallabha Āchārya.

VEṄKAṬA-RAMA ṢĀSTRI, *Nallicheri.* [Tamil translation of Smriti-muktā-phala vi.] *See* VAIDYA-NĀTHA DĪKSHITA, *K.*

VEṄKAṬA-RĀMA ṢĀSTRI, *Roṇūru, son of Sūra Bhaṭṭa.* [Kannada translation of Brihaj-jātaka, *etc.*] *See* VARĀHA-MIHIRA.

VEṄKAṬA-RĀMA ṢĀSTRI, *S., of the Maharaja's College, Mysore.* [English translation of Daṣa-kumāra-charita, Pūrva-pīṭhikā.] *See* DAṆḌĪ.

—— [English translation of Ṣiṣupāla-vadha xiv.] *See* MAGHA.

—— [English translation of Bāla-rāmāyaṇa, acts 1-5.] *See* RĀJA-ṢEKHARA, *son of Durduka.*

VEṄKAṬA-RĀMA ṢĀSTRI, *Tirutturaippūṇḍi Subrahmaṇyam.* [Tamil interpretation of Ṣrīdhara-stuti-maṇi-mālā.] *See* VEṄKAṬEṢĀRYA, *Ṣrīdhara.*

VEṄKAṬA-RĀMA ṢĀSTRI, *V.S.* [Edit. of Brahma-purāṇa with Tamil translation.] *See* PURĀṆAS.—*Brahma-purāṇa.*

VEṄKAṬA-RĀMA ṢĀSTRĪ, *Veṅkaṭāchala, of Kalahasti.* [Edit.] *See* NĀRĀYAṆA BHAṬṬA, *Kerala.*

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Kāṇva-saṃhitā.*

VEṄKAṬA-RĀMA ṢRAUTĪ, *of Tiruvisalur.* [Edit.] *See* VEDAS.—*Sāma-veda.*

VEṄKAṬA-RAṄGĀCHĀRYA, *Kalale, of Govt. High School, Shimoga.* [Sanskrit verse translations of "The Traveller" and "My Mother's Picture."] *See* GOLDSMITH (O.).

VEṄKAṬA-RAṄGĀCHĀRYA, *Vīravalli Ṣiṅgarāchārya-pu°.* [Telugu metrical version and exposition of Kūresa-vijaya, *etc.*] *See* KŪRA-NĀRĀYAṆA.

VEṄKAṬA-RAṄGAM, *Boddikūrapāṭi.* [Telugu translations of Jātaka-chandrikā and Gopāla-ratnākara.] *See* VEṄKAṬEṢVARĀRYA.

VEṄKAṬA-RAṄGA-NĀTHĀCHĀRYA, *Vīravalli.* *See* VEṄKAṬA-RAṄGĀCHĀRYA.

VEṄKAṬA-RAṄGA-NĀTHA MAHĀ-DEṢIKA, *Ṣrī-ṣaila, descendant of Kumāra Tātayārya.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VEṄKAṬA-RAṄGA-NĀTHA SVĀMĪ, *Para-vastu.* [Edit.] *See* BHAṬṬA-MALLA.

—— Grandha Pradarsani. A collection of oriantal [*sic*] works, edited by . . . V. Ranganadhaswamy Ayyavaralugaru. pts. 1-43. *Vizagapatam,* 1895-1914. 8°. **14003. c. 2.**

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—— Rasiapaāsana. [A series of Buddhist Prakrit *āryā gāthās* on various topics, by Vairochana, noticed] by S. P. V. Ranganathasvami Aryavaraguru. 1910. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. vi., pp. 167-74. 1905- . 8°. **R.Ac. 8826/12.**

VEṄKAṬA-RAṄGAYYA APPĀ RĀU, *Raja, of Nuzvid.* (శ్రీశోభనాద్రీశవైభవవివరణం.) [Ṣobhanādrīṣa-vaibhava-vivaraṇa. An exposition of Gopāla-krishṇam-āchārya's Ṣobhanādrīṣa-vaibhava.] బెజవాడ [*Nuzvid, Bezwada* printed,] 1921- . 8°. **14058. bb. 20.**

VEṄKAṬA RĀU, *Vāviḷḷa Subrahmaṇya.* [Telugu interpretation and paraphrase of Raghu-vaṃṣa i.-vi. (jointly).] *See* KĀLIDĀSA.—*Raghu-vaṃṣa.*

VEṄKAṬA-RĀYA ṢĀSTRI, *Vedamu Veṅkaṭa-ramaṇa-pu°.* [Edit. of Amaru-ṣataka with Telugu interpretation.] *See* AMARU.

—— [Edit. of Rasa-mañjarī with Telugu interpretation, *etc.*] *See* BHĀNU-DATTA MIṢRA.

—— [Edit.] *See* BHARTṚI-HARI, *the Poet.*

—— [Edit.] *See* DAṆḌĪ.

—— [Edit. of Priya-darṣikā with Telugu translation and notes.] *See* HARSHA-DEVA.

—— [Edit. of Kumāra-sambhava and Mallinātha's commentary with Telugu translation, *etc.*] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

VEṄKAṬA-RĀYA ṢĀSTRI, *Vedamu Veṅkaṭa-ramaṇa-pu°.* (*continued*). [Edit. of Raghu-vaṃṣa with Telugu interpretation, *etc.*] *See* KĀLIDĀSA.—*Raghu-vaṃṣa.*

——— [Edit. of Pushpa-bāṇa-vilāsa with Telugu interpretation and Telugu-Sanskrit commentary Ṣriṅgāra-chandrikā.] *See* KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA].

VEṄKAṬĀRYA, *Gārgya.* [Commentary on Ṣaraṇā-gati-dīpikā.] *See* VEṄKAṬA-NĀTHA VEDANTĀCHĀRYA.

VEṄKAṬĀRYA, *Ṣrī-ṣaila, son of Kumāra Tātārya* [PĀṬṬAR-ĀRYA]. ॥ कोकिलसंदेशः ॥ [Kokila-sandeṣa. A poem in 2 *āṣvāsas* (each 61 vv.) on a legend of Kṛishṇa, imitated from Kālidāsa's Megha-dūta. With commentary by Ṣrī-ṣaila Rāghavārya.] pp. 81. கும்பகோணம் १९२२ [*Kumbakonam,* 1922.] 8°. **14076. c. 28.(3.)**

——— ஸ்ரீ ... ஸ்ரீநிகமாந்ததேசிகநாமாஷ்டோத்தர ஶதம் *etc.* [Nigamānta-deṣika-nāmāshṭottara-ṣata. 108 titles of reverence for Veṅkaṭa-nātha Vedāntā-chārya. With Sanskrit commentary styled Āchārya-guṇādarṣa, also by V., and Tamil interpretation by Kurichi Gopāla Tātāchārya. Followed by Komalā-daṇḍaka, a hymn.] pp. 156, 4. *Kumbakonam,* 1910-1911. 8°. [*Deṣika-sampradāya-vivardhinī sabhā.* pts. xiv.-xvii., xix.] **14049. d. 7.**

VEṄKAṬĀRYA YAJVĀ, *Araṣāṇipālai, son of Raghu-nātha.* श्रीलक्ष्मीसहस्रम् ... Lakshmisahasra by Ven-katâdhvar, with the commentary called Bâlabodhini, by Srinivâsa Pandit or Ravji Mahârâja. Edited with avataranikas by Râma Sâstri Tailanga. pp. 783. *Benares,* 1906. 8°. [*Chowkhambâ Sanskrit Series.* nos. 84-5, 89, 91, 93, 96, 100, 104.] **14004. a. 23.**

——— Subhashithakausthubha. सुभाषितकौस्तुभः [97 verses on moral subjects, in 5 *paddhatis.* Edited by Prativādi-bhayaṃkara Anantāchārya.] pp. ii. 16. श्रीकाञ्ची १९०९ [*Conjevaram,* 1909.] 8°. **14072. cc. 58.(3.)**

——— ஸ்ரீமத்ஸர்வதந்த்ரஸ்வதந்த்ரவேங்கடாத்வரிவிரசிதஃ ॥ ஶ்லேஷயமகசக்ரவிஶேஷசித்ரிதஃ ஹஸ்திகிரிசம்பூநாமா வரதாப்யுதயஃ. [Varadābhyudaya, or Hasti-giri-champū. A work on the cult and legends of the sanctuary of Varada-rāja (Vishṇu) at Conjevaram, in 5 *vilāsas* of verse mixed with prose. Edited with notes by Dharmādhikāri Chakravarti Aiyaṅgār.] pp. 90. கோயம்புத்தூர் [*Coimbatore,*] 1909. 8°. **14070. cc. 9.**

——— విశ్వగుణాదర్శము సటిప్పణాంధ్రపద్యటీకాతాత్పర్య తాత్పర్యసహితము. [Viṣva-guṇādarṣa. A poetical itinerary. With Telugu word-for-word interpretation, metrical version, and notes by S. P. Deva-rāja Perumāḷḷayya.] pp. ix. 730. *Madras,* 1914. 12°. **14072. b. 54.**

VEṄKAṬA ṢĀSTRĪ, *Āṇivilla Yajña-nārāyaṇa-pu°.* అప్పారాయయశశ్చంద్రోదయము. [Appā-rāya-yaṣaṣ-chan-drodaya. A treatise on the art of poetry and rhetoric, in 16 *kalās,* illustrated by verses in praise of Raja Nārasiṃha Appā Rāu of Nuzvid. Edited by Āṇiviḷḷa Sītā-rāma Ṣāstrī.] pp. vi. 287. [*Masulipatam,*] 1915. 8°. **14055. b. 33.**

VEṄKAṬA ṢĀSTRĪ, *Sarla Lakshmaṇa-pu°.* వేంకటాద్రిగుణరత్నావళి. అలంకారశాస్త్రము. [Veṅkaṭādri-guṇa-ratnāvaḷi. A manual of the art of poetry, with examples composed to glorify Raja Vāsi-Reḍḍi Veṅkaṭādri Nāyuḍu. Edited by Sarla Bhāshyakāra Ṣāstrī.] pp. iii. v. 140, iv. ముక్త్యాల [*Muktyala,*] 1917. 8°. **14055. b. 14.(2.)**

VEṄKAṬA-SIṂHĀDRI JAGA-PATI RĀZU, *Rājā Vatsavāya, Zamindar of Kotham.* వస్తుస్వచ్ఛందామృతము. [Vastu-svachchhandāmṛita. A Telugu treatise on the preparation and medical qualities of metals and minerals, with Sanskrit quotations.] pp. iv. 542. తుని ౧౯౦౬ [*Tuni,* 1906.] 8°. **14174. ee. 9.**

VEṄKAṬA-SUBBA-RĀMA ṢĀSTRI, *Sarasvati.* [Edit.] *See* AMARA-SIṂHA.

——— [Telugu interpretation of Sabhā-parva.] *See* MAHĀ-BHĀRATA.—*Sabhā-parva.*

——— [Telugu interpretation of Virāṭa-parva.] *See* MAHĀ-BHĀRATA.—*Virāṭa-parva.*

——— [Telugu prose paraphrase of Kanyakā-purāṇa.] *See* PURĀṆAS.—*Skanda-purāṇa.*

VEṄKAṬA-SUBBĀ ṢĀSTRI, *Kālahasti.* [Edit.] *See* KAṆṆA-PIRĀN PILLAI, *T. K.*

VEṄKAṬA-SUBBAYYA, *A.* The Kalās. Inaugural dissertation presented to the Philosophical Faculty

of the University of Bern for the degree of Doctor of Philosophy. By A. Venkatasubbiah. pp. 90, i. *Madras*, 1911. 4°. **14055. f. 1.**

VEṄKAṬA-SUBRAHMAṆYA, *son of Viṣveṣvara Vājapeya*. *See* APPĀ DĪKSHITA.

VEṄKAṬA-SUBRAHMAṆYA ṢĀSTRĪ, *Chetlūru*. [Edit.] *See* TYĀGA-RĀJA DĪKSHITA.

VEṄKAṬA-SUNDARĀSĀNI, *Halasūru Mariy-āsāni*. ರಸಿಕಜನಮನೋಲ್ಲಾಸಿನೀ ಸಾರಸಂಗ್ರಹ ಭರತಶಾಸ್ತ್ರ ಮುಂ ॥ [Sāra-saṅgraha-bharata-ṣāstra, or Rasika-jana-manollāsinī. A metrical compilation treating of poetry in general, dramaturgy, histrionic art, music, and dancing. Followed by Govinda Sāmi's Pañcha-varṇagaḷu, the musical notation of 5 tunes. Edited by M. N. Subba-narasiṃha Ṣāstri.] pp. x. 312, 14. *Mysore*, 1908. 8°. **14055. b. 6.**

VEṄKAṬEṢA DAIVAJÑA, *son of Appayārya*. सर्वार्थचिन्तामणिः . . . भाषाटीकासहितः । [Sarvārtha-chintāmaṇi. With Hindi paraphrase by Mahīdhara Ṣarmā of Tehri.] pp. i. xvi. 280. बंबई १९६२ [*Bombay*, 1906.] 8°. **14053. dd. 13.**

VEṄKAṬEṢA JŌYIṢĪ, *Rāma-nātha*. [Edit.] *See* SUVARṆA.

VEṄKAṬEṢAN, *N. K.* Sri Sankaracharya and his Kamakoti Peeṭha. [An historical sketch, in English.] pp. 35 ; 2 *plates*. *Kumbaconam*, *Madras* printed, 1915. 12°. **14058. a. 26.(3.)**

VEṄKAṬEṢA RĀMA-CHANDRA LELE. [Edit.] *See* NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.

VEṄKAṬESA RĀMA-KṚISHṆA KETKAR. केतकीपरिशिष्टम् । वरुणेन्द्रगणितम् *etc.* [Varuṇendra-gaṇita. An account of the planets Uranus and Neptune, in verse and prose. Followed by an account of Halley's comet.] pp. 10. *Poona*, १९१७ [1917.] 8°. **14055. d. 33.(1.)**

VEṄKAṬEṢĀRYA, *Ṣrīdhara* [AIYĀVĀḶ], *of Tiruvisanallur*. Daya (Matribhuta) satakam. (॥ दयाशतकम्, मातृभूतश° ॥) pp. 28, 29. *Srirangam*, १९११ [1911.] 12°. **14060. b. 26.(2, 3.)**

—— ○ ○ ○ ஸ்ரீதரஸ்துதிமணிமாலை . . . தமிழுரையுடன் [Ṣrīdhara-stuti-maṇi-mālā. A series of Ṣaiva devotional poems. Edited with word-for-word interpretation and paraphrase in Tamil by T. S. Veṅkaṭa-rāma Ṣāstri.] pts. 1, 2. pp. 112. குடந்தை *[Kumbakonam,]* 1910. 8°. **14070. cc. 23.**

VEṄKAṬEṢA ṢĀNTAPPĀ CHANDĀVARKAR. [Vedānta-ratnākaravu, Kannada interpretation, *etc.*, of Pañchadaṣī.] *See* MĀDHAVA, *son of Māyaṇa*.

VEṄKAṬEṢA ṢARMĀ, *disciple of Ṣivānanda Svāmī*. *See* VEṄKAṬEṢA ṢĀNTAPPĀ CHANDĀVARKAR.

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VEṄKAṬEṢVARA, *Āṇivilla*. *See* VEṄKAṬA ṢĀSTRĪ.

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—— [Edit. of Uttara-rāma-charita with introduction, notes, and English and Bengali translations.] *See* BHAVA-BHŪTI.

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—— [Commentary on Gachchhāchāra and Tandula-veyāliya.] *See* PRAKĪRṆAKA.

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verses on the Jain theory of psychology. With the author's Sanskrit gloss. Edited by Chatura-vijaya Muni.] ff. 10. *Bhavanagar, Bombay* printed, १९६८ [1912.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 9.] **14101. d. 4.**

—— ॥ श्रीमद्विजयविमलगणिविरचितस्वोपज्ञावचूरिसहिता विचारपञ्चाशिका ॥ [Vichāra-pañchāṣikā. 51 Prakrit *āryā* vv. on Jain doctrine. With the author's own Sanskrit gloss. Edited by Chatura-vijaya Muni.] ff. 10. *Bhavanagara, Bombay* printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 11.] **14101. d. 4.**

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—— [Yoga-vārttika, exposition of Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

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—— —— *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

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—— ० ० ० శ్రీవైఖానసమంత్రప్రశ్నాష్టకే ప్రథమ ద్వితీయ ప్రశ్నాత్మకోఽయం భాగః [Vaikhānasa-mantra-praṣna. Edited by Bāla-kalā-nidhi D. Ṣeshāchārya.] pts. i., ii. pp. 12, 2, 84. మదరాసు [*Madras,*] 1920. 8°. [*Vaikhānasa-grantha-mālā.* no. 7.] **14027. b. 19.**

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VIMALĀLAṄKĀRA KAVI-DHAJA, *Maungdaung Hsaya.* [Madhu-gulattha-dīpanī, Burmese notes on Suttas, *etc.*] *See* SUTTA-PIṬAKA.—*Selections.*

VIMALA-ÑĀṆA TISSA, *Toṭagamuvē.* [Edit.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

VIMALĀNANDA, *son of Raghu-maṇi, of Kotalipara.* [Commentary on Karpūra-stotra.] *See* KARPŪRA-STOTRA.

VIMALĀNANDA-TĪRTHA SVĀMĪ, *disciple of Paramānanda-tīrtha.* श्रीवेदान्त-सिद्धान्तसारसङ्ग्रहः [Vedānta-siddhānta-sāra-saṅgraha. A compendium of Vedantic monism, in 3 chapters. Edited by Sītā-rāma Ṣāstrī.] pp. iii. v. 200. देहरा दून मुरादाबाद° १९६३ [*Dehra Dun, Moradabad* printed, 1906.] 12°. **14049. aa. 6.**

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—— [Edit. of Ubhaya-mātikā with Sinhalese paraphrase.] *See* VINAYA-PIṬAKA. [*Pāṭimokkha.*]

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VIMALA-VAMSĀLAṄKĀRA, *Talainggôn Hsaya, of Siri-maṅgala Vihāra.* [Commentary on Saddattha-bheda-chintā.] *See* SAD-DHAMMA-SIRI.

—— အင်္ကုရဋီကာ မည်သော သဒ္ဒတ္ထဘေဒစိန္တာ ဋီကာသစ်ပါ၍။ [Aṅkura-ṭīkā. A commentary on Abhidhammattha-saṅgaha. Edited by Ū Hpye.] pp. 442, ii.; 1 *plate.* ရန်ကုန် [*Rangoon,*] 1909. 4°. **14099. d. 18.**

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—— විමුක්තිසංග්‍රහව. (Vimuktisangraha. By a learned Thera. Principal of Lankasenevirat Pirivana. With . . . notes. Edited by H. Devamitta Thera.) pp. i. 144. *Colombo,* 2434 [1892.] 12°. **14098. a. 21.**

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VINĀYAKA LAKSHMAṆA BHĀVE. [Edit.] *See* MAHĀRĀSHṬRA KAVI.

VINĀYAKA PADMĀKARA JOṢĪ. [Edit.] *See* NĀḌĪ.

VINĀYAKA PĀṆḌU-RAṄGA KHĀNĀPŪRKAR. [Edit. of Bīja-gaṇita, Gaṇitādhyāya, and Golādhyāya with Marathi translation and exposition.] *See* BHĀSKARA ĀCHĀRYA.

VINĀYAKA SADĀ-ŚIVA PAṬA-VARDHANA. [Edit. of Uttara-rāma-charita with English translation, notes, *etc.*] *See* BHAVA-BHŪTI.

VINĀYAKA SAKHĀ-RĀMA GHĀṬE. [For Lists of Mss. collected for the Government Mss. Library by V. S. Gh. and others:] *See* ACADEMIES, *etc.*—Poona.—*Bhandarkar Oriental Research Institute.*

—— [Edit. of Ratnāvalī with notes.] *See* HARSHA-DEVA.

—— [Edit. of Saptapadārthī with English introduction and notes.] *See* ŚIVĀDITYA MIŚRA.

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VINĀYAKA ŚĀSTRĪ VETĀLA. [Edit. of Jaimini-sūtra i.-ii. with commentary Upadeśārthoddyota.] *See* JAIMINI.—*Jyotisha-sūtra.*

—— [Edit.] *See* VEDĀNTA.

VINĀYAKA VĀMANA MULE. [English translation of Viśruta-charita (pt. viii. of Daśa-kumāra-charita).] *See* DAṆḌĪ.

VINAYA-KUMĀRA SARKĀR. [English translation of Śukra-nīti-sāra.] *See* ŚUKRA.

—— The Positive Background of Hindu Sociology . . . By Prof. Benoy Kumár Sarkár . . . With appendices by Dr. Brajendranáth Seal. *Allahabad,* 1914- . 8°. [*Sacred Books of the Hindus.* vols. xvi., xxv.] **14003. ll. 1.**

VINAYA-KUṢALA, *disciple of Vijayasena.* [Commentary on Vichāra-saptatikā.] *See* MAHENDRA.

VINAYA-PIṬAKA. [For Samanta-pāsādikā, in exposition of Vinaya-p°. :] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

—— [For Vimati-vinodanī, gloss on Samanta-p°. :] *See* KASSAPA.

—— [For Sārattha-dīpanī, gloss upon Samanta-p°. :] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

—— [For Vajira-buddhi-ṭīkā, gloss on Samanta-p°. :] *See* VAJIRA-BUDDHI ĀCHARIYA.

—— ဝိနည်းပိဋကတ်။ မဟာဝါ (စူဠဝါ, ပါရာဇိကဏ်, ပါစိတ်, ပရိဝါ) ပါဠိတော်။ [Vinaya-piṭaka.] 5 vols. ရန်ကုန် ၁၉၀၀ [*Rangoon,* 1900.] 8°. **14099. ab. 1-5.**

—— ဝိနယပိဋက။ ... မဟာဝါ (စူဠဝါ, ပရိဝါ) ပါဠိတော်။ [Vinaya-piṭaka. The Mahā-vagga, Chūḷa-v°., and Parivāra.] 3 vols. ရန်ကုန် [*Rangoon,*] 1908. 8°. **14099. c. 7.**

—— **[Selections.]** Aus Buddhas Lehrtätigkeit. [Passages translated from Mahā-vagga I. 1-24, 54, VI. 31, VIII. 15 and Chulla-v°. VI. 4, 9, VII. 2-4, X. 1-2.] *See* DUTOIT (J.). Das Leben des Buddha, *etc.* pp. 66-198. 1906. 8°. **14099. dd. 14.**

—— Pāli-Buddhismus in Übersetzungen. Texte aus dem buddhistischen Pāli-Kanon und dem Kammavācaṃ . . . übersetzt nebst Erläuterungen von Karl Seidenstücker. 1911. 8°. *See* SEIDENSTUECKER (K.). **14099. dd. 2.**

—— [Excerpts from Mahā-vagga (I. 1-4, 6, 14-22) and Chulla-v°. (VII. 2-4) on the life and teachings of Buddha, in German.] *See* DUTOIT (J.). Das Leben des Buddha, *etc.* pp. 43-103. 1921. 16°. **14098. a. 55.**

—— [Select stories and parables, translated into English.] *See* BURLINGAME (E. W.). Buddhist Parables, *etc.* 1922. 8°. **014098. cc. 16.**

—— Some Sayings of the Buddha according to the Pāli Canon. Translated by F. L. Woodward. 1925. 16°. *See* SUTTA-PIṬAKA.—*Selections.* **14098. a. 59.**

VINAYA - PIṬAKA (*continued*). **[Chulla-vagga.]** චුල්ලවග්ගපාළි. (The Cullawagga Pali: One of the principal Buddhist Holy Scriptures in the Vinayapitaka. Revised and edited by D. D. Amarasingha. Approved by Revd: S. W. K. Wipulasenasabha.) pp. 3, 452, viii. x. *Alutgama,* 1909. 8°. **14099. dd. 5.**

—— **[Mahā-vagga.]** [For Paṭichcha-samuppāda aṭṭhakathā thit, on Mahā-v°. i. 1 :] *See* ARIYA-VAṂSA, *of Sagaing.*

—— [For Patichcha-samuppāda-dīpanī, on Mahā-v°. i. 1 :] *See* LÈDI HSAYA.

—— මහාවග්ගො. [Mahā-vagga. Edited by M. Ānanda Sāmi (pt. 1) and Dhamma-dassi Sāmi (pt. 2 foll.).] pp. 336, viii. කොළුම්බ [*Colombo,*] 1900-13. 8°. **14099. b. 18.**

—— [Dasa sikkhā-pada (Mahā-v°. i. 56). With *aṭṭhakathā.*] *See* SĀRATTHA-SAMUCHCHAYA. สารัตถสมุจจัย (Sârattha Samuchchaya, *etc.*) pt. ii. 1912. 8°. **Siam. 56.**

—— **[Pāṭimokkha.]** [For Buddha-ghosa's Kaṅkhā-vitaraṇī, in exposition of Dvemātikā:] *See* BUDDHA-GHOSA.

—— [For Vinayattha-mañjūsā, gloss on Kaṅkhā-vitaraṇī, and for anonymous supercommentary on Kaṅkhā-v°. :] *See* BUDDHA-NĀGA.

—— [For Kaṅkhā-yojanā-mahā-ṭīkā, supercommentary on Kaṅkhā-v°. :] *See* THITSEIN HSAYA.

—— [For Pātimokkha-vinichchhaya, upon P°. :] *See* PAṆḌICHCHA.

—— [For Pātimokkha-padattha-anuvaṇṇanā, supercommentary on P°. :] *See* VICHITTĀLAṄKĀRA.

—— ဒွေမာတိကာပါဠိတော်။ [Dvemātikā.] pp. 71. ရန်ကုန် ၁၂၆၉ [*Rangoon,* 1907.] 4°. **14099. c. 2.**

—— พระ ภิก์ขุ ปาฏิโมก์ข (Phra Bhikku Patimoka. Translation of the Pali words [into Siamese, placed beside the Pali,] in alphabetical order.

Text [of the translation] by Somdet Phra Sangaraj of Wat Rachapradit. Printed by Hluang Damrong for the Cremation of Chao Khun Chom Manda Piem.) pp. iv. 269. *Bankok*, 129 [1910.] 8°. **14099. dd. 3.**

—— The Ubhaya Mātikāpāli, or The Bhikkhu Bhikkhuni Patimokkha. A compendium of the rules of the Parajika & Pachiti Text Books of the Vinaya Pitaka by the Dhamma Sangahaka Maha Theras. Edited & translated with a paraphrase [in Sinhalese] by U. M. Wimalasara Thero. Revised by Pandit M. Dharmaratna. (උභයමා තිකාපාලිය නොහොත් ... භික්ෂු භික්ෂුණී ප්‍රාති මෝක්ෂ වස.) pp. ii. xvi. 218, 2. *Colombo*, 1914. 8°. **014098. cc. 7.**

—— ဒွေမာတိကာ ပါဠိတော်နှင့် ဥပုသ် ပဝါရဏာ ပြုခမ်း ॥ [Dvemātikā. Followed by Upôk pyu hkan and Pavāraṇā pyu hkan, two Burmese tracts on fasts and the ceremony at the end of the Vassa.] pp. 117. ရန်ကုန် ၁၂၇၅ [*Rangoon*, 1914.] 8°. **014098. b. 11.**

—— **पातिमोक्खं भिक्खुपातिमोक्खं भिक्खुनीपातिमोक्खं च** *etc.* [Bhikkhu-pāṭimokkha and Bhikkhunī-p°. Edited with Bengali introduction, commentary, *etc.*, by Vidhu-ṣekhara Bhaṭṭāchārya.] pp. ix. xcix. i. 392. *Calcutta*, ১৩২৪ [1917.] 12°. **014098. a. 18.**

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—— [Pāchittiya.] [For Pāchittiyādi-yojanā, gloss on Pāchittiyādi section of Samanta-pāsādikā:] *See* JĀGARA.

—— පාචිත්තිය පාලි. (The Pachittiya Pali. One of the principal Buddhist holy scriptures in the Vinayapitaka. Revised and edited by Niyamgamdora Pannawasa and Bentota Saddhatissa. Approved by Revd; Sarana Tissa Thera.) pp. 6, 4, 2, 384. *Alutgama*, 1910. 8°. **14099. dd. 1.**

—— [Parivāra.] විනයපිටකයෙහාගඩා [*sic*] පරිවාර පාලි. (The Pariwara Pali of Winaya Pitaka. Revised & edited by Revd. Acharya W. Sri Deepankara Maha Thera.) [Second edition.] pp. 2, 296. *Alutgama*, 1915. 8°. **014098. b. 15.**

—— පුරාණ පරිවාර ගණ්ඨිපදය. The Purana Pariwara ganthipada. [Sinhalese glosses on the Parivāra, with the Pali words explained.] Edited by Revd. B. Dhammaratana Thera. pp. 48. *Colombo*, 1914. 8°. **014098. b. 8.(4.)**

—— [Appendix.] [For Vinaya-saṅgaha-aṭṭhakathā or Pāḷi-muttaka-vinaya-vinichchhaya, a code of Vinaya rules:] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

—— ဝိနယ အဋ္ဌ သံဝဏ္ဏနာ ॥ ... ပါရာဇိကက် ယောဇနာ ॥ (ပါစိတျာဒိယောဇနာ) [Vinaya-attha-saṃvaṇṇanā. The glosses (*yojanā*) of Ñāṇakitti on the *aṭṭhakathā* of the Pārājika and of Jāgara on the *aṭṭhakathā* of the Pāchittiya and following sections. Edited by Hsayas Ū Kyin, Hbi, and Ko Kyaw.] ရန်ကုန် ၁၂၆၈ [*Rangoon*, 1906.] 8°. **14099. b. 15.**

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VINAYA-SĀGARA, *disciple of Kalyāṇa-sāgara.* **महोपाध्याय श्रीविनयसागरविरचितम्। भोजव्याकरणम्।** [Bhoja-vyākaraṇa. A grammar of Sanskrit in verse, composed for Bhoja son of Maharaja Bhāra-malla of Kachchh, in or shortly after Samvat 1685. Edited by Hari-ṣaṅkara Kālidāsa.] ff. i. 76. *Bombay*, १९७५ [1918.] *obl.* Fol. **14093. e. 15.**

VINAYA-TOSHA BHAṬṬĀCHĀRYA. [Edit.] *See* BARODA.

—— [Edit.] *See* SĀDHANA.

—— [Foreword (in English) to Tattva-saṅgraha.] *See* ṢĀNTI-RAKSHITA.

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Tāntric texts of rituals. By Benoytosh Bhattacharyya. pp. xxiv. xxix. 220; 69 *plates*. *London, Calcutta* printed, 1924. 4°. **15006. e.**

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VINAYA-VIJAYA GAṆI, *disciple of Kīrti-vijaya.* [Commentary Subodhikā on Kalpa-sūtra.] *See* BHADRA-BĀHU.

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—— શ્રી . . . નયકર્ણિકા. [Naya-karṇikā. With Gujarati translation.] *See* ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 329-334. [1913.] 8°. **14144. ggg. 38.**

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—— श्रीमद्विनयविजयोपाध्यायविरचितः श्रीशान्तसुधारसः ॥ . . . टीकासमेतः । [Ṣānta-sudhā-rasa. A Jain metrical treatise in 16 *prakāṣas*, composed in Sv. 1723, on spiritual perfection. With Gambhīra-vijaya's commentary. Edited by Jeṭhā-lāl Hari-bhāī Ṣarmā.] ff. iv. 86. [*Jaina-dharma-prasāraka-sabhā*:] *Bhavanagar, Bombay* printed, १९६९ [1913.] *obl.* Fol. **14101. d. 10.**

VINDHYEṢVARĪ-PRASĀDA DUBE. [Edit.]
See BĀDARĀYAṆA.
„ CHAKRA-PĀṆI-DATTA, *Grammarian.*
„ DEVA-NANDĪ.
„ GAṄGEṢA UPĀDHYĀYA.
„ GOTAMA.
„ JYOTISHA.
„ KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA.
„ RAGHU-NĀTHA ṢIROMAṆI.

VINDHYEṢVARĪ-PRASĀDA DUBE. [Edit.] (*continued*).
See ṢAṢADHARA, *Logician.*
„ UDAYANA ĀCHĀRYA.
„ VĀCHASPATI MIṢRA, *the Later.*
„ VALLABHĀCHĀRYA, *Logician.*
„ VASISHṬHA.
„ VIJÑĀNA-BHIKSHU.

VINODA-VIHĀRĪ BHAṬṬĀCHĀRYA. [Edit.] *See* NARASIṂHA VĀJAPEYĪ.

VIPĀKA-ṢRUTA. ० ० ० श्रीमदंतकृद्दशानुत्तरोपपातिकदशाविपाकश्रुतानि [Antakṛid-daṣāḥ, Anuttaraupapātika-daṣāḥ, and Vipāka-ṣruta. The 8th, 9th, and 11th *aṅgas* of the Ṣvetāmbara Canon. With notes from Abhaya-deva's commentaries.] [1920.] *obl.* Fol. *See* ANTAKṚID-DAṢĀḤ. **14102. d. 16.(2.)**

—— ० ० ० वृत्त्या विभूषितं श्रीसुधर्मस्वामिविनिर्मितं श्रीविपाकश्रुतम् । [Vipāka-ṣruta. With Abhaya-deva's commentary. Edited by Hara-govinda-dāsa.] ff. ii. 115. पालीताणा कलकत्ता १९७६ [*Palitana, Calcutta* printed, 1920.] *obl.* Fol. [*Mukti-kamala-jaina-mohana-mālā.* no. 10.] **14100. cc. 1.(2.)**

VIPASSI, *Akādē.* [Sinhalese translation of Mahā-parinibbāna-sutta.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

VIPINA-CHANDRA VIDYĀ-NIDHI. [Edit.] *See* SĀRASVATA-SŪTRA.

VIPINA-VIHĀRĪ DE, *Vedānta-bhūshaṇa, Vedānta-ṣruti-ratna.* [Bengali metrical version and introduction to Vairāgya-ṣataka.] *See* BHARTṚI-HARI, *the Poet.*

—— [Edit. of Āgneya-parva and its commentary, with Bengali translation, *etc.*] *See* VEDAS.—*Sāma-veda.*

VĪRA-BASAPPĀ ṢRESHṬHĪ. [Marathi translation of Pārameṣvarāgama i.-iv.] *See* ĀGAMAS. [*Pārameṣvarāgama.*]

—— [Marathi translation of Pañchāchāryotpatti, *etc.*] *See* ĀGAMAS. [*Suprabodhāgama.*]

VĪRA-BHADRĀCHĀRYA, *Muṇḍūru.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Vedurupaka Rayavaram.*

—— సమస్తవాస్తుశాస్త్రసంగృహీతమైన, వాస్తుసంగ్రహము. [Vāstu-saṅgraha. A compilation of rules

and rituals connected with the building of houses, with Telugu glossaries and notes.] pp. 100. వెదురుపాక రాయవరం [*Vedurupaka Rayavaram,*] 1907. 8°. **14033. aa. 49.(1.)**

VĪRA-CHANDRA, *Jain Pandit.* [Edit.] *See* LAKSHMĪDHARA, *Jain Poet.*

—— [Edit.] *See* MAHEṢVARA, *Jain Poet.*

—— [Edit.] *See* RĀMA YOGĪ, *Avadhūta.*

—— [Edit.] *See* SAṄGHA-DĀSA.

VĪRA-CHANDRA GOSVĀMĪ, *of Māṇḍa-grāma.* [Commentary Ṣabdārtha-bodhikā on Gopāla-champū.] *See* JĪVA GOSVĀMĪ.

VIRAJĀNANDA, *Svāmī, of Mayavati, Almora.* [Publ.] *See* UPANISHADS.—*Small Collections.*

VIRAKTA. विरक्तोत्पत्तिक्रियालक्षण. [Viraktotpatti-kriyā-lakshaṇa. A compilation from the Ṣaiva Āgamas and other works, upon the religious practice and doctrine of devotees of the Vīra-ṣaiva sect. With Marathi translation. Edited by Mallikārjuna Ṣāstrī of Manur.] pp. i. iii. iii. 124. सोलापूर १९०६ [*Sholapur,* 1906.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 24.] **14028. bbb. 8.**

VĪRA-MITRODAYA SIṂHA, *Dharma-nidhi, Maharaja, Feudatory Chief of Sonpur.* ଉତ୍କଳପଦ୍ୟାନୁବାଦ ସମେତମ୍ ଋତୁସଂହାରମ୍ *etc.* [Ṛitu-saṃhāra. With metrical Oriya translation and some original Oriya poems by Maharaja Vīra-mitrodaya Ṣiṃha.] 1915. 12°. *See* KĀLIDĀSA.—*Ṛitu-saṃhāra.* **14072. b. 55.**

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VĪRA-NANDĪ, *Saiddhāntika-chakravartī, disciple of Megha-chandra.* श्री . . . आचारसारः । [Āchāra-sāra. A manual of the religious life for Jains, in 12 *adhikāras* of Sanskrit verse. Edited by Indra-lāla and Manohara-lāla.] pp. ii. 98. बम्बई २४४४ [*Bombay,* 1917.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 11.] **14101. bbb. 1.**

VĪRAṆĀRĀDHYA, *Sōsale, son of Sarveṣvara.* Revaṇārādhyas Smaratattvaprakāśikā. [Edited] von Richard Schmidt. [Being V.'s Pañcha-ratna, 5 vv. in praise of love, with Revaṇārādhya's commentary Smara-tattva-prakāṣikā.] 1904. *See* PERIODICAL PUBLICATIONS.—*Vienna.* Vienna Oriental Journal, *etc.* vol. xviii., pp. 261-279. 1887- . 8°. **P.P. 5057.**

VĪRAPPA ṢĀSTRI, *Māgaḍi S.* [Edit. (jointly).] *See* MALLAṆĀRYA, *G.* [BASAVA-PAURĀṆADURU M.].

—— ಅಷ್ಟಾವರಣ ವಿಚಾರದರ್ಪಣ ಪ್ರಶ್ನೋತ್ತರಮಾಲೆ. [Ashṭā-varaṇa-vichāra-darpaṇa. A catechism of Vīra-ṣaiva doctrine on the 8 *āvaraṇas* (viz. *guru, liṅga, jaṅgama, pādodaka, prasāda,* ashes, *rudrāksha* rosary, and *mantra*), in Kannada, illustrated by quotations from Sanskrit texts. Second edition.] pp. i. i. 128. *Bangalore,* 1920. 8°. **14176. bbb. 12.**

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—— [Sad-āchāra-dīpikā, interpretation and exposition of Dina-charyā.] *See* EṚUMBIY-APPĀ.

—— [Gloss on Dushkara-ṣloka.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

VĪRA-RĀGHAVĀCHĀRYA, *Bommakaṇṭi.* [Edit.] *See* SUNDARA-RĀJA BHAṬṬĀCHĀRYA.

VĪRA-RĀGHAVĀCHĀRYA, *Ichambāḍi.* [Tamil interpretation of Sanskrit works published in the Desika-sampradāya-vivardhinī Sabhā series.] *See* TĀTĀCHĀRYA, *T. Ch. N. R.*

VĪRA-RĀGHAVĀCHĀRYA, *T.* [Edit.] *See* ĀPA-STAMBA.—*Gṛihya-sūtra.*

VĪRA-RĀGHAVĀCHĀRYA, *Vādhūla, Purohita, of Mysore.* [Commentary on Vara-vara-muni-ṣataka.] *See* EṚUMBIY-APPĀ.

VĪRA-RĀGHAVĀCHĀRYA, *Vātsya, son of Ṣrī-ṣaila Guru.* [Commentary Bhāgavata-chandra-chandrikā on Bhāgavata-purāṇa.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

VĪRA-RĀGHAVĀCHĀRYA, *Viñzamūri.* [Edit.] *See* MĀDHAVA.

VĪRA-RĀGHAVĀCHĀRYA, *Viñzamūri* (*continued*). [Edit.] *See* PARAMĀRTHA.

—— [Edit.] *See* RĀMA-CHANDRA, *of Guha Kula*.

VĪRA-RĀGHAVĀCHĀRYA SVĀMĪ, *of Jagan-nātha-kshetra*. श्री ... नीलाद्रिचन्द्रोदयम् नाम नाटकम् । [Nīlādri-chandrodaya. A mythological drama in 6 acts.] pp. 54. श्रीकाञ्च्यां १९१३ [*Conjevaram*, 1913.] 8°. **14080. d. 3.(2.)**

VĪRA-RĀGHAVA MAHĀ-DEṢIKA, *Vaṇ Ṣaṭhakopa*, *Piḷḷaibāgam* [*Gadādhara-puram Vatsāṅka Chakravarti* RĀGHAVĀCHĀRYA], *disciple of Ṣaṭhakopa Rāmānuja*. ஸ்ரீ···ஆதேசமணிவ்ருத்தாவர் வருவஜ்ஞா [Ādeṣa-maṇi, Nyāya-siddhāñjana-gata-kārikā-vivaraṇa, Tārārtha-sāra, Dāsa-dāsī-samarthanī, and Makara-rakshā. Metrical essays on the cult and theology of Veṅkaṭa-nātha Vedāntā-chārya's school of Ṣrī-vaishṇavism, with commentaries on nos. 1 and 3.] pp. i. 97. கும்ப கோண॥ விஶ்வாவஸு [*Kumbakonam*, 1906.] 8°. **14049. b. 35.**

—— ஸ்ரீ ... ஸ்ரீஆதிவண்ஶடகோபயதீந்த்ர மஹா தேஶிக வைபவசந்த்ரிகா॥ [Ādi-vaṇ-ṣaṭhakopa-yatīndra-mahā-deṣika-vaibhava-chandrikā. A poetical biography, in 102 stanzas, of Ādi Vaṇ Ṣaṭhakopa, a Vaḍagaḷai teacher of the Ahobilam monastery.] pp. 24. ஸுண்டப்பாளையம் கிலக [*Sundappalayam* (*Coimbatore*), 1908.] 8°. **14058. b. 47.(3.)**

—— ஸ்ரீ ... வைகுண்டவிஜயசம்பூ:॥ [Vaikuṇṭha-vijaya-champū. A work in verse and prose, allegorically describing the attainment of paradise. Followed by Ṣrīnivāsa-yatīndra-mahā-deṣika-daṣaka, by the same. Edited by G. Vatsāṅka Chakravarti Ṣrīnivāsāchārya.] pp. 50, ii. கும்பகோண॥ பராபவ॥ [*Kumbakonam*, 1907.] 8°. **14070. dd. 42.(4.)**

VĪRA-RĀGHAVA ṢĀSTRI, *Uchchi*. [Edit. of Māgha-māsa-māhātmya with Telugu translation.] *See* PURĀṆAS.—*Padma-purāṇa*.

VĪRA-RĀGHAVA ṢAṬHAKOPA YATI, *Piḷḷapākkam*. *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA.

VĪRA-ṢAIVAS. वीरशैवसंक्षिप्तविवाहविधि. [Vīra-ṣaiva-saṅkshipta-vivāha-vidhi. A shorter marriage ritual for Vīra-ṣaivas. With Marathi notes, rubrics, *etc.*] pp. ii. 42. [*Sholapur*, 1906.] 12°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā*. no. 22.] **14033. a. 31.(2.)**

—— ಶ್ರೀಮದ್ವೀರಶೈವ ಶಿವಪೂಜಾವಿಧಿ [Vīra-ṣaiva-ṣiva-pūjā-vidhi. A ritual for the Vīra-ṣaiva cult, with preface and some notes in Kannada. Followed by Stotra-mañjari, hymns of the same cult, a few being in Kannada.] pp. iv. iii. 171 ; 1 *plate*. ಮದ್ರಾಸ್ ೧೯೧೧ [*Madras*, 1911.] 12°. **14028. bb. 36.(1.)**

—— ಸಟೀಕ ವೀರಶೈವ ವಿವಾಹವಿಧಿಯು [Vīra-ṣaiva-vivāha-vidhi. Marriage rituals of the Vīra-ṣaivas. Edited with Kannada translation by Y. Virū-pākshayya. Second edition.] pp. i. 56, 4. ಮೈಸೂರು [*Mysore*,] 1905. 8°. **14033. aa. 23.(5.)**

VĪRA-SIṂHA JAINĪ, *of Etawah*. जैनार्णव । [Jainārṇava. A collection of Hindi, Sanskrit, and Prakrit hymns and lections for Jain rites.] pp. 494. *Etawah*, १९०९ [1909.] 12°. **14154. k. 25.**

VĪRA-SIṂHA ṢĀSTRĪ. [Edit.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.

VĪRA-SUBB'-AIYA SVĀMI, *of Kovilur Maṭha* [Tamil metrical version of Aṣvattheṣa-paṭala.] *See* KUMĀRA-SVĀMI ṢĀSTRI.

VĪRĀ-SVĀMI ṢĀSTRI, *Nivṛitti*. [Edit. (jointly).] *See* BASAVA-RĀZU.

VĪRA-VIKRAMA DEVA. ଅଶ୍ୱଗୀତା । *etc.* [Aṣva-ṣāstra. A treatise on farriery, compiled from various sources, pt. i. (on horse's points) being in Sanskrit verse with Oriya translation, and pt. ii. (on treatment of their diseases) in Oriya.] pp. 65. *Cuttack*, 1910. 12°. **14043. b. 15.(3.)**

VĪREṢVARA TARKA-RATNA. [Edit.] *See* KṚISHṆA DĪKSHITA, *Ritualist*.

VIRŪPĀKSHA-NĀTHA. (The Virūpakṣa-pañcāśikā [a metrical tract in 3 *skandas* on Śaiva idealism of the Pratyabhijñā school, edited] by L. D. Barnett.) pp. 11. [*Louvain*, 1908.] 8°. **14049. bb. 28.(1.)**

A separate issue from "*Le Muséon*," vol. ix.

—— The Virûpâkshapanchâsikâ of Virûpâksha-nâthapâda with commentary by Vidyâchakra-vartin. Edited with notes by T. Gaṇapati Śâstrî.

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—— വിരൂപാക്ഷയോഗികൃതാ വിരൂപാക്ഷ പഞ്ചാശികാ . . . ഭാഷാസഹിതാ [Virūpāksha-pañchāśikā. With Malayalam interpretation by Krishnan Embrāndiri.] pp. 32. പഴയകല്പാത്തി [*Kalpatti*,] 1914. 8°. **14050. cc. 23.(1.)**

VIRŪPĀKSHAYYA, *V.* [Edit. of Vīra-ṣaiva-vivāha-vidhi with Kannada translation.] *See* VĪRA-ṢAIVAS.

VISĀ-JĪ RAGHU-NĀTHA LELE. श्रुतिस्मृतिपुराणविहितकालदर्शकसायनपंचांग *etc.* [Almanacks for Ṣaka 1809-10 (A.D. 1887-89). Calculated for Ṣ. 1809 by V. R. L. and Krishṇa-rāu R. Bhiḍe, and for Ṣ. 1810 by the former, Janārdana B. Moḍak, and Ṣaṅkara B. Dīkshita.] [1887-1888.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 3.(4.)**

VIṢĀKHA-DATTA. [For "Zur Kritik des Mudrā-rākṣasa":] *See* HILLEBRANDT (F. F. A.).

—— The Mudra-rakshasa. A Sanskrit drama by Bisakhadutta. मुद्राराक्षसम् । . . . Edited with translation into English and Bengali, a commentary in Sanskrit and annotations in English and Sanskrit by Srish Chandra Chakravarti. pp. i. 36, 508, 10. *Calcutta*, 1908. 12°. **14080. b. 15.**

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—— Mudrārākshasa, or The Signet Ring. A Sanskrit drama in seven acts . . . मुद्राराक्षसम् Critically edited with copious notes, translation, introduction . . . *etc.* by . . . K. H. Dhruva. Second edition. pp. xxiv. 104, 200. *Poona*, 1923. 8°. **14080. d. 51.**

VISĀKHA-PŪJĀ. คำสวด วิสาขบูชา Pāli and Siamese Stanzas recited during the Visākhapūjā festival. [With preface by Prince Dāmroṅ Rājānubhāb.] pp. v. 17, 25. B.E. 2462 [*Bangkok*, 1919.] 12°. [*Vajira-ñāṇa Series.*] **014098. a. 12.(3.)**

VIṢĀLĀKSHI-VEṄKAṬEṢA, *son of Ṣyāma Rāu, Ātreya.* ವೈದ್ಯಹಿತೋಪದೇಶ [Vaidya-hitopadeṣa. A guide to medical diet and toxicology, in 146 verses, with Kannada interpretation.] pp. 32. ಬೆಂಗಳೂರು ೧೯೦೭ [*Bangalore*, 1907.] 8°. [*Vaidya-sindhu-grantha-māle.* no. 3.] **14043. cc. 30.(1.)**

VISHṆU, *the God.* శ్రీవిష్ణుభాగవతము ఏకాదశస్కంధము ॥ [Vishṇu-bhāgavata, *skandha* xi., 2-29. Being part of the Vishṇu-bh°., or Mahā-bh°., a Puranic work on the legends and cult of Krishṇa. Edited with Telugu version in verse and prose and an abstract of bk. x. by Kokkirēṇi Narasiṃha Rāu.] pp. xi. 2, 319, 9. మదరాసు [*Madras*,] 1914. 4°. **14060. d. 23.**

—— अथ पितामहसिद्धान्तः। (Pitámahasiddhánta.) [A tract on astronomy, purporting to form part of the Pitāmahopākhyāna in the Vishṇu-dharma.] pp. 24. 1917. *See* JYOTISHA. ज्यौतिषसिद्धान्तसंग्रहः । . . . Jyautisha siddhánta sangraha, *etc.* fasc. ii. 1912, 17. 8°. **14055. d. 15.**

—— বিষ্ণুসংহিতা । [Vishṇu-saṃhitā, or V°.-smṛiti, or Vaishṇava-dharma-ṣāstra. A code of *dharma*, in 100 *adhyāyas*. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā.] pp. 25-121. [1903.] 8°. **14039. c. 20.**

VISHṆU, *the God* (*continued*). (Vishnu samhita'.) [Text and English translation.] *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc*. 1906-09. 8°. **14039. bb. 1.**

——— विष्णुसंहिता। मूल संस्कृत एवं भाषानुवाद सहित। [Vishṇu-saṃhitā. With Hindi translation.] pp. 51, 95. कलकत्ता १९६४ [*Calcutta*, 1907.] 8°. **14039. c. 25.**

——— लघुविष्णुस्मृतिः। [Laghu-vishṇu-smṛiti. A shorter code, in 5 *adhyāyas*.] *See* SMṚITI. अङ्गिरः-प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 117-123. [1905.] 8°. **14003. ccc. (no. 48.)**

——— The Vishṇusaṃhitâ [80 *paṭalas* of verse on Vaishṇava theology, rituals, rules for constructing temples and images, *etc*., abridged from a V°.-s°. in 108 *paṭalas*.] Edited by . . . T. Gaṇapati Sâstrî. (विष्णुसंहिता.) pp. i. i. i. 249. *Trivandrum*, 1926. 8°. [*Trivandrum Sanskrit Series*. no. 85.] **14003. l. 5.**

VISHṆU BALAVANTA THORĀT. [Edit. of Tājika-bhūshaṇa with Marathi translation.] *See* GAṆEŚA, *son of Ḍhuṇḍhi-rāja*.

VISHṆU BHAṬṬA, *son of Mukti Bhaṭṭāraka*. [Commentary (°pañchikā) on Anargha-rāghava.] *See* MURĀRI MIŚRA.

VISHṆU BHAṬṬA, *son of Rāma-kṛishṇa*. *See* VISHṆU RĀMA-KṚISHṆA ĀṬHVALE.

VISHṆU-CHITTA. [Commentary on Vishṇu-purāṇa.] *See* PURĀṆAS.—*Vishṇu-purāṇa*.

VISHṆU-DATTA OJHĀ, *Jyautishāchārya*, *of Bikaner*. [Edit. of Kapilāyatana-tīrtha-māhātmya with Sanskrit and Hindi explanations.] *See* PURĀṆAS.—*Skanda-purāṇa*.

VISHṆU GOPĀLA NAVĀTHE. [Edit. of Bhāvā-dhyāya of Jātakālaṅkāra with Marathi translation.] *See* GAṆEŚA, *son of Gopāla*.

——— [Marathi translation of Jaiminīya-pad-dhati.] *See* JAIMINI.—*Jyotisha-sūtra*.

——— [Marathi translation of Uḍudāya-pradīpa.] *See* UḌUDĀYA-PRADĪPA.

VISHṆU-GUPTA, *Writer on Polity*. [For the Kauṭalīya-artha-śāstra ascribed to V.:] *See* KAUṬALYA.

VISHṆU-MITRA (KUMĀRA). *See* KUMĀRA VISHṆU-MITRA.

VISHṆU NĀRĀYAṆA MĀḌUSKAR. [Edit. of Brahma-nirūpaṇa with Marathi translation.] *See* ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

VISHṆU-PRASĀDA BHAṆḌĀRĪ, *of Nepal*. [Edit.] *See* KALYĀṆA-MALLA.

——— [Edit.] *See* VIŚVEŚVARA PAṆḌITA.

VISHṆU-PURĪ, *of Tirhut*. [Bhakti-ratnāvalī, verses compiled by V. from the Bhāgavata, with commentary Kānti-mālā.] *See* PURĀṆAS.—*Bhāgavata-purāṇa*.

VISHṆU RĀMA-KṚISHṆA ĀṬHVALE. पुरुषार्थचिंतामणिः। [Purushārtha-chintāmaṇi. A treatise on the Hindu festivals, their rituals and calendar. Edited by Vāsudeva Lakshmaṇa Paṇśīkar.] pp. iv. xiii. 470. मुम्बय्यां १९०६ [*Bombay*, 1906.] 8°. **14033. bbb. 37.**

——— आठवले इत्युपनामकविष्णुभट्टविरचितः पुरुषार्थचिन्तामणिः। [Purushārtha-chintāmaṇi. Edited by Bhāskara Śāstrī Pāvgī.] pp. i. x. 593. पुण्याख्यपत्तने १९०७ [*Poona*, 1907.] 8°. [*Ānandāśrama Sanskrit Series*. no. 55.] **14003. ccc. (no. 55.)**

VISHṆU ŚARMĀ, *Musician*. ००० अभिनवरागमंजरी। [Abhinava-rāga-mañjarī. A manual of musical modes. Edited by Bhāla-chandra Sītā-rāma Sukthankar.] pp. i. 30, 12, iii. *Bombay*, *Poona* printed, १९२१ [1921.] 8°. **14055. e. 5.(2.)**

VISHṆU ŚARMĀ, *son of Vidyā-mādhava*. [Commentary Muhūrta-dīpikā on Vidyāmādhavīya.] *See* VIDYĀ-MĀDHAVA.

VISHṆUSENA. ಶ್ರೀ ವಿಷ್ಣುಸೇನಾಚಾರ್ಯಕೃತ ಸಟೀಕಂ ಸಮವಸರಣ ಸ್ತೋತ್ರ [Samavasaraṇa-stotra. A Jain hymn in 59 vv. With Kannada word-for-word translation and paraphrase. Edited by Summada Nemi-rājayya.] pp. ii. 36. ಮೂಡಬಿದ್ರಿ ಮಂಗಳೂರು [*Mudbidri*, *Mangalore* printed,] 1912. 16°. **14101. a. 1.(3.)**

VISHṆU SĪTĀ-RĀMA SUKTHANKAR. [English translation of Svapna-vāsavadatta.] *See* BHĀSA. [*Doubtful and Supposititious Works*.]

——— [Edit. of Śākaṭāyana I. i. with Yaksha-varmā's commentary, translation of Sūtras, and notes.] *See* ŚĀKAṬĀYANA.

VISHṆU-TĪRTHA, previously called JAYA-TĪRTHA, *son of Bālāchārya.* श्रीमद्भागवतसारोद्धारप्रारंभः। [Bhāgavata-sāroddhāra. An abstract of the Bhāgavata, in 367 verses. With author's commentary. Edited by Kṛishṇāchārya A. Maligī and Veṅkaṭa-ramaṇāchārya A. Maligī, with a life of Vishṇu-tīrtha by the latter.] ff. vi. 180, 3, v. *Bagalkot, Bombay* printed, १९२० [1920.] *obl.* 4°. **14049. bbb. 18.**

VISHṆU VĀMANA BĀPAṬ, calling himself ĀCHĀRYA-BHAKTA VISHṆU. [Subodha Brahma-sūtra, edit. of Brahma-sūtra and Vaiyāsika-nyāya-mālā with Marathi translation, exposition, *etc.*] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

——— [Marathi translation of Jaimini-aṣva-medha.] *See* JAIMINI.—*Jaimini-bhārata.*

——— [Edit. of Jīvan-mukti-viveka-sāra with Marathi translation and commentary; and Subodha Pañchadaṣī, edit. of Pañchadaṣī with Marathi translation and exposition.] *See* MĀDHAVA, *son of Māyaṇa.*

——— [Edit. of Bhagavad-gītā and Ṣaṅkara's Bhāshya with Marathi translation, notes, and critique of B. G. Ṭilak's Gītā-rahasya; and Subodha Bhagavad-gītā, edit. of Bh°.-g°. with Marathi interpretation according to Ṣaṅkara's Bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

——— [Marathi paraphrase, *etc.*, of Vedānta-sāra (jointly).] *See* SADĀNANDA YOGĪNDRA.

——— [Marathi explanation of Harim-īḍe-stotra.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

——— [Marathi translation of Adbhuta-rāmāyaṇa.] *See* ṢATA-KOṬI-RĀMA-CHARITA.

——— [Edit. of Chhāndogya and Māṇḍūkya Upanishads and Ṣaṅkara's commentary, with Marathi version, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

——— [Marathi translation of Mitāksharā.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

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VISUDDHĀBHI-DHAJA, *of Visuddhārāma, Shwegyin.* ခုဒ္ဒကဋီကာပါဌ်နိဿယ နှင့် ခုဒ္ဒကရွှေကျင်ဝံသ ပါဌ်နိဿယ ကျမ်းသစ်။ [Nissaya-muchchanaṅga kye hmôn. Pali verses on rules of Buddhist asceticism, by V. Followed by (2) Khuddaka-ṭīkā, a Pali commentary thereon, (3) a Burmese word-for-word interpretation of the latter, (4) Khuddaka Shwe-kyin vaṃsa, 21 Pali verses on the eminent friars of the Visuddhārāma at Shwegyin, and (5) a Burmese interpretation of the same, all four by Javana-buddhi of Kungyan.] pp. 182. ရန်ကုန် ၁၂၈၃ [*Rangoon*, 1921.] 12°. **14098. a. 12.(2.)**

VISUDDHĀCHĀRA, *of Mahā-visuddhārāma, Mandalay.* [*Life.*] *See* SIRI-DHAMMA.

——— [Edit.] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Sammoha-vinodanī.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*]

——— [Edit.] *See* BUDDHA-NĀGA.

VISUDDHĀCHĀRA, *of Mahā-visuddhārāma, Mandalay* (*continued*). [Withôkdāyôn thôk net, edit. of Kachchāyana's Aphorisms with Burmese commentary.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

—— ဆန္ဒောမဉ္ဇရီပါဠ်။ ... ဆန္ဒောသာရတ္ထမဉ္ဇူသာပါဠ်။...ဆန္ဒောမဉ္ဇရီနိဿျ။ [Chhandomañjarī. A compendium of Pali prosody. Followed by Ñāṇinda's commentary upon it, styled Chhandosārattha-mañjūsā, and a Burmese word-for-word interpretation of it by Visuddhāchāra. Edited by Hsaya Tin of Nanmadaw.] pp. 171, iii. ရကြွယနဂရေ ၁၂၆၉ [*Rangoon*, 1907.] 8°. **14097. d. 3.**

—— ဥဇုမဂ္ဂဒေသနာ ဝိသုဒ္ဓါရုံလယ်မ်း ဖြောင့်ဖြဝရေးစာ [Uju-magga-desanā. Burmese discourses on Buddhist doctrine, with extracts from Pali texts.] pp. ii. 85, iv. မန္တလေး [*Mandalay*,] 1914. 8°. **14300. dd. 57.**

—— ဝိသုဒ္ဓါရုံအဆုံးအဖြတ်။ [Withôkdāyôn ahsôn ahpyat. Decisions in Burmese on points of Buddhist doctrine and legend, in answer to questions by the Vajirārāma Hsaya, the Lèdi Hsaya, Ādichcha-raṃsi of Alôn, Maung Hba Thein of Thônzè, Shin Ñāṇa of Ôkpo, Shin Vaṇṇa of Thaung-ywa Kyaung, Kyônbyo, Ū Nandiya of Mahā-devī Kyaung, Thibaw, and many others, including also various Pali tracts and texts with Burmese interpretation, *etc.* Written out by the author's disciple Jalinda, and corrected by Nāga Thera of Twante. Edited by Ū Hpye.] pp. ii. vii. 402, iv. ရန်ကုန် [*Rangoon*,] 1909. 8°. **14300. de. 1.**

VISUDDHĀRĀMA, *at Shwegyin.* [*History.*] *See* JAVANA-BUDDHI.

VISUDDHA-VAṂSA, *Kitti-sobhana Thera.* *See* KITTI-SOBHANA THERA.

VIṢVA. యెల్లజనులకు యుపయుక్తంబగునటుల శ్రీవ్యాసుల వారిచే రచింపఁబడిన విశ్వనిఘంటువు [Nānārtha-viṣva-nighaṇṭu, or Viṣva-n°. A metrical dictionary of select words, in 5 *sargas*, ascribed to the mythical Vyāsa. With a metrical Telugu rendering to each verse, and supplemented by a Telugu metrical work with the same title, in 2 *sargas*. Edited with Telugu word-for-word interpretation by Kāḷḷa Sītā-rāma Svāmi.] pp. 74. [*Ichchapuram*,] 1909. 12°. **14090. b. 47.**

VIṢVA-BANDHU ṢĀSTRĪ, *of Dayanand Anglo-Vedic College, Lahore.* [Edit.] *See* VEDAS.—*Atharva-veda.* [*Prātiṣākhya.*]

VIṢVA-DEVA ĀCHĀRYA, *Manasvī, Pūjya-pāda.* [Commentary Nirañjana-bhāshya on Siddhānta-darṣana.] *See* VYĀSA.

VIṢVA-KARMĀ, *disciple of Viṣva-nātha.* [Commentary Nyāya-pradīpa on Tarka-bhāshā.] *See* KEṢAVA MIṢRA, *Logician.*

VIṢVAMBHARA JYOTISHĀRṆAVA. [Edit.] *See* MATHURĀ-NĀTHA ṢARMĀ.

VIṢVAMBHARA TRIPĀṬHĪ. चक्रनारायणीयनिबन्धापरपर्य्यायः स्मृतिसारोद्धारः। . . . Smritisâroddhâra, [an epitome of religious ritual and law,] . . . edited by Paṇḍit Mangal Miŝra. pp. iii. ii. xi. 365. *Benares*, 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 105-6, 151, 161.] **14004. a. 31.**

VIṢVA-NĀTHA, *son of Divākara, of Gola.* [Commentary on Graha-lāghava.] *See* GAṆEṢA, *son of Keṣava.*

—— [Commentary on Saṃjñā-tantra and Varsha-t°. of Tājika.] *See* NĪLA-KAṆṬHA, *son of Ananta.*

VIṢVA-NĀTHA, *son of Gopāla,* [SAṄGAMEṢVARA BHAṬṬA, or DAIVAJÑA ṢARMĀ]. வ்ரதசூடாமணி: ॥ விவிதவ்ரதஸ்வரூபவேதக ॥ ஸமௌசாஸ்த்ர ॥ யீக ॥ ரீதியவிசு வ்ராயச்சித்தவேறுஜா ॥ க்ஷய ॥ ஜீவிஷயவிவேகமு: ॥ [Vrata-chūḍāmaṇi, also called Vrata-prakāṣa and Vrata-rāja. A manual of rites for various religious celebrations. Edited by M. Nārāyaṇa Ṣāstrī.] pp. xii. 553. கும்பகோணம் ॥ [*Kumbakonam*,] 1911. 8°. **14028. ddd. 5.**

VIṢVA-NĀTHA, *son of Nārasiṃha.* [Commentary on Pāraskara-gṛihya-sūtra.] *See* PĀRASKARA.

VIṢVA-NĀTHA, *son of Vāma-deva.* [Commentary Shaṭ-chakra-vivṛiti on Shaṭ-chakra-nirūpaṇa.] *See* PŪRṆĀNANDA GOSVĀMĪ.

VIṢVA-NĀTHA AIYAR, *N.* [Edit.] *See* VARĀHA-MIHIRA.

VIṢVA-NĀTHA BĀLA-KRISHṆA JOṢĪ. [Index of Words in Aitareya-brāhmaṇa (jointly).] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

VIṢVA-NĀTHA BHAṬṬA, *Grammarian.* ॥ परिभाषेन्दुशेखरव्याख्या ॥ [Paribhāshendu-ṣekhara-vyākhyā. A commentary on Paribhāshendu-ṣekhara.] 1913-14. *See* KṚISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 19-24. 1910-15. 8°. **14092. aa. 10.**

Unfinished, extending only to p. 56.

VIṢVA-NĀTHA CHAKRAVARTĪ. [Commentary Subodhanī on Alaṅkāra-kaustubha.] *See* KAVI-KARṆAPŪRA.

—— [Commentary on Chaitanya-charitāmṛita.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

—— [Commentary on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

—— [Commentary Ānanda-chandrikā on Ujjvala-nīla-maṇi.] *See* RŪPA GOSVĀMĪ.

—— [For Stavāmṛita-laharī, sometimes ascribed to V. Ch., and including his hymn Svapna-vilā-sāmṛitāshṭaka :] *See* STAVA.

—— বিন্দু-কিরণ-কণা [Bindu-kiraṇa-kaṇā. Being 3 tracts by V. Ch., styled in full Bhakti-rasāmṛita-sindhu-bindu, Ujjvala-nīla-maṇi-kiraṇa, and Bhāgavatāmṛita-kaṇā, which epitomise respectively Sanātana Gosvāmī's Bhakti-rasāmṛita-sindhu, Rūpa Gosvāmī's Ujjvala-nīla-maṇi, and Sanātana's Bhāgavatāmṛita, works on the Kṛishṇa cult. Edited with Bengali translation by Muralī-mohana Gosvāmī.] pp. 59. কলিকাতা ১৩১৯ [*Calcutta,* 1913.] 12°. **14055. a. 3.(1.)**

—— ভক্তিবর্ত্মপ্রদর্শকগ্রন্থঃ *etc.* [Bhakti-vartma-pradarṣaka-grantha. Comprising the [Hari-] bhakti-rasāmṛita-sindhu-bindu, Bhāgavatāmṛita-kaṇā, Ujjvala-nīla-maṇi-kiraṇa, Mādhurya-kādambinī, and Rāga-vartma-chandrikā, the last two being tracts mainly in Bengali. With partial Bengali metrical versions of nos. 1-3.] pp. iv. 188. কলিকাতা ১৩২২ [*Calcutta,* 1915.] 8°. **14060. bb. 11.(1.)**

—— শ্রীপ্রেমসম্পুটঃ। [Prema-sampuṭa. A poem in 141 stanzas on the legend of Kṛishṇa and Rādhā. With interpretations in both Sanskrit and Bengali by Ṣyāma-lāla Gosvāmī.] pp. 106. বৃন্দাবন° [*Brindaban,* 1905.] 12°. **14060. b. 17.(3.)**

—— উজ্জ্বলনীলমণেঃ কিরনঃ ॥ [Ujjvala-nīla-maṇi-kiraṇa. In a recension differing considerably from the previous. Edited with Bengali and Manipuri translation by Vraja-mohana Varmā.] pp. v. iii. 60. বোয়ালজুর শিলচর ১৮৪১ [*Boaljur, Silchar* printed, 1920.] 12°. **14055. a. 3.(2.)**

VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur, Feudatory Chief of Athgarh.* [Edit.] *See* DHAVALEṢVARA.

—— कालीयनिग्रहचम्पु *etc.* [Kālīya-nigraha. A composition in verse and prose on the legend of Kṛishṇa's conquest of the serpent Kālīya (Bhāgavata-p°. X. xvi.). Followed by Lakshmī-nṛisiṃha-stava and Kṛishṇāshṭottara-ṣata-nāma-stotra, two hymns, also by the Raja of Athgarh, *etc.*] pp. iii. 53. *Cuttack,* 1911. 12°. **14060. b. 26.(4.)**

—— श्रीरुक्मिणीपरिणयम् । [Rukmiṇī-pariṇaya. A poem in 11 cantos on the loves of Kṛishṇa and Rukmiṇī. With commentary styled Rādhā-priyā by Rani Rādhā-priyā, chief Consort of the author. Followed by some devotional verses, chiefly by Raja Viṣva-nātha, and a Kavi-vaṃṣāvalī or metrical pedigree of the latter by Bhuvaneṣvara Ratha Kavi-chandra.] pp. i. viii. iii. 412. कलिकाता° १९०५ [*Calcutta,* 1905.] 8°. **14070. dd. 34.**

—— श्रीरुक्मिणीपरिणयम् . . . श्रीराधाप्रिया समाख्यया व्याख्यया समुद्भासितं । [Rukmiṇī-pariṇaya. With commentary Rādhā-priyā. Followed by the same poems and pedigree as in the 1905 edition, with some additional matter.] pp. ii. x. 426, viii. ; 1 *plate. Calcutta,* १९१२ [1912.] 8°. **14070. cc. 38.**

VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur, Feudatory Chief of Athgarh,* and **RĀDHĀ-PRIYĀ,** *Rani.* ଶ୍ରୀରାଧାଗୋବିନ୍ଦଶରଦ୍ରାସଃ । [Rādhā-govinda-ṣarad-rāsa. Being the Rāsa-pañchādhyāyī (Bhāgavata X. xxix.-xxxiii.) with ch. xxi.-xxiii. and xxxv. of the Bhāgavata, with Oriya metrical

versions. Preceded and followed by divers poems, mostly Vaishṇava, in Sanskrit and Oriya. Ninth edition.] pp. ii. ii. 246, v.; 1 *plate.* ଆଠଗଡ଼ [*Athgarh,*] *Cuttack* printed, [1915.] 12°. **14060. b. 11.(4.)**

VIṢVA-NĀTHA GOVINDA-JĪ DVIVEDĪ. શ્રીવલ્લભ-દિગ્વિજય *etc.* [Vallabha-dig-vijaya, a Gujarati version of the biography of Vallabhāchārya; Purushottama's Dravya-ṣuddhi, in Sanskrit and Gujarati; and a Gujarati ritual of the Pushṭi-mārga church. Edited by V. G. D. Third edition.] pp. ii. 104, 139, 66; 8 *plates.* અમદાવાદ ૧૯૦૬ [*Ahmadabad,* 1906.] 8°. **14144. d. 37.**

VIṢVA-NĀTHA KĀṢĪ-NĀTHA RĀJVĀḌE. [Edit. of Rādhā-mādhava-vilāsa, with introductory Marathi essay.] *See* JAYA-RĀMA PIṆḌYE.

VIṢVA-NĀTHA KAVI-RĀJA. साहित्यदर्पणः टीकानुवाद-टिप्पणीभूमिकादिभिः समलङ्कृतः [Sāhitya-darpaṇa. With Rāma-charaṇa Tarka-vāgīṣa's commentary, notes, Bengali translation, and index. Edited by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] pp. vii. xxix. v. 540, 112. *Calcutta,* १८३४ [1913.] 8°. **14055. b. 16.**

—— साहित्यदर्पणः। *etc.* [Sāhitya-darpaṇa. With Jīvānanda Vidyā-sāgara's commentary, revised and expanded by the present editors, Āsu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Seventh edition.] pp. cxxxviii. ii. 906. कलिकाता १९१६ [*Calcutta,* 1916.] 8°. **14055. b. 31.**

—— साहित्यदर्पणम्। . . . दर्पणविवृतिसमाख्यया टीकयालङ्कृतम् *etc.* [Sāhitya-darpaṇa. With Rāma-charaṇa Tarka-vāgīṣa's commentary, and with notes. Edited by Hari-pada Chaṭṭopādhyāya and Ṣarach-chandra Mitra.] pp. xvi. 542. कलिकाता° कल्याणपुर° १९१७ [*Calcutta, Kalyanpur* printed, 1917.] 8°. **14055. b. 30.**

—— श्री . . . साहित्यदर्पणः नाम अलङ्कारसन्दर्भः। [Sāhitya-darpaṇa. Edited with a commentary called Ruchirā by Ṣiva-datta Kavi-ratna.] 2 pts. pp. iv. 544, xvi. iii. 315, viii. vii.; 1 *plate.* मुम्बापुर्यां १९७३ [*Bombay,* 1917.] 4°. **14055. bb. 1.**

—— श्रीविश्वनाथकविराजकृतः साहित्यदर्पणः . . . विमलाख्यया हिन्दीव्याख्यया विभूषितः [Sāhitya-darpaṇa. Edited with a Hindi commentary styled Vimalā by Vidyā-vāchaspati Ṣālagrāma Ṣāstrī of Lucknow.] pp. xvi. iv. 312, viii. 232, vi.; 1 *plate.* लखनऊ १९७८ [*Lucknow,* 1922.] 8°. **14055. bb. 3.**

—— The Sáhityadarpana of Viśvanátha Kavirája. Parichchhedas i, ii, x Arthálamkáras. The text with an introduction and English notes by Pandurang Vaman Kane. pp. xviii. 75, 316, 24. *Bombay,* 1910. 8°. **14055. b. 12.**

—— The Sāhityadarpaṇa of Viśvanātha (Parichchhedas i-x) with notes on Parichchhedas i, ii, x and history of Alaṅkāra Literature by P. V. Kane. Second edition. pp. ii. clxxx. 64, 352, 142. *Bombay,* 1923. 8°. **14055. b. 40.**

—— সাহিত্যদর্পণঃ তৃতীয়ঃ খণ্ডঃ . . . টীকালঙ্কৃতঃ। [Sāhitya-darpaṇa, *khaṇḍa* iii., or *parichchhedas* 7-9. With Rāma-charaṇa Tarka-vāgīṣa's commentary. Edited with Bengali translation by Rāma-satya Vedānta-darṣana-tīrtha.] pp. iii. ii. 160. কলিকাতা ১৩১৯ [*Calcutta,* 1912.] 8°. **14055. b. 14.(1.)**

VIṢVA-NĀTHA MAHĀ-PĀTRA, *son of Dayā-nidhi, of Partab-purushottam.* गोवर्द्धनपीठीयमहीप्रकाशब्रह्मचारिणां [*sic*] गुरुपरम्परा श्रीजगन्नाथमाहात्म्यञ्च [Govardhanapīṭhīya-mahī-prakāṣa-brahmachāriṇāṃ guru-paramparā, a metrical pedigree by Viṣva-nātha of the succession of the Mahī-prakāṣa-brahmachārīs or pontiffs of the Gobardhan monastery, Puri, which they claim to derive from Ṣaṅkara Āchārya through his disciple Prakāṣa. Followed by Jagan-nātha-māhātmya, 8 chapters purporting to form part of the Nīlādri-mahodaya of the Sūta-saṃhitā, and treating of the local cult of Vishṇu in Puri. Edited with Hindi translations and introductions by Jvālā-prasāda Miṣra.] pp. 149, vi. iv. मुरादाबाद° १९६३ [*Moradabad,* 1906.] 8°. **14016. dd. 19.**

VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA, *Tarkālaṅkāra.* [Commentary on Nyāya-sūtra.] *See* GOTAMA.

—— श्री . . . सिद्धान्तमुक्तावली। . . . प्रकाशव्याख्यया . . . तरङ्गिण्या तद्व्याख्यया च समन्विता। [Kārikāvalī. With the author's commentary [Nyāya-]siddhānta-muktāvalī, and its supercommentaries, *viz.* the Prakāṣa or Dinakarīya begun by Mahā-deva and finished by Dinakara, and the Taraṅgiṇī or Rāmarudrīya,

a gloss upon the latter by Rāma-rudra.] pp. 363, 85, 126. वाराणस्याम् १९०५ [*Benares*, 1905.] 8°. **14049. bbb. 11.**

—— ভাষ্যদঃ 'সিদ্ধান্তমুক্তাবলী' টীকাসহিত-ভাষা-পরিচ্ছেদঃ কারিকাবলী [Bhāshā-parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī. Edited with Bengali translation of the former by Guru-nātha Vidyā-nidhi.] pp. xxxii. ii. 150. *Calcutta*, ১৩১৭ [1910.] 8°. **14049. d. 20.**

—— Karikavali . . . with a new commentary Prajna manorama by Pandit Durgadatta Sastri . . . कारिकावली . . . प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूषिता. [Second edition.] pp. 76, 6. *Lahore*, १९१३ [1913.] 8°. **14050. cc. 16.(2.)**

—— (Karikavali with Siddhant muktavali. Text with . . . notes a full English Translation of the Text with . . . English commentary by Pt. Rasik Lal Bhuttacharya.) 1917. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vol. xxxix. 1876-1920. 8°. **14096. d. 6.**

Unfinished, containing only pp. 1-32.

—— Karikavali with [the commentaries] Muktavali, Prabha, Manjusha, Dinakariya, Ramarudriya, & Gangarama Jhatiya. (A new edition mainly based on the various readings prevalent in Southern India, critically examined by pandits.) कारिकावळी . . . मुक्तावळी-प्रभा-मञ्जूषा-दिनकरीय रामरुद्रीय गङ्गारामजटीयसमन्विता । . . . Edited by C. Sankara Rama Sastry (by S. Chandrasekhara Sastrigal, pts. 1-6). pp. vi. ii. 886. *Madras*, 1923. 8°. [*Bāla-manoramā Series.* no. 6.] **14049. ccc. 4.**

—— श्री . . . भाषापरिच्छेदः । . . . तरङ्गिणीटीकया . . . प्रकाशव्याख्यानेन . . . सिद्धान्तमुक्तावल्या विशदीकृतः । [Bhāshā-parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī, the commentary Prakāṣa thereupon by Mahā-deva Bhaṭṭa and Dinakara Bhaṭṭa, and the gloss Taraṅgiṇī on the latter begun by Rāma-rudra Bhaṭṭa and completed by Rājeṣvara Ṣāstrī.] pp. 979. वाराणस्याम् १९८० [*Benares*, 1923.] 4°. [*Haridās (Kāṣī) Sanskrit Series*, no. 6 = Nyāya Section, no. 1.] **14050. dd. 3.**

—— Kârikâwalî. With two commentaries, Siddhânta muktâwalî, of Wishwanâtha Nyâya Panchânana, and Nyâyachandrikâ by . . . Nârâyana Tîrtha. Edited with notes by . . . Dhundhiraj Shâstrî, *etc.* (श्री . . . सिद्धान्तमुक्तावलीसहिता. कारिकावली . . . न्यायचन्द्रिकासमवेता च।) pp. iv. xviii. i. x. 206, ii. *Benares*, 1923. 8°. [*Haridās (Kāṣī) Sanskrit Series*, no. 16 = Nyāya Section, no. 2.] **14049. dd. 3.**

—— न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्डम् . . . अभिनवप्रभाख्यया व्याख्यया संवलिता [Pratyaksha-khaṇḍa of Kārikāvalī, with the commentary Siddhānta-muktāvalī. Edited with a supercommentary called Abhinava-prabhā by Mukunda Ṣarmā (Maithila Jhā).] pp. iii. viii. iv. 230. *Benares*, 1914. 8°. **14050. cc. 28.**

—— Die Kārikāvalī des Viśvanātha. Aus dem Sanskrit übersetzt von E. Hultzsch. 1920. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 74, pp. 145-69. 1846- . 8°. **R.Ac. 8815/2.**

—— Des Viśvanātha Pañcānana Bhaṭṭācārya Kārikāvalī mit des Vorfassers eignem Kommentar Siddhāntamuktāvalī aus dem Sanskrit übersetzt von Otto Strauss. pp. xi. 133. *Leipzig, Jena* [printed], 1922. 8°. [*Deutsche Morgenländische Gesellschaft: Abhandlungen für die Kunde des Morgenlandes.* Bd. xvi., no. 1.] **753. f. 24.**

—— [For Muktāvalī-vyākhyā-mañjūshā, supercommentary on Siddhānta-muktāvalī, as separately printed:] *See* PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Logician.*

—— [For Tarka-padya-ratnāvalī, exposition of Kārikāvalī:] *See* SUNDARĀCHĀRYA, *V.*

VIṢVA-NĀTHA PRABHU-RĀMA VAIDYA. [Edit. of Nyāya-sāra with notes.] *See* BHĀ-SARVAJÑA.

VIṢVA-NĀTHA RATHA, *Kāvya-tīrtha.* ପାଣିଗ୍ରହଣ ପାଦପ । [Pāṇi-grahaṇa-pādapa. An epithalamium in honour of the Maharaja Kumar of Sonpur, in the form of a dramatic dialogue between a Vidyādhara and a Vidyādharī.] pp. ii. 48. *Puri*, 1918. 12°. **14076. a. 22.(4.)**

VIṢVA-NĀTHA ṢĀSTRĪ, *Karrā.* [Edit.] *See* PADMA-RĀJA, *Poet.*

VIṢVA-NĀTHA ṢĀSTRĪ, *Sāttanūru.* [Edit.] *See* KRISHṆA MIṢRA, *Astrologer.*

—— [Edit.] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— நாநாவிய ஸுதிஸமுக திவ்ய-ஸூக்திஸாரா ஸங்க்ஷநாநஸ்ரா உத்தரஸங்க்ரஹ ஸமலாகூர

சந்தான தீபிகா. [Santāna-dīpikā. A treatise in 13 *adhyāyas* on astrology in reference to the begetting of offspring (different from the Santāna-d°. published in Ceylon in 1879 and 1880). With Tamil translation.] pp. 74. *Madras*, 1910. 8°. **14055. d. 10.**

VIṢVA-NĀTHA SUKULA, *of Sitapur Govt. High School.* सन्धिरामायणम् नाम बालबोध व्याकरणम् [Sandhi-rāmāyaṇa. A poem on the story of Rāma, composed so as to illustrate the rules of euphonic combination of words. With commentaries in Sanskrit and Hindi.] pp. iv. 130. सीतापुर [*Sitapur*,] *Lucknow* printed, [1914.] 12°. **14070. b. 55.(2.)**

VIṢVA-NĀTHAYYA [NAÑJ'-UṆḌ'-AYYA, *Gopāla-pu°.*]. *See* NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

VIṢVA-PATI-TĪRTHA. [Commentary Padārtha-prakāṣa on Rāma-sandeṣa.] *See* RĀJA-RĀJEṢVARA-TĪRTHA.

VIṢVĀRĀDHYA. ಶಿವಪಂಚಸ್ತವ ... [Ṣiva-pañcha-stava. 5 Ṣaiva hymns—*viz.* the Malhaṇa-stotra, Pushpa-danta's Mahimnaḥ-st°., the Malaya-rāja-st°., Daṇḍi's Anāmaya-st°., and the Halāyudha-st°., collected and explained by Viṣvārādhya. Edited with Kannada translation of the hymns by Chara-mūrti Basava-liṅga Svāmi.] pp. iv. 302, iv. ಮಹೀಶೂರು [*Mysore*,] 1908. 8°. **14028. bbb. 21.**

The editor shows reason for believing that Visvārādhya lived about 1350 and was the son of Kumāra Padma-rasa and grandson of the famous Kereya Padma-rasa.

—— ಶ್ರೀ . . . ವೀರಶೈವಾಂತ್ಯೇಷ್ಟಿವಿಧಿಯು. [Vīra-ṣaivān-tyeshṭi-vidhi. Funeral rites of the Vīra-ṣaivas. Edited with Kannada translation by Siddha-liṅga Deva.] pp. 41, vii. 1. ಬೆಂಗಳೂರು ೧೯೦೪ [*Bangalore*, 1904.] 8°. **14033. aa. 23.(4.)**

VIṢVA-RŪPA, *Jurist.* [Commentary Bāla-krīḍā on Yājñavalkya-smṛiti.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

VIṢVA-RŪPA, *son of Raṅga-nātha.* [Commentary Marīchi on Siddhānta-ṣiromaṇi.] *See* BHĀSKARA ĀCHĀRYA, *son of Maheṣvara.*

VIṢVA-ṢAMBHU. ॥ एकाक्षरनामावली° [Ekākshara-nāmāvalī. A vocabulary of monosyllables. With Marathi translation.] *See* MALLIKARJUNA ṢĀSTRĪ. एकाक्षरकोश *etc.* [Ekākshara-koṣa, *etc.*] pp. 11-43. [1908.] 16°. **14090. a. 20.**

VIṢVEṢVARA, *Vedantic Commentator.* [Commentary on Ashṭāvakra-gītā.] *See* ASHṬĀVAKRA.

VIṢVEṢVARA, *disciple of Mādhava.* [Commentary on Vākya-vṛitti.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

VIṢVEṢVARA BHAṬṬA, *son of Peṭṭi Bhaṭṭa.* अथ विश्वेश्वरी, सुबोधिनी, टीका. मिताक्षराटीका. (The Sûbôdhini or Vishwêshwari Tika.) [Text and translation.] *Bombay*, 1909- . 4°. [*The Collections of Hindu Law Texts.* old ser., vol. I. 1—II. 2; new ser., no. 3.] **14038. e. 17.**

—— [For other editions of V.'s commentary Subodhinī on Mitāksharā printed with the latter:] *See* YAJÑAVALKYA. [*Dharma-ṣāstra.*]

—— Madana párijáta. Partition of heritage. [An English translation.] *See* ṢRĪNIVAS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. ii., pp. 515-541. 1911. 4°. **14038. e. 20.**

VIṢVEṢVARA BHAṬṬA, also called GĀGĀ BHAṬṬA. श्री . . . कायस्थधर्मदीप. [Kāyastha-dharma-dīpa. Excerpts.] *See* RĀJVĀḌE, *Rā°.* राजवाड्यांची गागाभट्टी. [Rājvāḍyāṇ-chī Gāgābhaṭṭī.] *appendix.* [1919.] 8°. **14139. c. 54.(2.)**

VIṢVEṢVARĀNANDA, *Svāmī, of the Arya Samaj, Girgaum.* [Index of Words in Atharva-veda (jointly).] *See* VEDAS.—*Atharva-veda.* [*Appendix.*]

—— [Index of Words in Ṛig-veda (jointly).] *See* VEDAS.—Ṛig-veda.—*Appendix.*

—— [Index of Words in Sāma-veda (jointly).] *See* VEDAS.—*Sāma-veda.*

—— [Index of Words in Yajur-veda (jointly).] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

VIṢVEṢVARĀNANDA TĪRTHA, *disciple of Ṣrīdharānanda, of Tiloj, Tihri.* नारायणोपनिषद्। [Nārāyaṇa Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā Upanishad, the Ashṭā-daṣaṣlokī Gītā, Saptaṣlokī Gītā, Chatuḥṣlokī-

bhāgavata, *etc.*, in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaishṇava theology and cult, with Hindi translation, exposition, and occasional verse renderings.] pp. 208. बंबई १९६८ [*Bombay*, 1912.] 8°. **14008. b. 2.**

VIṢVEṢVARA PAṆḌITA, *son of Lakshmīdhara.* [Vyākaraṇa-siddhānta-sudhā-nidhi, edit. of Ashṭādhyāyī with commentary.] *See* PĀṆINI.—*Sudhā-nidhi.*

—— अलङ्कारप्रदीपः [Alaṅkāra-pradīpa. A manual of the poetic art, in 119 *sūtras* with commentary and examples. Edited by Vishṇu-prasāda Bhaṇḍārī.] pp. i. iii. vi. 59. काशी° १९२३ [*Benares*, 1923.] 8°. [*Haridâs (Kāṣī) Sanskrit Series*, no. 8 = Kāvya Section 1.] **14055. b. 22.(2.)**

VIṢVEṢVARA SARASVATĪ, *Parama-haṃsa Parivrājaka.* विश्वेश्वरसरस्वतीकृतः यतिधर्मसंग्रहः । [Yati-dharma-saṅgraha, or °samuchchaya. A manual of the religious duties of Vaishṇava ascetics (*parama-haṃsas*). Edited by Gaṇeṣa Ṣāstrī Gokhale.] pp. i. ii. 166. पुण्याख्यपत्तने १९०९ [*Poona*, 1909.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 60.] **14003. ccc. (no. 60.)**

VIṬHALĀCHĀRYA, *disciple's disciple of Vyāsa-rāya.* [Tāratamyādi-sad-ratna-vivṛiti, comprising (1) Bṛihat-tāratamya-stotra or Tāratamyādi-sad-ratna-mālā, exposition of Aṇu-tāratamya-st°., and (2) commentary (°praghaṭikā) on the latter.] *See* TĀRATAMYA.

VIṬHOBĀ AṆṆĀ. श्रीविठोबाअण्णाकृत पदसंग्रह. [Pada-saṅgraha. A re-issue of the Pada-samūha. Edited by Raghu-nātha Rāma-kṛishṇa Bhāgavata. Fourth edition.] pp. i. iv. 71. बेळगांव १९०५ [*Belgaum*, 1905.] 8°. **14140. b. 26.(5.)**

VIṬṬHALA, *son of Nṛisiṃha.* [Commentary °prasāda on Prakriyā-kaumudī.] *See* RĀMA-CHANDRA ĀCHĀRYA.

VIṬṬHALA DĪKSHITA, *Gosain-jī.* *See* VIṬṬHALEṢVARA.

VIṬṬHALA NĀRĀYAṆA GORE. [Edit. of Dakārgala-ṣāstra with Marathi translation.] *See* VARĀHA-MIHIRA.

VIṬṬHALA-NĀTHA DĪKSHITA. *See* VIṬṬHALEṢVARA.

VIṬṬHALA ṢĀSTRĪ NIGALYE. [Edit.] *See* SIDDHASENA DIVĀKARA.

VIṬṬHALEṢA UPĀDHYĀYA. [Gloss on commentary to Advaita-siddhi.] *See* MADHU-SŪDANA SARASVATĪ.

VIṬṬHALEṢVARA, called GOSAIN-JĪ, *son of Vallabha.* [Commentary on Premāmṛita.] *See* PREMĀMṚITA.

—— [Gloss on Vallabhāchārya's Subodhinī.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [For gloss (°prakāṣa) on V.'s gloss on Subodhinī :] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [Commentary on Nyāsādeṣa.] *See* VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

—— श्रीवल्लभाष्टक टीका चतुःश्लोकी टीका [Vallabhāshṭaka and Chatuḥṣlokī. Two devotional poems, the former, in 8 stanzas, by Viṭṭhaleṣvara, being in adoration of Vallabhāchārya, and the latter, by Vallabhāchārya, in 4 verses, on the cult of Kṛishṇa. With commentaries in Braj-bhāshā Hindi, that on the former being based upon the work of Gokula-nātha, and that on the latter upon the works of Vallabhāchārya and Viṭṭhaleṣvara. Edited by Ratna-gopāla Bhaṭṭa.] pp. 21, 34. बनारस १९६२ [*Benares*, 1905.] 8°. **14049. aaa. 29.(6.)**

—— शृङ्गाररसमण्डनम् । रससर्वस्वम्, दानलीला, उल्लासश्च । गुर्जरानुवादसमेतम् । [Ṣṛiṅgāra-rasa-maṇḍana. 3 lyrical poems on episodes in the life of Kṛishṇa, *viz.* Rasa-sarvasva or Vrata-charyā, describing the performance of the Kātyāyanī-vrata by the Gopīs; Dāna-līlā, on the sports of the Gopīs with Kṛishṇa; and Ullāsa or Daṣollāsa, on the sports of Rādhā and Kṛishṇa. With Gujarati metrical versions by Bhadra-ṣaṅkara Jaya-ṣaṅkara. Edited by Mūla-chandra Tulasī-dāsa Tolīvālā.] pp. ii. viii. 78, ii. viii. 66. मुम्बई १९७५ [*Bombay*, 1919.] 8°. **14060. bb. 15.**

—— श्री . . . भक्तिहंस . . . ટીકા સાથે. [Bhakti-haṃsa. A tract on devotion to Kṛishṇa. With Gujarati interpretation and commentary by Chhagan-lāl Amar-jī.] pp. 52. નડિયાદ અમદાવાદ ૧૯૬૭ [*Nadiad, Ahmadabad* printed, 1911.] 8°. [*Naḍiyād-nā Ṣrī-pushṭimārgīya-pustakālaya-dvārā prakāṣita Grantha-mālā.* pt. 2.] **14028. ddd. 4.**

—— ००० भक्तिहंसः । . . . भक्तितरङ्गिण्या . . . तत्तोषेण . . विवेकेन च सङ्गतः । [Bhakti-haṃsa. With Raghu-nātha's commentary Bhakti-taraṅgiṇī and Puru-

shottama's gloss (°tīrtha) on the latter and notes (°viveka) on the original text. Edited by Bhaṭṭa Bala-bhadra Ṣarmā.] pp. xiv. v. 72. *Bombay*, १९१५ [1915.] 8°. **14050. cc. 38.(1.)**

——— श्रीविद्वन्मण्डनम् । . . . सुवर्णसूत्राख्यव्याख्यासहितम् । . . . Vidvanmandana, [a treatise on the theology of the cult of Kṛishṇa as Supreme Being,] . . . with the commentary called Suvarṇa Sûtra, by Goswâmi Ŝrî Purushottamjee Mahârâja; edited by Ratna Gopâla Bhaṭṭa. fasc. i., ii. pp. 192. *Benares*, 1908. 8°. [*Benares Sanskrit Series*. nos. 143, 144.] **14049. aaa. 23.(2.)**

Unfinished.

VIVĀGA-SUYA. *See* VIPĀKA-ṢRUTA.

VIVĀHA. विवाह-चूलिका । [Vivāha-chūlikā (V°.-chūliyā). A Jain Prakrit tract in 8 *uddeṣas* on the doctrine of images (*paḍimā*), forming no. 5 of the Saṃkheviya-dasāu appended to the Ṣvetāmbara Canon. Edited with Hindi interpretation and paraphrase by Upādhyāya Ātmārāma-jī. Second edition.] pp. ii. 23. संजीत आगरा १९७९ [*Sanjit, Agra* printed, 1923.] 8°. **14100. c. 41.(1.)**

See Weber, Ind. Stud., xvi. 274, 296, xvii. 13, 87.

——— বিবাহদর্পণ । [Vivāha-darpaṇa. Rituals for marriage, in verse. With Bengali translation. Edited by Kālī-mohana Vidyā-bhūshaṇa.] pp. 34. *Calcutta*, ১৩২১ [1915.] 12°. **14027. a. 1.(2.)**

——— ॥ अथ विवाहपद्धति भा. टी. प्रारभ्यते ॥ [Vivāha-paddhati. A marriage-ritual. With Hindi translation.] ff. 51. बनारस [*Benares*, 1917.] *obl.* 8°. **14027. d. 9.**

VIVEKĀNANDA, *Svāmī, of Bhārata-dharma-mahā-maṇḍala, Benares.* [Edit.] *See* DAIVĪ MĪMĀṂSĀ.

——— [Edit.] *See* DHIṢA.

VIVEKĀNANDA, *Svāmī,* [*i.e.* NARENDRA-NĀTHA DATTA]. రాజయోగము [Rāja-yogamu. A Telugu translation by G. L. Narasiṃhā Rāu of V.'s "Raja-Yoga." Followed by the Yoga-sūtra with Telugu translation of V.'s exposition by the same.] pp. 252; 1 *plate*. *Madras*, 1922. 12°. **14050. a. 4.(2.)**

——— ஸ்ரீ . . . இராஜயோகமும் . . . யோகசூத்திரமும் ஷ. [Rāja-yogam. A Tamil translation of V.'s "Raja-Yoga." Followed by the Yoga-sūtra (in Tamil script) with Tamil translation of V.'s exposition, and the Yoga-sūtra alone in Grantha script. Edited by S. N. Bāla-sundaram.] pp. ii. 150, ii. ii. 4, 6, 206, ii. 14; 1 *plate*. சென்னை [*Madras*, 1923.] 12°. **14049. aa. 31.**

VOPA-DEVA. মুগ্ধবোধং ব্যাকরণম্ । *etc.* [Mugdha-bodha. With Durgā-dāsa's commentary throughout, that of Rāma Tarka-vāgīṣa (°pramoda-jananī) on the *syādy-antādhyāya*, Bengali translation of the text, Nanda-kiṣora's supplements, and Vopa-deva's Kavi-kalpa-druma, a register of verbal roots according to the Mugdha-bodha. Edited by Ṣyāmā-charaṇa Kavi-ratna. Second edition.] pp. ii. 944, 40. কলিকাতা ১৩১৬ [*Calcutta*, 1910.] 8°. **14092. aa. 2.**

——— श्रीमद्विद्वद्वरवोपदेवविरचिता । हरिलीला . . . श्रीमद्भागवतमहापुराणानुक्रमणिकारूपा । [Hari-līlā. A metrical summary of the contents of the Bhāgavata-purāṇa, in the same order. With Hemādri's commentary. Edited by Nitya-svarūpa Brahmachārī.] pp. 21. श्रीवृन्दावन° १९६३ [*Brindaban*, 1906.] 4°. **14018. d. 18.**

——— මහාමහොපාධ්‍යාය ශ්‍රීවොපදෙවාචාර්‍ය්‍යප්‍රණීත කවිකල්පද්‍රැම නාමයෙන ප්‍රසිද්ධ ධාතුපාඨය (Kavikalpadruma. Edited with a full Sinhalese commentary [and alphabetically arranged table of roots, with meanings, examples, *etc.*,] by Acharya Revd. B. Kalyanatissa Sthavira.) pp. 2, 2, 154, i. *Colombo*, 1911. 8°. **14092. aa. 14.(1.)**

——— সটীকানুবাদ-কবিকল্পদ্রুমঃ . . . ধাতুপাঠঃ . . . ধাতু-দীপিকাখ্যয়া টীকয়া সমেতঃ । [Kavi-kalpa-druma. With Durgā-dāsa Vidyā-vāgīṣa's commentary Dhātu-dīpikā. Edited with an alphabetical index of roots in Sanskrit and Bengali and a Bengali translation of the Paribhāshās by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] pp. iv. ii. 96, ii. xii. 266. *Calcutta*, ১৩১৮ [1912.] 8°. **14092. aa. 20.**

——— বোপদেবগোস্বামিনা বিরচিতং সানুবাদ-সটীকং মুগ্ধবোধং ব্যাকরণম্। [Mugdha-bodha. With Durgā-dāsa Vidyā-vāgīṣa's commentary throughout, that of Rāma Tarka-vāgīṣa on the *syādy-antādhyāya*, Bengali translation of the preceding, *etc.* Edited by Subala-chandra Miṣra.] pp. xxvii. 1181. কলিকাতা ১৯০৯ [*Calcutta*, 1909.] 8°. **14092. aa. 1.**

——— মুগ্ধবোধং ব্যাকরণম্ । . . . সানুবাদম্ । [Mugdha-bodha. With Durgā-dāsa's commentary through-

out, that of Rāma Tarka-vāgīṣa on the *syādy-antādhyāya*, a Bengali translation, and Nanda-kiṣora Bhaṭṭāchārya Chakravartī's supplements. Edited by Vasanta-kumāra Kāvya-tīrtha. New edition.] pp. i. lvi. 1365. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14092. aa. 3.**

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14005. o. 3.(3.)

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14039. c. 20.

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14003. ccc. (no. 46.)

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14039. a. 19.

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14038. e. 16.

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Mitāksharā by Vishṇu Vāmana Bāpaṭ.] pp. iv. xii. 442. वाई १९१२ [*Wai*, 1912.] 8°. **14038. e. 22.**

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याज्ञवल्क्यस्मृतिः । . . . धर्मशास्त्रम् . . . दीपिकया . . . मिताक्षराप्रकाशाऽपरनाम्न्या भाषाटीकया सहिता। [Yājñavalkya-smṛiti. Edited with Hindi literal interpretation and exposition styled Mitāksharā-prakāṣa by Mihira-chandra Śāstrī.] pp. xxiv. 688. कल्याण-मुंबई १९८० [*Kalyan*, 1923.] 4°. **14038. ee. 1.**

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Apararka on Yagnavalkya, on Inheritance. Translated into English by S. Srinivasa Aiyar. pp. i. 60. *Madras*, 1911. 4°. **14039. c. 28.(1.)**

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[**Sikshā.**] [For the Yājñavalkya-sikshā printed as a Parisishṭa of the White Yajur-veda :] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā. [Appendix.]*

[**Appendix.**] [For Yājñavalkya-charitra, a digest of legends and doctrines connected with Y. :] *See* SĀMBA DĪKSHITA KĀSĪKAR.

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—— [Edit. (jointly).] *See* VAIDYA-NĀTHA DĪKSHITA, *K.*

YAJÑESVARA GOPĀLA DĪKSHITA. [Edit.] *See* KĀSĪ-NĀTHA UPĀDHYĀYA.

—— [Edit.] *See* SĀRṄGADHARA, *son of Dāmodara.*

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YAMAKĀLAYA. යමකාලය සහ පංච පක්ෂය. [Yamakālaya. 165 Sinhalese verses on divination. Followed by the Pañcha-paksha, a tract on the astrological and divinatory significance of the vowels *a, e, i, o, u,* in 12 Sanskrit stanzas with Sinhalese interpretation, *etc.* Edited by C. T. Perera.] pp. 19, i. කොළඹ [*Colombo,*] 1906. 8°. **14165. d. 30.(1.)**

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—— अथ . . . श्रीमद्भगवद्गीतार्थसंग्रहः। [Gītārtha-saṅgraha.] pp. 3. *See* MAHĀ-BHĀRATA.—Bhagavad-

gītā.—*Sanskrit.* वेदान्ताचार्यश्रीवेङ्कटनाथकृततात्पर्यचन्द्रिका ... श्रीमद्रामानुजाचार्यविरचितभाष्यसहिता श्रीमद्भगवद्गीता। [Bhagavad-gītā. With Rāmānuja's Bhāshya, *etc.*] [1923.] 8°. **14003. ccc. (no. 92.)**

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YAMUNĀ-DATTA SARMĀ, *Court Pandit of Shahpura.* वीरतरङ्गरङ्गः॥ [Vīra-taraṅga-raṅga. A poem in 2 *taraṅgas* on the history of the Sesodia chieftains of Shahpura in Rajputana descended from Sujān Singh (138 vv.), and of the present Chief, Nāhar Singh Varmā (77 vv.). Edited by Ānandilāl Sarmā.] pp. i. 57. शाहपुर° अजयमेरु° १९७६ [*Shahpura, Ajmer* printed, 1920.] 8°. **14058. cc. 17.(1.)**

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YAMUNĀ-SAṄKARA NĀGARA. [Hindi translation and exposition of Chhāndogya Upanishad i.-vii.] *See* UPANISHADS.—*Separate Upanishads.*

YAN, Ū. [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

YASAHPĀLA, *son of Dhana-deva.* मन्त्रियशःपालविरचितं मोहराजपराजयम् Moharâjaparâjaya of Yaśahpâla (a drama in five acts describing the conversion of Kumârapâla, the Chaulukya king of Gujarat, to Jainism). Edited by Muni Chaturavijayaji with introudction [*sic*] and appendices by C. D. Dalal. pp. xiv. xvii. 135, xviii. ii. *Baroda, Bombay* printed, 1918. 8°. [*Gaekwad's Oriental Series.* no. 9.] **14003. pp. 9.**

YASAS-CHANDRA, *son of Padma-chandra, of Dharkkaṭa lineage.* मुद्रितकुमुदचन्द्रप्रकरणम्। [Mudrita-kumuda-chandra-prakaraṇa. A play of 5 acts upon the victory in argument won by the Svetāmbara Jain teacher Deva Sūri over the Digambara Kumuda-chandra.] pp. i. 51, iii. iv. काशी° २४३२ [*Benares,* 1906.] 8°. [*Jaina-Yaso-vijaya-grantha-mālā.* no. 8.] **14100. g. 8.**

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YĀSKA. निरुक्त *etc.* [Nirukta, with Nighaṇṭu. With Hindi exposition.] 1913- . *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. x., no. 9- . 1904- . 8°. **14007. g. 2.**

——— सभाष्यवृत्ति-निरुक्तम्। The Nirukta. With commentaries. [Vol. i., text with Deva-rāja's Nighaṇṭu-nirvachana.] Edited by late Acharya Satyavrata Samasrami. Thoroughly revised by his son and pupil Prof. Hitavrata Samakantha. Second edition. *Calcutta,* 1911- . 8°. [*Bibliotheca Indica.* new series, vol. 197.] **14002. a. (vol. 197.)**

——— श्रीयुतयास्कमहर्षिप्रकाशितं निघण्टुभाष्यरूपं निरुक्तम्। निघण्टुपाठसमुपेतम् [Nirukta, with Nighaṇṭu. With Durga Āchārya's commentary Ṛijv-arthā, and notes by Siva-datta Sarmā of Lahore. Edited by Govinda Parasu-rāma Rāverkar and Chhoṭū-pati Tripāṭhī of Kondha.] pp. xlviii. 902. मुम्बय्यां १९६९ [*Bombay,* 1912.] 8°. **14092. aa. 23.**

——— श्रीमन्महर्षिवरयास्कीय-निरुक्त लघु विवृतिः। पञ्चपादिका। [Nirukta, Naighaṇṭuka-kāṇḍa I. i.—II. i., or Saptapādī. With a commentary styled Nirukta-laghu-vivṛiti by Mukunda Sarmā Bakhshī (Maithila Jhā).] pp. xx. 11, 126, ii. *Bombay,* १९१२ [1912.] 8°. **14092. aa. 24.**

——— हिन्दी-निरुक्त. नैघण्टुक काण्ड . . . Hindi Nirukta. With Nighantu and Yask Muni's Nirukta. Naighantuk kand. Edited and annotated by Vidyamartanda Pandit Sitaram Shastri. pp. 169, 142, 113. *Bhiwani, Calcutta* printed, 1915. 8°. **14092. aa. 32.**

——— श्रीमद्यास्काचार्यप्रणीतं निरुक्तं निघण्टुपाठसमुपेतं दुर्गाचार्यकृतऋज्वर्थाख्यवृत्त्या समवेतम्। (The Nirukta of Yâska

(with Nighaṇṭu) edited with Durga's commentary by H. M. Bhadkamkar . . . assisted by R. G. Bhadkamkar.) *Bombay*, 1918- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxii.] **14093. dd. 10.**

—— The Nighaṇṭu and the Nirukta. The oldest Indian treatise on etymology, philology, and semantics. Critically edited . . . and translated . . . with introduction . . . notes, three indexes and eight appendices by Lakshman Sarup. *Oxford*, 1920- . 8°. **14093. e. 14.**

—— दुर्गाचार्यकृतवृत्तिसमेतम् । निरुक्तम् । [Nirukta. With Durga's commentary. Edited by Vaijnāth Kāṣīnātha Rājvāḍe.] पुण्याख्यपत्तने १९२१ [*Poona*, 1921- .] 8°. [*Ānandāṣrama Sanskrit Series.* no. 88.] **14003. ccc. (no. 88.)**

—— Yaska's Nirukta. Chapter ii. An English version, delivered as class lectures, by S. Subba Rau. pp. 32. *Madras*, 1917. 8°. **14092. aa. 33. (1.)**

—— [For Niruktālochana, guide to Nirukta :] *See* Satya-vrata Sāma-ṣramī Bhaṭṭāchārya.

—— [For "The Nirukta : its place in old Indian literature : its etymologies" :] *See* Sköld (H.).

—— [For Kāvyālaṅkāra-sūtra, falsely ascribed to Y. :] *See* Vāmana Āchārya.

—— [For excerpts from Nirukta in explanation of Sāma-veda :] *See* Vedas.—*Sāma-veda.*

YAṢO-BHADRA. [Commentary on Shoḍaṣaka.] *See* Hari-bhadra Sūri.

YAṢODĀ-NANDANA SARKĀR, *Kavi-rāja.* [Bengali translation of Chakra-datta.] *See* Chakra-pāṇi-datta.

—— [Edit. of Charaka-saṃhitā with Bengali translation.] *See* Charaka.

—— [Bengali translation of Suṣruta-saṃhitā.] *See* Suṣruta.

YAṢO-DEVA, *Poet.* [Two ink-rubbings of an inscription composed by Yaṣo-deva in Samvat 1161 to record a dedication by a Kachchhapa-ghāta prince, successor of Mahī-pāla (published in the Indian Antiquary, vol. xv., pp. 202-3).] 5 ft. × 10½ inch. **14999. a. 1. (2.)**

YAṢO-DEVA, *disciple of Chandra Sūri and Vīra Gaṇi.* [Commentary on Pākshika-sūtra.] *See* Pākshika-sūtra.

YAṢO-DEVA, *disciple of Deva-gupta, of Ūkeṣa Gachchha.* [Supercommentary on Nava-tattva.] *See* Jina-chandra Gaṇi.

YAṢODHARA, *Kāma-ṣāstrī* [Guru-dattendra-pāda]. For private circulation only. मुद्रणावशिष्टा वात्स्यायनीयकामसूत्रस्य टीका . . . जयमङ्गला । [Yaṣodhara's commentary Jaya-maṅgalā on the Aupanishadika or bk. vii. of Vātsyāyana's Kāma-sūtra, hitherto unprinted. Edited by Kedāra-nātha Ṣarmā.] pp. 15. मुम्बय्यां [*Bombay*,] 1905. 8°. **14053. ccc. 59.**

YAṢODHARA, *son of Padmanābha, of Junagarh.* Rasaprakâsha sudhâkara [a manual of medicine in 13 *adhyāyas*,] by Yashodhar. Edited and published by Vaidya Jâdavji Tricumji Âchârya. (रसप्रकाशसुधाकरः ।) pp. i. viii. v. 130. *Bombay*, 1911. 8°. [*Āyurvedīya-grantha-mālā.* no. ii.] **14044. bb. 2.**

YAṢO-MITRA. [Commentary on Abhidharma-koṣa.] *See* Vasu-bandhu.

YAṢO-VIJAYA, *disciple of Naya-vijaya.* [*Life and Bibliography.*] *See* Satīṣa-chandra Vidyā-bhūshaṇa.

—— [Commentary Syād-vāda-kalpa-latā on Ṣāstra-vārttā-samuchchaya, and commentary Yoga-dīpikā on Shoḍaṣaka.] *See* Hari-bhadra Sūri.

—— [Commentary on Karma-prakṛiti.] *See* Karma.

—— [Recens.] *See* Māna-vijaya.

—— [Supercommentary Bhāshya-tarkānusāriṇī on Tattvārthādhigama.] *See* Umā-svāti.

—— [*Hymns.*] *See* Mukti-kamala Muni. ॥श्री॥ . . . ॥ श्री जिनपूजा संग्रह ॥ [Jina-pūjā-saṅgraha.] [1903.] 8°. **14144. gg. 7.**

—— न्यायाचार्य श्रीयशोविजयजीकृत ग्रंथमाळा॥ . . . दश ग्रंथोनो संग्रह. [Grantha-māḷā. 10 treatises on Jain doctrine and practice,—*viz.* (1) Adhyātma-sāra, ff. 1-31 ; (2) Deva-dharma-parīkshā, ff. 32-42 ; (3) Adhyātmopanishad, ff. 43-49 ; (4) Ādhyātmika-mata-khaṇḍana or °parīkshā (Pkt.), with the author's commentary (Skt.), ff. 50-70 ; (5) Yati-lakshaṇa-samuchchaya, ff. 71-78 ; (6) Naya-rahasya, ff. 79-94 ; (7) Naya-

pradīpa, ff. 95-105; (8) Nayopadeṣa, with gloss by Bhāva-prabha, ff. 106-113; (9) Jaina-tarka-paribhāshā, ff. 114-132; (10) Jñāna-bindu, ff. 133-164, —no. 5 being in Prakrit, and the rest wholly or mainly in Sanskrit. With Gujarati biography of the author and preface.] ff. xviii. 164. [*Jaina-dharma-prasāraka Sabhā:*] भावनगर २४३५ [*Bhavnagar, Bombay* printed, 1909.] *obl.* 4°. **14100. d. 22.(3.)**

——— न्यायविशारदन्यायाचार्यश्रीमद्यशोविजयोपाध्यायविरचिता सटीका द्वात्रिंशद्द्वात्रिंशिका. विविधविषय संग्रह. [Dvātriṃṣad-dvātriṃṣikā. 32 Sanskrit poems, each of 32 verses, on topics of Jain doctrine and practice, entitled Dāna-dvātriṃṣikā, Deṣanā-dv°., Mārga-dv°., Jina-mahattva-dv°., Bhakti-dv°., Sādhu-sāmagrya-dv°., Dharma-vyavasthā-dv°., Vāda-dv°., Kathā-dv°., Yoga-lakshaṇa-dv°., Pātañjala-yoga-lakshaṇa-vichāra-dv°., Pūrva-sevā-dv°., Mukty-advesha-prādhānya-dv°., Apunar-bandha-dv°., Samyag-dṛishṭi-dv°., Īṣānugraha-vichāra-dv°., Daiva-purushakāra-dv°., Yoga-bheda-dv°., Yoga-viveka-dv°., Yogāvatāra-dv°., Mitrā-dv°., Tārādi-traya-dv°., Kutarka-graha-nivṛitti-dv°., Sad-dṛishṭi-dv°., Kleṣa-hānopāya-dv°., Yoga-māhātmya-dv°., Bhikshu-dv°., Dīkshā-dv°., Vinaya-dv°., Kevali-bhukti-vyavasthāpana-dv°., Mukti-dv°., and Saj-jana-stuti-dv°. With commentaries by the author.] ff. viii. 189. [*Jaina-dharma-prasāraka Sabhā:*] भावनगर मुंबई १९६६ [*Bhavnagar, Bombay* printed, 1910.] *obl.* Fol. **14101. d. 1.(2.)**

——— શ્રી પરમાત્મ દર્શન (પરમાત્મ જ્યોતિ) પચીશી. [Paramātma-darṣana and Paramātma-jyotis (Paramajyotiḥ-pañchaviṃṣatikā). Poems on Jain doctrine, each of 25 vv. With Gujarati translation.] *See* Ṣāmjī Jechand Master. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 365-379. [1913.] 8°. **14144. ggg. 38.**

——— ००० सामाचारीप्रकरणं आराधकविराधकचतुर्भङ्गीप्रकरणं च। [Sāmāchārī and Ārādhaka-virādhaka-chaturbhaṅgī. Two Jain tracts, no. 1 in 101 Prakrit *āryās*, and no. 2 in 5 Sanskrit *anushṭubhs*, both with author's Sanskrit commentary. Edited by Chatura-vijaya.] ff. iv. 39, 4. *Jaina Atmananda Sabha: Bhavanagar, Bombay* printed, १९७३ [1917.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 55.] **14101. d. 4.(no. 55.)**

——— न्यायविशारदमहामहोपाध्याय श्रीयशोविजयग्रथिता । श्रीअध्यात्ममतपरीक्षा स्वोपज्ञवृत्त्युपेता । [Adhyātma-mata-parīkshā. 184 Prakrit *āryā* vv. on Jain doctrine. With the author's Sanskrit commentary. Edited by Ānanda-sāgara Gaṇi.] ff. iv. 114; 1 *plate*. *Bombay*, 1911. *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 5.] **14101. d. 6.(2.)**

——— ००० । अध्यात्मसारः । . . . शब्दभावोक्तिटीकासमेतः । [Adhyātma-sāra. A metrical treatise on Jain doctrine. With Gambhīra-vijaya's commentary Ṣabda-bhāvokti.] ff. vi. 252. *Jain Dharma prasarak Sabha: Bhavanagar, Bombay* printed, १९७१ [1915.] *obl.* Fol. **14101. d. 20.**

——— શ્રી અધ્યાત્મસાર ભાષાંતર. [Adhyātma-sāra. With Gujarati translation of the text and of Gambhīra-vijaya's commentary. Edited by Narottama-dāsa Bhāṇjī.] pp. vii. 467. *Bombay*, ૧૯૧૬ [1916.] 8°. [*Tribhuvana-dāsa Bhāṇjī Memorial Series.* no. 1.] **14100. c. 35.**

——— न्यायविशारद . . . श्रीमद्यशोविजयोपाध्यायविरचिता स्वोपज्ञविवरणयुता धर्मपरीक्षा. [Dharma-parīkshā. A defence of Jainism, in 108 Prakrit *gāthās*. With the author's Sanskrit commentary. Edited by Bhagavān-dāsa Harsha-chandra of Wala.] pp. xii. 264. पाटण अमदावाद १९२२ [*Patan, Ahmadabad* printed, 1922.] 8°. **14101. c. 28.**

——— न्यायाचार्यमहोपाध्याय-श्रीयशोविजयगणिविरचितस्वोपज्ञवृत्तियुतः गुरुतत्त्वविनिश्चयः। [Guru-tattva-viniṣchaya. A work on the principles of authority in the Jain Church, *etc.*, in Prakrit *āryās*. With the author's Sanskrit commentary. Edited with Gujarati introduction by Muni Chatura-vijaya. Followed by fragments of Y.'s Aspṛiṣad-gati-vāda and Karma-prakṛiti.] ff. xxx. 217, xix. 3. *Jain-Atmanand-sabha: Bhavanagar, Bombay* printed, १९२५ [1925.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 78.] **14101. d. 4.(no. 78.)**

——— ००० श्रीज्ञानसारसूत्रम् ॥ [Jñāna-sāra-sūtra. A metrical exposition of Jain doctrine. With Deva-chandra's commentary Jñāna-mañjarī. Edited by Lalita-vijaya Muni.] ff. vi. iii. *Bhavanagar, Bombay* printed, १९७१ [1915.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 38.] **14101. d. 4.(no. 38.)**

——— ००० श्रीमद्यशोविजयगणिविरचितस्वोपज्ञवृत्त्युपेतः नयोपदेशः। [Nayopadeṣa. With the author's own commentary Nayāmṛita-taraṅgiṇī. Edited by Prema-vijaya Gaṇi, with life of the author by

Saubhāgya-vijaya.] ff. vii. 104. *Jain Atmananda Sabha: Bhavnagar, Bombay* printed, १९१९ [1919.] *obl.* Fol. [*Ātma-vīra-grantha-ratna-mālā.* no. 6.]
14102. d. 16.(1.)

——— तत्त्वप्रभाभिख्यया विवृत्या विभूषितो॥ न्यायालोकः॥ [Nyāyāloka. A manual of Jain doctrine. With the commentary Tattva-prabhā by Vijaya-nemi. Edited by Udaya-vijaya Gaṇi.] ff. vi. xxvi. iv. 209. अमदावाद् १९७४ [*Ahmadabad,* 1918.] Fol.
14102. d. 8.

——— ॥ अथ ॥ ॥ उपदेशरहस्यप्रकरणम् . . . स्वोपज्ञविवरणपरिकलितम् ॥ [Upadeśa-rahasya. 203 *āryā* vv. on Jain doctrine and practice, in Prakrit. With Sanskrit commentary by the author.] ff. xv. 82. राजनगरे १९६७ [*Ahmadabad,* 1911.] *obl.* 4°. **14101. c. 3.**

YAṢO-VIJAYA JAIN SCHOOL. *See* Benares.

YAW HSAYA, *of Pauk, Yaw.* [Burmese word-for-word interpretation of Kaṅkhā-vitaraṇī.] *See* Buddha-ghosa. [*Kaṅkhā-vitaraṇī.*]

YAW MYO SĀ ATWIN WÛN. [Burmese word-for-word interpretation of Subodhālaṅkāra.] *See* Saṅgha-rakkhita.

YOGA. Yoga deepika of Bhagavan Narayana and the commentary of Hamsa Yogi. Edited by . . . K. T. Sreenivasachariar . . . With an English translation [by T. B. Rāja-gopāla Aiyaṅgār]. Foreword by Dr. Sir S. Subrahmanya Iyer. pp. ii. 40, xxi. 45, 9. *Madras,* 1917. 12°. [*Suddha Dharma Mandala Series.* no. 2.]
14050. a. 29.

Contains no Sanskrit. The date is given as 1916 *on the title-page and at the end, and as* 1917 *on the wrapper; the date of registration was* 16 *Jan.* 1917.

——— යොගපිටකය ගු. [Yoga-piṭaka. A Sinhalese work on medical remedies, including many Pali verses. Edited by D. C. Vettasiṃha and D. D. V. Pratirāja.] pt. i. pp. 119. කොළඹ [*Colombo,*] 1915. 8°. **14165. c. 15.(3.)**

——— যোগ-রহস্যম্। [Yoga-rahasya. A metrical tract on Yoga, ascribed to Dattātreya. With Bengali translation.] [1919.] *See* below. যোগশাস্ত্রাবলী [Yoga-ṣāstrāvalī.] vol. i., pp. 381-406. [1919.] 12°. **14050. a. 31.**

——— योगरत्नाकरः। वैद्यकग्रंथः। [Yoga-ratnākara. An anonymous treatise on medicine. Edited by Krishṇa Rāma-chandra Navre.] pp. xxvii. 491. मुम्बा° १९०७ [*Bombay,* 1907.] 8°. **14043. cc. 29.**

——— যোগশাস্ত্রাবলী [Yoga-ṣāstrāvalī. A collection of Sanskrit works on Yoga, with Bengali translations. Published by Ṣarach-chandra Chakravartī.] vol. i. pp. vi. 429. কলিকাতা ১৩২৫ [*Calcutta,* 1919.] 12°. **14050. a. 31.**

YOGĀNANDA, *Svāmī.* Pranava Vada . . . and Pranava Vadartha Deepika of . . . Yogananda [a metrical abstract of the former, with English translation of the latter by G. Rāmānuja Josyar], *etc.* 1915- . 12°. *See* Gārgyāyaṇa. **14050. aa. 2.**

YOGĀNANDA-NĀTHA, *Writer on Medicine.* [Commentary on Āyur-veda-sūtra.] *See* Āyur-veda.

YOGA-RĀJA, *Rājānaka, disciple of Kshema-rāja.* [Commentary (°vivṛiti) on Paramārtha-sāra.] *See* Abhinava-gupta.

YOGĀVACHARA. Manual of a Mystic. Being a translation from the Pali and Sinhalese work entitled The Yogāvachara's Manual by F. L. Woodward . . . Edited, with introductory essay, by Mrs. Rhys Davids. (Translation Series VI.) pp. xix. ii. 155. *London, Guildford* printed, 1916. 8°. [*Pali Text Society.*] **14098. b. 52.**

YOGA - VĀSISHṬHA - RĀMĀYAṆA. যোগবাশিষ্ঠ-রামায়ণম্। [Yoga - vāsishṭha - rāmāyaṇa. Edited by Pañchānana Tarka-ratna. Second edition.] pp. viii. 335, 153. কলিকাতা ১৮১৯ [*Calcutta,* 1905.] 8°. **14048. e. 38.**

——— The Yogavâsistha of Vâlmîki. With the commentary Vâsisthamahârâmâyaṇatâtparyaprakâsha [of Ānanda-bodhendra]. Part i. (Containing Vairâgya, Mumukshu, Utpatti, Sthiti and Upashama.) Edited by Wâsudeva Laxmaṇa Shâstrî Paṇsikar. (श्रीमद्वाल्मीकिमहर्षिप्रणीतः योगवासिष्ठः। . . . व्याख्यासहितः।) pp. iv. iv. 771. *Bombay,* 1911. 4°. **14049. bbb. 16.**

——— യോഗവാസിഷ്ഠം വൈരാഗ്യപ്രകരണം. ഭാഷാവ്യാഖ്യാനസഹിതം [Vairāgya - prakaraṇa. With Malayalam interpretation by K. Anantan Nāyar. Edited by Ayyā-tura Ṣāstri.] pp. iv. 166. തലശ്ശേരി [*Tellicherry,*] 1917. 8°.
14050. cc. 3.(2.)

YOGA-VĀSISHṬHA-RĀMĀYAṆA (*continued*). अथ . . . ब्रह्मगीता ॥ [Brahma-gītā. 9 *sargas* on Ṣaiva theology.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 444-474. 1915. 12°. **14060. b. 44.**

—— ಸಿದ್ಧಗೀತಾ. [Siddha-gītā. 18 vv. from the Yoga-v°. on the Vedantic ideal. With Kannada interpretation.] *See* SUBRAHMAṆYA, *Vedānta Ṣivānanda.* ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೀ ಮುಂ॥ [Bhagavad-gītā-chatuḥṣlokī, *etc.*] pp. 83-100. 1910. 16°. **14060. a. 18.**

—— ॥ अथ लघुयोगवासिष्ठं प्रारभ्यते ॥ [Laghu-yoga-vāsishṭha, or Jñāna-v°. Abhinanda's epitome of the Yoga-v°. With commentaries, *viz.* Ātma-sukha's Vāsishṭha-chandrikā on the Vairāgya-prakaraṇa, Mumukshu-vyavahāra-pr°., and Utpatti-pr°., and Mummaḍi-deva's Saṃsāra-taraṇi on the Sthiti-pr°., Upaṣama-pr°., and Nirvāṇa-pr°.] 6 pts. 2 *plates.* मुंबय्यां १८१० [*Bombay,* 1888.] *obl.* 4°. **14048. e. 40.**

—— జ్ఞానవాశిష్ఠము . . . ఆంధ్రతాత్పర్యముతోఁగూడినది. [Jñāna-vāsishṭha. Edited with Telugu translation by M. Nāga-liṅga Ṣāstri.] pp. 11, 968. చెన్నపురి [*Madras.*] 1909. 8°. **14049. d. 10.**

—— Yoga-vâsishta, Laghu, the Smaller. Translated by K. Narayanaswami Aiyar. Second edition. pp. xxviii. 357. *Madras,* 1914. 8°. **14050. cc. 30.**

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—— योगवासिष्ठसार [Yoga-vāsishṭha-sāra. Edited with a Hindi translation called Tattva-bodhinī by Vraja-ratna Bhaṭṭāchārya.] pp. viii. 132. मुरादाबाद १९०६ [*Moradabad,* 1906.] 12°. **14049. aa. 4.**

The text corresponds, with some differences, to that of the editions of Chidambaram 1889 *and Palghat* 1903.

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YOGI-RĀJA, *Svāmī Mahārāja, High Priest of Bodh Gaya.* [Edit.] *See* MAITREYA.

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Lokaprakâça. Kshemendra.
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London-Pāḷi-devī-puchchhā-visajjanā. Lèdi Hsaya.
Lotus Blossoms. Ni, *Maung.*
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Lū to kyin siṅ kyan. Lū To.

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Madhyamakāvatāra. CHANDRA-KĪRTI.
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Mahā-nāṭaka. HANUMĀN.
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Mahā-naya-prakāśa. ŚITI-KAṆṬHA.
Mahā-niddesa. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
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Mahā-pañchāksharī-kalpa. ĀGAMAS. [*Vimalāgama.*]

Mahā-parinibbāna-sutta. SUTTA-PIṬAKA.—*Selections.*

——— SUTTA-PIṬAKA.—*Dīgha-nikāya.*

Mahāparinirvāṇa Sūtra nella traduzione cinese di Pe-fa-tsu. PUINI (C.).

Mahā-parinirvāṇa-sūtraya. SUTTA-PIṬAKA.—*Dīgha-nikāya.*

Mahā-pradhāna-sūtra. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

Mahā-prajñā-pāramitā-sūtra. PRAJÑĀ-PĀRAMITĀ.

Mahā-purāṇa (°saṅgraha). JINASENA ĀCHĀRYA.

Mahāraha-nīti. SĪLA-VAṂSA.

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Mahā-rāja win kyī. NYAUNGGAN HSAYA.

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Mahā-rāṇā-Pratāpa-siṃha-charita. ŚRĪ-PĀDA VĀMANA HASŪRKAR.

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Mahārāshṭra-bhāminī-vilāsa. JAGAN-NĀTHA PAṆḌITA-RĀJA.

Mahārāshṭra kavi, *or* M°.-kāvya-grantha. MAHĀRĀSHṬRA KAVI.

Mahārāshṭrīya-jaina-vivāha-vidhi. JAINS.

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——— VINAYA-PIṬAKA.

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Maṇi-nidhi [by Nārāyaṇa]. KEDĀRA.
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Maṇi-sāra. GOPĪ-NĀTHA, Logician.
Maṇi-sāra-mañjūsā [by Ariya-vaṃsa]. ANURUDDHA.
———— ARIYA-VAṂSA.
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Manoratha-pūraṇī. BUDDHA-GHOSA.
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Manual of Hindu Ethics (A). CHĀNDĀVARKAR (G. A.).
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Maṭhāmnāya, *and* °chandrikā. MAṬHĀMNĀYA.
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Mauna-vrata-kathā. GUṆA-CHANDRA, *disciple of Ṣīla-bhūshaṇa.*
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Meru-tantra. TANTRAS.
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——— [in Vandanā-gāthā-pota]. VANDANĀ.
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Mīmāṃṣā-ṣāstra-sāra [by Ananta-kṛishṇa]. KHAṆḌA-DEVA.
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——— [by Hara-datta]. GAUTAMA.
——— [by Annam Bhaṭṭa]. PĀṆINI.—*Mitākshara.*
——— [by Nityānandāṣrama]. UPANISHADS.—*Separate Upanishads.*
——— [by Vijñāneṣvara]. YĀJÑAVALKYA. [*Dharma-ṣāstra.*]
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Mithilādeṣīya . . . shaḍ-aṅga-ṣatarudrīya-vidhi. VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*
Mithilādeṣīya-tithi-pattra. EPHEMERIDES.
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Moksha-pañchāṣikā. MOKSHA.
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Moksha-ṣāstra. UMĀ-SVĀTI.
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Moonduk opunishud. UPANISHADS.—*Small Collections.*
Moral Gems, *etc.* KSHEMENDRA.
Morgenländische Anthologie. MEIER (E.).
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Mṛich-chhakaṭika. ṢŪDRAKA.

Mṛigāṅka-charitra. Ṛiddhi-chandra.
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Mṛita-sañjīvanī [by Halāyudha]. Piṅgala Āchārya.
Mṛityu-mahotsava [anonymous, in Ṣānti-sopāna]. Jñānānanda, *Brahmachārī.*
Mudgala Upanishad. Upanishads.—*Small Collections.*
Mudrā-nighaṇṭu. Tantras. [*Vāmakeṣvara-tantra.*]
Mudrā-rākshasa. Viṣākha-datta.
Mudrita-kumuda-chandra-prakaraṇa. Yaṣaṣ-chandra.
Mūga-pakkha-jātaka. Sutta-piṭaka.—*Khuddaka-nikāya.* [*Jātaka.*]
Mūga-pakkha-jātak'-aṭṭhakathā. Buddha-ghosa. [*Jātak'-aṭṭhakathā.*]
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Mugdha-bodha-pramoda-jananī [by Rāma Tarka-vāgīṣa]. Vopa-deva.
Mugdha-bodhinī [by Bharatasena]. Bhaṭṭi.
Mugdhā-kathā. Purushottama.
Mugdhāvabodhinī [by Chatur-bhuja Miṣra]. Govinda, *Bhikshu.*
Muhūrta-dīpikā [by Vishṇu Ṣarmā]. Vidyā-mādhava.
Muhūrta-mārtaṇḍa. Nārāyaṇa Bhaṭṭa, *son of Ananta.*
Mūkāmbikā-gīta-daṣaka. Rāma-chandra Aḍiga.
Mūkāmbikā-purāṇa. Purāṇas.—*Skanda-purāṇa.*
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——— Vimala-buddhi.
Mukha-vaṃṣa. Chandra-kānta Ghaṭaka-vidyā-nidhi.
Mukta-bhogāvaḷī. Āchān Piḷḷai.
Muktā-charitra. Raghu-nātha-dāsa Gosvāmī.
Muktaka-sūktāni. Hari-vallabha, *Bhaṭṭa.*
Muktarshi-charitra. Purāṇas. — *Brahmāṇḍa-purāṇa.*
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Muktāvalī-koṣa. Ṣrīdhara-sena.
Muktāvalī-prakāṣa [by Mahā-deva and Dinakara]. Viṣva-nātha Pañchānana Bhaṭṭāchārya.
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——— [by Paṭṭābhirāma]. Viṣva-nātha Pañchānana Bhaṭṭāchārya.
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Mukunda-mālā. Kula-ṣekhara.
Mukundānanda-laharī. Veṅkanna, *J. K.*
Mūlāchāra. Vaṭṭakera Svāmī.
Mūla-deva. Devendra Gaṇi.
Mūla hse abhidhān kyan. Kyaw Yan.
Mūlamadhyamakakārikās. Nāgārjuna.
Mūla-paṇṇāsaka. Sutta-piṭaka.—*Majjhima-nikāya.*
Mūla-pariyāya-sutta. Sutta-piṭaka.—*Majjhima-nikāya.*
Mūla-sikkhā [*in loco*].
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——— Benakappa Ṣāstri.
Mulu-sika. Mūla-sikkhā.
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Mumukshu-bhāshya [by Chhuṭṭan-lāl]. Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Mumukshu-darpaṇa. Vaṅgīpurārya.
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Muṇḍaka Upanishad. Upanishads.—*Selections.*
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Muni-bhāva-prakāṣikā [by Kṛishṇa Guru]. Purāṇas.—*Bhāgavata-purāṇa.*
Munipaticaritrasāroddhāraḥ. Hari-bhadra Sūri.
Munisutta. Sutta-piṭaka.—*Selections.*
[Muni-suvrata-svāmi-charitra. Hema-chandra, *disciple of Deva-chandra.*]
Muni-vāhana-bhōga. Āḻvārs.
Muni-vaï-chariya. Hari-bhadra Sūri.
Mūrti-homa [anonymous appendix]. Aghora Ṣivāchārya.
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Nāḍī-parīkshā. NĀḌĪ.

Naḍiyād-nā pushṭimārgīya-pustakālaya-grantha-māḷā. TRIBHOVAN-DĀS PĪTĀMBAR-DĀS SHĀH.

Nāgānanda. HARSHA-DEVA.

Nāga-pratishṭhā-kalpa. NĀGA.

Nāgara-khaṇḍa. PURĀṆAS.—*Skanda-purāṇa.*

Nāgeśāśaya-nirṇaya [by R. V. Nārāyaṇa Śāstrī]. NĀGEŚA BHAṬṬA.

Nāhni-datta-pachchīsī (°pañchaviṃśatikā). NĀHNI-DATTA.

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Naipāla-deśīya-pañchāṅga. EPHEMERIDES.

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Naishkarmya-siddhi. SUREŚVARA ĀCHĀRYA.

Naishkarmya - siddhi - chandrikā [by Jñānottama]. SUREŚVARA ĀCHĀRYA.

Naishkarmya-siddhi-prabhā [by Guru-datta Siṃha]. SUREŚVARA ĀCHĀRYA.

Nakshatra-grahotpāta-lakshaṇa. VEDAS.—*Atharva-veda.* [*Pariśishṭas.*]

Nakshatra-kalpa. VEDAS.—*Atharva-veda.* [*Pariśishṭas.*]

Nakshatra-kośa [*in loco*].

Nakuleśvara-māhātmya (N°.-māṉmiyam). PURĀṆAS. —*Skanda-purāṇa.*

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Nala and Damayanti. MAHĀ-BHĀRATA.—*Abridgments and Selections.*

Nalābhyudaya. VĀMANA BHAṬṬA BĀṆA.

Nala-champū. TRIVIKRAMA BHAṬṬA.

Nala-Davadanty-upākhyāna. VINAYA-CHANDRA.

Nala-vijaya. RĀMA ŚĀSTRĪ, *Maṇḍikal.*

Nala-vilāsa-nāṭaka. RĀMA-CHANDRA, *disciple of Hema-chandra.*

Nāl-āyira-divya-prabandham. ĀṚVĀRS.

Nalodaya. KĀLIDĀSA, *Pseud., author of the Nalodaya.*

Nalopākhyāna. MAHĀ-BHĀRATA. —*Abridgments and Selections.*

———— MAHĀ-BHĀRATA.— *Vana-parva.*

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Nāma-ghoshā. MĀDHAVA-DEVA, *Assamese Poet.*

Nāma-liṅgānuśāsana. AMARA-SIṂHA.

Nāma-mālā. DHANAṂJAYA, *Lexicographer.*

———— HARSHA-KĪRTI SŪRI.

Nāma-māle [anonymous commentary]. MĀGHA-NANDĪ.

Nāma-pachchaya-dīpanī. ĀLOKĀBHIVARA SĀSANA-RAKKHA.

Nāmarūpaparicchedo. ANURUDDHA.

Nāmarūpasamāso. KHEMĀCHARIYA.

Namaskāra-kalpa. NAMASKĀRA.

Namaskāra-māhātmya. SIDDHASENA DIVĀKARA.

Namāz [*in loco*].

Nāmika. PĀṆINI.—*Modern Recensions.*

Ṇamiūṇa [by Māna-tuṅga]. NAVA-SMARAṆA.

Ṇamiūṇa bhaṇaï evaṃ. SOMAPRABHA SŪRI.

Nām-rūpa-mālā. ĀLOKĀBHIVARA SĀSANARAKKHA.

Nānā-bheda-vinichchhaya. KOSALLA.

Nānakādi-guru-stotra. KAMALĀDHARA.

Nānā-rāja-sandarśanamu. TIRUPATI ŚĀSTRI, *D.*, and VEṄKAṬEŚVARA ŚĀSTRI, *Ch.*

Nānārtha-dhvani-mañjarī. GADA SIṂHA.

Nānārtha-ratna-mālā. IRUGAPA DAṆḌĀDHINĀTHA.

Nānārthārṇava-saṅkshepa. KEŚAVA-SVĀMĪ.

Nānārtha-viśva-nighaṇṭu. VIŚVA.

Ñāna - sāram. ARUḶ - ĀḶA PERU - MĀḶ EM - BERU-MĀNĀR.

Ñāṇa-vibhāsa-jananī. PAÑÑĀ-SĪHA SĀSANĀLAṄKĀRA.

Ñāṇa-vikāsa-jananī. NYAUNGGAN HSAYA.

Nandā-charitra [from Padma-p°.]. PURĀṆAS.— *Selections.*

Nandi-rāja-Lakshmī - nārāyaṇa - dīkshita - charitramu. MĀRKAṆḌEYA ŚARMĀ, *K.*

Nandī-sūtra [*in loco*].

Nara-bhava-dṛishṭāntopanayana-mālā. JÑĀNA-VIMALA SŪRI.

Nara-chandra-jaina-jyotisha. NARA-CHANDRA.

Nārada-bhakti-sūtra. NĀRADA.

Nārada-gītā. NĀRADA.

Nārada-jātaka. SUTTA-PIṬAKA. —*Khuddaka-nikāya.* [*Jātaka.*]

Nārada-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]

Nārada-pāñcharātra. PĀÑCHARĀTRA.

Nārada-parivrājaka Upanishad. UPANISHADS.— *General Collections.*

Nārada-saṃhitā. NĀRADA.

———— PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

Nārada-sūtra. NĀRADA.

Nāradī śikshā. NĀRADA.

Nāradīya-purāṇa. PURĀṆAS.—*Bṛihan-nāradīya-purāṇa.*

Nāradīya-saṃhitā. NĀRADA.

Nāradīya-śikshā. NĀRADA.

Narain (Upnekhat). UPANISHADS.—*Small Collections.*

Narakāsura-vadham. VALIYA TAMBURĀN.

Nara-nārāyaṇānanda. VASTUPĀLA.

Nara-nārāyaṇīya. SADĀNANDA, *son of Dāmodara.*

Narasiṃha-kārikā-vṛitti. NṚISIṂHA, *of Ahobilam* (?).

Nārāyaṇa-bhāshya. DAŚA-RATHA ŚĀSTRĪ.

Nārāyaṇānanda-laharī. RAṄGA-ŚĀYĪ, *A. S.*

Nārāyaṇa-Nārāyaṇī-saṃvāda. TANTRAS. [*Vārāhī-tantra.*]

Nārāyaṇa-prasna. UPANISHADS.—*Separate Upanishads.*

Nārāyaṇa Upanishad. UPANISHADS.—*General Collections.*

——————— UPANISHADS.—*Small Collections.*

——————— VIṢVEṢVARĀNANDA TĪRTHA.

Nārāyaṇī ṣikshā. CHIMMAN-LĀL VAIṢYA.

Nārāyaṇīya. NĀRĀYAṆA BHAṬṬA, *Kerala.*

——— [by P. Nārāyaṇa]. ṢRĪDHARA, *P.*

Narayaniya and the Bhagavatas (The). GRIERSON (*Sir* G. A.).

Narmadā-māhātmya-tīrthāvalī. NARMADĀ.

Narmadā-pañchāṅga. MĀYĀNANDA CHAITANYA.

Narmadāshṭaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Narmadā-sundarī-kathā. BHADRA-BĀHU.

Narma-mālā. KSHEMENDRA.

Narmokti-vilāsa. ṢRĪNIVĀSA PĀṬṬAR-ĀRYA.

Nascita d'Umâ (La). KĀLIDĀSA.—*Kumāra-sambhava.*

Nashṭa-dora-prāyaṣchitta-vidhi [from Bhavishyottara-purāṇa]. PURĀṆAS.—*Selections.*

Nāstika Cārvāka e Lokāyatika. PIZZAGALLI (A. M.).

Nāṭaka-chandrikā. RŪPA GOSVĀMĪ.

Nāṭaka-samaya-sāra-kalaṣa. AMṚITA-CHANDRA.

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Navyā upadeṣa-saptatikā. KSHEMA-RĀJA, *disciple of Kshema-dhvaja.*

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——— [in Ānanda-laharī]. VEṄKAṬEṢVARUḌU, *P.*
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Pavana-dūta [by Vādi-chandra, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
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Prajñāptiçāstra. Maudgalyāyana.
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Prākṛita-mārgopadeṣikā. Bechar-dās Jīva-rāja.
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——— Rāma-chandra Dīnā-nātha Ṣāstrī.
Prākṛita-sarvasva. Mārkaṇḍeya.
Prākṛita-sūkta-ratna-mālā. Pūraṇ-chand Nāhār.
Prākṛita-vyākaraṇa. Hema-chandra, *disciple of Deva-chandra.*
Prakrit Dhammapada. Sutta-piṭaka.—*Khuddaka-nikāya.* [*Dhamma-pada.*]
Prakrit Dhātv-ādesas, *etc.* Grierson (*Sir* G. A.).
Prakṛiti-khaṇḍa. Purāṇas.—*Brahma-vaivarta-purāṇa.*
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Pramāṇa-mālā. Ānanda-bodha Parama-haṃsa.
Pramāṇa-naya-tattvālokālaṅkāra. Deva Sūri.

Pramāṇa-naya-tattva-prakāṣikā. ṢUBHA-VIJAYA GAṆI.

Pramāṇa-nirṇaya. VĀDI-RĀJA.

Pramāṇa-parīkshā. VIDYĀNANDA [PĀTRA-KESARĪ].

Pramāṇa-sahasrī. PRAYĀGA-JĪ ṬHĀKAR-SĪ.

Prameya-dīpikā [by Jaya-tīrtha]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Prameya-dīpikā-bhāva-ratna-koṣa [by Sumatīndra-tīrtha]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Prameya-kamala-mārtaṇḍa [by Prabhā-chandra]. MĀṆIKYA-NANDĪ.

Prameya-ratna-koṣa. CHANDRAPRABHA, *Founder of Paurṇamīyaka Gachchha.*

Prameya-ratna-mālā [by Ananta-vīrya]. MĀṆIKYA-NANDĪ.

Prameya-ratnārṇava. BĀLA-KRISHṆA DĪKSHITA.

Prameya ratnāvalī. BALA-DEVA VIDYĀ-BHŪSHAṆA.

Prameya-ṣekhara. PIḶḶAI LOKĀCHĀRYA.

Pramoda-jananī [by Rāma Tarka-vāgīṣa]. VOPA-DEVA.

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Praṇava-vādārtha-dīpikā. YOGĀNANDA.

Praṇava-vārttika. SUREṢVARA ĀCHĀRYA.

Prapañcha-hṛidaya. PRAPAÑCHA.

Prapañcha-mithyātvānumāna-khaṇḍana. ĀNANDA-TĪRTHA.

Prapañcha - mithyātvānumāna - khaṇḍana - mandāra-mañjarī (°pañchikā-bhāva-prakāṣikā). VYĀSA-TĪRTHA.

Prapañcha - mithyātvānumāna - khaṇḍana - pañchikā, *or* °vivaraṇa, *or* °ṭīkā [by Jaya-tīrtha]. ĀNANDA-TĪRTHA.

Prapañcha - mithyātvānumāna - khaṇḍana - pañchikā-ṭippaṇī. ṢRĪNIVĀSA-TĪRTHA, *disciple of Yādava.*

Prapañcha - sāra - tantra. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Prapannābharaṇa. KṚISHṆA BRAHMA-TANTRA PARA-KĀLA-SVĀMĪ.

Prapanna-dharma-sāra-samuchchaya. VAIKUṆṬHA DĪKSHITA.

Prapanna-gītā. MAHĀ-BHĀRATA.—*Abridgments and Selections.*

Prapanna-kalpa-vallī [anonymous]. PRAPANNA.

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Prapanna - saubhāgya - stuti. KṚISHṆA BRAHMA-TANTRA PARA-KĀLA-SVĀMĪ.

Prapanna-sura-taru-mañjarī. PRAPANNA.

Prapatty - anupāyatva - vichāra. TIRU - VEṄGAḌA RĀMĀNUJA SVĀMI.

Prasāda [by Viṭṭhala]. RĀMA-CHANDRA ĀCHĀRYA.

Prāsāda-maṇḍana. MAṆḌANA, *son of Kshetra.*

Praṣama-rati. UMĀ-SVĀTI.

Prasanna-padā [by Chandra-kīrti]. NĀGĀRJUNA.

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Prasanna-veṅkaṭeṣa-māhātmya. PURĀṆAS.—*Bhavishyottara-purāṇa.*

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Praṣna-bhairava. BHAIRAVA JYOTIRVID.

Praṣna-dīpaniya. SIRI-NIVĀSA, *L.*

Praṣna-manoramā. GARGA.

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Praṣnottara-mañjarī. NĪLA-KAṆṬHA MUNI.

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Praṣnottara-ratnākara. MUKTI-VIMALA.

Praṣnottara-ratna-mālā. VIMALA-CHANDRA SŪRI.

Praṣnottara-sārdha-ṣataka. KSHAMĀ-KALYĀṆA.

Praṣnottarī. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Prastārādi-ratnākara. AMARA-DĀSA VARMĀ.

Prastāva-sindhu. DĪNA-KṚISHṆA-DĀSA.

Prastāva-sūtra. VEDAS.—*Sāma-veda.* [*Appendix.*]

Prasthāna-bheda. MADHU-SŪDANA SARASVATĪ.

Prasthāna-ratnākara. PURUSHOTTAMA, *son of Pītāmbara.*

Prasthāna-trayāryā-ṣataka. ĀTMĀRĀMA MOREṢVARA CHHATRE.

Prātaḥ-kṛityādi-vidhi. RĀJA-NĀTHA MIṢRA.

Prātaḥ-smaraṇa-ṣloka. YUGALA-VALLABHA-LĀLA.

Pratāpa-prabhā. ARJUNA ṢARMĀ.

Pratāpa - rudra - yaṣo - bhūshaṇa, *or* Pratāparudrīya. VIDYĀ-NĀTHA.

Pratāpa-siṃha-charita. ṢRĪ-PĀDA VĀMANA HASŪRKAR.

Pratāpa-vaṃṣārṇava. PRATĀPA-VAṂṢA.

Prathama-pustaka. BHĪMASENA ṢARMĀ.

Prātihārya. AVADĀNA.

Pratijñā-sūtra. VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.* [*Pariṣishṭas.*]

Pratijñā-yaugandharāyaṇa. BHĀSA. [*Doubtful and Supposititious Works.*]

Pratikramaṇa-sūtra [*in loco*].
——— ĀVAṢYAKA.
Pratikramaṇa-vidhi-prakāṣa. HITA-VIJAYA.
Pratikriyā. TAMPI, *V. K.*
Pratimā-nāṭaka. BHĀSA. [*Doubtful and Supposititious Works.*]
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Prātipadika-saṃjñā-vāda. NĀRĀYAṆA GOḌBOLE.
Pratishṭhā-ashṭādaṣa-kriyāvali. AGHORA ṢIVĀCHĀRYA.
Pratishṭhā - ashṭādaṣa - kriyā - vidhi [anonymous]. AGHORA ṢIVĀCHĀRYA.
[Pratishṭhā-mayūkha. NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.]
Pratishṭhā-sāra-saṅgraha. VASU-NANDĪ.
Pratishṭhā-sāroddhāra. ĀṢĀDHARA, *son of Sallakshaṇa.*
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Pratyabhijñā-hṛidaya. KSHEMA-RĀJA, *Rājānaka.*
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Zur Kritik des Mudrārākṣasa. HILLEBRANDT (F. F. A.).
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Handful of Popular Maxims (Laukika-nyāyāñjali). JACOB (G. A.).
Indische Sprüche. BOEHTLINGK (O. von).
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Elements of Hindu Iconography. GOPI-NĀTHA RĀU, *T. A.*
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Pañchānga. EPHEMERIDES.
Pañchānga-divākara. EPHEMERIDES.
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Parva-siddhi-grantha. DURGARSI LAKSHMĪ-DATTA MĀPĀR.
Patavardhanī pañchānga. EPHEMERIDES.
Patrā. EPHEMERIDES.
Phala-ratna-mālā. PHALA.
Pitāmaha-siddhānta. VISHNU, *the God.*
Praşna-tantra. NĪLA-KANTHA, *son of Ananta.*
Pratyakshānubhava-ārūdha-şāstra. PRATYAKSHĀNUBHAVA.
Rāşi-koşa [in Kosha-sangraha]. KOSHA.
Ratna-sāra. ŞRĪ-PATI BHATTA.

Ratna-sāra-sāra-darṣikā *and* R°.-s°.-vikāṣikā [by Hari-nandana]. ṢRĪ-PATI BHAṬṬA.
Ravi-siddhānta-mañjarī. MATHURĀ-NĀTHA ṢARMĀ.
Saṃjñā-tantra. NĪLA-KAṆṬHA, *son of Ananta.*
Ṣaṅkara-saṃhitā. ṢAṄKARA.
Saṅkrānti-prakāṣa. MĪṬHĀ-LĀL ATAL-DĀS VYĀSA.
Santāna-dīpikā. VIṢVA-NĀTHA ṢĀSTRĪ, *Ṣ.*
Sārāvali. KALYĀṆA-VARMĀ.
Sarvārtha-chintāmaṇi. VEṄKAṬEṢA DAIVAJÑA.
Saura-dīpikā [by Mādhava-prasāda]. SŪRYA-SIDDHĀNTA.
Sāyana-pañchāṅga. EPHEMERIDES.
Shaṭpañchāṣikā. PṚITHU-YAṢAS.
Siddhānta-pañchāṅga. EPHEMERIDES.
Siddhānta-ṣiromaṇi. BHĀSKARA ĀCHĀRYA.
Ṣīghra-bodha. KĀṢĪ-NĀTHA BHAṬṬĀCHĀRYA.
Ṣivakarī. KEṢAVĀRKA.
Smārta-pañchāṅga. EPHEMERIDES.
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[Strī-jātaka. KALYĀṆA-VARMĀ.]
Subodhinī [by Bhīma]. KĀLIDĀSA.—*Supposititious Works.*
Sudhā-rasa-dhārā [by B. V. Subrahmaṇya]. VARĀHA-MIHIRA.
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Tājika-bhūshaṇa. GAṆEṢA, *son of Dhuṇḍhi-rāja.*
Tājika-nīlakaṇṭhī. NĪLA-KAṆṬHA, *son of Ananta.*
Ṭippaṇī-vivaraṇa. BUDDHI-NĀTHA JHĀ.
Tithi-nirṇaya (Nirṇayoddhāra). RĀGHAVA BHAṬṬA, *Writer on the Calendar.*
Tithi-pattra, T°.-pattrikā. EPHEMERIDES.
Uḍudāya-pradīpa (Kerala-bayāliṣ) [*in loco*].
Upadeṣārthoddyota [by Vināyaka Vetāla]. JAIMINI.—*Jyotisha-sūtra.*
Vaṅga-vāsī-pañjikā o directory. EPHEMERIDES.
Varsha-tantra. NĪLA-KAṆṬHA, *son of Ananta.*
Varuṇendra-gaṇita (Ketakī-pariṣishṭa). VEṄKAṬEṢA RĀMA-KṚISHṆA KETKAR.
Vāsanā-bhāshya. BHĀSKARA ĀCHĀRYA.
Vāsanā-vārttika [by Nṛisiṃha]. BHĀSKARA ĀCHĀRYA.
Vasishṭha-saṃhitā. VASISHṬHA.
Vasishṭha-siddhānta. VASISHṬHA.
Vāstava-chandra-ṣṛiṅgonnati-sādhana. SUDHĀKARA DVIVEDĪ.
Vidyāmādhavīya. VIDYĀ-MĀDHAVA.
Vikāṣikā [by Hari-nandana]. ṢRĪ-PATI BHAṬṬA.
Virajā-pañjikā. EPHEMERIDES.
Viṣva-hita. MATHURĀ-NĀTHA ṢARMĀ.
Viṣva-prakāṣa. VASISHṬHA.
Vivāha-parīkshāva. FERNANDO (C. D.).
Vivāha-vṛindāvana. KEṢAVĀRKA.
Vṛiddha-pārāṣarya (Daṣā-bhukti-phala-chandrikā). PARĀṢARA.
Vṛiddha-vasishṭha-siddhānta. VASISHṬHA.
Yājusha-jyautisha. LAGADHA.
Yoga-yātrā. VARĀHA-MIHIRA.
Yoga-yātrā-prakāṣikā [by Hari-nandana]. VARĀHA-MIHIRA.

4. COOKERY.

Kshema-kutūhala. KSHEMA ṢARMĀ.
Pāka-darpaṇa. NALA.

5. ELEPHANT-CRAFT, FARRIERY, AND FALCONRY.

Aṣva-ṣāstra. VĪRA-VIKRAMA DEVA.
Mātaṅga-līlā. NĪLA-KAṆṬHA, *of Rāja-maṅgalam.*
Ṣyainika-ṣāstra. RUDRA-DEVA, *Raja of Kumaon.*

6. GAMES.

Gañjīphā-khelana [by Giridhara, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.

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Tīrtha-yātrā-prabandha. SAMARA-PUṂGAVA DĪKSHITA.

8. MEDICINE, PHYSIOLOGY, AND SURGERY.

Anupāna-mañjari. ANUPĀNA.
Arka-prakāṣa. RĀVAṆĀCHĀRYA.
Arka-prakāṣa-vidyota [by D. Gopālāchārya]. RĀVAṆĀCHĀRYA.
Ashṭāṅga-hṛidaya (Vāg-bhaṭa). VĀG-BHAṬA, *son of Siṃha-gupta.*
Aṣvinī-saṃhitā. DEVA-DATTA, *son of Hari.*
Ātaṅka-darpaṇa [by Vāchaspati]. MĀDHAVA, *son of Indu-kara.*
Āyur-veda-chandrikā. HARI-LĀLA GUPTA KAVIRATNA.
Āyur-veda-dīpikā [by Chakra-pāṇi-datta]. CHARAKA.
Āyur-veda-paribhāsha. GOPĀLĀCHĀRYA, *D.*
Āyur-veda-prakāṣa. MĀDHAVA, *Sārasvata.*
Āyur-veda-saṅgraha. DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA.
Āyur-veda-sūtra. ĀYUR-VEDA.
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Basavarājīya (Vrishar°.). BASAVA-RĀZU.
Bhaishajya-maṇi-mālikā. SATYA-CHARAṆA SENA GUPTA.
Bhaishajya-ratnāvalī. GOVINDA-DĀSA, *Kavi-rāja.*
Bhāshā-tattva-prakāṣinī. MADANAPĀLA.
Bhāskarodaya. GAṄGĀDHARA, *Vaidya.*
Bhāva-prakāṣa-nighaṇṭu. BHĀVA MIṢRA.
Bhela-saṃhitā. BHELA.
Bheshaja-kalpa. BHESHAJA.
Bhishak-sarvasva. AGHORA-NĀTHA ṢĀSTRĪ.
Bṛihad-yoga-taraṅgiṇī. TRIMALLA BHAṬṬA.
Bṛihat jaḍī-prakāṣa. GAṄGA-ṢARAṆA CHATURVEDĪ.
Būṭī-prakāṣa. GAṄGĀ-ṢARAṆA CHATURVEDĪ.
Chakra-datta. CHAKRA-PĀṆI-DATTA.
Charaka-jalpa-kalpa-taru [by Gaṅgādhara]. CHARAKA.
Charaka-saṃhitā. CHARAKA.
Chikitsā-darṣana. CHIKITSĀ.
Chikitsā-praveṣaka. CHŌYI VAIDYAR.
Cikitsākalikā. TĪSAṬA.
Dhanvantari-nighaṇṭu. DHANVANTARI.
Dhārā-kalpa. DHĀRĀ.
Dhātu-ratna-mālā. DEVA-DATTA, *son of Hari.*
Dīpikā [by Ādha Malla]. ṢĀRṄGADHARA, *son of Dāmodara.*
Dravya-guṇa (Sat-kaṇṭha-ratna). DRAVYA.
——— DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA.
Dravya-guṇa-darpaṇa. RĀJA-VALLABHA.
Gada-nigraha. SOḌHALA.
Gadāṅkuṣa (Sarva-jvara-chikitsā) [*in loco*].
Gūḍhārtha-dīpikā [by Kāṣī-rāma]. ṢĀRṄGADHARA, *son of Dāmodara.*
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Hitopadeṣa-vaidyaka. ṢRĪ-KAṆṬHA, *Jain Physician.*
Indian Plants and Drugs, *etc.* KṚISHṆA-RĀU M. NĀḌKARṆĪ.
Jīvāṇu-vāda. NAṬEṢA ṢĀSTRĪ, *K. G.*
Koka-ṣāstra. MAṆĪNDRA-LĀLA GHOSHA.
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Kuchimāra-tantra. KUCHIMĀRA.
Lakshaṇāmṛita. SUNDARA BHAṬṬĀCHĀRYA.
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Mādhava-nidāna (Roga-viniṣchaya). MĀDHAVA, *son of Indu-kara.*
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Marma-prakāṣikā [by Subrahmaṇya]. SUNDARA BHAṬṬĀCHĀRYA.
Mugdhāvabodhinī [by Chatur-bhuja]. GOVINDA, *Bhikshu.*
Nāḍī-jñāna. NĀḌĪ.
Nāḍī-jñāna-ṣikshā. KĀLĪ-PRASANNA VIDYĀ-RATNA BHAṬṬĀCHĀRYA.
Nāḍī-parīkshā. NĀḌĪ.
Nayanānanda-bodhanī. KĀLĪ-CHARAṆA, *son of Rāma-nidhi.*
Nibandha-saṅgraha [by Ḍallaṇa]. SUṢRUTA.
Nidāna-dīpika [by Gopālāchārya]. MĀDHAVA, *son of Indu-kara.*
Nidānārtha-chandrikā. KṚISHṆA-DĀSA VASU MALLIKA.
Nidāna-sthāna. SUṢRUTA.
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Pāchana o mushṭi-yoga. NAGENDRA-NĀTHA SENA GUPTA.
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Pārada-saṃhitā. NIRAÑJANA-PRASĀDA GUPTA.
Paribhāshā-pradīpa. GOVINDA SENA.
Paryāya-muktāvalī. HARI-CHARAṆA SENA.
Pratyaksha-ṣārīra. GAṆA-NĀTHA SENA.
Rāja-mārtaṇḍa. BHOJA-RĀJA.
Rāja-vallabha-nighaṇṭu. RĀJA-VALLABHA.
Rasa-chintāmaṇi. ANANTA-DEVA, *Physician.*
Rasa-hṛidaya-tantra. GOVINDA, *Bhikshu.*
Rasa-mañjarī. ṢĀLI-NĀTHA.
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Rasa-ratna-samuchchaya. VĀG-BHAṬA, *son of Siṃha-gupta.*
Rasārṇava. RASA.
Rasa-saṅketa-kalikā. CHĀMUṆḌA.
Rasa-sāra. GOVINDĀCHĀRYA MOḌHA.
Rasa-taraṅgiṇī. SADĀNANDA ṢĀSTRĪ GHILḌIYĀL.
Rasāyana-khaṇḍa. NITYA-NĀTHA.
Rasāyana-saṃhitā. RASĀYANA.
Rasāyana-sāra. ṢYĀMA-SUNDARĀCHĀRYA VAIṢYA.
Rasendra-chintāmaṇi. RĀMA-CHANDRA, *of Guha Kula.*
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Sarvāṅga-sundarā [by Aruṇa-datta]. VĀG-BHAṬA, *son of Siṃha-gupta.*
Siddhānta-nidāna. GAṆA-NĀTHA SENA.
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Suśruta-saṃhitā. SUŚRUTA.
Suśruta-śārīra. SUŚRUTA.
Svāsthyāmṛita-taraṅgiṇī. LAKSHMĪ-NĀRĀYAṆA MIŚRA.
Tāmbūla-paddhati. TĀMBŪLA.
Tattva-chandrikā [by Śiva-dāsa Sena]. CHAKRAPĀṆI-DATTA.
Trayodaśa-sannipāta-lakshaṇa. TRAYODAŚA-SANNIPĀTA.
Triśatī. ŚĀRṄGADHARA, *son of Deva-rāja.*
Unmatta-śvāna-vishaushadhaya. MAD DOG.
Vāg-bhaṭa. VĀG-BHAṬA, *son of Siṃha-gupta.*
Vaidya-chintāmaṇi. INDRA-KAṆṬHA-VALLABHA ĀCHĀRYA.
Vaidya-hitopadeśa. VIŚĀLĀKSHI-VEṄKAṬEŚA.
Vaidya-jīvana. LOLIMBA-RĀJA.
Vaidya-jīvana-dīpikā [by Sukhānanda-nātha]. LOLIMBA-RĀJA.
Vaidyaka-grantha-mālā. TRYAMBAKA GURU-NĀTHA KĀḶE.
Vaidyaka-śabda-sindhu. UMEŚA-CHANDRA GUPTA KAVI-RATNA.
Vaidya-manoramā. KĀLIDĀSA, *Vaidya.*
Vaidya-vallabhā [by Vaidya-vallabha]. ŚĀRṄGADHARA, *son of Deva-rāja.*
Vaidyāvataṃsa. LOLIMBA-RĀJA.
Vaidya-vinoda. ŚAṄKARA, *son of Ananta Bhaṭṭa.*
Vanaspati-ratna-mālā (Giḍa-mūlikegaḷa . . . kośa). RĀMĀCHĀRYA KAUJALGĪKAR.
Vaṅgasena-saṃhitā. VAṄGASENA.
Vastu-svachchhandāmṛita. VEṄKAṬA-SIṂHĀDRI JAGA-PATI RĀZU.
Vṛinda-mādhava, *or* V°.-vaidyaka (Siddha-yoga). VṚINDA.
Yoga-chintāmaṇi (Y°.-rāja-ch°.). HARSHA-KĪRTI SŪRI.
Yoga-ratnākara. YOGA.
Yoga-saṅgraha. RATANAPĀLA, *K.*

9. MILITARY ARTS.

Auśanasa-dhanur-veda-saṅkalana. UŚANAS.
Vāsishṭhī dhanur-veda-saṃhitā. DHANUR-VEDA.

10. MINERALOGY AND ALCHEMY.

(*See also* below: ARTS AND SCIENCES.—11. *Occult Arts, Divination, and Magic.*)

Suvarṇa-kalpa, *or* S°.-tantra. SUVARṆA.
Vastu-svachchhandāmṛita. VEṄKAṬA-SIṂHĀDRI JAGA-PATI RĀZU.

11. MUSIC, DANCING, AND ACTOR'S ART.

Abhinava-bhāratī. ABHINAVA-GUPTA.
Abhinava-rāga-mañjarī. VISHṆU ŚARMĀ, *Musician.*
Abhinava-tāla-mañjarī. KĀŚĪ-NĀTHA, *son of Śrī-rāma.*
Abhinayābjodaya-sulochanī. ARUṆĀCHALA PIḶḶAI.
Abhinaya Darpaṇa (The Mirror of Gesture). ABHINAYA.
Bhâratîyanâṭyaçâstram. BHARATA MUNI.
Chatur-daṇḍi-prakāśikā. VEṄKAṬEŚVARA DĪKSHITA.
Chatvāriṃśach-chhata-rāga-nirūpaṇa. NĀRADA.
Gāna-bhāskaramu. ŚRĪNIVĀSA AIYAṄGĀR, *Kandāḍa V.*
Hindu Musical Scale (The). KṚISHṆĀ-JĪ BALLĀḶA DEVAḶ.
Hṛidaya-kautuka. HṚIDAYA-NĀRĀYAṆA DEVA.
Hṛidaya-prakāśa. HṚIDAYA-NĀRĀYAṆA DEVA.
Indische Musik der vedischen und der klassischen Zeit. FELBER (E.).
Musical Compositions of Somanātha (The). SOMA-NĀTHA, *son of Mudgala.*
Pañcha-varṇagaḷu. GOVINDA SĀMI.
Rāga-lakshaṇa. RĀGA.
Rāga-mālā. PUṆḌARĪKA VIṬṬHALA.
Rāga-mañjarī. PUṆḌARĪKA VIṬṬHALA.
Rāga-taraṅgiṇī. LOCHANA PAṆḌITA.
Rāga-tattva-vibodha. ŚRĪNIVĀSA PAṆḌITA, *Musician.*
Rāgavibodha. SOMA-NĀTHA, *son of Mudgala.*
Rasika-jana-manollāsinī (Sāra-saṅgraha-bharata-śāstra). VEṄKAṬA-SUNDARĀSĀNI.
Sad-rāga-chandrodaya. PUṆḌARĪKA VIṬṬHALA.
Saṅgīta-darpaṇa. DĀMODARA, *son of Lakshmīdhara.*
Saṅgīta-makaranda. NĀRADA.
Saṅgīta-rāga-kalpa-druma. KṚISHṆĀNANDA VYĀSA-DEVA RĀGA-SĀGARA.
Saṅgīta-sārāmṛitoddhāra. TULAJĪ-RĀU BHONSLE.
Saṅgīta-sudhākara. KĀŚĪ-NĀTHA, *son of Śrī-rāma.*
Saṅgīta-svara-prastāra-sāgara. NĀDA MUNI.

12. OCCULT ARTS, DIVINATION, AND MAGIC.

(*See also* above: ARTS AND SCIENCES.—3. *Astronomy, Astrology, Geometry, and Mathematics,* *and* below: RELIGION.—2. *Hinduism.*)

Adbhuta-mayūra-puchchha. JĪVANA-KṚISHṆA MUKHOPĀDHYĀYA.
Altindische Zauberei. CALAND (W.).
Ānanda-prakāṣa [*in loco*].
Ārya-ṣakti [*in loco*].
Dakārgala-ṣāstra (Dagārgala-ṣ°., Dṛigārgala-ṣ°.). VARĀHA-MIHIRA.
Dhanvantari-tantra-ṣikshā. DHANVANTARI.
Garga-manoramā. GARGA.
Gopāla-ratnākara. GOPĀLA ṢARMĀ, *Sārasvata.*
Gṛiha-bhūshaṇa (Bṛihat-piṇḍa-darpaṇa). LAKSHMĪ-KĀNTA DUBE.
Hanumaj-jyotisha. HANUMĀN.
Kāka-charitra. KĀKA.
Kerala-praṣna. KERALA.
Magie dans l'Inde Antique (La). HENRY (V.).
Mantra-mahārṇava. MĀDHAVA-RĀU VAIDYA.
On the Art of entering another's Body. BLOOMFIELD (M.).
Pañcha-paksha [*in loco*].
Pañcha-pakshī-praṣna. PAÑCHA-PAKSHĪ.
Pariṣiṣṭas of the Atharvaveda. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Pavana-vijaya-svarodaya. PAVANA-VIJAYA.
Praṣna-manoramā. GARGA.
Praṣna-sāraya. SOMA-YĀJĪ.
Rāma-jyotisha. BĀLA ṢĀSTRĪ, *Diviner.*
Ramal-bhāskara. RĀMA, *Diviner.*
Ramal-dāniyal [by Srīnivāsa R. Kāmat]. PARAMA-SUKHA UPĀDHYĀYA.
Ramal-nava-ratna (Yavanīya-jyotisha). PARAMA-SUKHA UPĀDHYĀYA.
Sāmudrika [*in loco*].
Siddha-prayoga. SIDDHA.
Ṣiva-svarodaya [*in loco*].
Svapna-chintāmaṇi. JAGAD-DEVA, *son of Durlabha-rāja.*
Svapnādhyāya. VEDAS.—*Atharva-veda.* [*Pari-ṣishṭas.*]
Svapna-phala-vijñāna. VASANTA-KUMĀRA BHAṬṬĀ-CHĀRYA.
Svapna-phala-vivaraṇa. MĀNA-VIKRAMA.
Svarodaya-saṅgraha. SVARODAYA.
Traumschlüssel des Jagaddeva (Der). JAGAD-DEVA, *son of Durlabha-rāja.*
Upaṣruti-ṣakuna. MĪṬHĀ-LĀL AṬAL-DĀS VYĀSA.
Vaṣīkaraṇa-tantra. DATTĀTREYA.
——— (Kāmākhyā-t°.). HṚISHĪKEṢA KAVI-RAÑJANA.
Yamakālaya [*in loco*].
Yantra-chintāmaṇi. DĀMODARA, *son of Gaṅgādhara.*

13. PHYSICAL SCIENCE.

(*See also* below: PHILOSOPHY AND THEOLOGY, *and* RELIGION.)

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Vana-mālā [by Achyuta-krishṇānanda]. UPANISHADS.—*Separate Upanishads.*
Varāha Up°. UPANISHADS.—*General Collections.*
Vāsudeva Up°. UPANISHADS.—*Small Collections.*
Vedānta-darṣana. BĀDARĀYAṆA.
Vedānta-dīpa [by Rāmānuja]. BĀDARĀYAṆA. — *Brahma-sūtra with Viṣishṭādvaita Commentaries.*
Vedânta Doctrine of Srí Sankaráchárya (The). MAHĀ-DEVA ṢĀSTRĪ, *A.*
Vedānta-kaustubha [by Ṣrīnivāsāchārya]. BĀDARĀYAṆA.— *Brahma-sūtra with Bhedābheda Commentaries.*
Vedānta-kaustubha-prabhā [by Keṣava]. BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries.*
Vedānta-mahā-vākya-ratnāvaḷi. UPANISHADS.—*Selections.*
Vedānta-mīmāṃsā. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

Vedānta-nava-mālikā [by Nīla-megha]. BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*
Vedānta-pārijāta-saurabha [by Nimbārka]. BĀDARĀYAṆA. — *Brahma-sūtra with Bhedābheda Commentaries.*
Vedānta-rahasya. UPANISHADS.—*Small Collections.*
Vedānta-ratnākara. BĀDARĀYAṆA.—*Brahma-sūtra with Eclectic Commentaries.*
Vedānta-samanvaya. UPANISHADS.—*Selections.*
Vedānta-sāra [by Rāmānuja]. BĀDARĀYAṆA.—*Brahma-sūtra with Viśishṭādvaita Commentaries.*
Vedānta-sūtra. BĀDARĀYAṆA.
Vedānta-sūtra-muktāvali [by Brahmānanda]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*
Vedānta-sūtra-vaidika-bhāshya (V°.-s°.-v°.-vṛitti) [by Hari-prasāda]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*
Vedopadeśa. RĀJĀ-RĀMA.
Vier Upnekhat. UPANISHADS.—*Small Collections.*
Vijñāpanabhāṣya [by Sāyaṇa?]. BRĀHMAṆAS.—*Shaḍviṃśa-brāhmaṇa.*
Viśishṭādvaitādhikaraṇa-mālā [by Sudarśana]. BĀDARĀYAṆA. — *Brahma-sūtra with Viśishṭādvaita Commentaries.*
Vivaraṇa-prameya-saṅgraha [by Mādhava]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*
Yājñikī Up°. (Nārāyaṇa-praśna). UPANISHADS.—*Separate Upanishads.*
Yajur-brāhmaṇa. BRĀHMAṆAS.—*Taittirīya-brāhmaṇa.*
Yoga-kuṇḍalī Up°. UPANISHADS.—*General Collections.*
Yoga of Yama. UPANISHADS.—*Separate Upanishads.*
Yoga-tattva Up°. UPANISHADS.— *General Collections.*
———— UPANISHADS.—*Separate Upanishads.*
Yoga Upanishads. UPANISHADS.—*General Collections.*

2. ADVAITA VEDĀNTA.

(*See also* above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra.*)

Adhyāsa-bhāshya. ŚAṄKARA ĀCHĀRYA.—*Commentaries.*
[Advaita-brahma-siddhi. SADĀNANDA YATI.]
Advaita-chintāmaṇi. RAṄGO-JĪ BHAṬṬA.
Advaita-dīpikā. KĀMĀKSHI AMMA.
———— NṚISIṂHĀŚRAMA.
Advaita-mañjarī. ADVAITA.
Advaitāmoda. VĀSUDEVA ŚĀSTRĪ ABHYAṄKAR.
Advaitānusandhāna. ABHINAVA ŚIVA-RĀMA BRAHMENDRA.
Advaita-ratna-rakshaṇa. MADHU-SŪDANA SARASVATĪ.
Advaita-siddhi. MADHU-SŪDANA SARASVATĪ.
Advaita-siddhi-siddhānta-sāra. SADĀNANDA VYĀSA.
Advaita-sudhā-nidhi. VEṄKAṬEŚVARUḌU, *P.*
Āgama-prakaraṇa. GAUḌA-PĀDA ĀCHĀRYA.
Amṛita-rasa-jharī. RĀMA-BRAHMENDRA SARASVATĪ.
Anāditva-parishkāra. ABHINAVA NṚISIṂHA BHĀRATĪ.
Aṇu-bhāshya. ĀNANDA-TĪRTHA.
Anubhāshya-gāmbhīrya-grantha. RĀMA-SUBRAHMAṆYA ŚĀSTRĪ, *T.*
Anubhūti-prakāśa. MĀDHAVA, *son of Māyaṇa.*
Anvayārtha-prakāśikā [by Rāma-tīrtha]. SARVA-JÑĀTMĀ.
Aparokshānubhava, *or* Aparokshānubhūti. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Aparokshānubhava-darpaṇa. ABHINAVA ŚIVA-RĀMA BRAHMENDRA.
Ātma-bodha. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ātma-guṭikā. ĀTMĀNANDA, *disciple of Muralī-dāsa.*
Atmajnanopadeśavidhi. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ātmānanda-prabhākara, *or* Ā°.-sudhākara [by Ātmānanda]. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ātmānātma-viveka. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Ātma-purāṇa. ŚAṄKARĀNANDA, *disciple of Ānandātmā.*
Bhāshyārtha-ratna-mālā. SUBRAHMAṆYA, *Advaitī.*
Bheda-dhikkāra. NṚISIṂHĀŚRAMA.
Bodhānanda-gītā. BODHĀNANDA YAJVĀ.
Bodha-sāra. NARA-HARI, *Vedāntāchārya.*
Brahmāmṛita. JAYA-KṚISHṆA BRAHMA-TĪRTHA.
Brāhmaṇa-lakshaṇa-vichāra. CHID-ĀNANDA SARASVATĪ.
Brahma-vichāra. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sach-chid-ānanda.*
Bṛihad-āraṇyaka-vārttika-sāra. SUREŚVARA ĀCHĀRYA.
Chandrika Sarabodhini. MĀDHAVA-TĪRTHA SVĀMĪ.
Chitsukhī. CHIT-SUKHA MUNI.
Gauḍa-pāda-kārikāḥ. GAUḌA-PĀDA ĀCHĀRYA.
Gobhila-kārikāḥ. GOBHILA.
Jñāna-laharī. GOPĀLA ŚĀSTRI, *S.*

Kesara-vallī. SADĀ-ŚIVA BRAHMENDRA.
Khaṇḍana-khaṇḍa-khādya. ŚRĪ-HARSHA.
Khaṇḍana-phakkikā-vibhajana (Vidyāsāgarī) [by Ānanda-pūrṇa]. ŚRĪ-HARSHA.
Laghu-chandrikā (Gauḍa-brahmānandī) [by Brahmānanda]. MADHU-SŪDANA SARASVATĪ.
Laghu-saṅgraha [by Maheśvara Tīrtha]. SUREŚVARA ĀCHĀRYA.
Laghu-vākya-vṛitti. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Mahā-bhāshya. MUKUNDA-RĀJA.
Mahā-vākya-viveka. MĀDHAVA, *son of Māyaṇa.*
———— [in Ānanda-laharī]. VEṄKAṬEŚVARUḌU, *P.*
Mānasollāsa. SUREŚVARA ĀCHĀRYA.
Māṇḍūkya-kārikā. GAUḌA-PĀDA ĀCHĀRYA.
Mitāksharā [by Svayam-prakāśānanda]. GAUḌA-PĀDA ĀCHĀRYA.
Mita-prakāśa-vivṛiti [by Kāśī-nātha]. MĀDHAVA, *son of Māyaṇa.*
Naishkarmya-siddhi. SUREŚVARA ĀCHĀRYA.
Naishkarmya-siddhi-chandrikā [by Jñānottama]. SUREŚVARA ĀCHĀRYA.
Naishkarmya-siddhi-prabhā [by Guru-datta Siṃha]. SUREŚVARA ĀCHĀRYA.
Navīna-vedānta-kī bunyād, *etc.* GAUḌA-PĀDA ĀCHĀRYA.
Nayana-prasādinī [by Pratyak-svarūpa]. CHIT-SUKHA MUNI.
Nirañjana-bhāshya [by Viśva-deva]. VYĀSA.
Nyāya-bhāskara-khaṇḍana. TYĀGA-RĀJA DĪKSHITA.
Nyāya-dīpāvalī. ĀNANDA-BODHA PARAMA-HAṂSA.
Nyāya-makaranda. ĀNANDA-BODHA PARAMA-HAṂSA.
Nyāyāmṛitādvaita-siddhi-taraṅgiṇī-laghu-chandrikā [by N. Ananta-krishṇa Śāstrī]. MADHU-SŪDANA SARASVATĪ.
Nyāyendu-śekhara. TYĀGA-RĀJA DĪKSHITA.
Pada-dīpikā [by Rāma-krishṇa]. MĀDHAVA, *son of Māyaṇa.*
Pada-yojanikā [by Rāma-tīrtha]. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Pañchadaśī. MĀDHAVA, *son of Māyaṇa.*
Pañchīkaraṇa. ABHINAVA SADĀ-ŚIVA BRAHMENDRA.
Pañchīkaraṇa-vārttika. SUREŚVARA ĀCHĀRYA.
Pramāṇa-mālā. ĀNANDA-BODHA PARAMA-HAṂSA.
Pramāṇa-sahasrī. PRAYĀGA-JĪ ṬHĀKAR-SĪ.
Praṇava-vārttika. SUREŚVARA ĀCHĀRYA.
Prasthāna-bheda. MADHU-SŪDANA SARASVATĪ.
Pratyak-tattva-pradīpikā. CHIT-SUKHA MUNI.
Psychology of Eternal Illusion (The). ŚAṄKARA ĀCHĀRYA.—*Commentaries.*
Pūrṇa-mīmāṃsā-darśana. KALYĀṆĀNANDA BHĀRATĪ.
Pūrṇa-prakāśikā [by Sūrya-nārāyaṇa]. KALYĀṆĀNANDA BHĀRATĪ.
Purushārtha-nirṇaya. ABHINAVA NṚISIṂHA BHĀRATĪ.
Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Rāmānuja-bhāshya-virodha-varūthinī. UMĀ-MAHEŚVARA ŚĀSTRĪ.
Ratna-prabhā [by Govindānanda]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*
Śabda-nirṇaya. PRAKĀŚĀTMĀ.
Sad-āchāra [*in loco*].
Sambandha-vārtika. SUREŚVARA ĀCHĀRYA.
Saṅkshepa-dvijāti-dharma. BODHĀNANDA GIRI.
Saṅkshepa-śārīraka. SARVAJÑĀTMĀ.
Saṅkshepa-śārīraka-sāra-saṅgraha [by Madhu-sūdana]. SARVAJÑĀTMĀ.
Saralā [by Rāmeśvara-datta]. MADHU-SŪDANA SARASVATĪ.
Sāra-saṅgraha [by Madhu-sūdana]. SARVAJÑĀTMĀ.
Sarva-vedānta-siddhānta-(sāra-)saṅgraha. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Select Works of Sri Sankaracharya. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
Siddhānta-bindu [by Madhu-sūdana]. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
———— ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Siddhānta-bindu-prakāśa [by Śivānanda Subrahmaṇya]. ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems.*
Siddhānta-darśana. VYĀSA.
Siddhānta-leśa-saṅgraha. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Siddhānta-siddhāñjana. KRISHṆĀNANDA SARASVATĪ, *disciple of Rāma-bhadrānanda, etc.*
Siddhi-vyākhyā [by Bala-bhadra]. MADHU-SŪDANA SARASVATĪ.
Śrautākhaṇḍārtha-siddhi. RĀMĀNANDA TĪRTHA.
Śruti-matoddyota. TRYAMBAKA ŚĀSTRĪ, *Bhaṭṭa-śrī.*
Śruti-ratna-prakāśa. TRYAMBAKA ŚĀSTRĪ, *Bhaṭṭa-śrī.*
Śruti-shaḍ-liṅga-saṅgraha. PĪTĀMBARA PURUSHOTTAMA.
Subodhinī [by Purushottama]. SARVAJÑĀTMĀ.
Svānubhavādarśa. MĀDHAVĀŚRAMA.
Svānubhava-prakāśa. HANUMAD-VYĀSA.
Sva-prakāśa-vāda. CHIT-SUKHA MUNI.
Tarka-saṅgraha. ANANDA-GIRI.
Tattva-bodha [*in loco*].
Tattva-chandrikā (Rāmānuja-bhāshya-bhañjanī). UMĀ-MAHEŚVARA ŚĀSTRĪ.
Tattva-mīmāṃsā-darśana. GIRĪNDRA-NĀTHA VEDĀNTA-RATNA.

Tattvānusandhāna. MAHĀ-DEVA SARASVATĪ.
Tattva-pradīpikā (Chitsukhī). CHIT-SUKHA MUNI.
Third Book of Practical Vedānta (Drāvida Sūtra). APPAYA DĪKSHITA, P.
Tittiri-bhāshya. SACH-CHID-ĀNANDA BĀLA-BRAHMA-CHĀRĪ.
Upadeṣa-sahasrī. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Vaiyāsika-nyāya-mālā. BHĀRATĪ-TĪRTHA.
Vāsudevamanana. VĀSUDEVA YATI.
Vedānta-bodhini. VEDĀNTA.
Vedānta-grantha-māla. NĀGA-LIṄGA ṢĀSTRI.
Vedānta - kalpa - latikā. MADHU - SŪDANA SARASVATĪ.
Vedānta-paribhāshā. DHARMA-RĀJA DĪKSHITA.
Vedānta-sāra. SADĀNANDA YOGĪNDRA.
Vedānta-sāra-saṅgraha. BRAHMĀNANDA-GIRI.
Vedānta-siddhānta-kalpa-vallī. SADĀ-ṢIVA BRAHMENDRA.
Vedānta-siddhānta-muktāvalī. PRAKĀṢĀNANDA.
Vedānta-siddhānta-sāra-saṅgraha. VIMALĀNANDA-TĪRTHA SVĀMĪ.
Vedānta-tattva-viveka. NṚISIṂHĀṢRAMA.
Vedanta—The Philosophy of Science. ADVAITĀNANDA, *Pseud.*
Veda-sāra. BODHĀNANDA GIRI.
Vichāra-bindu. MAṄGALA-NĀTHA.
Vichāra-chandrodaya. PĪTĀMBARA PURUSHOTTAMA.
Vichāra-trayī. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sach-chid-ānanda.*
Vyāsa-tātparya-nirṇaya. AIYAṆṆA DĪKSHITA.
Yatīndra-charitāmṛita-mahodadhi. RĀMA-NĀTHA DUBE.

3. VIṢISHṬĀDVAITA VEDĀNTA AND BHĀGAVATA, BHĀKTA, NAIMBĀRKA, PĀÑCHARĀTRA, VAIKHĀNASA, AND DVAITA SCHOOLS.

(*See also* above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra.*)

Ādeṣa-maṇi. VĪRA-RĀGHAVA MAHĀ-DEṢIKA.
Adhikaraṇa-kalpa-taru [by A. Ṣaṭhakopa Rāmānuja]. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Adhikaraṇa-sārāvaḷī. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Adhyātma-sudhā-taraṅgiṇī [anonymous]. ṢRĪNIVĀSA, *disciple of Niyamānanda.*
Advaita - dīpikā - vātāgama. VEṄKAṬA - RAMAṆĀCHĀRYA, *G.*
Ahirbudhnya-saṃhitā. PĀÑCHARĀTRA.
Ajñānatā-bhañjana. GOPĀLA-DĀSA.
Aphorisms of Narada. NĀRADA.
Artha-pañchaka. PIḶḶAI LOKĀCHĀRYA.
Artha-pañchaka-vivaraṇa. PURĀṆAS.—*Brahmāṇḍa-purāṇa.*
Ashṭādaṣa-rahasya. RAHASYA.
Avatāra-mīmāṃsā. GOPĀLA-DĀSA, *Kārshṇi.*
Baḍavānala. ANANTĀCHĀRYA, *Prativādi-bhayaṃkara.*
Bhagavad-bhakti-rasāyana. MADHU-SŪDANA SARASVATĪ.
Bhakti o bhakta. KṚISHṆA-PRASANNA SENA.
Bhakti-prakāṣa. GOPĀLA-DĀSA, *Kārshṇi.*
Bhāradvāja-saṃhitā. PĀÑCHARĀTRA.
Bhāva-prakāṣikā. RAṄGA-RĀMĀNUJA.
Bheda-vāda. ANANTĀCHĀRYA, *M. A.*
Brihad-brahma-saṃhitā. PĀÑCHARĀTRA.
Chaṇḍa-māruta [by Rāmānuja-dāsa]. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Charama-ṣloka-prakaraṇa. PIḶḶAI LOKĀCHĀRYA.
Dāsa-dāsī-samarthanī. VĪRA-RĀGHAVA MAHĀ-DEṢIKA.
Dharmākūta. TRYAMBAKA DĪKSHITA.
Deṣika-sampradāya-vivardhinī sabhā. TĀTĀCHĀRYA, *T. Ch. N. R.*
Dramiḍopanishad-bhāshya (Onbadin-āyira-paḍi) [by Raṅga-rāmānuja]. ĀṚVĀRS.
Dramiḍopanishat-sāra (Drav°.-s°.). VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Dramiḍopanishat-tātparya-ratnāvaḷi (Drav°.-t°.-r°.). VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Dṛiṣyatvānumāna-nirāsa-vāda. ANANTĀCHĀRYA, *M.A.*
Dvaya-prakaraṇa. PIḶḶAI LOKĀCHĀRYA.
Gadya - bhāshya, *or* Gadyādhikāra [by Veṅkaṭa-nātha]. RĀMĀNUJA.
Gadya-traya. RĀMĀNUJA.
Haya-ṣīrsha-pañcharātra. PĀÑCHARĀTRA.
Introduction to the Pāñcarātra and the Ahirbudhnya Saṃhitā. SCHRADER (F. O.).
Īṣvara-pratipatti-prakāṣa. MADHU-SŪDANA SARASVATĪ.
Jnanamrita sara samhita [of Nārada-pāñcharātra]. PĀÑCHARĀTRA.
Jyotsnā [by Kumāra Tātārya]. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Kāryādhikaraṇāṣvāsa. DEṢIKĀCHĀRYA, *Kauṣika.*
Kāryādhikaraṇa-tattva. KASTŪRI-RAṄGĀCHĀRYA.
Kaṭhina-pada-dīpikā [by Tiruv-āṛiy-aṇṇan]. PIḶḶAI LOKĀCHĀRYA.
Katipaya-vedānta-vākyārtha-vichāra. NĀRĀYAṆA AIYAṄGĀR.
Kumata-khaṇḍana. TIMMAṆĀCHĀRYA, *K.*
Kūreṣa-vijaya [anonymous]. KŪRA-NĀRĀYAṆA.
Madhva-prabandha-mālā. ĀNANDA-TĪRTHA.
Madhva-siddhānta-dīpikā. PERIODICAL PUBLICATIONS.—*Madras.*
Madhva-siddhānta-grantha-mālikā. TIRUMALA RĀU.
Madhva - siddhānta - sāra *and* M°.-s°.-s°.-saṅgraha. PADMANĀBHA, *V. A.*

Makara-rakshā. Vīra-rāghava Mahā-deśika.
Maṇi-mañjūshikā [by K. Śrīnivāsāchārya]. Rāmānuja.
———————— Śrīnivāsāchārya, *K.*
Mita-gadya. Rāmānuja.
Mita-gadyādhikāra. Veṅkaṭa-nātha Vedāntāchārya.
Moksha-kāraṇatā-vāda. Anantāchārya, *M. A.*
Mumukshu-darpaṇa. Vaṅgipurārya.
Mumukshu-paḍi. Piḷḷai Lokāchārya.
Nārada - bhakti - sūtra (N°. - sūtra, Bhakti - jijñāsā, Aphorisms of Narada). Nārada.
Nārada-pāñcharātra. Pāñcharātra.
Nava-ratna-mālā. Piḷḷai Lokāchārya.
Nigama-parimaḷam. Narasiṃhāchārya Svāmi, *T. Ś.*
Nikshepa-chintāmaṇi. Gopāla Deśika.
Nikshepa - rakshā. Veṅkaṭa - nātha Vedāntāchārya.
Nṛisiṃharājīya [by Siṃha-deva]. Veṅkaṭa-nātha Vedāntāchārya.
Nyāya-bhāskara. Anantāchārya, *M. A.*
Nyāyāmṛita. Vyāsa-tīrtha.
Nyāyāmṛita-kalādhara. Madhvāchārya, *K. T.*
Nyāyāmṛita-prakāśa [by Śrīnivāsa]. Vyāsa-tīrtha.
Nyāyāmṛita-taraṅgiṇī. Rāmāchārya.
Nyāya-pariśuddhi. Veṅkaṭa-nātha Vedāntāchārya.
Nyāya-siddhāñjana-gata-kārikā-vivaraṇa. Vīra-rāghava Mahā-deśika.
Nyāya-sudhā. Jaya-tīrtha.
Nyāya-sudhā-parimala. Rāghavendra, *disciple of Sudhīndra.*
Nyāya-vivaraṇa. Ānanda-tīrtha.
Nyāya-vivaraṇa-bhāva-bodha [by Raghūttama-tīrtha]. Ānanda-tīrtha.
Onbadin-āyira-paḍi [by Raṅga-rāmānuja]. Āḻvārs.
One Hundred Aphorisms of Śâṇḍilya. Śāṇḍilya.
Padārtha-dīpikā. Śrīnivāsa-tīrtha, *disciple of Yādava.*
Padārtha-kaumudī. Vedeśa-tīrtha.
Padārtha-saṅgraha. Padmanābha, *V. A.*
Pādma-saṃhitā. Pāñcharātra.
Pañcha-rahasya. Piḷḷai Lokāchārya.
Pāñcharātra [*in loco*].
Para-bhakti-sūtra. Para-bhakti.
Para-brahma-prakāśikā (Bṛihad-āraṇya-bhāva-bodha). Raghūttama-tīrtha.
Pāshaṇḍa-mata-khaṇḍana (Jaina-m°.-k°.). Vādirāja, *Mādhva Theologian.*
Pāshaṇḍi-daṇḍana. Śrīraṅgāchārya, *Ś.*
Prameya-śekhara. Piḷḷai Lokāchārya.
Prapañcha-mithyātvānumāna-khaṇḍana. Ānanda-tīrtha.
Prapañcha - mithyātvānumāna - khaṇḍana - mandāra-mañjarī (°pañchikā-bhāva-prakāśikā). Vyāsa-tīrtha.
Prapañcha-mithyātvānumāna-khaṇḍana-pañchikā, *or* °vivaraṇa, *or* °ṭīkā [by Jaya-tīrtha]. Ānanda-tīrtha.
Prapanna-kalpa-vallī [anonymous]. Prapanna.
Prapanna-paritrāṇa. Piḷḷai Lokāchārya.
Prapanna-sura-taru-mañjarī. Prapanna.
Prapatty - anupāyatva - vichāra. Tiru-veṅgaḍa Rāmānuja Svāmi.
Prithu-gadya. Rāmānuja.
Prithu-gadyādhikāra. Veṅkaṭa-nātha Vedāntāchārya.
Purushakāra-mīmāṃsā. Kūra-nārāyaṇa.
Rahasya-mīmāṃsā [anonymous]. Prapanna.
Rahasya-rakshā [by Veṅkaṭa-nātha]. Rāmānuja.
Rahasya-traya-kārikāvaḷī. Aḻagiya-maṇavāḷa Jīyar.
Rahasya-traya-mīmāṃsā-bhāshya *and* °siddhāñjana [by Embāv-ayyaṅgār]. Piḷḷai Lokāchārya.
Rahasya-traya-sārārtha-ratnāvalī [anonymous]. Veṅkaṭa-nātha Vedāntāchārya.
Rahasya-traya-sāra-saṅgraha [anonymous]. Veṅkaṭa-nātha Vedāntāchārya.
Rahasya - vivekam (Ashṭādaśa - bheda - vichāram). Aḻagiya-maṇavāḷa Nayinār.
Rāmānuja-mata-saṅgraha. Śrīnivāsa Pāṭṭar-ārya.
Sakala-vaishṇavāchārya-mata-saṅgraha. Vaishṇavas.
Sampradāya-chandrikā. Veṅkaṭa-nātha Sūri, *Ś.*
Sampradāya-grantha-mālā. Aṇṇaṅgar-āchārya, *P.*
Śāṇḍilya-sūtra. Śāṇḍilya.
Śaraṇāgati-dīpikā. Veṅkaṭa-nātha Vedāntāchārya.
Śaraṇāgati-gadya. Rāmānuja.
Śaraṇa-śabdārtha-vichāra. Anantāchārya, *Muśarapākkam.*
Sāra-prakāśikā [by Śrīnivāsa]. Veṅkaṭa-nātha Vedāntāchārya.
Śatadūshaṇī. Veṅkaṭa-nātha Vedāntāchārya.
Śaṭhakopādy-āchārya-śrī-sūkti-sudhāsvādinī. Varada Vedāntāchārya.
Sat-sampradāya-dīpikā. Janārdan'-ayyaṅgār.
Sat-sampradāya-prakāśa. Veṅkaṭa-krishṇamāchārya, *K. V.*
Sat-tattva-ratna-mālā. Ānanda-tīrtha, *son of Viṭṭhala.*
Sātvata-saṃhitā. Pāñcharātra.
Siddhānta-darpaṇa. Vraja-nātha Chaturveda Mālavīya.
Siddhānta des Rāmānuja. Rāmānuja.
Śloka-dvaya. Śrīnivāsa Pāṭṭar-ārya.
Śrī-bhāshya-vārttika [anonymous]. Rāmānuja.
Śrī-mantra-prakaraṇa. Piḷḷai Lokāchārya.

Şrīraṅga-gadya. RĀMĀNUJA.
Şrī-tattva-nirṇaya. VEDĀNTA-RĀMĀNUJĀCHĀRYA, *V.*
Şruta-prakāşikā [by Sudarşana]. RĀMĀNUJA.
Şruti-siddhānta-mañjarī [anonymous]. NIMBĀRKA.
Şruti-siddhānta-ratnākara. ŞRUTI.
Şruty-anta-sura-druma [by Purushottama-prasāda]. NIMBĀRKA.
Sudarşana-mīmāṃsā. SUDARŞANA.
Şuddhādvaita - brahma - vidyādhigama - prakāra - mīmāṃsā. ABHINAVA NṚISIṂHA BHĀRATĪ.
Tārārtha-sāra. VĪRA-RĀGHAVA MAHĀ-DEŞIKA.
Tarka-tāṇḍava. VYĀSA-TĪRTHA.
Tat-kratu-naya-vichāra. ANANTĀCHĀRYA, *M. A.*
Tātparya-chandrikā-prakāşa-prasara. VEṄKAṬA-RAMAṆĀCHĀRYA, *G.*
Tātparya-dīpikā [by Bāla-sarasvatī]. PIḶḶAI LOKĀCHĀRYA.
Tātparya-dīpikā [by Sudarşana]. RĀMĀNUJA.
Tattva-dīpa. AḶAGIYA-MAṆAVĀḶA JĪYAR.
[Tattva-saṅkhyāna. ĀNANDA-TĪRTHA.]
Tattva-saṅkhyāna-vivaraṇa [by Jaya-tīrtha]. ĀNANDA-TĪRTHA.
——————— JAYA-TĪRTHA.
Tattva-şekhara. PIḶḶAI LOKĀCHĀRYA.
Tattva-siddhāñjana. VEDĀNTA-RĀMĀNUJA MAHĀ-DEŞIKA.
Tattva-siddhānta-bindu. ANANTA-RĀMA DEVA.
Tattva-traya-chuluka-saṅgraha. VARADA-NĀTHĀRYA.
Tattvoddyota. ĀNANDA-TĪRTHA.
Tattvoddyota-pañchikā (*or* °ṭīkā) [by Jaya-tīrtha]. ĀNANDA-TĪRTHA.
Tattvoddyota-pañchikā-ṭippaṇī. ŞRĪNIVĀSA-TĪRTHA, *disciple of Yādava.*
Tattvoddyota-pañchikā-vyākhyāna. VEDEŞA-TĪRTHA.
Tattvoddyota-ṭīkā-bhāva-dīpa. RĀGHAVENDRA, *disciple of Sudhīndra.*
Uttama-brahma-vidyā-sāra. SUNDARA-RĀJA BHAṬṬĀCHĀRYA.
Vādāvalī. JAYA-TĪRTHA.
Vādāvalī-bhāva-dīpikā [by Rāghavendra]. JAYA-TĪRTHA.
Vaikuṇṭha-gadya. RĀMĀNUJA.
Vaṇ - Şaṭhārāti - yatīndra - padya - prāthamya - vāda. RAṄGĀCHĀRYA, *Bāla-dhani K.*
Vedānta-grantha-ratna-mālā. KUMĀRA TĀTĀRYA.
Vedānta-kārikāvalī (Adhyātma-k°.). ŞRĪNIVĀSA, *disciple of Niyamānanda.*
Vedānta-kaustubha. VEDĀNTĀCHĀRYA, *Para-vastu.*
Vedānta-ratna-mālā. ANANTA-RĀMA DEVA.
Vedānta-siddhānta-saṅgraha (Şruti-siddhānta). VANA-MĀLĪ MIŞRA.
Vedānta-tattva-bodha. ANANTA-RĀMA DEVA.
Vedāntatattvasāra. RĀMĀNUJA.
Vedanta Tattva-Traya. PIḶḶAI LOKĀCHĀRYA.
Vedānti-vinoda (Adbhuta-veṅkaṭeşa-stuti). NĀRĀYAṆĀCHĀRYA, *K.*
Vedārtha-saṅgraha. RĀMĀNUJA.
Vidvan-manoharā. RĀMĀNUJĀCHĀRYA, *U.*
Vier Philosophische Texte des Mahâbhâratam. MAHĀBHĀRATA.—*Abridgments and Selections.*
Vilakshaṇa-mokshādhikāra. ĒRUMBIY-APPĀ.
Vishṇu-saṃhitā (V°.-smṛiti, Vaishṇava-dharma-şastra). VISHṆU, *the God.*
Vişishṭādvaita-grantha-ratna-mālā (Vedānta-gr°.-r°.-m°.). KUMĀRA TĀTĀRYA.
Vişishṭādvaita-vaijayantī. VIŞISHṬĀDVAITA.
Vişishṭādvaitin. PERIODICAL PUBLICATIONS.—*Srirangam.*
Vishṇu-Nārāyana. OTTO (R.).
Yati-liṅga-bheda-bhaṅga-vāda. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Yati-liṅga-samarthana. VARADĀCHĀRYA, *Vātsya.*
Yatīndra-mata-dīpikā (Yati-pati-m°.-d°.). ŞRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam.*

4. PŪRVA-MĪMĀṂSĀ AND COGNATES.

Adhvara-mīmāṃsā-kutūhala-vṛitti [by Vāsudeva]. JAIMINI.—*Mīmāṃsā-sūtra.*
Artha-saṅgraha. BHĀSKARA, *son of Mudgala.*
Artha-saṅgraha-kaumudī [by Rāmeşvara]. BHĀSKARA, *son of Mudgala.*
Bhāṭṭa-dīpikā [by Khaṇḍa-deva]. JAIMINI.—*Mīmāṃsā-sūtra.*
——————— KHAṆḌA-DEVA.
Bhāṭṭa-kalpa-taru. RĀMA-SUBRAHMAṆYA ŞĀSTRĪ, *T.*
Bhāvanā-viveka. MAṆḌANA MIŞRA.
Daivī-mīmāṃsā-darşana. DAIVĪ MĪMĀṂSĀ.
Gūḍhārtha-vivaraṇa [by Rāma-kṛishṇa]. JAIMINI.—*Mīmāṃsā-sūtra.*
Index to Jaimini Sutrams (Jaimini-sūtramulaku sūchī-patramu). JAIMINI.—*Mīmāṃsā-sūtra.*
Introduction to the Mimamsa Sutras of Jaimini. MOHANA-LĀLA SANDĀL.
Jaiminīya-nyāya-mālā-vistara [by Mādhava]. JAIMINI.—*Mīmāṃsā-sūtra.*
Karma-mīmāṃsā (The). KEITH (A. B.).
Māna-meyodaya. NĀRĀYAṆA BHAṬṬA, *Keraḷa,* and NĀRĀYAṆA, *disciple of Kṛishṇa, etc.*
Mayūkha-mālikā [by Soma-nātha]. JAIMINI.—*Mīmāṃsā-sūtra.*
Mīmāṃsā-kaustubha [by Khaṇḍa-deva]. JAIMINI.—*Mīmāṃsā-sūtra.*
Mīmāṃsā-nyāya-prakāşa (Āpadevī). ĀPA-DEVA.
Mīmāṃsā-paribhāshā. KṚISHṆA DĪKSHITA, *Ritualist.*
Mīmāṃsā - paribhāshā - parishkāra [by Şrī - şaila Tātāchārya-şiromaṇi]. KṚISHṆA DĪKSHITA, *Ritualist.*
Mīmāṃsārtha-prakāşa. KEŞAVA, *Bhaṭṭa.*

Mīmāṃsārtha-saṅgraha-kaumudī [by Rāmeṣvara]. BHĀSKARA, *son of Mudgala.*
Mīmāṃsā-sāra-saṅgraha. ṢAṄKARA BHAṬṬA, *Mīmāṃsaka.*
Mīmāṃsā-ṣāstra-sāra [by Ananta-kṛishṇa]. KHAṆḌA-DEVA.
Mīmāṃsā-sūtra. JAIMINI.
Mimansa Rules of Interpretation as applied to Hindu Law. KIṢORI-LĀLA SARKĀR.
Nyāya-kaṇikā [by Vāchaspati Miṣra]. MAṆḌANA MIṢRA.
Prābhākara School of Pūrva Mīmāṃsā (The). GAṄGĀ-NĀTHA JHĀ.
Prabhāvalī [by Ṣambhu Bhaṭṭa]. KHAṆḌA-DEVA.
Prakaraṇa-pañchikā. ṢĀLIKA-NĀTHA MIṢRA.
Pūrva-mīmāṃsā-darṣana, *or* P°.-m°.-sūtra. JAIMINI. —*Mīmāṃsā-sūtra.*
Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Sāra-bodhinī [by Ṣ. Kastūri-raṅgāchārya]. JAIMINI. —*Mīmāṃsā-sūtra.*
Ṣāstra-dīpikā [by Pārtha-sārathi]. JAIMINI.—*Mīmāṃsā-sūtra.*
Ṣāstra-dīpikā-prakāṣa [by Sudarṣana]. JAIMINI.—*Mīmāṃsā-sūtra.*
Seṣvara-mīmāṃsā. JAIMINI.—*Mīmāṃsā-sūtra.*
Tantra-rahasya. RĀMĀNUJĀCHĀRYA, *of Dharma-purī.*
Tantra-vārttika [by Kumārila]. JAIMINI.—*Mīmāṃsā-sūtra.*
Ṭup-ṭīkā [by Kumārila]. JAIMINI.—*Mīmāṃsā-sūtra.*
Upakrama-parākrama. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Vidhi-svarūpa-vichāra. GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*
Vidhi-viveka. MAṆḌANA MIṢRA.
Yukti-sneha-prapūraṇī [by Rāma-kṛishṇa]. JAIMINI. —*Mīmāṃsā-sūtra.*

5. SĀṄKHYA.

Artha-dīpikā [by Vaṃṣī-dāsa]. KAPILA.
Āvaraṇa-vāriṇī [by Kṛishṇa-nātha]. ĪṢVARA-KṚISHṆA.
Kapila-sūtra. KAPILA.
Kīrti-vardhinī [by Rāma-svarūpa]. KAPILA.
Pāñchaṣikhaṃ sāṃkhya-sūtram. PAÑCHAṢIKHA.
Pūrṇimā [by Pañchānana]. ĪṢVARA-KṚISHṆA.
Samkhya Philosophy. KAPILA.
Sāṅkhya System (The). KEITH (A. B.).
Sankhaya Philosophy of Kapila. KAPILA.
Sāṅkhya-darṣana. ĪṢVARA-KṚISHṆA.
———— KAPILA.
Sāṅkhya-kārikā. ĪṢVARA-KṚISHṆA.
Sāṅkhya-kārikā-chandrikā [by Nārāyaṇa Tīrtha]. ĪṢVARA-KṚISHṆA.
Sāṅkhya-pravachana. KAPILA.
Sāṅkhya-pravachana-bhāshya [by Vijñāna-bhikshu]. KAPILA.
Sāṅkhya-sāra. VIJÑĀNA-BHIKSHU.
Sāṅkhya-sūtra. KAPILA.
———— PAÑCHAṢIKHA.
Sāṅkhya-tattvāloka. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya.*
Sāṅkhya-tattva-samāsa-sūtra (Yoga-t°.-s°.-s°.). KAPILA.
Sāṅkhya-vṛitti-sāra [by Mahā-deva]. KAPILA.
Tattva-bodhinī [by Kuñja-vihārī]. KAPILA.
Tattva-kaumudī [by Vāchaspati]. ĪṢVARA-KṚISHṆA.
Tattva-samāsa. KAPILA.

6. YOGA.

(*For Yoga Upanishads see* above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra. For Jain Yoga see* below: 12. *Jainism.*)

Bhāshya-chhāyā [by Nāgeṣa]. PATAÑJALI.—*Philosophical Works.*
Bindu-yoga. RĀJA-YOGA.
Gheraṇḍa-saṃhitā. GHERAṆḌA.
Goraksha-saṃhitā. GORAKSHA-NĀTHA.
Haṭha-yoga-pradīpikā, *or* H°.-dīpikā, *or* H°.-y°.-sādhana. SVĀTMĀRĀMA.
Haṭha-yoga-pradīpikā-jyotsnā, *or* H°.-y°.-sādhana-jy°. [by Brahmānanda]. SVĀTMĀRĀMA.
Kāpilāṣramīya-pātañjala-yoga-darṣana. PATAÑJALI. —*Philosophical Works.*
Maṇi-prabhā (Yoga-m°.-p°.) [by Rāmānanda PATAÑJALI.—*Philosophical Works.*
Pada-bodhinī [anonymous]. PATAÑJALI.—*Philosophical Works.*
Pada-chandrikā [by Ananta]. PATAÑJALI.—*Philosophical Works.*
Pādukā-pañchaka (The Fivefold Footstool). PĀDUKĀ.
Pātañjala-darṣana (P°.-sūtra, P°.-yoga-darṣana, P°.-y°.-ṣāstra, P°.-y°.-sūtra, Yoga-darṣana, *or* Y°.-sūtra). PATAÑJALI.—*Philosophical Works.*
Pātañjala-darṣana-prakāṣa [by Bāla-rāma]. PATAÑJALI.—*Philosophical Works.*
Rāh i najāt (Mukti-kā mārga). PATAÑJALI.—*Philosophical Works.*
Rāja-mārtaṇḍa [by Bhoja?]. PATAÑJALI.—*Philosophical Works.*
Rāja-yoga [*in loco*].
Rāja-yogam, R°.-yogamu. VIVEKĀNANDA, *Svāmī.*
Rāja-yoga-ratnākara. RĀJA-YOGA.
Sanatana Dharma Deepika (Anushthana Chandrika). HAṂSA YOGĪ.
Sāṅkhya-pravachana-bhāshya [by Vyāsa?]. PATAÑJALI.—*Philosophical Works.*
Second Book of practical Vedānta (Yoga darpaṇa). APPAYA DĪKSHITA, *P.*

Serpent Power (The). PŪRNĀNANDA GOSVĀMĪ.
Shaṭ-chakra-nirūpaṇa. PŪRṆĀNANDA GOSVĀMĪ.
Ṣiva-saṃhitā [*in loco*].
[Sūtrārtha-bodhinī [by Nārāyaṇa Tīrtha]. PATAÑJALI.—*Philosophical Works.*]
Tattva-vaiṣāradī [by Vāchaspati]. PATAÑJALI.—*Philosophical Works.*
Vara-ratna-mālā. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya.*
Yoga-chandrikā [by Tejo-nātha]. PATAÑJALI.—*Philosophical Works.*
Yoga-deepika. YOGA.
Yoga-kārikā [by Hari-harānanda Āraṇya]. PATAÑJALI.—*Philosophical Works.*
Yoga-karṇikā. AGHORĀNANDA NIRVĀṆĪ.
[Yoga-sāra-saṅgraha. VIJÑĀNA-BHIKSHU.]
Yoga-ṣāstrāvalī. YOGA.
Yoga-siddhānta-chandrikā [by Nārāyaṇa Tīrtha]. PATAÑJALI.—*Philosophical Works.*
[Yoga-sudhākara [by Sadā-ṣiva Brahmendra]. PATAÑJALI.—*Philosophical Works.*]
Yoga-sūtra-vaidika-vṛitti [by Hari-prasāda]. PATAÑJALI.—*Philosophical Works.*
Yoga-system of Patañjali (The). PATAÑJALI.—*Philosophical Works.*
Yoga-tattva-vaiṣāradī [by Vāchaspati]. PATAÑJALI.—*Philosophical Works.*
Yoga-vārttika [by Vijñāna-bhikshu]. PATAÑJALI.—*Philosophical Works.*

7. ṢUDDHĀDVAITA AND GAUḌĪYA-VAISHṆAVA (CHAITANYA) SCHOOLS.

(*See also* above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra.*)

Adhikaraṇa-saṅgraha. NIRBHAYA-RĀMA BHAṬṬA.
Aṇu-bhāshya [by Vallabhāchārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Ṣuddhādvaita Commentaries.*
Bāla-bodha-prakāṣa [by Devakī-nandana]. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Bāla-bodhinī [by Ṣrīdhara T. Pāṭhaka]. BĀDARĀYAṆA.—*Brahma-sūtra with Ṣuddhādvaita Commentaries.*
Bhāgavatāmṛita - kaṇā. VIṢVA - NĀTHA CHAKRAVARTĪ.
Bhagavat-sandarbha. JĪVA GOSVĀMĪ.
Bhakti-haṃsa. VIṬṬHALEṢVARA.
Bhakti-haṃsa-viveka [by Purushottama]. VIṬṬHALEṢVARA.
Bhakti-mārtaṇḍa. GOPEṢVARA.
Bhakti - rasāmṛita - sindhu - bindu. VIṢVA - NĀTHA CHAKRAVARTĪ.
Bhakti-taraṅgiṇī [by Raghu-nātha]. VIṬṬHALEṢVARA.
Bhakti-taraṅgiṇī-tīrtha [by Purushottama]. VIṬṬHALEṢVARA.
Bhakti-vartma-pradarṣaka-grantha. VIṢVA-NĀTHA CHAKRAVARTĪ.
Bhāshya-prakāṣa [by Purushottama]. BĀDARĀYAṆA.—*Brahma-sūtra with Ṣuddhādvaita Commentaries.*
Bhāva-prakāṣikā [by Kṛishṇa-chandra]. BĀDARĀYAṆA.—*Brahma-sūtra with Ṣuddhādvaita Commentaries.*
Bhedābheda - svarūpa - nirṇaya. PURUSHOTTAMA, *son of Pītāmbara.*
Bindu - kiraṇa - kaṇā. VIṢVA - NĀTHA CHAKRAVARTĪ.
Brahma-vāda. HARI-RĀYA-JĪ.
Bṛihad-bhāgavatāmṛita. SANĀTANA GOSVĀMĪ.
Chaitanya-kārikā-grantha. MATHURĀ-DĀSA GOSVĀMĪ.
Marīchikā [by Vraja - nātha]. BĀDARĀYAṆA.—*Brahma - sūtra with Ṣuddhādvaita Commentaries.*
Naḍiyād - nā pushṭimārgīya - pustakālaya - grantha-mālā. TRIBHOVAN-DĀS PĪTĀMBAR-DĀS SHĀH.
Nirṇayārṇava. BĀLA-KṚISHṆA DĪKSHITA.
Prameya-ratnārṇava. BĀLA-KṚISHṆA DĪKSHITA.
Prameya ratnâvalī. BALA-DEVA VIDYĀ-BHŪSHAṆA.
Prasthāna - ratnākara. PURUSHOTTAMA, *son of Pītāmbara.*
Sarva-saṃvādinī. JĪVA GOSVĀMĪ.
Ṣāstrārtha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Shaṭ-sandarbha. JĪVA GOSVĀMĪ.
Shoḍaṣa grantha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Ṣrī-kṛishṇa-sandarbha. JĪVA GOSVĀMĪ.
Subodhinī [by Vallabhāchārya]. PURĀṆAS.—*Bhāgavata-purāṇa.*
Ṣuddhādvaita-mañjarī. ANIRUDDHĀCHĀRYA.
Ṣuddhādvaita-mārtaṇḍa. GIRIDHARA MAHĀRĀJA.
Ṣuddhādvaita-mārtaṇḍa-prakāṣa [by Rāma-kṛishṇa]. GIRIDHARA MAHĀRĀJA.
Suvarṇa - sūtra [by Purushottama]. VIṬṬHALEṢVARA.
Sva - dharma - vardhaka ane saṃṣaya - chhedaka. YADU-NĀTHA, *Gosvāmī.*
Tattvārtha-dīpa *and* °prakāṣa. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Tattvārtha-dīpa-prakāṣāvaraṇa-bhaṅga [by Pītāmbara]. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Tattva-sandarbha. JĪVA GOSVĀMĪ.
Upadeṣa - vishayaka - ṣaṅkā - nirāsa - vāda. PURUSHOTTAMA, *son of Pītāmbara.*
Vedānta-chintāmaṇi. GOVARDHANA GHANA-ṢYĀMA PAÑCHANADĪ.
Vidvan-maṇḍana. VIṬṬHALEṢVARA.

8. PRATYABHIJÑĀ, SPANDA, ŚĀKTA, ŚRĪ-VIDYĀ, VĪRA-ŚAIVA, AND OTHER ŚAIVA SCHOOLS.

(*See also* above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra.*)

Advaita-sudhā-sāra. TRIPURĀ.
Ajaḍa-pramātṛi-siddhi. UTPALA-DEVĀCHĀRYA.
Amaraugha-śāsana. GORAKSHA-NĀTHA.
Anādi-vīra-śaiva-sāra-saṅgraha. SIDDHA-VĪRA.
Anubhava-sūtra. ĀGAMAS. [*Vātūlāgama.*]
——— MĀYI-DEVA.
Asaṅkhyāta - purātana - gaṇa - bhāshya - ratna - māle. MALLAṆĀRYA, *Gubbi, the Elder.*
Chid-vallī [by Naṭanānanda]. PUṆYĀNANDA.
Gaṇa-kārikā. BHĀ-SARVAJÑA.
Goraksha-saṃhitā. GORAKSHA-NĀTHA.
Īśvara-pratyabhijñā. UTPALA-DEVĀCHĀRYA.
Īśvara-pratyabhijñā-vimarśinī [by Abhinava-gupta]. UTPALA-DEVĀCHĀRYA.
Īśvara-siddhi. UTPALA-DEVĀCHĀRYA.
Janma-maraṇa-vichāra. VĀMA-DEVA, *Bhaṭṭa.*
Jñāna-saṃhitā. PURĀṆAS.—*Śiva-purāṇa.*
Kaivalya-sāra. MARI TŌṆṬAD'-ĀRYA.
Kāmikāgama. ĀGAMAS.
Kashmir Shaivaism. JAGADĪŚA-CHANDRA CHAṬṬOPĀDHYĀYA.
Kaumudī [by Ānanda]. VIJÑĀNA.
[Mahārtha-mañjarī-parimala. MAHEŚVARĀNANDA.]
Mālinī-vijaya-vārttika. ABHINAVA-GUPTA.
Mālinī - vijayottara - tantra. TANTRAS. [*Mālinī-vijaya-tantra.*]
Nityotsava. UMĀNANDA-NĀTHA.
Pārameśvarāgama. ĀGAMAS.
Parā-prāveśikā. KSHEMA-RĀJA, *Rājānaka.*
Pratyabhijñā-hṛidaya (Īśvara-pr°.-sūtra). KSHEMA-RĀJA, *Rājānaka.*
Pratyabhijñā-kārikā *and* °vṛitti. UTPALA-DEVĀCHĀRYA.
Rasānubhūti. TYĀGA-RĀJA DĪKSHITA.
Ratna-ṭīkā [anonymous]. BHĀ-SARVAJÑA.
Sad-vidyā-vilāsa. TYĀGA-RĀJA DĪKSHITA.
Śaiva-karṇāmṛita. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Śaiva-ratnākara. JYOTIR-NĀTHA.
Śaiva-siddhānta-dīpikā. ŚAMBHU-DEVA.
Śaiva-vedāntam. ŚENDINĀTH'-AIYAR, *K.*
Śakti-sūtra. KSHEMA-RĀJA, *Rājānaka.*
Sambandha-siddhi. UTPALA-DEVĀCHĀRYA.
Shaṭ-triṃśat-tattva-sandoha. TATTVA.
Siddhi-trayī. UTPALA-DEVĀCHĀRYA.
Śivādvaita-mañjarī. SVAPRABHĀNANDA.
Śivādvaita - nirṇaya. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Śiva-jñāna-bodha. AGAMAS. [*Rauravāgama.*]
Śiva-jñāna-dīpikā. ŚIVA.
Śiva-karṇāmṛita. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Śivārka-maṇi-dīpikā [by Appaya]. BĀDARĀYAṆA.—*Brahma-sūtra with Śaiva Commentaries.*
Śiva - śakty - aikya - darpaṇa. LAKSHMĪ - NARASIṂHAMU, *M.*
Śiva-sūtra. ŚIVA.
Śiva-sūtra-vārttika. BHĀSKARA, *son of Divākara.*
——— VARADA-RĀJA, *son of Madhu-rāja.*
Śiva-sūtra-vimarśinī [by Kshema-rāja]. ŚIVA.
Śiva-tattva-rahasya. PURĀṆAS.—*Skanda-purāṇa.*
Śiva-yoga-dīpikā (Ś°.-y°.-pradīpikā). CHENNA SADĀ-ŚIVA YOGĪ.
——— [Addenda] CHENNA SADĀ-ŚIVA YOGĪ.
Spanda-kārikāḥ. KALLAṬA.
Spanda-nirṇaya [by Kshema-rāja]. KALLAṬA.
Spanda-sandoha. KSHEMA-RĀJA, *Rājānaka.*
Śruti-sāra-bhāshya. ŚIVA-PŪJĀ-ŚIVA-LIṄGA ŚIVA-YOGĪ.
Sthūla-śaivāgama. ŚAIVAS.
Suprabhedāgama. ĀGAMAS.
Tantrāloka. ABHINAVA-GUPTA.
Tantrāloka-prakāśa, *or* T°.-viveka [by Jaya-ratha]. ABHINAVA-GUPTA.
Tantra-sāra. ABHINAVA-GUPTA.
Tantra-vaṭa-dhānikā. ABHINAVA-GUPTA.
Tātparya-dīpikā [anonymous]. TRIPURĀ.
Tattva-pradīpikā [by Mari Tōṇṭad'-ārya]. ŚIVA-YOGI ŚIVĀCHĀRYA.
Tattva-prakāśa, *or* T°.-prakāśikā. BHOJA-RĀJA.
Tattva - prakāśa - tātparya - dīpikā [by Śrī - kumāra]. BHOJA-RĀJA.
Tattva-saṅgraha. SADYO-JYOTIḤ.
Tattva-traya-nirṇaya. SADYO-JYOTIḤ.
Trayī-siddhānta-sāra-saṅgraha. RĀMA-SVĀMI ŚĀSTRĪ, *Mantra-vādi.*
Tripurā-rahasya. TRIPURĀ.
Varivasyā-rahasya. BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ.
Vātūla-nātha-sūtra. VĀTŪLA-NĀTHA.
Vātula-śuddhākhya. ĀGAMAS. [*Vātūlāgama.*]
Vīra - māheśvarāchāra - sāroddhāra (Soma - nātha-bhāshya). SOMEŚVARA, *P.*
Vīra-śaiva-dharma-śiromaṇi. SHAḌAKSHARI MANTRI.
Vīra-śaiva-mata-prakāśa. PERIODICAL PUBLICATIONS.—*Khandal.*
Vīra-śaiva-prabhākara. PERIODICAL PUBLICATIONS. —*Madras.*
Vīra-śaiva-siddhānta-śikhāmaṇi. ŚIVA-YOGI ŚIVĀCHĀRYA.
Vīra-śaivotkarsha-pradīpikā. CHANNA BASAVA.
Viveka-chintāmaṇi. NIJA-GUṆA ŚIVA-YOGĪ.
Yoginī - hṛidaya - dīpikā [by Amṛitānanda - nātha]. TANTRAS. [*Vāmakeśvara-tantra.*]

9. NYĀYA AND VAIṢESHIKA.

(*For Buddhist and Jain Logic see* below: 11. *Buddhism*, and 12. *Jainism.*)

Abhinava-prabhā [by Mukunda]. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Advaita-vāda-khaṇḍana. RĀKHĀL-DĀS NYĀYA-RATNA.
Anumāna-chintāmaṇi-dīdhiti [by Raghu-nātha]. GAṄGEṢA UPĀDHYĀYA.
Anumāna-dīdhiti-prasāriṇī [by Kṛishṇa-dāsa]. GAṄGEṢA UPĀDHYĀYA.
Anumāna-khaṇḍa. GAṄGEṢA UPĀDHYĀYA.
Ātma-tattva-viveka (Bauddhādhikāra). UDAYANA ĀCHĀRYA.
Bādha-grantha [by Gadādhara]. GAṄGEṢA UPĀDHYĀYA.
Bādha-grantha-dīdhiti [by Raghu-nātha]. GAṄGEṢA UPĀDHYĀYA.
Bhāshā-parichchheda. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Bhāskarodayā [by Lakshmī-nṛisiṃha]. ANNAM BHAṬṬA.
Chaturdaṣa-lakshaṇī. GAṄGEṢA UPĀDHYĀYA.
Chaturdaṣa-lakshaṇī-dīdhiti [by Raghu-nātha]. GAṄGEṢA UPĀDHYĀYA.
Daṣaṣlokī-mahā-vidyā-sūtra. KULĀRKA.
Dīdhitikṛin-nyūnatā-vāda. RĀKHĀL-DĀS NYĀYA-RATNA.
Gadādhara-nyūnatā-vāda. RĀKHĀL-DĀS NYĀYA-RATNA.
Guptārtha-dīpinī [by Kṛishṇa]. ANNAM BHAṬṬA.
History of Navya Nyāya, *etc.* MANO-MOHANA CHAKRAVARTĪ.
Indian Logic and Atomism. KEITH (A. B.).
Jāgadīṣīyāyāḥ pañchalakshaṇyāḥ siṃha-vyāghra-lakshaṇyoṣ cha kroḍa-pattra. KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA.
Kāṇāda-naya-bhūshaṇa [anonymous]. KAṆĀDA.
Kāṇāda-siddhānta-chandrikā. GAṄGĀDHARA VĀJAPEYĪ.
Kārikāvalī. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Kārikāvalī-prabhā [by Narasiṃha]. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Khaṇḍanoddhāra. VĀCHASPATI MIṢRA, *Naiyāyika.*
Kiraṇāvalī. UDAYANA ĀCHĀRYA.
Kiraṇāvalī-bhāskara. PADMANĀBHA MIṢRA.
Kiraṇāvalī-prakāṣa [by Vardhamāna]. UDAYANA ĀCHĀRYA.
Kroḍa-pattra-saṅgraha. KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA.
Kusumāñjali-bodhanī. VARADA-RĀJA MIṢRA.
Lakshaṇāvalī. GAURĪ-ṢAṄKARA, *son of Lakshmī-chandra.*
Mahā-vidyā-viḍambana. MAHĀ-DEVA, called VĀDĪNDRA.
Maṇi-darpaṇa. RĀJA-CHŪḌĀMAṆI DĪKSHITA.
Maṇi-sāra. GOPĪ-NĀTHA, *Logician.*
Māthurī pañcha-lakshaṇī [by Mathurā-nātha]. GAṄGEṢA UPĀDHYĀYA.
Muktāvalī-prakāṣa-taraṅgiṇī [by Rāma-rudra]. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Muktāvalī-vyākhyā-mañjūshā. PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Logician.*
——— [by Paṭṭābhirāma]. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Naukā [by Khuddī Jhā]. GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*
Navya-nyāya. GAṄGEṢA UPĀDHYĀYA.
Nyāya-bhāshya [by Vātsyāyana]. GOTAMA.
Nyāya-bodhinī [by Govardhana]. ANNAM BHAṬṬA.
Nyāya-chandrikā [by Nārāyaṇa Tīrtha]. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Nyāya-darṣana. GOTAMA.
Nyāya-kandalī [by Ṣrīdhara]. PRAṢASTA-PĀDA.
Nyāya-karāvalambana. ANNAM BHAṬṬA.
Nyāya-kusumāñjali. UDAYANA ĀCHĀRYA.
Nyāya-kusumāñjali-saurabha. UDAYANA ĀCHĀRYA.
Nyāya-līlāvatī. VALLABHĀCHĀRYA, *Logician.*
Nyāya-mañjarī-sāra [by Yādavāchārya]. JĀNAKĪ-NĀTHA BHAṬṬĀCHĀRYA.
Nyāya-nibandha-prakāṣa [by Vardhamāna]. UDAYANA ĀCHĀRYA.
Nyāya-pradīpa. GAṄGĀ-SAHĀYA ṢARMĀ.
——— [by Viṣva-karmā]. KEṢAVA MIṢRA, *Logician.*
Nyāya-praveṣa. RĀJENDRA-NĀTHA GHOSHA.
[Nyāya-ratnāvalī. ANANTĀCHĀRYA, *P.*]
Nyāya-sāra. BHĀ-SARVAJÑA.
——— MĀDHAVA-DEVA, *son of Lakshmaṇa-deva.*
Nyāya-sāra-pada-pañchikā [by Vāsudeva]. BHĀ-SARVAJÑA.
Nyāya-siddhānta-dīpa. ṢAṢADHARA, *Logician.*
Nyāya-siddhānta-dīpa-prabhā [by Ṣeshānanta]. ṢAṢADHARA, *Logician.*
Nyāya-siddhānta-mañjarī. JĀNAKĪ-NĀTHA BHAṬṬĀCHĀRYA.
Nyāya-siddhānta-muktāvalī. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Nyāya-siddhānta-muktāvalī-prakāṣa [by Mahā-deva and Dinakara]. VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Nyāya-sūtra. GOTAMA.
Nyāya-sūtra-bhāshya [by Vātsyāyana]. GOTAMA.
Nyāya-sūtra-vaidika-vṛitti [by Hari-prasāda]. GOTAMA.
Nyāya-tātparya-dīpikā [by Jaya-siṃha]. BHĀ-SARVAJÑA.

Nyāya-vārttika [by Uddyotakara]. GOTAMA.
Nyāya-vārttika-tātparya-parişuddhi. UDAYANA ĀCHĀRYA.
Pada-kritya [by Chandraja-simha]. ANNAM BHAṬṬA.
Padārtha-chandrikā [by Seshānanta]. ŞIVĀDITYA MIŞRA.
Padārthadharmasangraha. PRAŞASTA-PĀDA.
Padārtha-ratna-mālā. PADĀRTHA.
Padārtha-tattva-nirūpaṇa (P°.-khaṇḍana). RAGHU-NĀTHA ŞIROMAṆI.
Pada-vākya-ratnākara. GOKULA-NĀTHA MAHĀ-MAHOPĀDHYĀYA.
Pañchalakshaṇī. GAṄGEŞA UPĀDHYĀYA.
Pañchalakshaṇī-dīdhiti [by Raghu-nātha]. GAṄGEŞA UPĀDHYĀYA.
Parishkāra [by Pañchānana]. KAṆĀDA.
Prājña-manoramā [by Durgā-datta]. VIŞVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Prasanna-padā [by Sudarşana]. GOTAMA.
Rasa-sāra. MAHĀ-DEVA, called VĀDĪNDRA.
Şabda-khaṇḍa. GAṄGEŞA UPĀDHYĀYA.
Şabda-khaṇḍa-dīdhiti [by Raghu-nātha]. GAṄGEŞA UPĀDHYĀYA.
Saptapadārthī. ŞIVĀDITYA MIŞRA.
Siddhānta-lakshaṇa. GAṄGEŞA UPĀDHYĀYA.
Siddhānta-lakshaṇa-dīdhiti [by Raghu-nātha]. GAṄGEŞA UPĀDHYĀYA.
Siddhānta-muktāvalī. VIŞVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.
Simha-vyāghra-lakshaṇa. GAṄGEŞA UPĀDHYĀYA.
Study on Mathurânâtha's Tattva-cintâmaṇi-rahasya (A.). ŞAILEŞVARA SENA.
Tarka-bhāshā. KEŞAVA MIŞRA, *Logician.*
Tarka-dīpikā. ANNAM BHAṬṬA.
Tarkakaumudī. BHĀSKARA, *son of Mudgala.*
Tarkāmrita. JAGADĪŞA TARKĀLAṄKĀRA BHAṬṬĀ-CHĀRYA.
Tarka-padya-ratnāvalī. SUNDARĀCHĀRYA.
Tarka-saṅgraha, *and* °dīpikā. ANNAM BHAṬṬA.
Tarka-saṅgraha-dīpikā-prakāşa, *or* °prakāşikā [by Nīla-kaṇṭha]. ANNAM BHAṬṬA.
Tarka-saṅgraha-prakāşikā [by Paṭṭābhirāma]. ANNAM BHAṬṬA.
Tarka-saṅgraha-sāra. ANNAM BHAṬṬA.
Tarka-vilāsinī [by Muralīdhara]. ANNAM BHAṬṬA.
Tattva-chintāmaṇi. GAṄGEŞA UPĀDHYĀYA.
Tattva-chintāmaṇi-dīdhiti [by Raghu-nātha]. GAṄGEŞA UPĀDHYĀYA.
Tattva-chintāmaṇi-dīdhiti-prakāşa [by Bhavānanda]. GAṄGEŞA UPĀDHYĀYA.
Tattva-chintāmaṇi-dīdhiti-vivṛiti [by Gadādhara]. GAṄGEŞA UPĀDHYĀYA.
Tattva-sudhā-laharī [by Hari-datta]. GOTAMA.
Upādhi-vāda. GAṄGEŞA UPĀDHYĀYA.
Upādhi-vāda-dīdhiti [by Raghu-nātha]. GAṄGEŞA UPĀDHYĀYA.
Upaskāra [by Şaṅkara]. KAṆĀDA.
Vādi-vinoda. ŞAṄKARA MIŞRA.
Vaiçeşika-System (The). FADDEGON (B.).
Vaişeshika-darşana, *or* V°.-sūtra. KAṆĀDA.
Vaişeshika-sūtra-bhāshya [by Praşasta-pāda]. KAṆĀDA.
Vaişeshika-sūtra-vaidika-vṛitti [by Hari-prasāda]. KAṆĀDA.
Vākya-vṛitti [by Meru Şāstrī]. ANNAM BHAṬṬA.
Vidhi-svarūpa-vichāra. GADĀDHARA BHAṬṬĀ-CHĀRYA, *the Logician.*
Vyākhyāna-dīpikā [by Bhuvana-sundara]. MAHĀ-DEVA, called VĀDĪNDRA.
Vyāpti-pañchaka (V°.-vāda). GAṄGEŞA UPĀDHYĀYA.
Vyāpti-pañchaka-dīdhiti [by Raghu-nātha]. GAṄGEŞA UPĀDHYĀYA.
Vyāpti-pañchaka-rahasya [by Mathurā-nātha]. GAṄGEŞA UPĀDHYĀYA.
Vyutpatti-vāda. GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*

10. PHILOSOPHY OF GRAMMAR (SPHOṬA, ETC.).

Sphoṭa-chandrikā. JAYA-KṚISHṆA, *son of Raghu-nātha.*
Sphoṭa-siddhi-nyāya-vichāra. SPHOṬA.
Sphoṭa-tattva-nirūpaṇa. ŞESHA-KṚISHṆA.
Vākyapadīya. BHARTṚI-HARI, *the Grammarian.*

11. BUDDHISM.

Antar-vyāpti-samarthana. RATNĀKARA-ŞĀNTI.
Apoha-siddhi. RATNA-KĪRTI.
Asanga's Bodhisattvabhūmi. WOGIHARA (U.).
Avayavi-nirākaraṇa. AŞOKA, *Paṇḍita.*
Bilingual Index of Nyāyabindu. DHARMA-KĪRTI.
Bodhisattva-bhūmi. BODHISATTVA.
Buddhist Philosophy in India and Ceylon. KEITH (A. B.).
Kāraṇaprajñāpti. MAUDGALYĀYANA.
Kshaṇa-bhaṅga-siddhi. RATNA-KĪRTI.
Lokaprajñāpti. MAUDGALYĀYANA.
Madhyamakāvatāra. CHANDRA-KĪRTI.
Mādhyamika-şāstra (Die Mittlere Lehre). NĀGĀRJUNA.
Mādhyamikasūtras. NĀGĀRJUNA.
Mahāyāna-sūtrālamkāra. ASAṄGA.
Mūlamadhyamakakārikās. NĀGĀRJUNA.
Nyāya-bindu. DHARMA-KĪRTI.
Nyāyabinduṭīkāṭippaṇī [anonymous]. DHARMA-KĪRTI.
Prajñāptiçāstra. MAUDGALYĀYANA.
Prasanna-padā [by Chandra-kīrti]. NĀGĀRJUNA.

Sādharmya-drishṭānte 'nvaya-rūpa-vyāptyā kshaṇa-bhaṅga-siddhi. RATNA-KĪRTI.
Sāmānya-dūshaṇa-dik-prasāritā. AṢOKA, *Paṇḍita.*
Śikshā-samuccaya. ṢĀNTI-DEVA.
Six Buddhist Nyāya Tracts. HARA-PRASĀDA ṢĀSTRĪ.
Tattva-saṅgraha. ṢĀNTI-RAKSHITA.
Tattva-saṅgraha-pañjikā [by Kamala-ṣīla]. ṢĀNTI-RAKSHITA.
Triṁśikā. VASU-BANDHU.
Vaidharmya - drishṭānte vyatireka - rūpa - vyāptyā kshaṇa-bhaṅga-siddhi. RATNA-KĪRTI.
Vasubandhu et Yaçomitra. VASU-BANDHU.
Vijñapti-mātratā-siddhi. VASU-BANDHU.
Viṁśatikā. VASU-BANDHU.
Yukti-ʃaʃṭikâ. YUKTI.

12. JAINISM.

Ālāpa-paddhati. DEVASENA.
Anekānta-jaya-patākā. HARI-BHADRA SŪRI.
Āpta-mīmāṃsā (Devāgama-stotra). SAMANTA-BHADRA SVĀMĪ.
Āpta-parīkshā. VIDYĀNANDA [PĀTRA-KESARĪ].
Ashṭasahasrī [by Vidyānanda]. SAMANTA-BHADRA SVĀMĪ.
Ashṭaṣatī [by Bhaṭṭākalaṅka]. SAMANTA-BHADRA SVĀMĪ.
Ātma-bodhe. [Addenda] ĀTMA-BODHE.
Ātma-khyāti [by Amṛita-chandra]. KUNDA-KUNDA ĀCHĀRYA.
Bhāshya - sāra - jaina - siddhānta - ratna. RĀDHĀ-GOVINDA GOSVĀMĪ.
Bhāshya-tarkānusāriṇī [by Yaṣo-vijaya]. UMĀ-SVĀTI.
Brihat-sarvajña-siddhi. ANANTA-KĪRTI.
Contributi alla Conoscenza della Logica, *etc.* HARI-BHADRA SŪRI.
Deva-dharma-parīkshā. YAṢO-VIJAYA.
Devāgama-vṛitti [by Vasu-nandī]. SAMANTA-BHADRA SVĀMĪ.
Dharma-parīkshā. YAṢO-VIJAYA.
Dik - chatushka - jīvālpa - bahutva [anonymous, with Gāṅgeya-bhaṅga]. VIJAYA GAṆI.
Dravyānuyoga-tarkaṇā. BHOJA-SĀGARA.
Jaina-muktāvalī. NANDANA-VIJAYA.
Jaina-syād-vāda-muktāvalī. YAṢASVAT-SĀGARA GAṆI.
Jaina-tarka-paribhāshā. YAṢO-VIJAYA.
Jaina-tarka-vārttika. SIDDHASENA DIVĀKARA.
Jaina-tattva-parīkshā. UDAYA-VIJAYA GAṆI.
Jalpa-kalpa-latā. RATNA-MAṆḌANA GAṆI.
Jīva-tattva-pradīpikā [by Keṣava]. NEMI-CHANDRA, *disciple of Abhaya-nandī.*
Jñāna-bindu. YAṢO-VIJAYA.
Jñāna-mañjarī [by Deva-chandra]. YAṢO-VIJAYA.
Jñāna-sāra-sūtra. YAṢO-VIJAYA.
Laghīyas-traya. BHAṬṬĀKALAṄKA DEVA.
Laghīyas-trayādi-saṅgraha. BHAṬṬĀKALAṄKA DEVA.
Laghu-sarvajña-siddhi. ANANTA-KĪRTI.
Lokatattvanirṇaya. HARI-BHADRA SŪRI.
Manda-prabodhikā [by Abhaya-chandra]. NEMI-CHANDRA, *disciple of Abhaya-nandi.*
Māṇik-chand-digambara-jaina-grantha-mālā. MĀṆIK-CHAND HĪRĀ-CHAND.
Moksha-ṣāstra. UMĀ-SVĀTI.
Naya-karṇikā. VINAYA-VIJAYA GAṆI.
Nayāmṛita-taraṅgiṇī. YAṢO-VIJAYA.
Naya-pradīpa. YAṢO-VIJAYA.
Naya-rahasya. YAṢO-VIJAYA.
Naya-vivaraṇa. VIDYĀNANDA [PĀTRA-KESARĪ].
Nayopadeṣa. YAṢO-VIJAYA.
Nyāya-dīpikā. ABHINAVA DHARMA-BHŪSHAṆA.
Nyāya-kusumāñjali. NYĀYA-VIJAYA.
Nyāyāloka. YAṢO-VIJAYA.
Nyāya-sandarbhita ātma-hita-ṣikshā (Yogyatā-darṣaka). KARPŪRA-VIJAYA.
Nyāya-sindhu. VIJAYA-NEMI.
Nyāya-tīrtha-prakaraṇa. NYĀYA-VIJAYA.
Nyāyāvatāra. SIDDHASENA DIVĀKARA.
Pañchādhyāyī [*in loco*].
Parīkshā-mukha-sūtra. MĀṆIKYA-NANDĪ.
Pattra-parīkshā. VIDYĀNANDA [PĀTRA-KESARĪ].
Pramāṇa-naya-tattvālokālaṅkāra. DEVA SŪRI.
Pramāṇa-naya-tattva-prakāṣikā (Syād-vāda-bhāshā). ṢUBHA-VIJAYA GAṆI.
Pramāṇa-nirṇaya. VĀDI-RĀJA.
Pramāṇa-parīkshā. VIDYĀNANDA [PĀTRA-KESARĪ].
Prameya - kamala - mārtaṇḍa [by Prabhā - chandra]. MĀṆIKYA-NANDĪ.
Prameya-ratna-koṣa. CHANDRAPRABHA, *Founder of Paurṇamīyaka Gachchha.*
Prameya-ratna-mālā [by Ananta-vīrya]. MĀṆIKYA-NANDĪ.
Praṣama-rati. UMĀ-SVĀTI.
Praṣna-ratnākara (Sena-praṣna). ṢUBHA-VIJAYA GAṆI.
Praṣnottara-pushpa-mālā. HAṂSA-VIJAYA.
Praṣnottara-ratnākara. MUKTI-VIMALA.
Praṣnottara-sārdha-ṣataka. KSHAMĀ-KALYĀṆA.
Ratnākarāvatārikā [by Ratnaprabha]. DEVA SŪRI.
Ratnākarāvatārikā-pañjikā. RĀJA-ṢEKHARA, *of Maladhāri-gachchha.*
Ratna-mañjūshā [by Ṣānti-chandra]. JAMBŪDVĪPA-PRAJÑAPTI.
Saṃskṛita-karma-grantha. JAYA-TILAKA SŪRI.
Samyaktva-kaumudī. JINA-HARSHA, *disciple of Jaya-chandra.*
——— SAMYAKTVA.
Saṅgha-paṭṭaka. JINA-VALLABHA SŪRI.
Sapta-bhaṅgī-taraṅgiṇī. VIMALA-DĀSA.

Şāstra-sāra-samuchchaya (Chatur-anuyoga). MĀGHA-NANDĪ.
Şāstra-vārttā-samuchchaya. HARI-BHADRA SŪRI.
Siddhānta-sārādi-saṅgraha. PANNĀ-LĀL SONĪ.
Şloka-vārttikālaṅkāra. VIDYĀNANDA [PĀTRA-KESARĪ].
Syād-vāda-kalpa-latā [by Yaşo-vijaya]. HARI-BHADRA SŪRI.
Syād-vāda-ratnākara. DEVA SŪRI.
Tattva-bodha-vidhāyinī [by Abhaya-deva]. SIDDHA-SENA DIVĀKARA.
Tattva-dīpikā [by Amṛita-chandra]. KUNDA-KUNDA ĀCHĀRYA.
Tattva-prabhā [by Vijaya-nemi]. YAŞO-VIJAYA.
Tattvārthādhigama *and* °bhāshya. UMĀ-SVĀTI.
Tattvārthādhigama-parişishṭa [anonymous]. UMĀ-SVĀTI.
Tattvārtha-parişishṭa. ĀNANDA-SĀGARA GAṆI.
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Traividya-goshṭhī. MUNI-SUNDARA SŪRI.
Vineya-jana-hitā [by Vijaya-siṃha]. UMĀ-SVĀTI.
Vişesha-şataka. SAMAYA-SUNDARA.
Yoga-bindu. HARI-BHADRA SŪRI.
Yogaçāstravṛtti. HEMA-CHANDRA, *disciple of Deva-chandra.*
Yoga-şāstra. HEMA-CHANDRA, *disciple of Deva-chandra.*
Yukty-anuşāsana. SAMANTA-BHADRA SVĀMĪ.
Yukty-anuşāsanālaṅkāra [by Vidyānanda]. SA-MANTA-BHADRA SVĀMĪ.

13. MATERIALISTIC SCHOOLS.

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Darşanāṅkura [by Vāsudeva Abhyaṅkar]. MĀ-DHAVA, *son of Sāyaṇa.*
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Oṃkāra-sarvasva. PRAṆAVA.
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Philosophischen Systeme (Die). MĀDHAVA, *son of Sāyaṇa.*
Praṇava-sūtra. PRAṆAVA.
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Praṇava-vādārtha-dīpikā. YOGĀNANDA.
Prapañcha-hṛidaya. PRAPAÑCHA.
Ratna-traya-parīkshā. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Sarva-darşana-saṅgraha. MĀDHAVA, *son of Sāyaṇa.*
Sarva - darşana - şiromaṇi. RĀMĀNUJĀCHĀRYA, *of Conjeevaram.*
Sarva-mata-saṅgraha. SARVA-MATA.
Sarva-siddhānta-saṅgraha. ŞAṄKARA ĀCHĀRYA.— *Doubtful and Supposititious Works.*
Sarva-tantra-siddhānta-padārtha-lakshaṇa-saṅgraha. GAURĪ-ŞAṄKARA, *Bhikshu.*
Şāstra - muktāvalī. ANANTĀCHĀRYA, *Prativādi-bhayaṃkara.*
Şāstrārtha-sāra-saṅgraha. TIN-KAṚI SMṚITI-RATNA.
Şāstra-sāra-saṅgraha. ŞĀSTRA.
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POETRY AND DRAMA.

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——— RAVI-VARMA RĀJA.
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Kavīndravacanasamuccaya. KAVI.
Kavitā-kusumāñjali. SURENDRA-NĀTHA BHAṬṬĀ-CHĀRYA.
Kavitā-ratnākara. KĀRTTIKA-PRASĀDA KHATRĪ.
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Sad-āchāra-samuchchaya. HARE-RĀMA ṢARMĀ.
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Sad-ukti-karṇāmṛita. ṢRĪDHARA-DĀSA.
Sāhitya-mañjarī. KAMALĀ-ṢAṄKARA PRĀṆA-ṢAṄKARA TRIVEDĪ.
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Samasyavali. ANANTĀCHĀRYA, *Ashṭāvadhānam.*
Saṃskṛita-kaviyoṇ-kī anokhī sūjh. JANĀRDANA BHAṬṬA.
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Ṣataka-traya. BHARTṚI-HARI, *the Poet.*
Ṣatāvadhāna-sāramu. TIRUPATI ṢĀSTRI, *D.*, and VEṄKAṬEṢVARA ṢĀSTRI, *Ch.*
Sat-padya-ratnāvalī. RĀMA-CHANDRA CHŪḌĀMAṆI.
Ṣloka-pushpāñjali. DEVEṢVARA ṢARMĀ VARA-ṬHĀKURA.
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Ṣṛiṅgāra-vairāgya-taraṅgiṇī. DIVĀKARA, *disciple of Saṅgha-tilaka.*
Subhāshita-grantha. BHARTṚI-HARI, *the Poet.*
Subhāshita-maṇi-kaṇṭha-hāra. NĀGA-LIṄGA ṢĀSTRI.
Subhāshita-ratna-bhāṇḍāgāra. KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Subhāshita-ratnākara. NĀRĀYAṆA-PRASĀDA MIṢRA.
Subbāshita-ratna-khaṇḍa-mañjūshā. KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Subhāshita-ratna-mālā. MUSADDĪ-RĀM ṢARMĀ.
Subhāshita-ratna-sandoha. AMITA-GATI, *disciple of Mādhavasena.*
Subhāshita-samudāyavu. RAṄGA RĀU, *M.*
Subodha-taraṅgavu. ṢIVA-ṢAṄKARA ṢĀSTRI, *S.*
Sūkta-muktāvalī. SŪKTA.
Sūktāvalī (Collana di belle Sentenze). SŪKTA.
Sūkti-muktā-maṇi-mālā. MĀNA-VIKRAMA.
Sūkti-sudhā-taraṅgiṇī. MAHĀ-DEVA PĀṆḌU-RAṄGA OKA.
Sumana. MAHĀ-VĪRA-PRASĀDA DVIVEDĪ.
Thoughts from Kàli Dàsa (Kālidāsasya prasāda-patrāvalī). KĀLIDĀSA.—*Selections.*
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Vidagdha-mukha-maṇḍana. DHARMA-DĀSA.
Vṛittālaṅkāra. CHHAVI-LĀLA SŪRI.

2. RELIGIOUS AND PHILOSOPHIC POEMS.

(*See also* above: PHILOSOPHY AND THEOLOGY.
For Vedic Hymns see below: RELIGION.—2. *Hinduism.*
(i) *Vedic Saṃhitās and their Literature.*)

(i) Hindu Devotional Poems.

Abhinava-kaustubha-mālā (Ratna-sahodara-kaustubha-m°.). KṚISHṆA-LĪLĀ-ṢUKA.
Abhīti-stava. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Āchārya-guṇādarṣa. VEṄKAṬĀRYA, *Ṣrī-ṣaila.*

Āchārya-sūkti-muktāvali. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Achyutāshṭaka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ādityādi-nava-graha-stotra-jāta. NAVA-GRAHA.
Alaṅkāra-stava. VEṄKAṬA-RĀMA, *Velanāḍu.*
Āḷavandāra-stotra. YĀMUNA ĀCHĀRYA.
Ambā-stava. DEVĪ-STOTRA-PAÑCHAKA.
Āmoda-padyaṅgaḷ. GOPĀLA-KṚISHṆA PILLAI, *T.*
Amṛita-(kalpa-)latā. NĪLA-KAṆṬHA MUNI.
Anāmaya-stotra. DAṆḌĪ.
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Ānanda-sāgara-stava. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*
Aṇu-tāratamya-stotra. TĀRATAMYA.
Ārādhya-pāda-saptaka. NĪLA-KAṆṬHA MUNI.
Argalā-stotra [from Mārkaṇḍeya-p°.]. PURĀṆAS.—*Selections.*
———— PURĀṆAS.—*Mārkaṇḍeya-purāṇa.*
Āryā-śataka. MŪKA KAVI.
Āryā-stava. ĀRYĀ.
Ashṭa-bhujāshṭaka. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Ashṭākshara-stotra. NĪLA-KAṆṬHA MUNI.
Ashṭaślokī. PARĀŚARA BHAṬṬA.
Atimānusha-stava. KŪRA-NĀRĀYAṆA.
Ātmārpaṇa-stuti. APPAYA DĪKSHITA, *son of Raṅgarāja.*
Bāla-bodhinī [by Śrīnivāsa]. VEṄKAṬĀRYA YAJVĀ.
Bhadra-giri-Raghu-vara-suprabhāta-stotra. NARASIṂHĀCHĀRYA, *T.-G.*
Bhagavad-dhyāna-sopāna. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Bhagavatī-gītā. BHAGAVATĪ.
Bhakta-priyā [by Deśa-maṅgala Vārya]. NĀRĀYAṆA BHAṬṬA, *Keraḷa.*
Bhakti-sudhā-taraṅgiṇī. ABHINAVA NṚISIṂHA BHĀRATĪ.
Bhakti-vardhinī. VALLABHĀCHĀRYA, called MAHĀPRABHU-JĪ.
Bhāratādi-tani-ślokam. TANI-ŚLOKAM.
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Bhavānī-stotra. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Bhāvārtha-bodhinī [by Rādhikā-nātha and Nitāi-vinoda]. PRABODHĀNANDA SARASVATĪ.
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———— MAHĀ-BHĀRATA.—*Śānti-parva.*
Bhramara-gītā. PURĀṆAS.—*Bhāgavata-purāṇa.*
Bhṛiṅgi-riṭi-stotra. BHṚIṄGI.
Bhū-stuti. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Brahma-nāmāvalī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Brāhmaṇa-vyādha-saṃvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Brahma-pāra-stava. PURĀṆAS.—*Vishṇu-purāṇa.*
Bṛihad-bhakti-tattva-sāra. RĀDHĀ-NĀTHA KĀVĀSĪ.
Bṛihat-stotra-ratnākara. ARUṆĀCHALA ŚĀSTRĪ, *Dh.*
Bṛihat-tāratamyādi-stotra. TĀRATAMYA.
Caṇḍīśataka. BĀṆA.
Chaitanya-chandrāmṛita. PRABODHĀNANDA SARASVATĪ.
Chaitanya-śataka. SĀRVABHAUMA BHAṬṬĀCHĀRYA.
Charchā-stava. DEVĪ-STOTRA-PAÑCHAKA.
Chatuḥ-shashṭy-upachāra. UPACHĀRA.
Chaturdaśa ratna. ŚIKHARA-NĀTHA SUVEDĪ.
Dakshiṇā-mūrti-stava. KṚISHṆA-LĪLĀ-ŚUKA.
Dakshiṇā-mūrti-stotra. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Daśama-gurv-ashṭaka. GAṄGĀ-RĀMA.
Daśāvatāra-paddhati. MĀNA-VIKRAMA.
Daśāvatāra-stotra. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Daśollāsa (Ullāsa). VIṬṬHALEŚVARA.
Datta(Dattātreya)-sahasra-nāma. DATTĀTREYA.
Datta(Dattātreya)-stava-rāja. DATTĀTREYA.
Dayā-śataka. VEṄKAṬEŚĀRYA.
Dehalīśa-stuti. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Deva-nāyaka-pañchāśat. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Devī-gītā [from Devī-bhāgavata]. PURĀṆAS.—*Selections.*
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Gaṅgāshṭaka. KĀLIDĀSA.—*Supposititious Works.*
——— ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Garbha-gītā [in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.
——— [in Ānanda-lahari]. VEṄKAṬEṢVARUḌU, *P.*
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Godā-stuti. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
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Hita-ṣata-nāma-stotra. YUGALA-VALLABHA-LĀLA.
Hṛidaya-dūta. HARI-HARA, *Devarshi Bhaṭṭa.*
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Kaivalya-ṣataka. NĪLA-KĀNTA GOSVĀMĪ.
Kālī-pañchaka. NĪLA-KAṆṬHA MUNI.
Kalyāṇa-vṛishṭi-stava. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Kāmāsikāshṭaka. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
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Kanthā-rūpī Gaṅgā-laharī. JAGAN-NĀTHA PAṆḌITA-RĀJA.
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Krishṇa-keṣādi-pāda-varṇana. MĀNA-VIKRAMA.
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Laghu-stuti. DEVĪ-STOTRA-PAÑCHAKA.
——— (Viṃṣati). LAGHU BHAṬṬĀRAKA.
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Maṇi-karṇikāshṭaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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Mano-dūta. INDIREṢA BHAṬṬA.
———— (Sahṛidaya-hṛidayāhlādana) [by Vraja-nātha, in Kâvyamâlâ (Anthology) 1903). DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Mātṛi-bhūta-ṣataka. VEṄKAṬEṢĀRYA.
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Mukunda-mālā. KULA-ṢEKHARA.
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Nānakādi-guru-stotra. KAMALĀDHARA.
Nārada-gītā. NĀRADA.
Nārāyaṇānanda-laharī. RAṄGA-ṢĀYĪ, *A. S.*
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Narmadā-pañchāṅga. MĀYĀNANDA CHAITANYA.
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Navāṅga-bhakti-vartikā. KṚISHṆA-PADA DĀSA.
Nigamānta-deṣika-nāmāshṭottara-ṣata. VEṄKA-ṬĀRYA, *Ṣrī-ṣaila.*
Nigūḍhārtha-pradarṣikā. VEṄKAṬA-RĀMA, *Vela-nāḍu.*
Nikuñja-rahasya-gītikā. RŪPA GOSVĀMĪ.
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Pada-varṇanāvali. KṚISHṆA-PADA VIDYĀ-BHŪSHAṆA.
Pādukā-pañchaka. PĀDUKĀ.
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Pādukā-sahasra-parīkshā [by Ṣrīnivāsa]. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
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Pañcha-stava, *or* Pañchastavī. KŪRA-NĀRĀYAṆA.
Pañchāyatana-rahasyāryā-pañchādhyāyī. ĀTMĀ-RĀMA MOREṢVARA CHHATRE.
Pāṇḍu-raṅgāshṭaka. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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Parā-pūjā. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
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Pattaṅgi Para-vastukkaḷin taniyangaḷ. PATTAṄGI.
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Prahlāda-kṛita-vishṇu-stotra. PURĀṆAS.—*Vishṇu-purāṇa.*
Prapannābharaṇa. KṚISHṆA BRAHMA-TANTRA PARA-KĀLA-SVĀMĪ.
Prapanna-saubhāgya-stuti. KṚISHṆA BRAHMA-TANTRA PARA-KĀLA-SVĀMĪ.
Prātaḥ-smaraṇa-ṣloka. YUGALA-VALLABHA-LĀLA.
Premāmṛita (Kṛishṇa-pr°.) [*in loco*].
Pushṭimārgīya-stotra-ratnākara. PUSHṬI-MĀRGA.
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Rādhikā-dhyāna [by Ṣachī-nandana]. STAVA.
Rāghavendra-stotra. APPAṆĀCHĀRYA.
Raghu-vīra-gadya (Mahā-vīra-vaibhava). VEṄ-KAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Rāma-karṇāmṛita. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Rāmānuja-nūṭṭ'-antādi-kārikā. ṢRĪNIVĀSĀCHĀRYA, *T. A. Ṣ.*
Rāma-saundarya-laharī. MAHĀ-KAVI-SĀRVABHAUMA.
Rāma-stava-rāja [prefixed to Ṣrī-rāma-tattvāmṛitavu]. PARAṢU-RĀMA PANTULU.
Rāmāyaṇa-taniṣlokī. VĀLMĪKI.—*Rāmāyaṇa.*
Raṅga-deṣika-ṣataka. SUDARṢANA ĀCHĀRYA, *Pan-jābī.*
Raṅga-nātha-pādukā-sahasra. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Rāsa-gītā. RĀSA.
———— [in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.
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Sahasra-gīti. ĀḶVĀRS.
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Saṅgīta-rāga-kalpa-druma. KṚISHṆĀNANDA VYĀSA-DEVA RĀGA-SĀGARA.

Saṅgīta-sāra. Raghu-maṇi Vidyā-bhūshaṇa Bhaṭṭāchārya.
Saṅkalpa-kalpa-druma. Jīva Gosvāmī.
Saṅkalpa-kalpa-latikā. Nīla-kaṇṭha Muni.
Ṣaṅkarāchāryer granthāvalī. Ṣaṅkara Āchārya.—*Two or More Works.*
Ṣaṅkarī-saṅgīta. Jaya-nārāyaṇa, *son of Krishṇa-chandra.*
Sannidhi-prabandhas *and* S°.-sevopakrama. Aho-bilam.
Sanskrit Poems of Mayūra (The). Mayūra.
Saptaṣatī-rahasya-traya [with Devī-māhātmya]. Purāṇas.—*Mārkaṇḍeya-purāṇa.*
Saviṣesha-nirviṣesha-ṣrī-krishṇa-stava-rāja. Nimbārka.
Shoḍaṣāyudha-stotra. Veṅkaṭa-nātha Vedāntāchārya.
Siddha-dūta-kāvya. Rāma Yogī.
Ṣikshāmṛita (The Nectar of Love). Chaitanya.
Ṣikshā-pattrī. Sahajānanda Svāmī.
Ṣiva-gītā [from Padma-p°.] Purāṇas.—*Selections.*
——— Purāṇas.—*Padma-purāṇa.*
Ṣiva-gītā-paddhati. Māna-vikrama.
Ṣiva-gītā-tātparya-prakāṣikā [by Parama-ṣivendra]. Purāṇas.—*Padma-purāṇa.*
Ṣiva-mahimnaḥ-stotra. Pushpa-danta.
Ṣiva-mahimnaḥ-stotrāryā-pañchāṣikā. Ātmārāma Moreṣvara Chhatre.
Ṣivāmṛita. Nīla-kaṇṭha Muni.
Ṣiva-pañcha-stava. Viṣvārādhya.
Ṣiva-sahasra-nāma. Mahā-bhārata.—*Anuṣāsana-parva.*
Ṣiva-sahasra-nāmāvaḷi. Ṣiva.
Ṣivotkarsha-mañjarī. Nīla-kaṇṭha Dīkshita, *son of Nārāyaṇa.*
Ṣrīdhara-stuti-maṇi-mālā. Veṅkaṭeṣārya.
Ṣrī-guru-bhajane-paddhati. Ṣaṅkara Bhāratī.
Ṣrī-kaṇṭhāmṛitārṇava. Nīla-kaṇṭha Muni.
Ṣrī-krishṇa-tāṇḍava-stotra. Janārdana Brahma.
Ṣriṅgāra-rasa-maṇḍana. Viṭṭhaleṣvara.
Ṣrīnivāsa-yatīndra-mahā-deṣika-daṣaka. Vīra-rāghava Mahā-deṣika.
Ṣrīraṅga-nārāyaṇa-muni-paramparā-nitya-taniyalu. Nārāyaṇa Muni, *Ṣrīraṅgam.*
Ṣrī-ṣriti-yatīndra-vandanā. Sudarṣana Āchārya, *Panjābī.*
Ṣrī-stava. Kūra-nārāyaṇa.
Ṣrī-stuti. Veṅkaṭa-nātha Vedāntāchārya.
Ṣruti-gītā. Purāṇas.—*Bhāgavata-purāṇa.*
Stava-chintāmaṇi. Nārāyaṇa, *Bhaṭṭa, Ṣaiva Poet.*
Stava-kavacha. Stava.
Stava-mālā. Rūpa Gosvāmī.
Stava-mañjarī. Māna-vikrama.
Stavāmṛita-laharī. Stava.
Stotra-mañjari. Vīra-ṣaivas.
Stotra-ratna (Āḷavandāra-st°.). Yāmuna Āchārya.
Stotrārtha-ratna-mālā. Stotra.
Stuti-muktāvaḷi. Kari-basava Ṣāstri, *N. R.*
Stuti-ṣataka. Mūka Kavi.
Subodhinī [by Padmanābhāchārya]. Ānanda-tīrtha.
Sudarṣanāshṭaka. Veṅkaṭa-nātha Vedāntāchārya.
Sudarṣanī [by Sudarṣana]. Parāṣara Bhaṭṭa.
[Ṣukāshṭaka. Ṣuka.]
Sundara-bāhu-stava. Kūra-nārāyaṇa.
Sūrya-kā bārh nām [in Chaturdaṣa ratna]. Ṣikhara-nātha Suvedī.
Sūryaṣataka. Mayūra.
Svapna-vilāsāmṛitāshṭaka [by Viṣva-nātha Chakra-vartī]. Stava.
Svārājya-sarvasva. Nīla-kaṇṭha Muni.
Svayam-bhagavattvāshṭaka [by Ṣachī-nandana]. Stava.
Taniyan. Gopāla-krishṇa Piḷḷai.
Tāratamyādi-sad-ratna-mālā, °praghaṭikā, *and* T°.-s°.-r°.-vivṛiti. Tāratamya.
Tiru-nakshatra-taniyanlu. Vāna-mā-malai Rāmānuja-jīyar.
Tiru-paḷḷ'-āṇḍu. Aḻvārs.
Tiru-vāy-moḻi. Āḻvārs.
Tulasī-gītā [in Gītā-granthāvalī]. Upendra-nātha Mukhopādhyāya.
Udāsīna-sādhu-stotra. Deva-tīrtha Svāmī.
Upadeṣāmṛita. Rūpa Gosvāmī.
Upadeṣa-prakāṣikā [by Rādhā-ramaṇa]. Rūpa Gosvāmī.
Upadeṣa-ratna-mālā. Aḻagiya-maṇavāḷa Peru-māḷ.
Vaikuṇṭha-stava. Kūra-nārāyaṇa.
Vaishṇava-gītā [in Gītā-granthāvalī]. Upendra-nātha Mukhopādhyāya.
Vaishṇava-gītā-paddhati. Māna-vikrama.
Vallabhāshṭaka *and* °ṭīkā. Viṭṭhaleṣvara.
Vaṃṣī-ṣikshā. Prema-dāsa Miṣra.
Vānāchala-svāmi-suprabhāta *and* V°.-yogi-vijaya-daṇḍaka. Vāna-mā-malai Rāmānuja-jīyar.
Vāna-mā-mala-rāmānuja-jīyar-svāmula-vāri maṭha-guru-parampara-taniyanlu. Vāna-mā-malai Rāmānuja-jīyar.
Vāna-mā-mala-ṣatāvadhānamu *and* Vāna-mā-malā-shṭāvadhānamu. Tirupati Ṣāstri, *D.*, and Veṅkaṭeṣvara Ṣāstri, *Ch.*
Varada-rāja-pañchāṣat. Veṅkaṭa-nātha Vedāntāchārya.
Varada-rāja-stava. Kūra-nārāyaṇa.
Varada-vallabhā-stotra. Yāmuna Āchārya.
Vara-vara-muni-nakshatra-mālikā-stava. Ṣaṭha-kopāchārya, *M. K.*

Vara-vara-muni-śataka. ERUMBIY-APPĀ.
Vara-vara-muny-ashṭaka. ERUMBIY-APPĀ.
Vara-vara-muny-ashṭottara-śata-nāma-stotra. ERUMBIY-APPĀ.
Vāri-tiru-nāmamulu. VĀNA-MĀ-MALAI RĀMĀNUJA-JĪYAR.
Varṇa-mālā-stotra [by Rāma-bhadra, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Vedānta-deśika-vaibhava-prakāśikā-stotra. RĀMĀNUJA-DĀSA.
Veṇu-gītā. PURĀṆAS.—*Bhāgavata-purāṇa.*
Vidhu-nava-sudhā-jharī. NĪLA-KAṆṬHA MUNI.
Vidhu-stava-madhu-drava. NĪLA-KAṆṬHA MUNI.
Vishṇu-pādādi-keśa-paryanta-stuti. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Vishṇu-sahasra-nāma. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
———— MAHĀ-BHĀRATA. — *Anuśāsana-parva.*
Vishṇu-stotra-muktāvaḷi. SUBRAHMAṆYA ŚĀSTRI, *E.P.*
Viśva-garbha-stava [by Rāma-bhadra, in Kâvyamâlâ (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Vṛindāvana-līlāmṛita. NANDA-KIŚORA DĀSA.
Vṛindāvana-śataka. PRABODHĀNANDA SARASVATĪ.
Vṛitta-muktā-hāra-stuti. KṚISHṆA BRAHMA-TANTRA PARA-KĀLA-SVĀMĪ.
Vṛitta-ratnāvalī (Sarasvatī-stuti). KĀLIDĀSA.—*Supposititious Works.*
Vyāsa-stotra. VĀDI-RĀJA, *Mādhva Theologian.*
Yamaka-ratnākara. KŪRA-NĀRĀYAṆA.
Yamunāshṭaka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
———— VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Yamunā-stotra-ratnākara. BHADRA-ŚAṄKARA JAYA-ŚAṄKARA ŚĀSTRĪ.
Yathokta-kāri-stotra (Vegā-setu-st°.). VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Yatīndra-guru-stotra [by Mahā-deva-prasāda Chaudhurī]. ŚIVA-KUMĀRA MIŚRA.
Yatīndra-stotra [(1) by Mahā-deva, (2) by Sone-lāl]. ŚIVA-KUMĀRA MIŚRA.
Yati-rāja-saptati. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Yati-rāja-viṃśati. AḶAGIYA-MAṆAVĀḶA PERU-MĀḶ.
Yogi-rāja Sohirobā-nāth. SOHIROBĀ-NĀTH ĀMBIYE.

(ii) Hindu Philosophic and Theological Poems.

Adhyātma-chintāmaṇi. AḶAGIYA-MAṆAVĀḶAR, *disciple of Govinda.*
Advaita-pārijāta. NĪLA-KAṆṬHA MUNI.
Advaita-siddhānta-guru-chandrikā. RĀMA-BRAHMENDRA SARASVATĪ.
Advaitopadeśa-pañcha-ratna. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ali-vilāsi-saṃlāpa. GAṄGĀDHARA ŚĀSTRĪ.
Ānanda-laharī. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
———— [vv. 1-41 of Saundarya-laharī]. ŚAṄKARA ĀCHĀRYA. —*Doubtful and Supposititious Works.*
———— [the same]. VEṄKAṬEŚVARUḌU, *P.*
Ānanda-sāgara. KṚISHṆA-MAṆI-PRASĀDA ŚARMĀ.
Antaḥ-karaṇa-prabodha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Anubhavānanda-laharī. KEŚAVĀNANDA SVĀMĪ.
Anugītā. MAHĀ-BHĀRATA. — *Abridgments and Selections.*
———— MAHĀ-BHĀRATA.—*Aśva-medha-parva.*
Anusmṛiti. MAHĀ-BHĀRATA. — *Abridgments and Selections.*
Anuttara-prakāśa-pañchāśikā. ĀDYA-NĀTHA.
Āryā-baddha-bhagavad-gītā [by Kṛishṇā-jī N. Āṭhalye]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Āśā-varṇana. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Ashṭādaśa ratno. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
Ashṭāvakra-gītā, *or* A°.-jñānopadeśa, *or* A°.-saṃhitā. ASHṬĀVAKRA.
Ātmādarśa. NĪLA-KAṆṬHA MUNI.
Ātma-darśana. BELĪ-RĀM.
Ātmānubhūty-ashṭaka. JĪVAN-MUKTA YATI.
Ātma-pañchaka. NĪLA-KAṆṬHA MUNI.
———— ŚAṄKARA ĀCHĀRYA. —*Doubtful and Supposititious Works.*
Ātma-pūjā (Parātma-p°.). ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Ātma-shaṭka [in Ānanda-lahari]. VEṄKAṬEŚVARUḌU, *P.*
Ātma-vidyā-vilāsa. SADĀ-ŚIVA BRAHMENDRA.
Avadhūta-gītā. DATTĀTREYA.
———— [Addenda] DATTĀTREYA.
Avadhūta-gītā-sāra. DATTĀTREYA.
Bāla-bodha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Bāla-bodhinī [by D. Nārāyaṇa Śāstri]. MAHĀ-BHĀRATA.—Bhagavad-gītā. — *Sanskrit and Vernaculars.*
Bhagavad-gītā. MAHĀ-BHĀRATA. — *Abridgments and Selections.*
———— MAHĀ-BHĀRATA.—*Bhagavad-gītā.*
Bhagavad-gītā-bhāshya [by Ānanda-tīrtha]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Bhagavad-gītā-bhāshya [by Rāmānuja]. MAHĀ-BHĀRATA.—*Bhagavad-gītā.*

——— [by Saṅkara]. MAHĀ-BHĀRATA.—*Bhagavad-gītā.*

Bhagavad-gītā-bhāshya-prameya-dīpikā [by Jaya-tīrtha]. MAHĀ-BHĀRATA.— Bhagavad-gītā.—*Sanskrit.*

Bhagavad-gītā-bhāshya-prameya-dīpikā-bhāva-ratna-koṣa [by Sumatīndra-tīrtha]. MAHĀ-BHĀRATA. —Bhagavad-gītā.—*Sanskrit.*

Bhagavad-gītā-chatuḥṣlokī. MAHĀ-BHĀRATA.— Bhagavad-gītā.—*Sanskrit and Vernaculars.*

Bhagavad-gītā-gūḍhārtha-dīpikā (Bh°.-g°.-rahasyārtha-prabodhinī) [by Chid-ghanānanda]. MAHĀ-BHĀRATA.— Bhagavad-gītā.— *Sanskrit and Vernaculars.*

Bhagavad-gītā-nava-piyūsha-pravāha-bhāshya [by Ādyā-prasāda Miṣra]. MAHĀ-BHĀRATA.— Bhagavad-gītā.—*Sanskrit, English, and Vernaculars.*

Bhagavad-gītārtha-saṅgraha. YĀMUNA ĀCHĀRYA.

Bhagavad-gītāryā-saptaṣatī. ĀTMĀRĀMA MOREṢVARA CHHATRE.

Bhagavad-gītā-tātparya [by Ānanda-tīrtha]. MAHĀ-BHĀRATA.— Bhagavad-gītā.— *Sanskrit and Vernaculars.*

Bhāshyārka-prakāṣa [by B. Rāmā Rāu]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Bhāshyotkarsha-dīpikā [by Dhana-pati]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Bhāva-ratna-koṣa [by Sumatīndra-tīrtha]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Bodha-pañchadaṣikā. ABHINAVA-GUPTA.

Bodha-sāra. MUKUNDA-DAYĀLU VASU.

Bodha-vaibhava. JAGAN-NĀTHA, *Marathi Poet.*

Bodhya-gītā [in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.

Brahma-gītā [from Sūta-saṃhitā]. PURĀṆAS.—*Selections.*

——— PURĀṆAS.—*Skanda-purāṇa.*

——— YOGA-VĀSISHṬHA-RĀMĀYAṆA.

Brahmānanda-giri [by Veṅkaṭa-nātha]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Brahma-nirūpaṇa. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Canto del Bienaventurado (El). MAHĀ-BHĀRATA.— Bhagavad-gītā.—*Spanish.*

Chandrikā. APPAYA DĪKSHITA, *son of Raṅga-rāja.*

Charpaṭa-pañjarī (Ch°.-pañjarikā). ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Chatuḥṣlokī. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

Chatur-veda-tātparya-saṅgraha. HARA-DATTA MIṢRA.

Chatuṣṣlokī. YĀMUNA ĀCHĀRYA.

Chatuṣṣlokī-bhāgavata [in Ānanda-laharī]. VEṄKAṬEṢVARUḌU, *P.*

Chit-sudhāryā-ṣatī. NĪLA-KAṆṬHA MUNI.

Cosmogonia di Bhṛgu. PIZZAGALLI (A. M.).

Daṣaṣlokī. ṢAṄKARA ĀCHĀRYA.—*Two or More Works.*

——— ṢAṄKARA ĀCHĀRYA. —*Philosophical Poems, etc.*

Datta-gītā. DATTĀTREYA.

Dattātreya-gītā. DATTĀTREYA.

De Carmine Dei Deorum. MAHĀ-BHĀRATA.— Bhagavad-gītā.—*Sanskrit and English.*

Deṣika-prapatti. VARADA-NĀTHĀRYA.

Dharma-charyā. MAHĀ-BHĀRATA.—*Ṣānti-parva.*

Dhīṣa-gītā. DHĪṢA.

Duḥsaṅga-vijñāna-prakāra. HARI-RĀYA-JĪ.

Dvādaṣa-mañjarikā. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Dvādaṣa-pañjarikā. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

Gaura-gaṇoddeṣa-dīpikā. KAVI-KARṆAPŪRA.

Gesang des Heiligen (Der). MAHĀ-BHĀRATA.— Bhagavad-gītā.—*German.*

Gītā-bhāshya-traya-sāra [by Ṣrīnivāsa Jagan-nātha]. MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

Gītā-granthāvalī. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.

Gītā-gūḍhārtha-dīpikā [by Madhu-sūdana]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

——— MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

Gītāmṛita Bodhinī. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*English.*

Gītārtha-dīpikā (Bṛihad-gītā-sārārtha-saṅgraha) [by Jaya-rāma]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

Gītārtha-saṅgraha. GOBHILA.

——— [by Abhinava-gupta]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

——— YĀMUNA ĀCHĀRYA.

Gītārtha-saṅgraha-dīpikā [by Aṛagiya-maṇavāḷa Peru-māḷ]. MAHĀ-BHĀRATA.—Bhagavad-gītā. —*Sanskrit.*

Gītā-saṅgraha. GĪTĀ.

Gītā-sāra (Bhagavad-gītā-s°., Oṃkāra-gītā, O°.-māhātmya). OṂKĀRA.

——— [two, in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.

Glimpses of the Bhagawatgita and the Vedanta Philosophy. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

Gūḍhārtha-chandrikā. KṚISHṆA-MAṆI-PRASĀDA ṢARMĀ.

Gūḍhārtha-dīpikā [by Madhu-sūdana]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*
———— MAHĀ-BHĀRATA. — Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Gūḍhārtha-tattvāloka. DHARMA-DATTA JHĀ.
Guru-jñāna-vāsishṭha [*in loco*].
Hastāmalaka-stotra. HASTĀMALAKA ACHĀRYA.
Hindu Philosophy of Conduct (The). MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and English.*
Jala-bheda. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Jīvan-mukta-taraṅgiṇī. DEVA-DATTA ŚARMĀ.
Jīvan-mukti-gītā. DATTĀTREYA.
———— [in Ānanda-lahari]. VEṄKAṬEŚVARUḌU, *P.*
Jīvan-mukti-viveka *and* °sāra. MĀDHAVA, *son of Māyaṇa.*
Jñāna-vāsishṭha. YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Kāma-kalā-vilāsa. PUṆYĀNANDA.
Kapila-gītā [from Bhāgavata]. PURĀṆAS.—*Selections.*
———— PURĀṆAS.—*Bhāgavata-purāṇa.*
———— PURĀṆAS.—*Padma-purāṇa.*
Kṛishṇāśraya. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Laghu-yoga-vāsishṭha (Jñāna-v°.). YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Lakshaṇā-vṛitti. CHIDAMBARA ÑĀNA-DEŚIKA.
Lallā-vākyāni, *or* Lalleśvarī-v°. LALLĀ, *Poetess.*
Mahā-vākya-viveka. MĀDHAVA, *son of Māyaṇa.*
———— [in Ānanda-lahari]. VEṄKAṬEŚVARUḌU, *P.*
Māṇika-prabhākara. ŚRĪNIVĀSĀCHĀRYA, *Kalyāṇa-paṭṭaṇamu.*
Maṇi-mañjarī. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Maṇi-ratna-mālā [*in loco*].
Manīshā-pañchaka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Maṅki-gītā. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Moha-mudgara. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Moksha-dharma. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Moksha-dharma-sāroddhāra. MAHĀ-BHĀRATA.—*Śānti-parva.*
Moksha-mārgi-bhagavad-gītā. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Mumukshā-chatushka. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya.*
Narayaniya and the Bhagavatas (The). GRIERSON (*Sir* G. A.).
Nava-ratna. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Nirañjanāshṭaka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Nirodha-lakshaṇa. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Nirvāṇa-shaṭka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
———— [in Ānanda-lahari]. VEṄKAṬEŚVARUḌU, *P.*
Nyāsa-daśaka. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Nyāsādeśa. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Nyāsa-tilaka. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Nyāsa-viṃśati. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Paiśācha-bhāshya [by Hanumān]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Pañchadaśī (Vedānta-p°.). MĀDHAVA, *son of Māyaṇa.*
Pañcha-padyāni. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Pañcha-ratna. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Pāṇḍava-gītā. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Pand i ḥakīkat. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Paramānanda-prakāśikā [by Ānanda-giri ?]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Paramārtha-sādhana. PARAMĀRTHA.
Paramārtha-sāra. ABHINAVA-GUPTA.
———— PARAMĀRTHA.
Parāśara-gītā. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Parā-triṃśikā. PARĀ.
Pattrāvalambana. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Pitṛi-gītā [in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.
Praṇava-gītā. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Praśnottara-mālā (Praśnottarī). ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Praśnottara-mañjarī. NĪLA-KAṆṬHA MUNI.
Prasthāna-trayāryā-śataka. ĀTMĀRĀMA MOREŚVARA CHHATRE.
Pṛithivī-gītā [in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.
Pushṭi-pravāha-maryādā-bheda. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Rahasya-traya-sārādhikāra-saṅgraha-śloka-kārikā-gāthāḥ. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Rāma-gītā. GURU-JÑĀNA-VĀSISHṬHA.
———— [from Adhyātma-rāmāyaṇa]. PURĀṆAS.—*Selections.*

Rāma-gītā (*continued*). PURĀṆAS. — *Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]
Rāma-gītā-paddhati. MĀNA-VIKRAMA.
Rāmāyaṇa-Paraśu-rāma-dig-vijaya-moksha-kāṇḍa. RĀMĀYAṆA.
Sad-āchāra-stotra. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Sādhana-pañchaka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Samādhi-shaṭka. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya.*
Saṃhitā (The). ASHṬĀVAKRA.
Saṃsāra-taraṇi [by Mummaḍi-deva]. YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Śaṅkarāchāryer granthāvalī. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
Sannyāsa-gītā. SANNYĀSA.
Sannyāsa-nirṇaya. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Śānta-samādhāna. KUÑÑI-KRISHṆA MĒNŌN, *P.*
Śānti-gītā. ŚĀNTI.
Śānti-rasodaya. KRISHṆA-CHANDRA ŚARMĀ.
Śānti-śataka. ŚIHLAṆA MIŚRA.
Śānti-vilāsa. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*
Saptaślokī-gītā. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
———— [in Ānanda-lahari]. VEṄKAṬEŚVARUḌU, *P.*
Saraḷa-bhagavad-gītā. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Sarala-gītā. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Śataślokī. ŚAṄKARA ĀCHĀRYA. — *Doubtful and Supposititious Works.*
Saundarya-laharī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Saundarya-padya. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Select Works of Sri Sankaracharya. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
Sevā-phala. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Shadja-gītā [in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.
Shaṭ-pada-mañjarī. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Shoḍaśa grantha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Siddha-gītā. YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Siddhānta-muktāvalī. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Siddhānta-rahasya. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Siddha-vinoda. JĪVAN-MUKTA YATI.
Śivādhikya. APPAYA DĪKSHITA, *son of Raṅga-rāja.*
Śivādhikya-ratnāvaḷi. ŚIVA.
Śivānanda-lahari. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Song Divine (The). MAHĀ-BHĀRATA.—Bhagavad-gītā.—*English.*
Sopāna-pañchaka (Pañcha-ratna). ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Subodha Bhagavad-gītā. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Subodha Pañchadaśī. MĀDHAVA, *son of Māyaṇa.*
Sujñāna-tattva-pūrṇodayambu (Brahma-gītā-rahasyamu). NĀRASIMHA YOGI.
Sūrya-gītā. GURU-JÑĀNA-VĀSISHṬHA.
Svānanda-laharī. PURĀṆAS.—*Skanda-purāṇa.*
Svānubhava-taraṅga. ADVAITENDRA SARASVATĪ.
Svātmādarśa [by Śivānanda]. MĀDHAVA-TĪRTHA SVĀMĪ.
Svātma-nirūpaṇa. ŚAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Svātma-sudhākara. NĪLA-KAṆṬHA MUNI.
Tātparya-chandrikā [by Veṅkaṭa-nātha]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*
Tattva-gītā. TATTVA.
Tattva-prakāśikā [by Keśava]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*
Tattva-ratnāvaḷi [by K. Śrīnivāsāchārya]. RĀMĀNUJA.
———— ŚRĪNIVĀSĀCHĀRYA, *K.*
Tattva-viveka [by Abhinava-gupta]. PARĀ.
Tattvodaya [in Ānanda-lahari]. VEṄKAṬEŚVARUḌU, *P.*
Uttara-gītā [*in loco*].
Uttara-gītā-dīpikā [by Gauḍa-pāda?]. UTTARA-GĪTĀ.
Vairāgya-pañchaka. ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
———— VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Vairāgya-prakaraṇa. YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Vairāgya-śataka. BHARTṚI-HARI, *the Poet.*
———— [by Dhanada-rāja, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀŚĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
———— [by Janārdana, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀŚĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
———— NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*
———— VINAYA-CHANDRA, *disciple of Umed-chandra.*
Vairāgya-taraṅgiṇī. MĀNA-VIKRAMA.

Vākya-sudhā. ŞAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
———— ŞAṄKARA ĀCHĀRYA.—*Two or More Works.*
Vākya-vṛitti. ŞAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— ŞAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Vāsishṭha-chandrikā [by Ātma-sukha]. YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Vāsishṭha - mahā - rāmāyaṇa - tātparya - prakāşa [by Ānanda-bodhendra]. YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Vāsishṭha-saptaşati (Yoga-v°.-ratnamulu). YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Vedānta-daşaşlokī (V°.-siddhānta-sāra). NIMBĀRKA.
Vedānta-ḍiṇḍima. NṚISIṂHA SARASVATĪ TĪRTHA.
Vedânta Doctrine of Śrí Sankarâchârya (The). MAHĀ-DEVA ŞĀSTRĪ, *A.*
Vedānta-gītā. VEDĀNTA.
Vedānta-kesarī (Şataşlokī). ŞAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Vedānta-pañchadaşī. MĀDHAVA, *son of Māyaṇa.*
Vedānta-rāmāyaṇa. ŞIVA-SAHĀYA.
———— (Brahma-jñāna-şāstra). VEDĀNTA.
Vedānta-ratna-mañjūshā [by Purushottama]. NIMBĀRKA.
Vedānta-samuchchaya. HARI-RĀMA ŞARMĀ.
Vedānta-siddhānta-sāra. NIMBĀRKA.
Vedānta-stotra-saṅgraha. PARAMĀNANDA, *disciple of Haṃsa-dāsa.*
Vedānta-tattva-sudhā. NIMBĀRKA.
Vichāra-dīpaka. BRAHMĀNANDA, *Svāmī.*
Vichāra-mālā. ANĀTHA-DĀSA.
Vijñāna-bhairava. VIJÑĀNA.
Vijñāna-kaumudī [by Ānanda]. VIJÑĀNA.
Vijñāna-naukā. ŞAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Virūpākṣa-pañcāşikā. VIRŪPĀKSHA-NĀTHA.
Vishayānanda-prakaraṇa [*i.e.* Pañchadaşī XV]. MĀDHAVA, *son of Māyaṇa.*
Viveka-chūḍāmaṇi. ŞAṄKARA ĀCHĀRYA.—*Two or More Works.*
———— ŞAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Viveka-chūḍāmaṇi-prabhā [by Keşavānanda]. ŞAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
Viveka-dhairyāşraya-nirūpaṇa. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
Wave of Bliss [*i.e.* Ānanda-laharī]. ŞAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Yājñavalkya-gītā. YĀJÑAVALKYA. [*Gītā.*]
Yājñavalkyāṇ-chī bhavishya-vāṇī. SANNYĀSA.
Yaksha-dharma-praşnottara-mālā. MAHĀ-BHĀRATA.—*Vana-parva.*
Yaksha-praşna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Yama-gītā [from Vishṇu-p°.]. PURĀṆAS.—*Selections.*
———— [in Gītā-granthāvalī.] UPENDRA-NĀTHA MUKHOPĀDHYĀYA.
Yati-pañchaka. ŞAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Yoga-mañjarī. NĪLA-KAṆṬHA MUNI.
Yogāmṛita-taraṅgiṇī. NĪLA-KAṆṬHA MUNI.
Yoga-rahasya. YOGA.
Yoga-tārāvalī. ŞAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Yoga-vāsishṭha-rāmāyaṇa [*in loco*].
Yoga-vāsishṭha-sāra. YOGA-VĀSISHṬHA-RĀMĀYAṆA.
Yogi-yājñavalkya. YĀJÑAVALKYA. [*Gītā.*]
Yugma-gītā. PURĀṆAS.—*Bhāgavata-purāṇa.*

(iii) Buddhist Devotional and Doctrinal Poems.

Āryamañjuçrīnāmāṣṭaçataka. AŞVA-GHOSHA.
Bālārka-stuti [by Jina-rakshita]. SARVAJÑA-MITRA.
Bauddha-stotra-saṅgraha. BUDDHISTS.
Bhakti-Hundertvers. RĀMA-CHANDRA BHĀRATĪ.
Bodhi-charyāvatāra. ŞĀNTI-DEVA.
Bodhi-charyāvatāra-pañjikā [by Prajñākara-mati Śrī-jñāna]. ŞĀNTI-DEVA.
[Chatuḥşatikā. ĀRYA DEVA.]
Gaṇḍīstotragāthā (Kien-ch'ui-fan-tsan). AŞVA-GHOSHA.
Marche à la Lumière (La). ŞĀNTI-DEVA.
Path of Light (The). ŞĀNTI-DEVA.
Prajñā-pāramitā-sūtra [°stotra?]. PRAJÑĀ-PĀRAMITĀ.
Saptajinastava. AŞVA-GHOSHA.
Sragdharā-stotra (Phreng ba 'dzin pai bstod pa). SARVAJÑA-MITRA.

(iv) Jain Devotional and Doctrinal Poems.

Adhyātma-kalpa-druma. MUNI-SUNDARA SŪRI.
Adhyātma-sāra. YAŞO-VIJAYA.
Adhyātma-taraṅgiṇī. SOMA-DEVA, *Jain Poet.*
Adhyātmopanishad. YAŞO-VIJAYA.
Ādīşvara-manomaya-stotra. VASTUPĀLA.
Ajarāmara-stotra. RATNA-CHANDRA.
Akalaṅka-stotra. AKALAṄKA.
Amṛitāşīti. YOGĪNDRA-DEVA.
Anityādi-bhāvanā-svarūpa. PRATĀPA-VIJAYA.
Anya-yoga-vyavachchheda-dvātriṃşikā. HEMA-CHANDRA, *disciple of Deva-chandra.*
Āpta-svarūpa [in Siddhānta-sārādi-saṅgraha, pp. 117–123]. PANNĀ-LĀL SONĪ.
Apunar-bandha-dvātriṃşikā. YAŞO-VIJAYA.
Ārādhaka-virādhaka-chaturbhaṅgī. YAŞO-VIJAYA.
Ashṭakas. HARI-BHADRA SŪRI.

Ātma-darṣana-gītā. BUDDHI-SĀGARA.
Ātma-garhā-stava. HEMA-CHANDRA, *disciple of Deva-chandra.*
Ātma-nindā-ashṭaka. JINAPRABHA SŪRI.
Ātma-nindā-rūpa-jinendra-stuti. KUMĀRAPĀLA.
Ātmānuṣāsana. BUDDHI-SĀGARA.
——— GUṆA-BHADRA ĀCHĀRYA.
Ātma-prabodha. KUMĀRA KAVI.
Ātma-pradīpa. BUDDHI-SĀGARA.
Ātma-siddhi. RĀYA-CHANDRA RAUJĪ-BHĀĪ.
Ayoga-vyavachchheda. HEMA-CHANDRA, *disciple of Deva-chandra.*
Bhaktāmara-stotra (Ādi-nātha-st°.). MĀNA-TUṄGA ĀCHĀRYA.
Bhakti-dvātriṃṣikā. YAṢO-VIJAYA.
Bhāvanā-ṣataka. RATNA-CHANDRA.
Bhikshu-dvātriṃṣikā. YAṢO-VIJAYA.
Bṛihach-chhānti. NAVA-SMARAṆA.
Bṛihat-svayambhū-stotra (Doḍḍa Samanta-bhadra-stotra). SAMANTA-BHADRA SVĀMĪ.
Chaturviṃṣati-jina-stuti-saṅgraha. ṢĪLA-RATNA.
Chitra-bandha-stotra [by Guṇa-bhadra, in Siddhānta-sārādi-saṅgraha, pp. 151–5]. PANNĀ-LĀL SONĪ.
Daiva-purushakāra-dvātriṃṣikā. YAṢO-VIJAYA.
Dāna-dvātriṃṣikā. YAṢO-VIJAYA.
Deṣanā-dvātriṃṣikā. YAṢO-VIJAYA.
Dharma-vyavasthā-dvātriṃṣikā. YAṢO-VIJAYA.
Dīkshā-dvātriṃṣikā. YAṢO-VIJAYA.
Discourse Divine. DEVA-NANDĪ.
Dvādaṣānuprekshāḥ (Bār bhāvanā-nuṇ svarūp). SOMA-DEVA SŪRI.
Dvātriṃṣad-dvātriṃṣikā. YAṢO-VIJAYA.
Dvātriṃṣatikā. AMITA-GATI, *disciple of Mādhavasena.*
Ekaviṃṣati-dvātriṃṣikā. SIDDHASENA DIVĀKARA.
Ekībhāva-stotra. VĀDI-RĀJA [KANAKASENA].
Graha-ṣānti. JAINS.
Īṣānugraha-vichāra-dvātriṃṣikā. YAṢO-VIJAYA.
Ishṭopadeṣa. DEVA-NANDĪ.
Jainārṇava. VĪRA-SIṂHA JAINĪ.
Jaina-siddhānta-saṅgraha. JAINS.
Jaina-stotra-saṅgraha. JAINS.
Jaina-stuti. JAINS.
[Jaina-vairāgya-ṣataka. GULĀL-CHANDRA.]
Jina-chaturviṃṣatikā. BHŪPĀLA KAVI.
Jina-mahattva-dvātriṃṣikā. YAṢO-VIJAYA.
Jina-pañjara [by Kamalaprabha, in Jaina-stotra-saṅgraha]. JAINS.
Jina-pūjā-saṅgraha. MUKTI-KAMALA MUNI.
Kalyāṇa-mālā [by Āṣādhara, in Siddhānta-sārādi-saṅgraha, pp. 321–4]. PANNĀ-LĀL SONĪ.
Kalyāṇa-mandira-stotra [by Siddhasena]. NAVA-SMARAṆA.
——— SIDDHASENA DIVĀKARA.
Karpūra-prakara. HARI, *disciple of Vajrasena.*
Kartavya-kaumudī. RATNA-CHANDRA.
Kathā-dvātriṃṣikā. YAṢO-VIJAYA.
Kevali-bhukti-vyavasthāpana-dvātriṃṣikā. YAṢO-VIJAYA.
Kleṣa-hānopāya-dvātriṃṣikā. YAṢO-VIJAYA.
Kutarka-graha-nivṛitti-dvātriṃṣikā. YAṢO-VIJAYA.
Maharshi - stotra [in Siddhānta - sārādi - saṅgraha, p. 156 f.]. PANNĀ-LĀL SONĪ.
Mārga-dvātriṃṣikā. YAṢO-VIJAYA.
Mitrā-dvātriṃṣikā. YAṢO-VIJAYA.
Moksha-pañchāṣikā. MOKSHA.
Mṛityu-mahotsava [anonymous, in Ṣānti-sopāna]. JÑĀNĀNANDA, *Brahmachārī.*
Mukti-dvātriṃṣikā. YAṢO-VIJAYA.
Mukty-advesha-prādhānya-dvātriṃṣikā. YAṢO-VIJAYA.
Nāṭaka-samaya-sāra-kalaṣa. AMṚITA-CHANDRA.
Nemi-nātha-stotra [in Siddhānta-sārādi-saṅgraha, p. 164 f.]. PANNĀ-LĀL SONĪ.
Pañcha-stotra. JAYA-CHANDRA SĪTĀ-RĀMA ṢRĀVAṆE.
Paramādhyātma-taraṅgiṇī (Nāṭaka-samaya-sārastha-padya, Samaya-sāra-kalaṣa). AMṚITĀ-CHANDRA.
Parama-jyotiḥ-pañchaviṃṣatikā. YAṢO-VIJAYA.
Paramānanda-pachīṣī. PARAMĀNANDA.
Paramānanda-stotra [anonymous, in Ṣānti-sopāna]. JÑĀNĀNANDA, *Brahmachārī.*
Paramātma-darṣana. YAṢO-VIJAYA.
Paramātma-jyotiḥ. YAṢO-VIJAYA.
Pārṣva-nātha-samasyā-stotra [in Siddhānta-sārādi-saṅgraha, pp. 148–50]. PANNĀ-LĀL SONĪ.
Pārṣva-nātha-stotra [by Padmaprabha, in Siddhānta-sārādi-saṅgraha, pp. 158–63]. PANNĀ-LĀL SONĪ.
Pātañjala-yoga-lakshaṇa-vichāra-dvātriṃṣikā. YAṢO-VIJAYA.
Pātra-kesari-stotra (Bṛihat-pañcha-namaskāra-st°.). VIDYĀNANDA [PĀTRA-KESARĪ].
Praṣnottara-māṇikya-mālā. PRAṢNOTTARA.
Praṣnottara-ratna-mālā. VIMALA-CHANDRA SŪRI.
Pudgala-parāvarta-stotra. PUDGALA.
Pure Thoughts. AMITA-GATI, *disciple of Mādhavasena.*
Purushārtha-siddhy-upāya. AMṚITA-CHANDRA.
Pūrva-sevā-dvātriṃṣikā. YAṢO-VIJAYA.
Ratnākara-pañchaviṃṣikā (R°.-pachīsī). RATNĀKARA SŪRI.
Ratna-mālā. ṢIVA-KOṬI.
Ṛishi-maṇḍala-stotra [in Jaina-stotra-saṅgraha]. JAINS.
Ṣabda-bhāvokti [by Gambhīra-vijaya]. YAṢO-VIJAYA.
Sad-dṛishṭi-dvātriṃṣikā. YAṢO-VIJAYA.
Sādhu-sāmagrya-dvātriṃṣikā. YAṢO-VIJAYA.
Sādhu-ṣikshā (Yati-ṣikshādhikāra). MUNI-SUNDARA SŪRI.

Saj-jana-san-mitra. ṢĀMJĪ JECHAND MASTER.
Saj-jana-stuti-dvātriṃṣikā. YAṢO-VIJAYA.
Ṣalākā - nikshepaṇa - nishkāṣana - vivaraṇa [in Siddhānta-sārādi-saṅgraha, p. 319 f.]. PANNĀ-LĀL SONĪ.
Samādhi-ṣataka. DEVA-NANDĪ.
Samavaṣaraṇa-darpaṇa. MEDHĀVĪ.
Samavaṣaraṇa-stotra [by Vishṇusena, in Siddhānta-sārādi-saṅgraha, pp. 133–9]. PANNĀ-LĀL SONĪ.
———————— VISHṆUSENA.
Sāmāyika-pāṭha. AMITA-GATI, *disciple of Mādhava-sena.*
———————— [anonymous, in Ṣānti-sopāna]. JÑĀNĀNANDA, *Brahmachārī.*
Saṃsāra-dāvānala-stuti. HARI-BHADRA SŪRI.
Saṃvega-druma-kandalī. VIMALA ĀCHĀRYA.
Samyag-drishṭi-dvātriṃṣikā. YAṢO-VIJAYA.
Sāmya-ṣataka. BUDDHI-SĀGARA.
Ṣaṅkha-devāshṭaka [by Bhānu-kīrti, in Siddhānta-sārādi-saṅgraha, p. 166 f.]. PANNĀ-LĀL SONĪ.
Ṣānta-sudhā-rasa. VINAYA-VIJAYA GAṆI.
Ṣānti-sopāna. JÑĀNĀNANDA, *Brahmachārī.*
Sāra-samuchchaya. KULA-BHADRA.
Sarvajña-stavana (Devāḥ prabho st°.). JAYĀNANDA, *disciple of Soma-tilaka.*
Shoḍaṣaka-prakaraṇa. HARI-BHADRA SŪRI.
Sindūra-prakara (Sūkti-muktāvalī). SOMAPRABHA ĀCHĀRYA.
Ṣobhana-stavanāvalī. DĀHYĀ-BHĀI FATH-CHAND and MOTĪ-LĀL MAHĀSUKH-BHĀI.
Ṣrāvaka-nuṇ kartavya. ṢRĀVAKA.
Sūri-stava-ṣataka. NANDANA-VIJAYA.
Svarūpa-sambodhana. BHAṬṬĀKALAṄKA DEVA.
Syād-vāda-mañjarī [by Mallisheṇa]. HEMA-CHANDRA, *disciple of Deva-chandra.*
Tārādi-traya-dvātriṃṣikā. YAṢO-VIJAYA.
Tattvānuṣāsana. NĀGASENA, *Jain Writer.*
Tattvārtha-sāra. AMṚITA-CHANDRA.
Vāda-dvātriṃṣikā. YAṢO-VIJAYA.
Vairāgya-maṇi-mālā. ṢRĪ-CHANDRA, *Jain Poet.*
Vinaya-dvātriṃṣikā. YAṢO-VIJAYA.
Vishama-padādhirohiṇī [by Dhana-vijaya]. MUNI-SUNDARA SŪRI.
Vishāpahāra-stotra. DHANAṂJAYA, *Jain Writer.*
Vīta-rāga-stotra. HEMA-CHANDRA, *disciple of Deva-chandra.*
Yati-ṣikshādhikāra. MUNI-SUNDARA SŪRI.
Yoga-bheda-dvātriṃṣikā. YAṢO-VIJAYA.
Yoga-dīpaka. BUDDHI-SĀGARA.
Yoga-dīpikā [by Yaṣo-vijaya]. HARI-BHADRA SŪRI.
Yoga-lakshaṇa-dvātriṃṣikā. YAṢO-VIJAYA.
Yoga-māhātmy a-dvātriṃṣikā. YAṢO-VIJAYA.
Yoga-pradīpa BUDDHI-SĀGARA.
Yoga-sāra (Adhyātma-taraṅgiṇī). AMITA-GATI, *disciple of Devasena.*
Yogāvatāra-dvātriṃṣikā. YAṢO-VIJAYA.
Yoga-viveka-dvātriṃṣikā. YAṢO-VIJAYA.

(v) Ārya-Samājī Poems.

Ārya-niyamodaya-kāvya. AKHILĀNANDA ṢARMĀ.
Bhāminī-bhūshaṇa. AKHILĀNANDA ṢARMĀ.
Daṣa-niyama-ṣikhariṇī. JVĀLĀ-DATTA ṢARMĀ, *of the Bala-devārya Sanskrit School.*
Dayānanda-laharī. AKHILĀNANDA ṢARMĀ.
———————— MEDHĀ-VRATA.
Vaidika-siddhānta-varṇana. AKHILĀNANDA ṢARMĀ.
Vyākhyāna-mālā. ACHYUTĀNANDA SARASVATĪ.

3. NARRATIVE POEMS.

(*See also* below: 4. *Descriptive, Elegiac, Erotic, and Panegyric Poems*, and 7. *Champū Compositions.*)

(i) Hindu History and Biography.

Āchārya-charita (Ṣaṅkarāchārya-ch°.). GOVINDA, *Hagiological Poet.*
Achyuta-rāyābhyudaya. RĀJA-NĀTHA.
Ādi-vaṇ-ṣaṭhakopa-mahā-deṣika-vaibhava-chandrikā. VĪRA-RĀGHAVA MAHĀ-DEṢIKA.
Ananta-vāsudeva-ṣilā-lipi. VĀCHASPATI, *Poet.*
Aṣvatthesa-paṭala (Araṣ'-appa-svāmigaḷ-charitram). KUMĀRA-SVĀMI ṢĀSTRĪ.
Bālāhva-svāmi-charaṇābharaṇa (Arbhāhwasw°., Sadgurusarvaswam). NĀRĀYAṆA VAIDYA.
Ballāla-charita. ĀNANDA BHAṬṬA, *descendant of Ananta Bhaṭṭa.*
Bālya-līlā-sūtra. KṚISHṆA-DĀSA, *Lauṛīya.*
Basava-kshitīndra-vaṃṣāvaḷi. SHAḌAKSHARI MANTRI.
Basava-purāṇa [*in loco*].
Basaveṣvara-janana. BASAVA-PURĀṆA.
Bhū - deva - charita. MAHEṢA - CHANDRA TARKA-CHŪḌĀMAṆI.
Bhūpa-deva-vaṃṣa-mālā. CHANDRA-KĀNTA ṢARMĀ.
Brahmaṇya-tīrtha-vijaya. ṢRĪNIVĀSĀCHĀRYA, *B.*
Chaitanya-chandrodaya. VṚINDĀVANA DĀSA.
Chaitanya-charitāmṛita. KṚISHṆA-DĀSA KAVI-RĀJA.
Chaitanya-charitāmṛitasya ṣloka-mālā. KṚISHṆA-DĀSA KAVI-RĀJA.
Chāṇakya-kathā. RAVI-NARTAKA.
Dayānanda-dig-vijaya. AKHILĀNANDA ṢARMĀ.
Deva-rāja-vaṃṣa-varṇana. DEVA-DATTA ṢARMĀ.
Edward-vaṃṣa. URVĪ-DATTA ṢĀSTRĪ.
Guru-charitra. VĀSUDEVĀNANDA SARASVATĪ.
Guru-paramparā. AHOBILAM.
———————— TĀTĀCHĀRYA SVĀMĪ.
Guru-paramparā-charita. RĀMA-KṚISHṆA DĪKSHITA [DHARMĀNANDA].
Guru-paramparāmṛita. NARASIṂHA PAURĀṆIKA.

Jagad-guru-jaya. ŚRĪ-KANṬHA ŚĀSTRĪ, *son of Rāma Dīkshita.*
Jaya-tīrtha-vijaya. VYĀSA-TĪRTHA.
Kali-yuga-rāja-charita. GOPĀLA-KṚISHṆAM-ĀCHĀRYA.
Kānyakubja-kāvya. HARI-HARA-DATTA TRIPĀTHĪ.
Kāvya-manohara. MAHEŚVARA, *Jain Poet.*
Keraḷa-vilāsa. MĀNA-VIKRAMA.
Kumārapāla-charitra. CHĀRITRA-SUNDARA GAṆI.
Kumārapāla-prabandha. JINA-MAṆḌANA.
Lakshmī-kumārodaya. RAṄGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA.
Madhurā-vijaya (Vīra-Kampa-rāya-charita). GAṄGĀ DEVĪ.
Madhva-vijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Mallikārjuna-paṇḍitārādhya-charita. GURU-RĀJA.
Maṇi-mañjarī. NĀRĀYAṆA PAṆḌITĀCHĀRYA.
Nīla-kaṇṭha-tīrtha-svāmi-charyā. NĀRĀYAṆA VAIDYA, *K.*, and ŚIVA-PRASĀDA.
Nṛipa-chandrodaya. SATĪŚA-CHANDRA BHAṬṬĀCHĀRYA.
Parama-haṃsa-jī-kā jīvana-charitra. DEVAKĪNANDANA ŚARMĀ.
Parṇāla-parvata-grahaṇākhyāna (Śiva-rāja-charitra). JAYA-RĀMA PIṆḌYE.
Prabhu-charita. JĪVANA ŚARMĀ.
Pratāpa-prabhā. ARJUNA ŚARMĀ.
Pratāpa-vaṃśārṇava. PRATĀPA-VAṂŚA.
Pṛithvī-rāja-vijaya. PṚITHVĪ-RĀJA.
Rāghavendrāṇu-vijaya. VEDA-VYĀSĀCHĀRYA.
Raghu-nātha-līlāmṛita. PADMA-LOCHANA GOSVĀMĪ.
Rāja-taraṅgiṇī. KALHAṆA.
Rāja-vaṃśa. SOHAN-LĀL PĀṬHAKA.
Rāma-charita. SANDHYĀKARA NANDĪ.
Rāma-liṅga-vaibhava. SUNDARA-RĀMA ŚĀSTRĪ, *M. R.*
Rameśvara-kīrti-kaumudī. HARI-HARA-KṚIPĀLU DVIVEDĪ.
Raṅkaṇa-muni-charitāmṛita. GAṆEŚA-RĀMĀNUJA ŚRĪ-VAISHṆAVA-DĀSA.
Rāshtrauḍha-vaṃśa. RUDRA, *son of Ananta.*
Sanāḍhya-vijaya. AKHILĀNANDA ŚARMĀ.
Śaṅkara-vijaya. MĀDHAVA, *son of Māyaṇa.*
Śaṅkara-vijaya-vilāsa. CHID-VILĀSA YATĪNDRA.
Śobhanādrīśa-vaibhava-vivaraṇa. VEṄKAṬA-RAṄGAYYA APPĀ RĀU, *Raja.*
Śobhanādrīśvara-vaibhava. GOPĀLA-KṚISHṆAM-ĀCHĀRYA.
Udayānvaya-varṇana. ŚRĪ-NĀTHA ŚĀSTRĪ VETĀLA.
Vallabhāchārya-dig-vijaya. KANHAIYĀ-LĀL ŚĀSTRĪ.
Vaṅgeśa-vijaya (The Fall of Maharaja Pratapaditya). DADHI-BHŪSHAṆA KAVI-RATNA BHAṬṬĀCHĀRYA.
Vīra-taraṅga-raṅga. YAMUNĀ-DATTA ŚARMĀ.
Vyāsa-vijaya. ŚRĪNIVĀSA-TĪRTHA, *disciple of Vyāsa-tīrtha.*
Yatīndra-jīvana-charita. ŚIVA-KUMĀRA MIŚRA.
Yati-rāja-vaibhava. ĀNDHRA-PŪRṆA.

(ii) Hindu Legend, Myth, and Fiction.

(*See also* below: RELIGION.—(iii) *Puranic Literature.*)

Adbhuta-rāmāyaṇa. ŚATA-KOṬI-RĀMA-CHARITA.
Adhyātma-rāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-purāṇa.*
Adhyātma-rāmāyaṇa-setu [by Rāma Varmā]. PURĀṆAS.—*Brahmāṇḍa-purāṇa.*
Ajagaropākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Ānanda-rāmāyaṇa. ŚATA-KOṬI-RĀMA-CHARITA.
Ānanda-sāgara. KṚISHṆA-MAṆI-PRASĀDA ŚARMĀ.
Anvaya-mukhī [by Gati-nātha]. BHĀRAVI.
Aśva-medha-parva. JAIMINI.—*Jaimini-bhārata.*
Atma Ramayana. ŚAṄKARĀNANDA AVADHŪTA.
Bālamāgha. MĀGHA.
Bāla-rāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa.*
Bhakti-sāgara. NĀRĀYAṆA BHAṬṬA, *Hagiologist.*
Bhārata-bhāva-dīpa [by Nīla-kaṇṭha]. MAHĀ-BHĀRATA.
Bhārata-bhāva-dīpikā [by Gopāla]. MAHĀ-BHĀRATA.—*Entire Work.*
Bhārata-bhāva-prakāśikā [by N. Rāmānujāchārya]. MAHĀ-BHĀRATA.—*Entire Work.*
Bharata-charita. KṚISHṆĀCHĀRYA.
Bhārata-mañjarī. KSHEMENDRA.
Bhaṭṭi-bodhinī [by Nārāyaṇa Vidyā-vinoda]. BHAṬṬI.
Bhaṭṭi-kāvya. BHAṬṬI.
Bhaṭṭi-kāvya-pariśishṭa. GURU-NĀTHA VIDYĀNIDHI BHAṬṬĀCHĀRYA.
Birth of the War-god (The). KĀLIDĀSA.—*Kumāra-sambhava.*
Bṛhat-kathā çlokasaṃgraha. BUDHA-SVĀMĪ.
Brihad-adbhuta-rāmāyaṇa. ŚATA-KOṬI-RĀMA-CHARITA.
Buddhāvatāra. KSHEMENDRA.
Buddhist Legend of Jîmûtavâhana. SOMA-DEVA, *son of Rāma.*
Chyavanopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Dāna-līlā. VIṬṬHALEŚVARA.
———— MĀDHAVA, *Bhaṭṭa.*
Daśa-kumāra-daśā. HARI-VALLABHA, *Bhaṭṭa.*
Daśāvatāra-charita. KSHEMENDRA.
Datta-purāṇa, *or* Dattātreya-p°. DATTĀTREYA.
Deha-rāmāyaṇa (Esoteric Ramayana). ŚATA-KOṬI-RĀMA-CHARITA.
Delarāmā-kathā-sāra. ĀHLĀDAKA.
Dhātu-kāvya. NĀRĀYAṆA BHAṬṬA, *Keraḷa.*
Dhīra-rañjikā [by Rāma-govinda]. KĀLIDĀSA.—*Kumāra-sambhava.*
Dhruva-charita. MĀNA-VIKRAMA.

Draupadī-yudhishṭhira-saṃvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Due Leggende del Mahābhārata. MAHĀ-BHĀRATA.—*Vana-parva.*
Durvāsa-upākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Dushkara-ṣloka. VĀLMĪKI.—*Rāmāyaṇa.*
Dvyāṣraya-kāvya. HEMA-CHANDRA, *disciple of Deva-chandra.*
Ekaṣlokī Mahā-bhārata [anonymous, in Chaturdaṣa ratna]. ṢIKHARA-NĀTHA SUVEDĪ.
Gajendra-moksha. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Gaṅgāvataraṇa. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*
Garga-saṃhitā. GARGA.
Gautamī-lubdhaka-saṃvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Ghaṇṭā-patha [by Malli-nātha]. BHĀRAVI.
Govinda-līlāmṛita. KṚISHṆA-DĀSA KAVI-RĀJA.
Gūḍhārtha-chandrikā. KṚISHṆA-MAṆI-PRASĀDA ṢARMĀ.
Hari-vaṃṣa. MAHĀ-BHĀRATA.
Histoire Romanesque d'Udayana (L'). SOMA-DEVA, *son of Rāma.*
História de Nala e Damayanti. MAHĀ-BHĀRATA.—*Vana-parva.*
Indian Poetry. RAMEṢA-CHANDRA DATTA.
Indische Erzählungen. SOMA-DEVA, *son of Rāma.*
——— Märchen. SOMA-DEVA, *son of Rāma.*
Itihāsa-samuchchaya. MAHĀ-BHĀRATA.
Jagan-nātha-charitāmṛita. DIVĀKARA DĀSA.
Jaimini-aṣva-medha, *or* Jaiminīyāṣva-medha-parva. JAIMINI.—*Jaimini-bhārata.*
Jānakī-haraṇa. KUMĀRA-DĀSA.
Jānakī-pariṇaya. CHAKRA KAVI.
Kaiṣavī [by Rāma-prasanna]. VĀSUDEVA, *P.*
Kalāpa-dīpikā [by Puṇḍarīkāksha]. BHAṬṬI.
Kalpa-vallikā. NṚISIṂHA ṢĀSTRĪ, *B.*
Kathā-sarit-sāgara. SOMA-DEVA, *son of Rāma.*
Kiṅkarī [by Kuñja-lāla Nāga]. BHAṬṬI.
Kirātārjunīya. BHĀRAVI.
Kīṭopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Kṛishṇa-gīti, *or* K°.-nāṭaka, *or* K°.-nāṭṭam. MĀNA-VEDA.
Kṛishṇa-karṇāmṛita. LĪLĀ-ṢUKA.
Kṛishṇa-keli [by Rāma-chandra]. MĀDHAVA, *Bhaṭṭa.*
Kṛishṇa-līlā-taraṅgiṇī. RĀMA RĀU, *B.*
Kṛitaghnopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Kumāra-sambhava. KĀLIDĀSA.—*Collected Works.*
——— KĀLIDĀSA.—*Two or More Works.*
Kumāra-sambhava (*continued*). KĀLIDĀSA.—*Selections.*
——— KĀLIDĀSA.—*Kumāra-sambhava.*
Kumāra-sambhava-prakāṣikā [by Aruṇa-giri-nātha]. KĀLIDĀSA.—*Kumāra-sambhava.*
Kumārodaya. RĀMA-CHANDRA, *Kōrāḍa.*
Lakshmaṇa-mūrchhā. VĀLMĪKI.—Rāmāyaṇa.—*Appendix.*
Lakshmaṇā-pariṇaya. BHUVANEṢVARA RATHA.
Lalita-rāma-charitra. BĀLA-CHANDRA RĀMA-CHANDRA ṢARMĀ.
Leggende Buddhistiche del Mahābhārata. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Liebesgeschichten (des Mahābhārata). MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Likspökets Tjugufem Berättelser. SOMA-DEVA, *son of Rāma.*
Literal English Translation of Sankshipta Mahabharata. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Māgha-kāvya. MĀGHA.
Mahā-bhārata [*in loco*].
Mahā-bhārata-tātparya-nirṇaya. ĀNANDA-TĪRTHA.
Mahā-bhārata-tātparya-prakāṣa. SADĀNANDA VYĀSA.
Maṇḍana-kādambarī. MAṆḌANA, *son of Bāhaḍa.*
Mārkaṇḍeya-charita. NĀRĀYAṆA ṢĀSTRĪ, *son of Ananta-kṛishṇa.*
Megha-nāda-vadha. NĪLA-KAṆṬHA BHAṬṬĀCHĀRYA.
Mugdha-bodhinī [by Bharatasena]. BHAṬṬI.
Mugdhā-kathā. PURUSHOTTAMA.
[Naishadha-charita. ṢRĪ-HARSHA.]
Nakulopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Nala and Damayanti. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Nalābhyudaya. VĀMANA BHAṬṬA BĀṆA.
Nala-Davadanty-upākhyāna (D°.-mahā-satī-charitopākhyāna). VINAYA-CHANDRA.
Nalodaya. KĀLIDĀSA, *Pseud., author of the Nalodaya.*
Nalopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
——— (The Story of Nala). MAHĀ-BHĀRATA.—*Vana-parva.*
Nara-nārāyaṇīya. SADĀNANDA, *son of Dāmodara.*
Nascita d'Uma (La). KĀLIDĀSA.—*Kumāra-sambhava.*
Nateṣa-vijaya. VEṄKAṬA-KṚISHṆA DĪKSHITA.
Ocean of Story (The). SOMA-DEVA, *son of Rāma.*
Prema-sampuṭa. VIṢVA-NĀTHA CHAKRAVARTĪ.
Rādhā-govinda-ṣarad-rāsa. VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur*, and RĀDHĀ-PRIYĀ, *Rani.*

Rādhā-priyā [by Rādhā-priyā Devī]. VIṢVA-NĀTHA DEVA VARMĀ.
Raghu-vaṃṣa. KĀLIDĀSA.—*Collected Works.*
———— KĀLIDĀSA.—*Two or More Works.*
———— KĀLIDĀSA.—*Raghu-vaṃṣa.*
Raghu-vaṃṣa-muktā-phala [by D. Nārāyaṇa Ṣāstri]. KĀLIDĀSA.—*Raghu-vaṃṣa.*
Raghu-vīra-charita. RAGHU-VĪRA.
Rāma-chandrodaya. FATḦ-SINGH VARMĀ.
Rāma-charita. VĀLMĪKI.—*Rāmāyaṇa.*
Rāma-krishṇa-viloma-kāvya. SŪRYA KAVI.
Rāmāyaṇa. VĀLMĪKI.
Ramayana and . . . Mahabharata condensed into English verse (The). VĀLMĪKI.—*Rāmāyaṇa.*
Rāmāyaṇa-bhūshaṇa [by Govinda-rāja]. VĀLMĪKI.—*Rāmāyaṇa.*
Rāmāyaṇa-kathā-sāra, *or* R°.-mañjarī. KSHEMENDRA.
Rāmāyaṇa-sāra [anonymous, in Chaturdaṣa ratna]. ṢIKHARA-NĀTHA SUVEDĪ.
Rāmāyaṇa-ṣiromaṇi [anonymous commentary]. VĀLMĪKI.—*Rāmāyaṇa.*
Rāmāyaṇa-tattva-dīpikā [by Maheṣvara Tīrtha]. VĀLMĪKI.—*Rāmāyaṇa.*
Rāmāyaṇa-tilaka [by Rāma Varmā]. VĀLMĪKI.—*Rāmāyaṇa.*
Raṇa-siṅgu-rāja-charita. MĀNA-VIKRAMA.
Rasābdhi. DEVAKĪ-NANDANA, *son of Raghu-nātha.*
Rāsa-pañchādhyāyī. PURĀṆAS.—*Bhāgavata-purāṇa.*
Rukmiṇī-pariṇaya. RĀMA RĀU, *B.*
———— TIRUMALA-NARASIṂHA KAVI.
———— VIṢVA-NĀTHA DEVA VARMĀ.
Ṣabdārtha-dīpikā [by Chitra-bhānu]. BHĀRAVI.
Sabhā-parva. MAHĀ-BHĀRATA.
Sadānanda-vidhāyinī [by Vrindāvana Chakravartī]. KRISHṆA-DĀSA KAVI-RĀJA.
[Sahṛidayānanda. KRISHṆĀNANDA, *Sāndhivigrahika.*]
[Ṣakuntalopākhyāna. MAHĀ-BHĀRATA. — *Ādi-parva.*]
Samudra-mathana. RĀMA RĀU, *B.*
Sanat-sujāta-parva, *or* S°.-s°.-gītā, *or* Sanatsujātīya. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
———— MAHĀ-BHĀRATA.—*Udyoga-parva.*
Sandhi-rāmāyaṇa. VIṢVA-NĀTHA SUKULA.
Sañjīvanī, *or* Sañjīvinī [by Malli-nātha]. KĀLIDĀSA.—*Kumāra-sambhava.*
———— KĀLIDĀSA.—*Raghu-vaṃṣa.*
Sañjīvinī [by Sītā-rāma L. Parvaṇīkar]. KĀLIDĀSA.—*Kumāra-sambhava.*
Ṣānti-parva. MAHĀ-BHĀRATA.
Sāra-dīpikā. VĀLMĪKI.—Rāmāyaṇa.—*Portions.*
Saralā [by Upendra-nātha]. BHAṬṬI.
Sāraṅga-raṅgadā [by Krishṇa-dāsa]. LĪLĀ-ṢUKA.
Sarvaṃkashā [by Malli-nātha]. MĀGHA.
Sarvārtha-sāra [by Veṅkaṭeṣvara]. VĀLMĪKI.—*Rāmāyaṇa.*
Ṣata-koṭi-rāma-charita [*in loco*].
Sauptika-parva. MAHĀ-BHĀRATA.
Sâvitri. MAHĀ-BHĀRATA.—*Vana-parva.*
Sāvitry-upākhyāna. MAHĀ-BHĀRATA. — *Abridgments and Selections.*
Scenes from the Ramayan. VĀLMĪKI.—*Rāmāyaṇa.*
Ṣiṣu-hitaishiṇī [by (1) Chāritra-vardhana, and (2) Kanaka-lāla Ṭhakkura]. KĀLIDĀSA.—*Kumāra-sambhava.*
Ṣiṣupāla-vadha. MĀGHA.
Sitâharaṇam. VĀLMĪKI.—*Rāmāyaṇa.*
Sītā-svayaṃvara [by Hari-krishṇa, in Kâvyamâlâ (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Ṣiva-bhakta-vilāsa (Skandopapurāṇa). HARA ṢARMĀ.
Ṣiva-bhakta-vilāsa-prakāṣikā [by Nṛisiṃha Māna-vallī]. HARA ṢARMĀ.
Ṣiva-līlārṇava. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*
Ṣrī-krishṇa-vilāsa. SUKUMĀRA KAVI.
Ṣuka-charita. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Sumaṅgalī-charita. MĀNA-VIKRAMA.
Sundara-kāṇḍa. VĀLMĪKI.—*Rāmāyaṇa.*
Suparṇādhyāya [*in loco*].
Suparṇasage (Die). CHARPENTIER (J. H. R. T.).
Tāraka. NĀRĀYAṆA-DĀSA, *A. Ā.*
Toṇḍar-aḍi-poḍiy-āṛvār-divya-charitam. VĀSUDEVA ṢĀSTRĪ, *T. R.*
Translation on Raghuvamsa. KĀLIDĀSA.—*Raghu-vaṃṣa.*
Udyoga-parva. MAHĀ-BHĀRATA.
Vālmīki-bhāva-dīpa. ANANTĀCHĀRYA, *Prativādi-bhayaṃkara.*
Vana-parva. MAHĀ-BHĀRATA.
Vāsava-dattā-kathā-sāra. NARASIṂH'-AIYAṄGĀR, *M. T.*
Vāsudeva-vijaya. RĀMA-NĀTHA TARKA-RATNA.
———— VĀSUDEVA, *P.*
Vikramāditya-charita. ṢRĪDHARA, *P.*
Vilāpa-laharī. RĀMA-NĀTHA TARKA-RATNA.
Vilāsinī [by Rāma Pāṇi-vāda]. SUKUMĀRA KAVI.
Virahī vihaṃgama. MAHĀ-BHĀRATA.—*Ṣānti-parva.*
Virāṭa-parva. MAHĀ-BHĀRATA.
Virāṭa-parva-dīpikā [by Arjuna Miṣra]. MAHĀ-BHĀRATA.— *Virāṭa-parva.*
Vyādha-pota-vṛittānta. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
Wichtigsten Erzählungen des Mahābhārata (Die). MAHĀ-BHĀRATA.—*Abridgments and Selections.*

Wirâṭaparwwa. MAHĀ-BHĀRATA.—*Virāṭa-parva.*
Yādavābhyudaya. VEṄKAṬA-NĀTHA VEDĀNTĀ-CHĀRYA.
Yājñavalkya-charitra. SĀMBA DĪKSHITA KĀṢĪKAR.
Yudhishṭhira-Ṣakra-saṃvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*

(iii) Buddhist Narrative Poems.

Bodhisattvāvadāna-kalpa-latā. KSHEMENDRA.
Buddha-charita (Buddha's Leben, Buddhas Wandel). AṢVA-GHOSHA.
Maṇichūḍāvadāna. KSHEMENDRA.
Padya-chūḍāmaṇi. BUDDHA-GHOSA. [*Supposititious Works.*]
Saundara-nanda. AṢVA-GHOSHA.
Subodhini [by Sadā-ṣiva Jaya-rāma]. KSHEMENDRA.

(iv) Jain History and Biography.

Bhadra-bāhu-charitra. RATNA-NANDĪ.
Guru-guṇa-ratnākara. SOMA-CHĀRITRA GAṆI.
Gurv-āvalī. MUNI-SUNDARA SŪRI.
Jagad-guru-kāvya. PADMA-SĀGARA GAṆI.
Jñāna-vimala-sūri-charitra. MUKTI-VIMALA.
Mahendra-svargāroha. NYĀYA-VIJAYA.
Prabhāvaka-charita. PRABHĀ-CHANDRA, *disciple of Chandraprabha.*
Sukṛita-kīrti-kallolinī. UDAYAPRABHA.
Vastupāla-Tojaḥpāla-praṣasti. JAYA-SIṂHA, *disciple of Vīra Sūri.*
Vijaya-pradīpikā [by Guṇa-vijaya]. HEMA-VIJAYA GAṆI.
Vijaya-praṣasti. HEMA-VIJAYA GAṆI.

(v) Jain Legend, Myth, and Fiction.

Ādīṣvara-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*
Aghaṭa-kumāra-charitra. AGHAṬA.
Ajita-nātha-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*
Ausgewählte Erzählungen aus Hēmacandras Pariśiṣṭaparvan. HEMA-CHANDRA, *disciple of Deva-chandra.*
[Bala-bhadra-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
[Brahma-datta-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
Champaka-mālā-kathā. BHĀVA-VIJAYA.
Champaka-ṣreshṭhi-kathā. PRĪTI-VIMALA GAṆI.
Chandraprabha-charita. VĪRA-NANDĪ, *son of Abhaya-nandī.*
Chandra-vijaya-prabandha. MAṆḌANA, *son of Bāhaḍa.*
Devapāla-kathānaka. JINA-HARSHA, *disciple of Jaya-chandra.*
Dig-darṣinī [by Vāṇī-vilāsa]. SADĀNANDA, *son of Dāmodara.*
Gautamīya-mahā-kāvya. RŪPA-CHANDRA.
Holī-prabandha. PUṆYA-RĀJA GAṆI.
Holī-rajaḥ-parva-prabandha. JINA-SUNDARA.
Jaina-megha-dūta. MERU-TUṄGA.
Jaina-rāmāyaṇa. HEMA-CHANDRA, *disciple of Deva-chandra.*
Jambū-svāmi-charita. JAYA-ṢEKHARA.
[Jarāsandha-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
Jayanta-vijaya. ABHAYA-DEVA, *disciple of Padma-chandra.*
Jina-datta-charitra. GUṆA-BHADRA ĀCHĀRYA.
Jivandharacharitra. GUṆA-BHADRA ĀCHĀRYA.
Jñāna-pañchamī-māhātmya (Vara-datta-Guṇa-mañ-jarī-kathānaka). KANAKA-KUṢALA GAṆI.
Kālikāchārya-kathā. KĀLIKĀCHĀRYA.
Kathā-saṅgraha. MĀNA-SĀGARA, *disciple of Ānanda-sāgara.*
Kaufmann Tschampaka. JINA-KĪRTI, *disciple of Soma-sundara.*
[Krishṇa-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
Kshatra-chūḍāmaṇi. VĀDĪBHA-SIṂHA SŪRI.
Life and Stories of . . . Pārçvanātha. BHĀVA-DEVA.
Mahā-purāṇa (°saṅgraha). JINASENA ĀCHĀRYA.
[Mahā-vīra-svāmi-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
Malaya-sundarī-charitra. JAYA-TILAKA SŪRI.
Malli-nātha-charitra. VINAYA-CHANDRA, *disciple of Ratna-siṃha, etc.*
Malli-nātha-purāṇa. SAKALA-KĪRTI.
Mauna-ekādaṣī-kathā. SAUBHĀGYA-NANDĪ.
Maunaikādaṣī-māhātmya. RAVI-SĀGARA.
Mauna-vrata-kathā. GUṆA-CHANDRA, *disciple of Ṣīla-bhūshaṇa.*
Meru-trayodaṣī-māhātmya-kathānaka. MUKTI-VIMALA.
Mṛigāṅka-charitra. ṚIDDHI-CHANDRA.
Mṛiga-sundarī-kathā (°kathānaka). MṚIGA-SUNDARĪ.
[Muni-suvrata-svāmi-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
Nala-Davadanty-upākhyāna. VINAYA-CHANDRA.
Nara-nārāyaṇānanda. VASTUPĀLA.
Narmadā-sundarī-kathā. BHADRA-BĀHU.
Nemi-charita. VIKRAMA, *son of Sāṅgaṇa.*
[Nemi-nātha-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
Nemi-nātha-mahā-kāvya. KĪRTI-RĀJA UPĀDHYĀYA.
Nirdravya-vipra-kathā. NIRDRAVYA-VIPRA.
Pāṇḍava-charita. DEVA-PRABHA SŪRI.
Pariṣishṭa-parva (Sthavirāvalī-charitra). HEMA-CHANDRA, *disciple of Deva-chandra.*

Pārṣvābhyudaya. JINASENA ĀCHĀRYA.
Pārṣva-nātha-charita. HEMA-VIJAYA GAṆI.
——— VĀDI-RĀJA [KANAKASENA].
Pārṣva-nātha-charitra. BHĀVA-DEVA.
[——— HEMA-CHANDRA, *disciple of Deva-chandra.*]
Parva-kathā-saṅgraha. PARVA.
Pausha-daṣamī-kathā. JINENDRA-SĀGARA.
Pausha-daṣamī-māhātmya-kathā. MUKTI-VIMALA.
Pavana-dūta [by Vādi-chandra, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
——— VĀDI-CHANDRA.
Pradyumna-charita. MAHĀSENA.
Prāṇa-priya-kāvya. RATNA-SIṂHA.
Puṇya-dhana-nṛipa-kathā. ṢUBHA-ṢĪLA GAṆI.
Ratnachūḍa-kathā. JÑĀNA-SĀGARA.
Ratnapāla-nṛipa-kathānaka. SOMA-MAṆḌANA.
Ṣāli-bhadra-charita. DHARMA-KUMĀRA.
[Sambhava-nātha-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]
Sammeda-ṣaila-māhātmya. DEVA-DATTA, *Dīkshita.*
Ṣānti-nātha-charita. MUNI-BHADRA.
Ṣānti-nātha-charitra. AJITAPRABHA.
Sapta-sandhāna-mahā-kāvya. MEGHA-VIJAYA.
Ṣīla-dūta. CHĀRITRA-SUNDARA GAṆI.
Story of Jivandhara (The). GUṆA-BHADRA ĀCHĀRYA.
Subodhikā [by Paṇḍitāchārya Yogi-rāj]. JINASENA ĀCHĀRYA.
Sukṛita-sāgara. RATNA-MAṆḌANA GAṆI.
Tilaka-mañjarī-kathā-sāra. LAKSHMĪDHARA, *Jain Poet.*
Trishashṭi-ṣalākā-purusha-bhavāvali. TRISHASHṬI-ṢALĀKĀ-PURUSHA.
Trishashṭi-ṣalākā-purusha-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*
Upadeṣa-saptati. SOMA-DHARMA.
Uttara-purāṇa. GUṆA-BHADRA ĀCHĀRYA.
Vasanta-vilāsa. BĀLA-CHANDRA, *son of Dharā-deva.*
Vikrama's Adventures in the Body of a Parrot. BHĀVA-DEVA.
Yasodharacharita. VĀDI-RĀJA [KANAKASENA].

4. DESCRIPTIVE, ELEGIAC, EROTIC, AND PANEGYRIC POEMS.

(*See also* above: 2. *Religious and Philosophic Poems.*)

Amaru-kāvya, *or* A°.-ṣataka. AMARU.
Appā-rāya-yaṣaṣ-chandrodaya. VEṄKAṬA ṢĀSTRĪ, *A. Y.*
Bhāminī-vilāsa. JAGAN-NĀTHA PAṆḌITA-RĀJA.
Bhāva-dīpaka [by Harsha-nātha Jhā]. KṚISHṆA-DATTA, *son of Bhaveṣa.*
Bhavānī-siṃha-kāraka-ratna. GIRIDHARA ṢARMĀ.
Bilhaṇa-kāvya [by Bilhaṇa, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Black Marigolds. BILHAṆA.
Centuria. AMARU.
Cloud-messenger (The Exile's Message). KĀLIDĀSA.—*Megha-dūta.*
Deserted Village (Parityakta-grāma). GOLDSMITH (O.).
Dīpa-ṣataka *and* °prabhā. RĀMA-DATTA PANTHA.
Dūtī-karma-prakāṣa [by Paṇḍarī-vihvala, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Elegy written in a Country Church-yard (Grāmya-ṣmaṣānānuchintā). GRAY (T.).
Frühlingsliebe. JAYA-DEVA, *son of Bhoja-deva.*
50 Stanzen Tschaura's. BILHAṆA.
Gañjīphā-khelana [by Giridhara, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Garuḍa-sandeṣa. RĀMA RĀU, *B.*
——— ṢRĪNIVĀSA VARADĀCHĀRYA, *K.*
George-rāja-makuṭa-pilandhanaya. SIRI-NIVĀSA TISSA.
Ghana-vṛitta. RĀMA-CHANDRA, *Kōrāḍa.*
Gīta-gopī-pati-kāvya. KṚISHṆA-DATTA, *son of Bhaveṣa.*
Gīta-govinda. JAYA-DEVA, *son of Bhoja-deva.*
Haṃsa-dūta. RŪPA GOSVĀMĪ.
Haṃsa-sandeṣa. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Hṛidaya-dūta. HARI-HARA, *Devarshi Bhaṭṭa.*
Im Lande der Nymphaeen. AMARU.
Indische Liebeslyrik. RUECKERT (F.).
Indu-dūta [anonymous, in Kâvyamâlâ (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Jagan-nāthāshṭaka. NANDA-GOPĀLA.
Jaina-megha-dūta. MERU-TUṄGA.
Jaya-nagara-pañcha-raṅga. HARI-VALLABHA, *Bhaṭṭa.*
Jubilee pramodika. LĀLA-CHANDRA ṢARMĀ.
Kāntā-vakshoja-ṣatoktayaḥ. HARI-VALLABHA, *Bhaṭṭa.*
Karṇāṭa-varṇana. KĀLIDĀSA.—*Supposititious Works.*
Kokila-dūta. HARI-MOHANA PRĀMĀṆIKA.
Kokila-sandeṣa. VEṄKAṬĀRYA, *Ṣrī-ṣaila.*
Mahendra-svargāroha. NYĀYA-VIJAYA.
Mano-dūta. INDIREṢA BHAṬṬA.
Megha-dautya. TRAILOKYA-MOHANA GUHA NIYOGĪ.
Megha-dūta (M°.-sandeṣa). KĀLIDĀSA.—*Collected Works.*
——— KĀLIDĀSA.—*Selections.*

Megha-dūta (M°.-sandeṣa) (*continued*). KĀLIDĀSA. —*Megha-dūta.*
Megha-pratisandeṣa. RĀMA ṢĀSTRĪ, *Maṇḍikal.*
Messenger Cloud (The). KĀLIDĀSA. — *Megha-dūta.*
My Mother's Picture (Mad-ambā-pratikṛiti). COWPER (W.).
Padāṅka-dūta. KṚISHṆA SĀRVABHAUMA.
Padārtha-prakāṣa [by Viṣva-pati-tīrtha]. RĀJA-RĀJEṢVARA-TĪRTHA.
Pañcha-ratna. VĪRAṆĀRĀDHYA.
Pavana-dūta [by Vādi-chandra, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
——— VĀDI-CHANDRA.
Pika-sandeṣa. BRAHMA-DEVA CHOLAṄKHYĀ.
Pradīpa [by Dakshiṇāvarta-nātha]. KĀLIDĀSA.—*Megha-dūta.*
Pushpa-bāṇa-vilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA].
Rādhā-krishṇa-gaṇoddeṣa-dīpikā. RŪPA GOSVĀMĪ.
Rādhā-nayana-dviṣatī. MOHANA MIṢRA.
Raghu-nātha-ṣataka. NANDA-GOPĀLA.
Raghu-nāthāshṭaka. NANDA-GOPĀLA.
Rāja-praṣastiya. TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA.
Rāja-rājeṣvarasya rāja-sūya-sat-kīrtti-ratnāvalī. ĪṢĀNA-CHANDRA SENA.
Rāja-sthāna-prasthāna. BADARĪ-NĀTHA ṢARMĀ.
Rākshasa-kāvya. RĀKSHASA.
Rāma-sandeṣa. RĀJA-RĀJEṢVARA-TĪRTHA.
Rasa-bindu. KĀLIDĀSA.—*Supposititious Works.*
Rasika-mano-rañjinī. DĪNA-BANDHU.
Ṛitu-saṃhāra. KĀLIDĀSA.—*Collected Works.*
——— KĀLIDĀSA.—*Two or More Works.*
——— KĀLIDĀSA.—*Selections.*
——— KĀLIDĀSA.—*Ṛitu-saṃhāra.*
Sañjīvanī, *or* Sañjīvinī [by Malli-nātha]. KĀLIDĀSA.—*Megha-dūta.*
Seasons (The). KĀLIDĀSA.—*Ṛitu-saṃhāra.*
Shaḍ-ṛitu-varṇana [by Vraja-rāja, in Kâvyamâlâ (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Sītā-rāvaṇa-saṃvāda-jharī. RĀMA ṢĀSTRĪ, *Ch.*
Ṣoka-sandarṣanaya. SUMAṄGALA, *H.*
Ṣṛiṅgāra-bhūshaṇa. KĀLIDĀSA. —*Supposititious Works.*
Ṣṛiṅgāra-chandrikā [by Veṅkaṭa-rāya]. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA].
Ṣṛiṅgāra-dīpikā [by Vema]. AMARU.
Ṣṛiṅgāra-kalikā-triṣatī [by Kāma-rāja, in Kâvyamâlâ (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Ṣṛiṅgāra-laharyaḥ. HARI-VALLABHA, *Bhaṭṭa.*
Ṣṛiṅgārāmṛita-laharī [by Sāma-rāja, in Kâvyamâlâ (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Ṣṛiṅgāra-padya-ratnāvaḷi. JAGAN-NĀTHA MAL, *M.*
Ṣṛiṅgāra-ṣataka. BHARTṚI-HARI, *the Poet.*
——— [by Dhanada-rāja, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.
Ṣṛiṅgāra-tilaka. KĀLIDĀSA.—*Supposititious Works.*
Subodhinī [by Gaurī-nātha]. KĀLIDĀSA.—*Megha-dūta.*
Ṣuka-rambhā-saṃvāda [*in loco*].
Ṣyena-giri. ĀDITYA-PRASĀDA GURU.
Tīrthāvali-prabandha. VĀSUDEVA DĪKSHITA HOSIṄG and BĀLA-KṚISHṆA DHUṆḌI-RĀJA PĀRKHI.
Tīrtha-yātrā-prabandha. SAMARA-PUṂGAVA DĪKSHITA.
Traveller (Yātrika). GOLDSMITH (O.).
Uchchhvāsāḥ. JÑĀNA-ṢARAṆA KĀVYĀNANDA.
Uddhava-sandeṣa. RŪPA GOSVĀMĪ.
Victoria-praṣasti. VAIJNĀTH ṢĀSTRĪ.
Vidyul-latā [by Pūrṇa Sarasvatī]. KĀLIDĀSA.—*Megha-dūta.*
Vimala-prabhā [by Rāma-krishṇa]. KĀLIDĀSA.—*Ṛitu-saṃhāra.*

5. SATYRIC AND COMIC POEMS.

Congress Gita. BĀLA-SUBRAHMANYA BRAHMASVĀMI.
Deṣopadeṣa. KSHEMENDRA.
Kāka-dūta. CHINTĀMAṆ RĀMA-CHANDRA SAHASRABUDDHE.
Narma-mālā. KSHEMENDRA.

6. ETHICAL POEMS.

(*See also* above: 1. *Anthologies, Miscellanies, etc.,* and 2. *Religious and Philosophic Poems.*)

Akshaya-nīti-sudhākara. NAGJĪ-RĀM ṢARMĀ.
Ārya-sūkti-sudhā. BHĪMASENA ṢARMĀ.
Ashṭa-ratna. RATNA.
Bṛihat Chāṇakya. CHĀṆAKYA.
Chāṇakya-nīti-darpaṇa. CHĀṆAKYA.
Chāṇakya-rāja-nīti-ṣāstra. CHĀṆAKYA.
Chāṇakya-ṣataka. CHĀṆAKYA.
Chāru-charyā-ṣataka. KSHEMENDRA.
Darpa-dalana. KSHEMENDRA.

Drishṭānta-(kalikā-)ṣataka [by Kusuma-deva, in Kâvyamâlâ (Anthology) 1906]. Durgā-prasāda, *son of Vraja-lāla*, and Kāṣī-nātha Pāṇḍu-raṅga Parab.

——————— Kusuma-deva.

Guṇa-ratna. Bhava-bhūti.

Kali-viḍambana-ṣataka. Nīla-kaṇṭha Dīkshita, *son of Nārāyaṇa*.

Kali-vilāsa. Narasiṃhāchārya Bhīmāchārya Puṇekar.

Kartavya-kaumudī. Ratna-chandra.

Lallā-vākyāni, *or* Lalleṣvarī-v°. Lallā, *Poetess*.

Moral Gems, *etc.* Kshemendra.

Nava-ratna. Ratna.

Nīti-gītalu. Sumati.

Nīti-ratna. Vara-ruchi.

Nīti-ratna-māle. Ṣiva-ṣaṅkara Ṣāstri, *S.*

Nīti-ṣāstra. Nīti.

Nīti-ṣataka. Bhartṛi-hari, *the Poet*.

——————— [by Dhanada-rāja, in Kâvyamâlâ (Anthology) 1903]. Durgā-prasāda, *son of Vraja-lāla*, and Kāṣī-nātha Pāṇḍu-raṅga Parab.

Padminī-chandra-saṃvāda (The Moon & Lotus). Veṅkaṭa-nārāyaṇa-rāya.

Pañcha-ratna. Ratna.

Prastāva-sindhu. Dīna-kṛishṇa-dāsa.

Pratiṣruta-daṣaka. Māna-vikrama.

Rambhā-ṣuka-saṃvāda. Ṣuka-rambhā-saṃvāda.

Ratna-mañjarī. Ratna.

Ratna-peṭikā [by Ṣrīnivāsa]. Veṅkaṭa-nātha Vedāntāchārya.

Sabhā-rañjana-ṣataka. Nīla-kaṇṭha Dīkshita, *son of Nārāyaṇa*.

Saṃskṛita-lokokti-chandrikā. Chala-pati Rāu.

Sapta-ratna. Ratna.

Shaḍ-ratna. Ratna.

Ṣikshā-taraṅgiṇī. Jayānanda Miṣra.

Ṣīla-varṇana. Mahā-bhārata.—*Abridgments and Selections*.

Stimmen indischer Lebensklugheit. Chāṇakya.

Subhāshita-kaustubha. Veṅkaṭārya Yajvā.

Subhāshita-nīvī. Veṅkaṭa-nātha Vedāntāchārya.

Subhāshita-ṣatī. Bhartṛi-hari, *the Poet*.

Subhāshita-vyākhyāna-saṅgraha. Subhāshita.

Subhāṣitasaṃdoha. Amita-gati, *disciple of Mādhavasena*.

Ṣuka-rambhā-saṃvāda [*in loco*].

Ṣuka-vairāgyopadeṣa. Mahā-bhārata.—*Abridgments and Selections*.

Sunīti-kusuma-mālā. Tiru-vaḷḷuvar.

Sunīti-mālā. Edmunds (D. G.).

Upadeṣa-muktāvalī (Pearls of Advice). Māna-vikrama.

Vidura-nīti. Mahā-bhārata.—*Udyoga-parva*.

Vidyā-vinoda-ṣataka. Rāma-siṃha-jū, *Deo Bahādur*.

Viveka-vilāsa. Jina-datta Sūri, *disciple of Rāsila, etc.*

Vṛiddha-vilāpa. Māna-vikrama.

Vyākhyāna-mālā. Achyutānanda Sarasvatī.

Vyāsakāra-ṣataka. Vyāsakāra.

7. CHAMPŪ COMPOSITIONS.

[Ajāmila-moksha-prabandha. Nārāyaṇa Bhaṭṭa, *Kerala*.]

Bhārata-ch°. Ananta Bhaṭṭa, *the Poet*.

Champū-bhāgavata. Padma-rāja, *Poet*.

Champū-bhārata. Ananta Bhaṭṭa, *the Poet*.

Champu-Jivandhara. Hariṣchandra, *Jain Poet*.

Champū-maṇḍana. Maṇḍana, *son of Bāhaḍa*.

Champu Râmâyanam. Bhoja-rāja.

Gaurī-vilāsa. Mārkaṇḍeya Tarka-pañchānana.

Gopāla-ch°. Jīva Gosvāmī.

Hālāsya-ch°.-prabandha. Jñāna-sundarī.

Kālīya-nigraha. Viṣva-nātha Deva Varmā.

Kāverī-charitra. Ṣrīnivāsayya, *T. K.*

Lāsya [by K. Rāma Ṣāstrī]. Ananta Bhaṭṭa, *the Poet*.

Māna-veda-ch°. Māna-veda.

Nala-ch°. (Damayantī-kathā). Trivikrama Bhaṭṭa.

Nīla-kaṇṭha-vijaya. Nīla-kaṇṭha Dīkshita, *son of Nārāyaṇa*.

Pāñchālī-svayaṃvara. Nārāyaṇa Bhaṭṭa, *Kerala*.

Pradosha-māhātmya. Prabhākara Ṣarmā, *T.*

Rādhā-mādhava-vilāsa. Jaya-rāma Piṇḍye.

Rāmāyaṇa-ch°. Sundara-vallī.

Ṣabdārtha-bodhikā [by Vīra-chandra]. Jīva Gosvāmī.

Ṣaṅkara-vijaya-ch°. Vāsudeva Dīkshita Hosiṅg and Bāla-kṛishṇa Dhuṇḍi-rāja Pārkhi.

Sudarṣana-ch°. [by Kṛishṇānanda, in Kâvyamâlâ (Anthology) 1906]. Durgā-prasāda, *son of Vraja-lāla*, and Kāṣī-nātha Pāṇḍu-raṅga Parab.

Svarṇa-pura-guṇādarṣa. Dāmodara Miṣra.

Udaya-sundarī-kathā. Soḍḍhala.

Uttara-ch°.-grantha. Subrahmaṇya, *Vishṇu-puram*.

Vaidhavya-vidhvaṃsana. Akhilānanda Ṣarmā.

Vaikuṇṭha-vijaya. Vīra-rāghava Mahā-deṣika.

Varadābhyudaya (Hasti-giri-ch°.). Veṅkaṭārya Yajvā.

Vibudhānanda [by Mahā-deva]. Nīla-kaṇṭha Dīkshita, *son of Nārāyaṇa*.

Viṣva-guṇādarṣa. Veṅkaṭārya Yajvā.

Vyāghra-ch°.-prabandha. Ṣrī-rāma Ṣāstrī, *son of Bhagīratha*.

8. DRAMAS.

Abhijñāna-ṣakuntala. Kālidāsa.—*Collected Works*.

——————— Kālidāsa.—*Selections*.

——————— Kālidāsa. — *Abhijñāna-ṣakuntala*.

Abhijñāna-ṣakuntala-praveṣikā [by Krishṇa-nātha]. KĀLIDĀSA.—*Abhijñāna-ṣakuntala.*
Abhishekanâtaka. BHĀSA. [*Doubtful and Supposititious Works.*]
Amara-maṅgala. PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA.
Ambarīsha-charitam. VALIYA TAMBURĀN.
Anargha-rāghava. MURĀRI MIṢRA.
Apara-pañcharātra. RĀMA-DATTA PANTHA.
Artha-dyotanikā [by Aṣvinī-kumāra Vidyā-bhūshaṇa]. VIṢĀKHA-DATTA.
——— [by Rāghava]. KĀLIDĀSA.—*Abhijñāna-ṣakuntala.*
Āṣcharya-chūḍāmaṇi. ṢAKTI-BHADRA.
Avimāraka. BHĀSA. [*Doubtful and Supposititious Works.*]
Baka-vadham. VALIYA TAMBURĀN.
Bāla-bodhinī [by S. Dh. Gajendragaḍkar]. KĀLIDĀSA.—*Abhijñāna-ṣakuntala.*
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Purohita-karmāṇi. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Purohita-sarvasva. PRASANNA-KUMĀRA ṢĀSTRĪ BHAṬṬĀCHĀRYA.
Purushārtha-chintāmaṇi. VISHṆU RĀMA-KṚISHṆA ĀTHVALE.
Purushārtha-prabodha. BRAHMĀNANDA BHĀRATĪ.
Pūrva-prayogānukramaṇikā. VEṄKAṬĀCHĀRYA, *Tūppul.*
Pushyābhisheka. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Rādhā-tantra. TANTRAS.
Rāja-karma-sāṃvatsarīya. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Rāja-prathamābhisheka. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Rakshā-dhāraṇa-rakshāmaṇi. TYĀGA-RĀJA DĪKSHITA.
Rākshasī-tantra. TANTRAS.
Rāma-paṭala. RĀMA.
Reṇukā-tantra. MALEYĀḶA YOGĪ.
Ṛig-vedāpara-prakāṣikā. VEDAS. — Ṛig-veda. — *Appendix.*
Ṛigvedi-vivāha-prayoga. ṢESHA-GIRI PRABHU.
Ṛig-vidhāna [*in loco*].
Rudra-kalpa-druma. ANANTA-DEVA UDDHAVA DVIVEDĪ.
Rudrāksha-dhāraṇābharaṇa. TYĀGA-RĀJA DĪKSHITA.
Rudra-yāmala-tantra. TANTRAS.
Sad-āchāra [*in loco*].
Sad-āchāra-dīpikā [by Vīra-rāghava]. ĒRUMBIY-APPĀ.
Sad-āchāra-samuchchaya. HARE-RĀMA ṢARMĀ.
Sad-āchāra-sāra. SUREṢA MIṢRA.
Sad-āchāra-vidhi. SAD-ĀCHĀRA.
Ṣaiva-brāhmaṇotpatti. KĀLIKEṢVARA-DATTA.
Ṣaiva-ratnākara. JYOTIR-NĀTHA.
Saj-jana-vallabhā [by Jaya-rāma]. PĀRASKARA.
Ṣāktānanda-taraṅgiṇī. BRAHMĀNANDA-GIRI TĪRTHA.
Ṣakti-sādhana-mahā-tantra. TANTRAS. [*Selections.*]
Sāma-vedāhnika. NITYA-KARMA.
Sambhāra-lakshaṇa. VEDAS. — *Atharva-veda.* [*Pariṣishṭas.*]
Saṃhitā-homa [anonymous]. AGHORA ṢIVĀCHĀRYA.
Samil-lakshaṇa. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Sampradāya-bhāskara. RĀMA-RAṄGĪLE-ṢARAṆA.
Saṃskāra-dīpaka. NITYĀNANDA PANTA.
Saṃskāra-mayūkha. ṢAṄKARA BHAṬṬA, *son of Nīla-kaṇṭha.*
Samuchchaya-prāyaṣchittāni. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Sanātana-dharma-bhāskara. RĀMA-JAṢA AGAR-WĀLĀ.
Sanātana-dharmoddhāra. UMĀ-PATI DVIVEDĪ.
Sandhyā-bhāshya [by Krishṇa]. SANDHYĀ-VANDANA
Sandhyā-prayoga. SANDHYĀ-VANDANA.

Sandhyā-vandana-mantra-bhāshya [by Sudarśana]. SANDHYĀ-VANDANA.
Sandhyopāsana-vidhi. VEDAS. — *Atharva-veda.* [*Pariśishṭas.*]
Śāṇḍilya-viśishṭa-parama-dharma-śāstra. ŚĀṆḌILYA.
Saṅkhyā-parimāṇa. KEŚAVA MIŚRA, *Maithila.*
Sāṅkhyāyana-gṛihya-saṅgraha. VĀSUDEVA, *of Kausumwar.*
Saṅkīrṇa-vishayāḥ [anonymous]. KAPARDI-SVĀMĪ.
Saṅkshepa-dvijāti-dharma. BODHĀNANDA GIRI.
Sannyāsa-gītā. SANNYĀSA.
Śānti-homa [anonymous]. AGHORA ŚIVĀCHĀRYA.
Śānti-kalpa. VEDAS.—*Atharva-veda.* [*Kalpas.*]
[Śānti-mayūkha. NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.]
Śānti-ratnākara. ŚĀNTI.
Saprayoga-smārta-pradīpikā. TIRUMALA DĪKSHITA.
Śarad [by Śiva-kumāra]. NANDIKEŚVARA.
Sarasvatī-tantra. TANTRAS. [*Collections.*]
Sarvānanda-taraṅgiṇī. ŚIVA-NĀTHA BHAṬṬĀCHĀRYA.
Sarvānanda-taraṅgiṇī-taraṇī [by Āsanna-bandhu]. ŚIVA-NĀTHA BHAṬṬĀCHĀRYA.
Sat-sampradāya-dīpikā. JANĀRDAN'-AYYAṄGĀR.
Sātvata-saṃhitā. PĀÑCHARĀTRA.
Satyāshāḍha-śrauta-sūtra. HIRAṆYA-KEŚĪ.
Śaucha-sūtra. PĀRASKARA.
Saura-brāhmaṇargaḷ āgiya karuṇīgargaḷin havya-kavya-vidhigaḷ. SAURA BRAHMANS.
Selections from the Baudhāyana-gṛhyapariśiṣṭasūtra. BAUDHĀYANA.
Setu-bandha [by Bhāskara-rāya]. TANTRAS. [*Vāmakeśvara-tantra.*]
Shaḍ-aṅga-śatarudrīya-vidhi. VEDAS. — Yajur-veda.— *Vājasaneyi-saṃhitā.*
Shoḍaśa-saṃskāra-vidhi. BHĪMASENA ŚARMĀ.
Siddha-paśu-pati-tantra. TANTRAS.
Śiva-liṅga-pratishṭhā-vidhi. AGHORA ŚIVĀCHĀRYA.
Śiva-pratishṭhā-kārikā. SADYO-JĀTA ŚIVĀCHĀRYA.
Śiva-rātri-vrata-kathā. ŚIVA-RĀTRI.
Skanda-yāga. VEDAS.—*Atharva-veda.* [*Pariśishṭas.*]
Smārta-grantha (Smārtānukramaṇikā). ĀPASTAMBA. —*Gṛihya-sūtra.*
Smārta-kalpa-sūtra-grantha. BAUDHĀYANA.
Smārta-nitya-karma-dīpikā. MAÑJAPP'-AYYA.
Smārta-pradīpikā. TIRUMALA DĪKSHITA.
Smārta-tantra-sudhā-nidhi. LAKSHMAṆA ŚRAUTĪ.
Snāna-sūtra. PĀRASKARA.
Snāna-vidhi. VEDAS. — *Atharva-veda.* [*Pariśishṭas.*]
Śrāddha-kāṇḍa. VAIDYA-NĀTHA DĪKSHITA, *K.*
Śrāddha-kāśikā [by Kṛishṇa Miśra]. PĀRASKARA.
Śrāddha-kriyā-kaumudī. GOVINDĀNANDA KAVI-KAṄKAṆA BHAṬṬĀCHĀRYA.
Śrāddha-mañjarī. BĀPŪ MAHĀ-DEVA KELKAR.
Śrāddha-nava-kaṇḍikā-sūtra. KĀTYĀYANA.
Śrāddha-prayoga. ĀPASTAMBA.—*Gṛihya-sūtra.*
——— BAUDHĀYANA.
——— DRĀHYĀYAṆA.
Śrāddha-sūtra. PĀRASKARA.
Śrāddha-tattva. RAGHU-NANDANA BHAṬṬĀCHĀRYA.
Śrāddha-vidhi. VEDAS.—*Atharva-veda.* [*Pariśishṭas.*]
Śrauta-bhāshya-saṅgraha [by Śyāma-nārāyaṇa]. KĀTYĀYANA.
Śrauta-kārikā [anonymous]. JAIMINI.—*Śrauta-sūtra.*
Śrauta-sūtra. ĀPASTAMBA.
Śrīmat Dāsa Gosvāmī. RASIKA-MOHANA CHAKRAVARTĪ.
Śrī-vaishṇava-dharma-divākara. SARAYŪ-DĀSA.
Sruva-lakshaṇa. VEDAS.—*Atharva-veda.* [*Pariśishṭas.*]
Sthūla-śaivāgama. ŚAIVAS.
[Śuddhi-mayūkha. NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.]
Śuddhi-tattva. RAGHU-NANDANA BHAṬṬĀCHĀRYA.
Śūdrāpara-prayogānukramaṇika. LAKSHMĪ-NṚISIṂHA ŚĀSTRI, *S. N.*
Śukla-yajuḥ-śākhīya-karma-kāṇḍa-pradīpa. ANNĀ ŚĀSTRĪ ĀTYĀ-JĪ VĀRE.
Śukla-yajur-veda-pariśishṭāni. VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.* [*Pariśishṭas.*]
Suprabhedāgama. ĀGAMAS.
Sūri-sarvasva. GOVINDA KAVI-BHŪSHAṆA SĀMANTA-RĀYA.
Sūtrāntara-parigraha-vichāra. VĀSUDEVA ŚĀSTRĪ ABHYAṄKAR.
Svachchhanda-tantra. TANTRAS.
Sva-dharmāmṛita-sindhu. ŚUKA-DEVA, *Naimbārka Theologian.*
Svayam-purohita. SATYA-ŚODHAKA SAMĀJA.
Śyāmārchana-chandrikā. RĀJA-NĀTHA MIŚRA.
Taḍāgādi-vidhi. VEDAS.—*Atharva-veda.* [*Pariśishṭas.*]
Taittirīya-sandhyā-bhāshya [by Kṛishṇa Paṇḍita]. SANDHYĀ-VANDANA.
Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka. TAITTIRĪYAS.
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Tantrāhnika. RĀJA-NĀTHA MIŚRA.
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Tantra of the Great Liberation (The). TANTRAS. [*Mahā-nirvāṇa-tantra.*]
Tantra-rāja-tantra. TANTRAS.
Tantras [*in loco*].
Tantra-samuchchaya. NĀRĀYAṆA, *of Jayanta-maṅgala.*
Tantra-samuchchaya-vimarśinī [by Śaṅkara]. NĀRĀYAṆA, *of Jayanta-maṅgala.*
Tantra-śuddha-prakaraṇa. VEDOTTAMA.

Tantrik Texts. AVALON (A.), *Pseud.*
Tārārchana-chandrikā. RĀJA-NĀTHA MIṢRA.
Tarpaṇa-vidhi. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Tila-dhenu-vidhi. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Tilaka-prakāṣa. RAMAṆA-LĀLA, *Gosvāmī.*
Tīrtha-chintāmaṇi. VĀCHASPATI MIṢRA, *Maithila.*
Tīrthāvali-prabandha. VĀSUDEVA DĪKSHITA HOSIṄG and BĀLA-KṚISHṆA DHUṆḌI-RĀJA PĀRKHI.
Tīrtha-yātrā-prabandha. SAMARA-PUṂGAVA DĪKSHITA.
Tripura-sundarī-saparyā-vidhi. RĀJA-NĀTHA MIṢRA.
Tristhalī-setu. NĀRĀYAṆA BHAṬṬA, *son of Rāmeṣvara.*
Trivedīya-kriyā-kāṇḍa-paddhati. ṢYĀMĀ-CHARAṆA KAVI-RATNA.
Tulā-purusha-vidhi. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Über das rituelle Sūtra des Baudhāyana. CALAND (W.).
Uchchhushma-kalpa. VEDAS. — *Atharva-veda.* [*Pariṣishṭas.*]
Uddeṣya-devatā-kārikā [anonymous]. KAPARDI-SVĀMĪ.
Uddyota [by Kshema-rāja]. TANTRAS. [*Svachchhanda-tantra.*]
Udvāha-tattva. RAGHU-NANDANA BHAṬṬĀCHĀRYA.
Ullū-kalpa (Ulūka-k°.) ULLŪ.
Upanayana-prayoga. MĀDHYANDINAS.
Upavīta-karma-prayoga. MĀDHYANDINAS.
[Utsarga-mayūkha. NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.]
Uttama-brahma-vidyā-sāra. SUNDARA-RĀJA BHAṬṬĀCHĀRYA.
Vaijayantī [by Mahā-deva]. HIRAṆYA-KEṢĪ.
Vaikhānasa-gṛihya-sūtra. VIKHANAS.
Vaikhānasa-mahima-mañjarī. ṢRĪNIVĀSA DĪKSHITA.
Vaikhānasa-mahima-mañjarī-chandrikā [by Sundara-rāja]. ṢRĪNIVĀSA DĪKSHITA.
Vaikhānasa-mantra-praṣna. VAIKHĀNASA.
Vaikhānasa-sūtra-darpaṇa. NṚISIṂHA, *son of Mādhavāchārya.*
Vaikhānasa-sūtrānukramaṇikā. VAIKHĀNASA.
Vaishṇavāchāra-paddhati. SURENDRA-MOHANA BHAṬṬĀCHĀRYA.
Vaishṇavī ṛigvedī brahma-karma. VAISHṆAVAS.
Vaiṣya-sandhyā. ṢĀṄKHĀYANA.
Vaitāna-sūtra [*in loco*].
Vājasaneyi-kṛitya. SUREṢA MIṢRA.
Vāmakeṣvara-tantra. TANTRAS.
Vāpy-ādi-pratishṭhā-kaṇḍikā. PĀRASKARA.
Vārāha-gṛihya-sūtra. VĀRĀHA.
Vara-vara-muni-dina-charyā. ĒRUMBIY-APPĀ.
Vaṭa-sāvitrī-vrata, *etc.* ALLEN (A. H.).
Vātūlāgama-saṅgraha. ĀGAMAS. [*Vātūlāgama.*]
Vātuḷa-ṣuddhākhya. ĀGAMAS. [*Vātūlāgama.*]
Veda-kalpa-druma. LAUGĀKSHI.
Veda-pārāyaṇa-vidhi. VEDAS. — Yajur-veda. — *Vājasaneyi-saṃhitā.* [*Pariṣishṭas.*]
Vedi-lakshaṇa. VEDAS. — *Atharva-veda.* [*Pariṣishṭas.*]
Vidhāna-mālā. NṚISIṂHA BHAṬṬA, *Ātreya.*
Vidhāna-pārijāta. ANANTA-DEVA, *son of Nāga-deva.*
Vidyul-lakshaṇa. VEDAS.—*Atharva-veda.* [*Pariṣishṭas.*]
Vighneṣvarādi-vrata-kalpa-shaṭka. VRATA.
Vimalāgama. ĀGAMAS.
Vināyaka-vrata-kathā [from Skanda-purāṇa]. PURĀṆAS.—*Selections.*
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Viraktotpatti-kriyā-lakshaṇa. VIRAKTA.
Vīra-māheṣvarāchāra-sāroddhāra (Soma-nātha-bhāshya). SOMEṢVARA, *P.*
Vīra-ṣaiva-brāhmaṇa-kula-dīpika. NĀGA-BHŪSHAṆAMU, *K.*
Vīra-ṣaivāchāra-pradīpikā. GURU-DEVA.
Vīra-ṣaivāntyeshṭi-vidhi. VIṢVĀRĀDHYA.
Vīra-ṣaiva-saṅkshipta-vivāha-vidhi. VĪRA-ṢAIVAS.
Vīra-ṣaiva-ṣiva-pūjā-vidhi. VĪRA-ṢAIVAS.
Vīra-ṣaiva-vivāha-vidhi. VĪRA-ṢAIVAS.
Vīra-sarvasva. GOPĪ-NĀTHA TUṄGA DEVA VARMĀ.
Virūpākṣheṣvara-nitya-yātrā-prakāṣika. HAMPI.
Viṣesha-homa-dravyāṇi [anonymous]. AGHORA ṢIVĀCHĀRYA.
Vishṇu-bhāgavata (Mahā-bh°.). VISHṆU, *the God*
Vishṇu-saṃhitā. VISHṆU, *the God.*
Vishṇu-yāga-paddhati. JAGAN-NĀTHA PARAṢURĀMA DVIVEDĪ.
Viṣva-brahma-āhnika-dīpikai. NITYA-KARMA.
Viṣva-brāhmaṇa-āhnika-chandrodaya. LIṄGĀCHĀRYA KĀḶĀCHĀRYA.
Viṣva-brāhmaṇa-vivāha-vidhi. LIṄGĀCHĀRYA KĀḶĀCHĀRYA.
Viṣva-karmānushṭhāna-veda-mañjari. NITYA-KARMA.
Viṣvasṛiṭ. PERIODICAL PUBLICATIONS. — *Vedurupaka Rayavaram.*
Vivāha-chaturthī-karma-prayoga. MĀDHYANDINAS.
Vivāha-darpaṇa. VIVĀHA.
Vivāha-paddhati. VIVĀHA.
Vrata-chūḍāmaṇi (V°.-prakāṣa, V°.-rāja). VIṢVA-NĀTHA, *son of Gopāla.*
Vrata-ratnākara. AṢVINĪ-KUMĀRA VYĀKARAṆA-TĪRTHA BHAṬṬĀCHĀRYA.
———— VRATA.
Vrātya-saṃskāra-nirūpaṇa. NANDA-KUMĀRA DĪKSHITA.
Vṛishotsarga. VEDAS. — *Atharva-veda.* [*Pariṣishṭas.*]

Yajña-mañjūshā. Rāma-charaṇa Sukula.
Yajña-pātra-lakshaṇa. Vedas. — *Atharva-veda.* [*Pariśishṭas.*]
Yajur-vedāhnika. Vedas.—Yajur-veda.—*Taittiriya-saṃhitā.*
Yājushāhnika-saṅgraha. Vedas.—Yajur-veda.—*Appendix.*
Yati-dharma-nirṇaya (Sannyāsa-dharma-darpaṇa). Paramānanda-Tīrtha Svāmī.
Yati-dharma-samuchchaya. Yādava-prakāśa.
——— *or* Y°.-dh°.-saṅgraha. Viśveśvara Sarasvatī.
Yatīndra-charitāmṛita-mahodadhi. Rāma-nātha Dube.
Yoginī-hṛidaya-dīpikā [by Amṛitānanda-nātha]. Tantras. [*Vāmakeśvara-tantra.*]

(iii) Puranic Literature (both legendary and ritual).
(*See also* above: Fiction and Legend, *and* Poetry and Drama.—3. *Narrative Poems.*)

Ādi-purāṇa. Purāṇas.
Āditya-purāṇa. Purāṇas.
Agni-purāṇa (Āgneya-p°.). Purāṇas.—*Agni-p°.*
Ahobila-māhātmya. Purāṇas.—*Brahmāṇḍa-p°.*
Amā-soma-vāra-vrata-kathā [from Bhavishyottara-p°.]. Purāṇas.—*Selections.*
Ananta-vrata-kathā [from Bhavishyottara-p°.]. Purāṇas.—*Selections.*
——— Purāṇas.—*Bhavishyottara-p°.*
Arbuda-khaṇḍa. Purāṇas.—*Skanda-p°.*
Aruṇāchala-māhātmya. Purāṇas.—*Skanda-p°.*
Aruṇa-suta-Satya-vrata-charitra [from Devī-bhāgavata]. Purāṇas.—*Selections.*
Ātma-prakāśa [by Śrīdhara]. Purāṇas.—*Vishṇu-p°.*
Avantī-kshetra-māhātmya. Purāṇas.—*Skanda-p°.*
Avantīstha-chaturaśīti-liṅga-māhātmya. Purāṇas. —*Skanda-p°.*
Āvantya-khaṇḍa. Purāṇas.—*Skanda-p°.*
Ayodhyā-māhātmya. Purāṇas.—*Skanda-p°.*
Badarikāśrama-māhātmya (Badarī-m°.). Purāṇas.—*Skanda-p°.*
Bhadrādri-kshetra-māhātmya. Purāṇas.—*Brahmāṇḍa-p°.*
Bhāgavata-chandra-chandrikā [by Vīra-rāghavāchārya]. Purāṇas.—*Bhāgavata-p°.*
Bhāgavata-māhātmya. Purāṇas.—*Skanda-p°.*
Bhāgavata-purāṇa. Purāṇas.
Bhāgavata-sāroddhāra. Vishṇu-tīrtha.
Bhāgavatasya sūchī-pattra. Purāṇas.—*Bhāgavata-p°.*
Bhakti-ratnāvalī. Purāṇas.—*Bhāgavata-p°.*
Bhāva-bodhinī. Purāṇas.—*Brahmāṇḍa-p°.*
Bhīma-śaṅkara-māhātmya. Purāṇas.—*Skanda-p°.*
Bhūmi-khaṇḍa. Purāṇas.—*Padma-p°.*
Brahma-khaṇḍa. Purāṇas.—*Padma-p°.*
——— Purāṇas.—*Skanda-p°.*
Brahmāṇḍa-purāṇa. Purāṇas.
Brahma-pura-māhātmya (Tiru-veḷḷiyaṅguḍi-māhātmya). Purāṇas.—*Brahmāṇḍa-p°.*
Brahma-purāṇa. Purāṇas.
Brahma-vaivarta-purāṇa. Purāṇas.
Brahmottara-khaṇḍa. Purāṇas.—*Skanda-p°.*
Bṛihad-dharma-purāṇa. Purāṇas.
Bṛihan-nāradīya-purāṇa. Purāṇas.
Bṛihat-tārakeśvara-māhātmya. Tarakeshwar.
Chaitra-māhātmya. Purāṇas.—*Devī-p°.*
Chakshus-tīrtha-varṇana [from Ādi-brahma-p°.]. Purāṇas.—*Selections.*
Chaṇḍī. Purāṇas.—*Mārkaṇḍeya-p°.*
Chandra-nātha-māhātmya. Hara-kiśora Adhikārī.
Chandra-vana-māhātmya. Purāṇas.—*Skanda-p°.*
Chaturviṃśati-gurūpadeśa [from Bhāgavata]. Purāṇas.—*Selections.*
Chauhārī-māhātmya (Pātāleśvara-m°.). Purāṇas.—*Brahma-p°.*
Dakshiṇa-kāḷī-pura-māhātmya. Purāṇas.—*Brahma-vaivarta-p°.*
Daśāṅga-durgā-saptaśatī. Purāṇas.—*Mārkaṇḍeya-p°.*
Daurvāsa-devī-upapurāṇa. Purāṇas.
Devī-bhāgavata-purāṇa. Purāṇas.
Devī-kavacha [from Varāha-p°.]. Purāṇas.—*Selections.*
——— [printed with Devī-māhātmya]. Purāṇas.—*Mārkaṇḍeya-p°.*
Devī-māhātmya (Chaṇḍī, Saptaśatī). Purāṇas.—*Mārkaṇḍeya-p°.*
Devī-mahātmye. Purāṇas.—*Varāha-p°.*
Devī-purāṇa. Purāṇas.
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(iv) Law (Sacred and Secular).

(*See also* above: (ii) *Works on Ritual and the Religious Life.*)

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Bālambhaṭṭī (Lakshmī). VAIDYA-NĀTHA PĀYAGUṆḌE.
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Metta-sutta. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]
——— [in Vandanā-gāthā-pota]. VANDANĀ.
Mūga-pakkha-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Mūla-paṇṇāsaka. SUTTA-PIṬAKA. — *Majjhima-nikāya.*
Mūla-pariyāya-sutta. SUTTA-PIṬAKA.—*Majjhima-nikāya.*
Munisutta. SUTTA-PIṬAKA.—*Selections.*

Nārada-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
New Kammavācā (A). KAMMA-VĀCHĀ.
Niddesa. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
——— SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Niddesa.*]
Nimi-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Nipāta-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Paccayavibhangavāra. ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna.*
Pachchaya-niddesa. ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna.*
Pachchaya-vibhaṅga-vāra. ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna.*
Pāchittiya. VINAYA-PIṬAKA.
Padhāna-sutta. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]
Pāli-Buddhismus in Übersetzungen. SEIDENSTUECKER (K.).
Pāli-kamma-vāchā. KAMMA-VĀCHĀ.
Pāli Poetry. ACADEMIES, *etc.*—*Calcutta.*
Pañchaka-nipāta-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Pañcha-pakaraṇa. ABHIDHAMMA-PIṬAKA.
Paññāsa-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Parābhava-sutta. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]
Pareit gyi pali. PARITTA.
Paritta [*in loco*].
Parivāra. VINAYA-PIṬAKA.
Pāṭimokkha. VINAYA-PIṬAKA.
Paṭisambhidā-magga. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]
Paṭṭhāna. ABHIDHAMMA-PIṬAKA.
Peta-vatthu (Preta-vastu). SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Works.*]
——— SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Peta-vatthu.*]
Points of Controversy. ABHIDHAMMA-PIṬAKA.—*Kathā-vatthu.*
Psalms of the early Buddhists. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
Puggala-paññatti. ABHIDHAMMA-PIṬAKA.
Rahulasutta. SUTTA-PIṬAKA.—*Selections.*
Ratana-sutta [in Vandanā-gāthā-pota]. VANDANĀ.
Reden des Buddha aus der „Angereihten Sammlung" (Die). SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Reden Gotamo Buddho's aus der Längeren Sammlung (Die). SUTTA-PIṬAKA.—*Dīgha-nikāya.*
Sacred Books of the Buddhists. DAVIDS (T. W. R.).
Sāma-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Sāmañña-phala Sutta. SUTTA-PIṬAKA.—*Selections.*
——— SUTTA-PIṬAKA.—*Dīgha-nikāya.*
Saṃyutta-nikāya. SUTTA-PIṬAKA.—*Selections.*
——— SUTTA-PIṬAKA.—*Saṃyutta-nikāya.*
Sappurisa-dāna-sutta. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Satta-bhariya-sutta. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Sigālovāda-sutta. SUTTA-PIṬAKA.—*Dīgha-nikāya.*
Sihaḷa payeik le saung. PARITTA.
Sīhopama-sutta. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Some Sayings of the Buddha. SUTTA-PIṬAKA.—*Selections.*
Subha-sutta. SUTTA-PIṬAKA.—*Selections.*
Sūriya-sutta. PARITTA.
Susubodha-jātaka *and* °rāsi. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Sūtra-kathā. SUTTA-PIṬAKA.—*Selections.*
Sutta-nipāta. SUTTA-PIṬAKA.—*Selections.*
——— SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
——— SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]
Suttanipāta-Gāthās mit ihren Parallelen. FRANKE (R. O.).
Suttanta-mātikā-pāliya. SUTTA-PIṬAKA.—*Selections.*
Sutta-piṭaka [*in loco*].
Sutta-saṅgaha (Sūtra-saṅgraha). SUTTA-PIṬAKA.—*Selections.*
Suvaṇṇa-sāma-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Svarṇa-sāma-jātakaya. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Temiya-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Thera-apadāna. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
Thera-gāthā. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
Therī-gāthā. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
Tika-paṭṭhāna. ABHIDHAMMA-PIṬAKA.
Ubhaya-mātikā-pāliya. VINAYA-PIṬAKA. [*Pāṭimokkha.*]
Udāna. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
——— SUTTA-PIṬAKA.—*Selections.*
——— SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Udāna.*]

Upāli-sutta. SUTTA-PIṬAKA.—*Majjhima-nikāya.*
Upasampadā-kamma-vāchā. KAMMA-VĀCHĀ.
Upasampada kan hsaung ywet hkan. KAMMA-VĀCHĀ.
Uragavagga. SUTTA-PIṬAKA.—*Selections.*
Vachchhagotta-sutta. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Velāma-sutta. SUTTA-PIṬAKA.—*Selections.*
Vessantara-jātaka. SUTTA-PIṬAKA.—*Selections.*
——— SUTTA-PIṬAKA. — *Khuddaka-nikāya.* [*Jātaka.*]
Vibhaṅga. ABHIDHAMMA-PIṬAKA.
Vidhura - jātaka. SUTTA - PIṬAKA. — *Khuddaka-nikāya.* [*Jātaka.*]
Vimāna - vatthu. SUTTA - PIṬAKA. — *Khuddaka-nikāya.* [*Two or More Books.*]
Vinaya-piṭaka [*in loco*].
[Vyagghapajja-sutta. SUTTA-PIṬAKA.— *Aṅguttara-nikāya.*]
Way of the Buddha (The). BAYNES (H.).
Weg zur Wahrheit (Der). SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]
Wort des Buddha (Das). SUTTA-PIṬAKA.—*Selections.*
Yamaka. ABHIDHAMMA-PIṬAKA.
Zāt pāḷi taw. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

2. NON-CANONICAL WORKS.

Abhidhammā hsay saung twè kyan. ABHIDHAMMA-PIṬAKA.—*Appendix.*
Abhidhamma-mūla-ṭīkā. ĀNANDA, *Bhadanta.*
Abhidhamma-piṭak'-aṭṭhakathā. BUDDHA-GHOSA.
Abhidhammattha-anuvibhāvanī. SĀGARĀBHI-DHAJA.
Abhidhammattha-saṅgaha. ANURUDDHA.
Abhidhammattha-saṅgaha-puchchhā-visajjanā kyan. AGGA-VAṂSA, *Khemā-thī-wūn Hsaya.*
Abhidhammattha-vibhāvanī (Ṭīkā kyaw) [by Sumaṅgala Sāmi]. ANURUDDHA.
——— SUMAṄGALA SĀMI.
Abhidhammāvatāra (Abhidharmāvatāra). BUDDHA-DATTA, *of Uraga-pura.*
Abhinava katikāvata. KANDY.
Ajjhatta-jaya-maṅgala (Atwin aung hkyin). JAYA-MAṄGALA-GĀTHĀ.
Āma-gandha-sutt'-aṭṭhakathā. BUDDHA-GHOSA. [*Paramattha-jotikā.*]
Anatta-vibhāvanā. LÈDI HSAYA.
Aṅkura-ṭīkā. VIMALA-VAṂSĀLAṄKĀRA.
Antarāy kin gāthā taw. LÈDI HSAYA.
Asavuppāda kyan. THAYETPIN HSAYA.
Aṭṭha-sālinī. BUDDHA-GHOSA.
Aṭṭha-sālinī-yojanā. ÑĀṆA-KITTI.
Avavāda-saṅgrahava. DHAMMA-RAKKHITA, *B.*
Bāhira-jaya-maṅgala (Apyin aung hkyin). JAYA-MAṄGALA-GĀTHĀ.
Bāhira-nidāna-vaṇṇanā. BUDDHA-GHOSA. [*Samanta-pāsādikā.*]
Baṇa-daham-pota. BAṆA.
Bhava-taraṇa-naya. BHAVA.
Bhūri-datta-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Boeddhistische Verhalen. BUDDHA-GHOSA. [*Mano-ratha-pūraṇī.*]
Buddhadatta's Manuals. BUDDHA-DATTA, *of Uraga-pura.*
Buddha-ędahilla. BUDDHA.
Buddha-ghosa-aṭṭhuppatti. MAHĀ-MAṄGALA.
Buddha-guṇa. TIPIṬAKĀLAṄKĀRA SIRI-DHAJA.
Buddhist Legends. BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]
Buddhist Legends of Asoka, *etc.* RASA-VĀHINĪ.
Buddhist Parables. BURLINGAME (E. W.).
Byākatābyākata-vatthu [*in loco*].
Ceylon Buddhism. GOGERLY (D. J.).
Chanda-kumāra-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Chitta-niggaha-ovāda. LÈDI HSAYA.
Chūḷa - vagga - aṭṭhakathā. BUDDHA - GHOSA. [*Samanta-pāsādikā.*]
Commentary on the Dhammapada. BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]
Compendium of Philosophy. ANURUDDHA.
Dasa-dāna-vatthu-pakaraṇa. DASA-DĀNA.
Dhamma-gārava-dīpaniya. MEDHĀNANDA, *M.*
Dhamma-guṇa. TIPIṬAKĀLAṄKĀRA SIRI-DHAJA.
Dhammānudhamma-paṭipatti kyan. SO GAUNG.
Dhamma-pada-mahā-ṭīkā. VARA-SAMBODHI.
Dhamma-pad'-aṭṭhakathā. BUDDHA-GHOSA.
Dhamma-saṅgaṇi-anuṭīkā [anonymous]. BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]
Dhamma-sāra-pakāsanī. KESARA, *Ū*, TIKKHA, *Shin,* and others.
Dharma-vidhi-namaskāra. RĀMA IV.
Dhātu-kathā-aṭṭhakathā. BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]
Expositor (The). BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]
Fragen des Königs Menandros (Die). MILINDA.
Gāthā dhamma-pariyāya. RĀMA IV.
Gāthā . . . dharma-vinaya. RĀMA IV.
Gôṇ taw hpwin. TIPIṬAKĀLAṄKĀRA SIRI-DHAJA.
Grateful Elephant, *etc.* BURLINGAME (E. W.).
Grihi - kartavya. PAÑÑĀLOKA, *Bhikkhu, of Nai-khain.*
Iti pi so kol bot. ITI PI SO.
Janaka-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Jātak'-aṭṭhakathā. BUDDHA-GHOSA.

Jaya-maṅgala-gāthā [*in loco*].
————— [in Vandanā-gāthā-pota]. VANDANĀ.
Jina-charita. MEDHAṄKARA, *V.*
Jinālaṅkāra(-vaṇṇanā). BUDDHA-RAKKHITA.
Jina-pañjara [in Vandanā-gāthā-pota]. VANDANĀ.
Jina-vaṃsa-dīpa (Pabandha-siromaṇi). MEDHĀNANDA, *M.*
Kaṅkhā ṭīkā haung [anonymous]. BUDDHA-GHOSA. [*Kaṅkhā-vitaraṇī.*]
Kaṅkhā ṭīkā thit. BUDDHA-NĀGA.
Kaṅkhā-vitaraṇī. BUDDHA-GHOSA.
Kaṅkhā-yojanā. BHADANTA, *Dhamma-sāmi.*
Kaṅkhā-yojanā-mahā-ṭīkā. THITSEIN HSAYA.
Kathā-vatthu-aṭṭhakathā. BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]
Kavi-maṇḍana-medhanī. NARINDĀBHI-DHAJA.
Khāṃ suat nai kusala vidhī, *etc.* PALI PRAYERS.
Khāṃ suat Visākha-pūjā. VISĀKHA-PŪJĀ.
Khaṇḍa-hāla-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Khandhā ngā pā kammaṭṭhān. MYAWADI HSAYA.
Khemā-pakaraṇa. ABHIDHAMMA-PIṬAKA.—*Appendix.*
Khuddaka-ṭīkā. JAVANA-BUDDHI.
Khudda-sikkhā. DHAMMA-SIRI.
Kusa-gīti. LĒDI Ū PAṆḌITA.
Kyauk lan hteik hbway ahbway hbway. KOYIN DHAMMIKA.
Let than aṭṭhakathā. ABHIDHAMMA - PIṬAKA.—*Appendix.*
Līnattha-pada-vaṇṇanā. ĀNANDA, *Bhadanta.*
Līnattha-pakāsanā. SĀRI-PUTTA SAṄGHA-RĀJA.
Līnattha-pakāsanī. BUDDHA-NĀGA.
Loka-nīti. CHAKKINDĀBHI-SIRI.
Loka-samuti-loka-saṅkhyeyya kyan. HBO THAW.
London-Pāḷi-devī-puchchhā-visajjanā. LĒDI HSAYA.
Madhurattha-vilāsinī. BUDDHA-DATTA, *of Uraga-pura.*
Madhu-sārattha-dīpanī. MAHĀNANDA.
Mahā-ummagga-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Mahā - vagga - aṭṭhakathā. BUDDHA - GHOSA. [*Samanta-pāsādikā.*]
————— BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*]
Mahosadha - jātak' - aṭṭhakathā. BUDDHA - GHOSA. [*Jātak'-aṭṭhakathā.*]
Maṇi-sāra-mañjūsā [by Ariya-vaṃsa]. ANURUDDHA.
————— ARIYA-VAṂSA.
Manoratha-pūraṇī. BUDDHA-GHOSA.
Manual of a Mystic. YOGĀVACHARA.
Ma thā thwā hkan kammaṭṭhān kyan. MYAWADI HSAYA.
Mettā sā. ARIYA-VAṂSA ĀDICHCHA-RAṂSI.
Milinda-pañhā. MILINDA.
Mūga-pakkha-jātak'-aṭṭhakathā. BUDDHA-GHOSA [*Jātak'-aṭṭhakathā.*]
Mūla-sikkhā (Mulu-sika) [*in loco*].
Myawadī wût yût siñ. MYAWADI HSAYA.
Nāma - chāra - dīpaka. ABHIDHAMMA - PIṬAKA.—*Appendix.*
Nāmarūpaparicchedo. ANURUDDHA.
Nāmarūpasamāso. KHEMĀCHARIYA.
Nārada-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Nava-arahādi-budu-guṇa-vibhāgaya. NAVA-ARAHANTA.
Nava-buddha-pūjana. NINE BUDDHAS.
Neikbān win lan kammaṭṭhān. MYAWADI HSAYA.
Netti-aṭṭhakathā (N°.-pakaraṇ'-a°.). DHAMMAPĀLA, *of Badara-tittha Vihāra.*
Netti-pakaraṇa. KACHCHĀYANA.—*Two or More Works.*
————— KACHCHĀYANA.—*Netti-pakaraṇa.*
Netti-ratanākara. UPASENA, *K.*
Netti ṭīkā haung [anonymous]. DHAMMAPĀLA, *of Badara-tittha Vihāra.*
Netti-vibhāvanī. SAMBANDHAPĀLA.
Ngā saung twè [*in loco*].
Nibbānaṃ-passanā-kammaṭṭhāna (Nirvāṇa-darṣana-karma-sthāna). KAMMAṬṬHĀNA.
Nidāna-kathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Nimi-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Nissaya-muchchhanaṅga kye hmôn. VISUDDHĀBHIDHAJA.
Pachchavekkhā [*in loco*].
Pachchayattha-pakāsanī. JAMBU-DHAJA.
Pāchittiyādi-aṭṭhakathā. BUDDHA-GHOSA. [*Samanta-pāsādikā.*]
Pāchityādi-yojanā. JĀGARA.
Pajja-mālinī. DHAMMĀLAṄKĀRA, *M.*
Pakiṇṇaka-medha-rāsī. YUGANDHARA.
Pāli Gāthās used in . . . the Bīja Mangala Royal Ceremony (Pra kāt . . . bīja-maṅgala lë charot phra naṅkhan). SIAM, *Court of.*
Pāḷi-muttaka-vinaya-vinichchhaya-saṅgaha (Vinaya-saṅgaha-aṭṭhakathā). SĀRI-PUTTA SAṄGHA-RĀJA.
Pāli Poetry. ACADEMIES, *etc.*—*Calcutta.*
Pañcha-pakaraṇ'-aṭṭhakathā. BUDDHA-GHOSA.
Papañcha-sūdanī. BUDDHA-GHOSA.
Pārājika-aṭṭhakathā. BUDDHA-GHOSA. [*Samanta-pāsādikā.*]
Parama-rājovāda bhāshā magadha. RĀMA IV.
Paramārtha-mahodadhi [by Anoma-dassi]. BUDDHA-DATTA, *of Uraga-pura.*
Paramārtha-sudhā-nidhi. SUMAṄGALA SĀMI.
Paramattha - dīpanī. DHAMMAPĀLA, *of Badara-tittha Vihāra.*

Paramattha-jotikā. BUDDHA-GHOSA.
Paramattha-mañjūsā. ĀNANDA, *Bhadanta*.
Paramattha-vinichchhaya. ANURUDDHA.
Paramattha-visodhanī. DĪPA-MĀLĀ.
Pāramī-dīpanī. SUDASSANA VARA-DHAMMA-SĀMI.
Parivār'-atthakathā. BUDDHA-GHOSA. [*Samanta-pāsādikā.*]
Pātheyya-atthakathā. BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*]
Pātheyya-atthakathā-yojanā [anonymous]. BUDDHA-GHOSA. [*Manoratha-pūraṇī.*]
Path of Purity (The). BUDDHA-GHOSA. [*Visuddhi-magga.*]
Pātimokkha-padattha-anuvaṇṇanā. VICHITTĀLAṄKĀRA.
Patthān'-atthakathā. BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-atthakathā.*]
Pāyāzikaṇ yojanā. ÑĀṆA-KITTI.
Petakopadesa. KACHCHĀYANA. — *Two or More Works.*
——— KACHCHĀYANA.—*Petakopadesa.*
Pratyavekshā-krama. PACHCHAVEKKHĀ.
Prayers . . . by H.M. King Mongkut. RĀMA IV.
Protective Ritual of the Southern Buddhists (A). PERTOLD (O.).
Puggala - paññatti - atthakathā. BUDDHA - GHOSA. [*Pañcha-pakaraṇ'-atthakathā.*]
Rasa-vāhinī [*in loco*].
Ratanā thôn pāgôn taw hbwin akyin akyay. OBHĀSA.
Rūpārūpa-vibhāga. BUDDHA-DATTA, *of Uraga-pura.*
——— [Addenda] BUDDHA - DATTA, *of Uraga-pura.*
Rūpa-vibhāga. ABHIDHAMMA-PITAKA.—*Appendix.*
Sachcha-saṅgaho. ÑĀṆA-TILOKA.
Sachcha - saṅkhepa. DHAMMAPĀLA, *disciple of Ānanda.*
Sad-dhamma-mahā-nīti-desanā. SĪLĀCHĀRA, *Ashin.*
Sad-dhamma-pajjotikā. UPASENA.
Sad-dhamma-pakāsinī. MAHĀ-NĀMA.
Sad-dhammopāyanaya. ĀNANDA, *of Abhaya-giri.*
Sādhu-charitodaya. SUMEDHA, *A.*
Sādhu-vilāsinī. ÑĀṆĀBHI-VAṂSA, *Dhamma-senā-pati.*
Sāmaṇera-baṇa-daham-pota. ÑĀṆĀBHI-VAṂSA, *A.*
——— (Pevidi-vata). SĀMAṆERĀ.
Samanta-pāsādikā. BUDDHA-GHOSA.
Samanta - pāsādikā - ganthi - padādhippāya - pakāsanā. VAJIRA-BUDDHI ĀCHARIYA.
Sammoha-nāsanī. UPASENA, *K.*
Sammoha-vinodanī. BUDDHA-GHOSA.
Saṅgha-guṇa. TIPIṬAKĀLAṄKĀRA SIRI-DHAJA.
Saṅkhepa-vaṇṇanā. SAD-DHAMMA-JOTIPĀLA.
Sāra-saṅgaha. SIDDHATTHA, *pupil of Buddhappiya.*
Sārattha-dīpanī. SĀRI-PUTTA SAṄGHA-RĀJA.
Sārattha-mañjūsā. SĀRI-PUTTA SAṄGHA-RĀJA.
Sārattha-pakāsinī. BUDDHA-GHOSA.
Sārattha-samuchchaya [*in loco*].
——— (Chatu-bhāṇavār'-atthakathā) [anonymous commentary]. PARITTA.
Sikkhā-pada-valañjana. PAS-MULA MAHĀ-SĀMI.
Sila-dhūtaṅga-kammatthāna kyan. CHANDIMĀ.
Sīlakkhandha-atthakathā. BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*]
Siri - saṅgha - tissa - thera - charitaya. DHAMMARATANA, *P.*
Skandhādin-gē vibhāgaya. SKANDHA.
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Saṅgrahaṇī-sūtra (Trailokya-dīpikā). CHANDRA SŪRI.
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——— KARMA.
Saptati-ṣata-sthāna-prakaraṇa. SOMA-TILAKA.
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Ṣatruṃjaya-laghu-kalpa. ṢATRUṂJAYA.
Ṣatruṃjaya-mahā-tīrtha-kalpa. BHADRA-BĀHU.
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Shaḍaṣītikā. DEVENDRA, *disciple of Jagach-chandra.*
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Siddhānta-sāra. JINA-CHANDRA, *author of Siddhānta-sāra.*
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——— DEVENDRA, *disciple of Jagach-chandra.*
Ṣīla-kulaka. DEVENDRA GAṆI.
Ṣīla-pāhuḍa. KUNDA-KUNDA ĀCHĀRYA.
Ṣrāddha-vidhi. RATNA-ṢEKHARA SŪRI.
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Susaḍha-charitra. SUSAḌHA.
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IV. LITERATURE OF OTHER LANGUAGES.

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2. ASSAMESE.

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3. BENGALI.

Amṛita-pravāha-bhāshya [by Kedāra-nātha]. Kṛishṇa-dāsa Kavi-rāja.
Bauddha gāna o dohā. Hara-prasāda Ṣāstrī.
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Charyācharya-vinischaya. Charyāchārya.
Dharma-saṃhitā. Paññāloka, *Bhikkhu, of Naikhain.*
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Kānu-tattva-nirṇaya. VIHĀRI-LĀLA GOSVĀMĪ, *of Nadia.*
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Pūjā o samāja. AVINĀṢA-CHANDRA CHAKRAVARTĪ.
Rāga-vartma-chandrikā. VIṢVA-NĀTHA CHAKRAVARTĪ.
Sudhā-sañchāriṇī. KṚISHṆA-DĀSA KAVI-RĀJA.
Vaishṇava-granthāvalī. VAISHṆAVAS.
Vraja-parikramā. NARA-HARI CHAKRAVARTĪ.

4. BURMESE.

Ānāpāna-dīpanī. LÈDI HSAYA.
Anatta-dīpanī. LÈDI HSAYA.
Bodhi-pakkhiya-dīpanī. LÈDI HSAYA.
Bodhi-rukkha-pakāsanī. ĀCHARA.
Chariya-dīpanī. DHAMMA-TILOKA.
Dāna-sīla-bhāvanā hnin hsu taung hkaṇ. ARIYA-VAṂSA, *of Bogale.*
Dhamma-pada-desanā taw kyī [by Maletto Gūgôn Hsaya]. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]
Dhamma-setkyā hbwin ṭikā. SUTTA-PIṬAKA.—*Saṃyutta-nikāya.*
Gihi-chāritta-dīpanī. SUTTA-PIṬAKA.—*Dīgha-nikāya.*
Kabbopadesa kyan. SIRI-KUMĀRA.
Maṅgalattha-dīpanī. KAVINDĀBHI SAD-DHAMMA-DHARA-DHAJA.
Nānā-bheda-vinichchhaya. KOSALLA.
Nayūpadesa. PAÑÑĀ-SAKKA.
Pakiṇṇaka-visajjanā kyan. GUṆAVĀBHILAṄKĀRA SAD-DHAMMA-DHAJA.
Pañā shi let thôn hpyit thaw lū to kyin sin kyan. LŪ TO.
Paṭichcha-samuppād ame ahpye kyan. MYAWADI HSAYA.
Paṭichcha-samuppāda-aṭṭhakathā thit. ARIYA-VAṂSA, *of Sagaing.*
Paṭichcha-samuppāda-dīpanī. LÈDI HSAYA.
Pātimokkha-vinichchhaya. PAṆḌICHCHA.
Payeik kyī gaṇṭhi. ÑĀṆA-VAṂSA.
Rājovāda kyan. ARIYA-VAṂSA ĀDICHCHA-RAṂSI.
Ratanā - mañjūsā. BUDDHA - GHOSA. [*Samanta-pāsādikā.*]
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Saddā kyī shit saung thôk net [by Bagaya Hsaya]. KACHCHĀYANA.—*K°.-pakaraṇa.*
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Sāsana-visodhanī. SHWEGYIN HSAYA.
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Suchitta-sāra-dosanā. KETU-MĀLĀ.
Uju-magga-desanā. VISUDDHĀCHĀRA.
Upade sā tan. INMAGYI HSAYA.
Withôkdāyôn ahsôn ahpyat. VISUDDHĀCHĀRA.
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Zāt kyī hsay hbwè yat hlè tayā sā. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

5. GUJARATI.

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Nava-pada-māhātmya. KARPŪRA-VIJAYA.
Paramātma-jyotis. BUDDHI-SĀGARA.
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Prākṛita-mārgopadeṣikā. BECHAR-DĀS JĪVA-RĀJA.
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6. HINDI AND HINDUSTANI.

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Artha-prakāṣikā [by Sadā-sukha Kāṣlīwāl]. UMĀ-SVĀTI.
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Kāṣī-ke vidvānoṇ aur Dayānanda-jī-kā sachchā Kāṣī-ṣāstrārtha. BENARES.
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7. JAVANESE.

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8. KANNADA.

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Bhāva - darpaṇa [by A. Veṅkaṭāchārya]. DEVADATTA, *Dīkshita.*
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Guru-charitre (Dattātreya-ch°.). DATTĀTREYA.
Hubbaḷḷiya Siddhārūḍha - svāmigaḷa charitravu. KABĪR-DĀSA.
Kaivalya-paddhati. RĀMĀNANDA ṢIVA-YOGI.
Kāvyāvalokanam. NĀGA VARMA.
Nava-ratna-pakshiya charitre. NAÑJ'-UṆḌ'-AYYA, *S.*
Rāghavāṅkara kāvyaṃ. CHIKKA NAÑJ'-ĀCHĀRYA.
Ṣaiva-sudhārṇava. VEṄKAṬEṢA TIRAKŌ KULKARNI.
Ṣāttāda-ṣrī-vaishṇava-jīva-ratna *and* Ṣ°.-ṣrī-vaishṇavādi-mata-pradarṣinī. RAṄGA-DĀSA, *M.*
Ṣrī-rāma-tattvāmṛitavu. PARAṢU-RĀMA PANTULU.
Tātparya-dīpikā. DEVĀṄGA.
Vedānta-ratnākaravu [by Veṅkaṭeṣa S. Chandāvarkar]. MĀDHAVA, *son of Māyaṇa.*
Veṅkaṭa-pura-vaishṇavādi-nānā-matotpatti-siddhānta-sudhā-rasavu. VEṄKAṬA-PURA.
Vīra-ṣaivāmṛita-mahā-purāṇavu. MALLAṆĀRYA, *G.* [BASAVA-PAURĀṆADURU MALLAṆĀRYA].

9. KASHMIRI.

Mahā-naya-prakāṣa. ṢITI-KAṆṬHA.
Ṣiva-pariṇaya. KṚISHṆA, *Rājānaka.*

10. MALAYALAM.

Lakshmaṇopadeṣam. GOPĀLA PAṆIKKAR.

11. MARATHI.

Ākhyāna-mālikā. GOPĀLA ṢĀSTRĪ HARI-DĀSA.
Bhagavad-gītā-bhāshyārtha. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Bhagavad-gītā-rahasya (Karma-yoga-ṣāstra). BĀḶA GAṄGADHARA ṬIḶAK.
Bhāvārtha - dīpikā [by Jñāna - deva]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Bhāvārtha-rāmāyaṇa. EKA-NĀTHA.
Bīja-gaṇitā-cheṉ sopapattika bhāshāntara [translation]. VINĀYAKA PĀṆḌU-RAṄGA KHĀNĀPŪRKAR.
Ekanāthī Bhāgavata. PURĀṆAS. — *Bhāgavata-purāṇa.*
Gītārṇava [by Dāso Panta]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Gītārtha-padya-bhāskara [by Hari Nṛi-hari]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Jñāneṣvarī Bhagavad - gītā. MAHĀ - BHĀRATA.—Bhagavad-gītā. *Sanskrit and Vernaculars.*
Mahārāshṭra-bhagavad-gītā [by Dattātreya Āpṭe]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Mahārāshṭra - bhāminī - vilāsa. JAGAN - NĀTHA PAṆḌITA-RĀJA.
Mahārāshṭra kavi, *or* M°.- kāvya - grantha (Mahārāshṭrīya sārasvata). MAHĀRĀSHṬRA KAVI.
Mahārāshṭrīya-jaina-vivāha-vidhi. JAINS.
Mukteṣvarī Bhagavad-gītā. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Pañcha-samāsī ṭīkā [by Yogānanda]. SADĀNANDA YOGĪNDRA.
Pātañjala-yoga-ṣāstrā-chā abhiprāya. PATAÑJALI.—*Philosophical Works.*
Pūjā-paddhati. SATYA-ṢODHAKA SAMĀJA.
Rājvāḍyāṉ-chī Gāgābhaṭṭī. RĀJVĀḌE, *Rā°.*
Samyaktva-kaumudī-kathā-koṣa. SAMYAKTVA.
Siddhārūḍha - svāmī - mahā - rāja - yāṉcheṉ charitra. VĀMANA PARAṢ-RĀM PHANSAḶKAR.
Tattvārtha-sūtra-prakāṣinī [by Jaya-chandra Ṣrāvaṇe]. UMĀ-SVĀTI.

12. NEPALI.

Bhānubhaktīya-rāmāyaṇa. BHĀNU-BHAKTA.
Manoramā [by Śiva-pāṇi]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Saṅkshipta-adhyātma-rāmāyaṇa. HARI-HARA ĀCHĀRYA DĪKSHITA.

13. PANJABI.

Japu-pradīpa. NĀNAK.

14. SIAMESE.

Dharma-deṣanā. VAJIRA-ÑĀṆA VARORASA.

15. SINHALESE.

Abhidharma-mātṛikā-svarūpaya. ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi.*
Amara-pura-nikāyika-sāsana-vaṃsa [with Peta-vatthu]. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Peta-vatthu.*]
Aṅguttara-nikāya-gāthā-sannaya [by (1) Dhammānanda and (2) Vāchissara]. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Aṭa-dā-sanne. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Bālāvatāra-sūtra-nirdeṣaya. KACHCHĀYANA.—*Bālāvatāra.*
Dhammika-sūtra-vistara-sannaya. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]
Eḷu Attanagaḷu-vaṃṣa-geṭa-pada-vivaraṇaya. PERERA (P. G.).
Eḷu Attanagalu-vaṃṣa-vivaraṇaya. HATTHAVANA-GALLA-VIHĀRA-VAṂSA.
Eḷu Atvanagalu-vaṃṣaya. HATTHAVANAGALLA-VIHĀRA-VAṂSA.
Gāthā-padārtha-vivaraṇaya [by B. Dhamma-ratana]. THŪPA-VAṂSA.
Jātaka-aṭuvā-geṭa-padaya [anonymous]. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Jātaka-gāthā-sannaya. SUTTA-PIṬAKA. — *Khuddaka-nikāya.* [*Jātaka.*]
Jātakārthakathā-gāthā-sannaya. SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]
Jātakārthakathā-granthi-padārtha-varṇanāva [anonymous]. BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]
Kula-dharma-dāyādaya [anonymous]. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Mahā-bodhi-vaṃṣa-granthi-pada-vivaraṇaya. UPATISSA.
Mahā-sati-paṭṭhāna-sūtra-padārtha-dīpaniya [by M. Sumaṅgala]. SUTTA-PIṬAKA. — *Dīgha-nikāya.*
Pāḷi-thūpa-vaṃsa-geṭa-padaya [by Dhamma-ratana]. THŪPA-VAṂSA.
Parivāra-gaṇṭhi-pada. VINAYA-PIṬAKA. [*Parivāra.*]
Purāṇa-Parivāra-gaṇṭhi-pada. VINAYA-PIṬAKA. [*Parivāra.*]
Rāja-ratnākara [*in loco*].
Raṅgiri Daṁbuḷu-vihāra-varṇanāva. RANGIRI.
Rasa-vāhinī-gāthā-vyākhyāna. RASA-VĀHINĪ.
Rasa-vāhinī-vyākhyāva [by Deva-rakkhita]. RASA-VĀHINĪ.
Sandeha-ghātinī. BUDDHA-GHOSA. [*Kaṅkhā-vitaraṇī.*]
Saptārya-dhana-dīpikāva (Dharmānisaṃsopadesaya). SOMĀLAṄKĀRA TISSA.
Sārārtha-chandrikā [by Ratana-sāra]. SĀRASVATA-SŪTRA.
Sārārtha-dīpanī (Satara-baṇavara-sannaya) [by Saraṇaṅkara]. PARITTA.
Sārārtha-prabodhinī. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Sīhopama-sūtra-varṇanāva [by Vajira-vaṃsa]. SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*
Sivalī-sthavira-vastuva. SĪVALI.
Vimalārtha-vāhinī [by Dhamma-kitti Dhammānanda]. SUTTA-PIṬAKA.—*Majjhima-nikāya.*
Yoga-piṭaka. YOGA.

16. TALAING (MON).

Dhamma-dīpanī. SĪLAVANTA.
Pḍai kuiw lik up sla pat paruit. PARITTA.

17. TAMIL.

Āchārya-hṛidaya-sāra-saṅgraham. GOPĀLA-KṚISHṆA PILLAI, *T.*
Bhagavad-vishayam. ĀḺVĀRS.
Bhāshyārtha-maṇi-pravāḷa-dīpikā [by K. Veṅkaṭa-krishṇam-āchārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Visishṭādvaita Commentaries.*
Bhaṭṭa-nātha-prabhāvam. PATTAṄGI.
Brahma-sūtra-drāviḍa-bhāshya. BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*
Brahma-sūtrārtha-dīpikai. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*
Brahma-sūtra-sivādvita-ṣaiva-bhāshya [by Srī-kaṇṭha]. BĀDARĀYAṆA.—*Brahma-sūtra with Ṣaiva Commentaries.*
Guru-paramparā-prabhāvam. BRAHMA-TANTRA-SVATANTRA SVĀMI.
Kaṇṇi-nuṇ-ṣiru-tāmbu. ĀḺVĀRS.
Moksha-sādhana-viḷakkam. RĀMĀNANDA SVĀMI.
Mukta-bhogāvaḷī. ĀCHĀN PILLAI.
Nāl-āyira-divya-prabandham. ĀḺVĀRS.
Ñāna-sāram. ARUḶ-ĀḶA PERU-MĀḶ EM-BERU-MĀNĀR.

Paramārtha-chandrikā [by T. S. Ṣrīnivāsa Ṣāstri]. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Rahasya-traya-sāra. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Rāmānuja-nūṭṭ'-antādi. ĀṚVĀRS.
Sārāsvādinī [by Gopāla and Vedānta-rāmānuja]. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.
Ṣāttu-murai-kramam. AHOBILAM.
Tattva-prakāṣikai [by V. Kuppu-svāmi Rāju]. ĀGAMAS. [*Rauravāgama.*]
Tattvārtha-chintāmaṇi [by P. Aṇṇaṅgar-āchārya]. KŪRA-NĀRĀYAṆA.
Tiru-pāvai. ĀṚVĀRS.
Virodha-parihāram. VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

18. TELUGU.

Āndhra-kumāra-sambhava. KĀLIDĀSA.—*Kumāra-sambhava.*
Āndhra-kūreṣa-vijaya [anonymous]. KŪRA-NĀRĀYAṆA.
Āndhra-raghu-vaṃṣamu. KĀLIDĀSA. — *Raghu-vaṃṣa.*
Āndhra-ṣabda-chintāmaṇi (Appakavīyamu). APPA KAVI.
Āndhra-ṣrī-bhāshya [by Rāmānuja]. BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*
Āndhra-sūtra-bhāshyamu [of Ṣaṅkara]. BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*
Āndhrīkṛita-laghu-kaumudi. PĀṆINI.—*Siddhānta-kaumudī.*
Āndhrīkṛitāshṭāvakra-gīta. ASHṬĀVAKRA.
Āndhrita-ṣivānanda-lahari. ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
Bāla-vyākaraṇa. CHINNAYA SŪRI.
Bāla-vyākaraṇa-guptārtha-prakāṣikā [by S. Raṅgayya]. CHINNAYA SŪRI.
Bhagavad-gītā-garbhita-bhāva-bodhini [by K. Veṅkaṭa-rāmānuja Nāyuḍu]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Bhagavad-gītā-rahasya (Karma-yoga-ṣāstra). BĀḶA GAṄGĀDHARA ṬIḶAK.
Bhagavad-gītā-tātparya-saṅgrahamu. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Bhagavad-gītā-vyākhyānamu [by Sahajānanda]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Bhramara-gītārtha-dīpikā [by Veṅkaṭa-prapanna Svāmi]. PURĀṆAS.—*Bhāgavata-purāṇa.*
Brahma-sūtrārtha-bodhini [by Sundara-rāma]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*
Gopī-kathā-kaumudi (Rādhikā-pariṇayamu). VEṄKAṬA-RĀMĀNUJA ṢARMA, *Ch. T.*
Hari-kārikā-ṣesha-sarvasva. RĀMA-MŪRTI ṢĀSTRĪ, *Bh.*
Jīva-prabodhāmṛita. JANĀRDANA BRAHMA.
Jīveṣvara-saṃyoga-rahasyamu (Viveka-sandarbha-ratnāvaḷi). NĀRASIṂHA YOGI.
Kavi-jana-maṇḍanamu [by D. V. Sītā-rāmayya]. ATHARVAṆĀCHĀRYA.
Kavi-janāñjanamu [by B. Narasiṃha Rāja Siṃhuḍu]. NANNAYA BHAṬṬA.
Nandi-rāja-lakshmī-nārāyaṇa-dīkshita-charitramu. MĀRKAṆḌEYA ṢARMĀ, *K.*
Paramārtha-chandrika [by Ch. Sundara-rāma]. MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*
Rahasyārtha-bodhini [by S. Rāma-mūrti]. PUṆYĀNANDA.
Sāṅkhya-vṛitti-sāra [by D. Jagan-nātha Ṣāstri]. KAPILA.
Sumati-ṣataka. SUMATI.